

Supplication for Last Night of Sha'ban and First Night of Month of Ramadhan

Shaykh al-Tusi has narrated on the authority of Harith ibn Mughirah al-Nadhriy that Imam al-Sadiq عليه السلام used to say the following supplication at the last night of Sha`ban and the first night of the Month of Ramadhan:

[mp3](#)

اللَّهُمَّ إِنَّ هَذَا الشَّهْرَ الْمُبَارَكَ

O Allah, this blessed month

الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ

in which the Qur'an was revealed

وَجُعِلَ هُدًى لِلنَّاسِ

and was made guidance for people

وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ

and clear proofs of the guidance,
and the Criterion (of right and
wrong),

قَدْ حَضَرَ

has commenced.

فَسَلِّمْنَا فِيهِ

So, (please) keep us out of blemish
during it,

وَسَلِّمَهُ لَنَا

keep it sound for us,

وَتَسَلَّمَهُ مِنَّا فِي يُسْرٍ مِّنكَ وَعَافِيَةٍ

and receive it from us with means of easiness and good health from You.

يَا مَنْ أَخَذَ الْقَلِيلَ وَشَكَرَ الْكَثِيرَ

O He Who has accepted the little (deed) and thanked for the much,

إِقْبَلْ مِنِّي الْيُسِيرَ

(please) accept from me the little (deed).

اللَّهُمَّ إِنِّي أَسْأَلُكَ

O Allah, I beseech You

أَنْ تَجْعَلَ لِي إِلَى كُلِّ خَيْرٍ سَبِيلًا

to make for me a path to every decency,

وَمِنْ كُلِّ مَا لَا تُحِبُّ مَانِعًا

and to make for me a barrier against everything that You do not like.

يَا أَرْحَمَ الرَّاحِمِينَ

O most Merciful of all those who show mercy!

يَا مَنْ عَفَا عَنِّي وَعَمَّا خَلَوْتُ بِهِ مِنْ

السَّيِّئَاتِ

O He Who has pardoned me and overlooked the misdeeds that I have committed secretly!

يَا مَنْ لَمْ يُؤَاخِذْنِي بِأَرْتِكَابِ الْمَعَاصِي

O He Who has not punished me for my committing acts of disobedience

to Him!

عَفْوِكَ عَفْوِكَ يَا كَرِيمُ

I seek Your pardon, I seek Your
pardon, I seek Your pardon, O All-
generous!

إِلَهِي وَعَظَّتَنِي فَلَمْ أَتَّعِظْ

O my God, You advised me, but I
have not followed Your advice

وَزَجَرْتَنِي عَنْ مَحَارِمِكَ فَلَمْ أَنْزَجِرْ

and You rebuked me for violating
that which You have deemed
forbidden, but I have not stopped.

فَمَا عُذْرِي

Now, what is my excuse?

فَاعْفُ عَنِّي يَا كَرِيمُ

So, (please) pardon me, O All-
generous!

عَفْوِكَ عَفْوِكَ

I seek Your pardon, I seek Your
pardon!

اللَّهُمَّ إِنِّي أَسْأَلُكَ

O Allah, I beseech You

الرَّاحَةَ عِنْدَ الْمَوْتِ

for rest at death

وَالْعَفْوَ عِنْدَ الْحِسَابِ

and for pardon at calling to account.

عَظْمَ الذَّنْبِ مِنْ عَبْدِكَ

Great is the sin of Your servant;

فَلِيْحَسُنِ التَّجَاوُزُ مِنْ عِنْدِكَ

so, let Your overlooking him be
excellent.

يَا أَهْلَ التَّقْوَىٰ وَيَا أَهْلَ الْمَغْفِرَةِ

O He Who is worth being feared and
is worth forgiving!

عَفْوِكَ عَفْوِكَ

I seek Your pardon, I seek Your
pardon.

اللَّهُمَّ إِنِّي عَبْدُكَ ابْنُ عَبْدِكَ ابْنُ أُمَّتِكَ

O Allah, I am Your servant and the
son of Your servant and Your she-
servant

ضَعِيفٌ فَاقِيرٌ إِلَى رَحْمَتِكَ

and I am weak and in need for Your
mercy;

وَأَنْتَ مُنْزِلُ الْغِنَى وَالْبَرَكَاتِ عَلَى الْعِبَادِ

while You are the Pourer of wealth
and bless on the servants (of You),

قَاهِرٌ مُقْتَدِرٌ

You are omnipotent and full of
power,

أَخْصَيْتَ أَعْمَالَهُمْ

You have recorded all their (i.e.
Your servants) deeds,

وَقَسَمْتَ أَرْزَاقَهُمْ

decided the sustenance of each one

them,

وَجَعَلْتَهُمْ مُخْتَلِفَةً أَلْسِنَتُهُمْ وَأَلْوَانَهُمْ

and made them of different
languages and colors

خَلْقًا مِنْ بَعْدِ خَلْقٍ

in different stages of creation.

وَلَا يَعْلَمُ الْعِبَادُ عِلْمَكَ

Your servants can never attain Your
knowledge

وَلَا يَقْدِرُ الْعِبَادُ قَدْرَكَ

and Your servants can never
recognize the real estimate that is
due to You.

وَكُلُّنَا فَقِيرٌ إِلَى رَحْمَتِكَ

All of us are needy for Your mercy.

فَلَا تَصْرِفْ عَنِّي وَجْهَكَ

So, (please) do not turn Your Face
away from me

وَأَجْعَلْنِي مِنْ صَالِحِي خَلْقِكَ

and include me with the virtuous
creatures of You

فِي الْعَمَلِ وَالْأَمَلِ

in deeds, hopes,

وَالْقَضَاءِ وَالْقَدْرِ

and Your decisions (for me).

اللَّهُمَّ أَبْقِنِي خَيْرَ الْبَقَاءِ

O Allah, (please) keep me alive in
the best manner of living,

وَأَفْنِي خَيْرَ الْفَنَاءِ عَلَى مُوَالَاةِ أَوْلِيَائِكَ

decide for me to die in the best
manner of death keeping loyal to
Your representatives,

وَمُعَادَاةِ أَعْدَائِكَ

incurring the enmity of Your
enemies,

وَالرَّغْبَةَ إِلَيْكَ وَالرَّهْبَةَ مِنْكَ

keeping desiring for You, fearing
from You,

وَالْخُشُوعَ وَالْوَفَاءَ وَالتَّسْلِيمَ لَكَ

and submitting to You, being loyal
to You, complying with You,

وَالتَّصَدِيقَ بِكِتَابِكَ

believing in Your Book,

وَأَتَّبَعَ سُنَّةَ رَسُولِكَ

and following Your Prophet's
instructions.

اللَّهُمَّ مَا كَانَ فِي قَلْبِي

O Allah, as for whatever I bear in
my heart,

مِنْ شَكٍّ أَوْ رَيْبَةٍ

including suspicion, doubt,

أَوْ جُحُودٍ أَوْ قُنُوطٍ

denial, despair,

أَوْ فَرَحٍ أَوْ بَذْخٍ أَوْ بَطْرِ

(excessive) joy, lavish expenditure
or recklessness,

أَوْ خِيَلَاءَ أَوْ رِيَاءٍ أَوْ سُمُعَةٍ

pride, arrogance, ostentation,

أَوْ شِقَاقٍ أَوْ نِفَاقٍ

discord, hypocrisy,

أَوْ كُفْرٍ أَوْ فُسُوقٍ أَوْ عِصْيَانٍ

unbelief, licentiousness,
disobedience,

أَوْ عِزْمَةٍ أَوْ شَيْءٍ لَا تُحِبُّ

conceit, or anything else that You do
not like;

فَأَسْأَلُكَ يَا رَبِّ أَنْ تُبَدِّلَنِي مَكَانَهُ إِيمَانًا

بِوَعْدِكَ

I thus beseech You, O my Lord, to

substitute all that with belief in Your
promise,

وَوَفَاءَ بِعَهْدِكَ

fulfillment of my covenant to You,

وَرِضًا بِقَضَائِكَ

satisfaction with what You decide
for me,

وَزُهْدًا فِي الدُّنْيَا

indifference to the worldly
pleasures,

وَرَغْبَةً فِي مَا عِنْدَكَ

desire for that which You have,

وَأَثَرَةً وَطْمَآئِنَةً

altruism, tranquility,

وَتَوْبَةً نَّصُوحًا

and sincere repentance.

أَسْأَلُكَ ذَلِكَ يَا رَبَّ الْعَالَمِينَ

I beseech You for all that, O Lord of
the worlds!

إِلَهِي أَنْتَ مِنْ حِلْمِكَ تُعْصَى فَكَأَنَّكَ لَمْ تُرَ

O my God, because You are so
forbearing, You are disobeyed as if
You are not present,

وَمِنْ كَرَمِكَ وَجُودِكَ تُطَاعُ فَكَأَنَّكَ لَمْ تُعْصَ

and because You are so generous
and magnanimous, You are obeyed
as if You have not been disobeyed at
all.

وَأَنَا وَمَنْ لَمْ يَعْصِكَ سَكَّانُ أَرْضِكَ

Both those who have not disobeyed
You and I are the inhabitants of
Your lands;

فَكُنْ عَلَيْنَا بِالْفَضْلِ جَوَاداً

so, (please) confer magnanimously
upon us with Your favors

وَبِأَخَيْرِ عَوَاداً

and always refer to us with Your
goodness.

يَا أَرْحَمَ الرَّاحِمِينَ

O most Merciful of all those who
show mercy!

وَصَلَّى اللهُ عَلَى مُحَمَّدٍ وَآلِهِ صَلَاةً دَائِمَةً

May Allah bless Muhammad and his
Household with endless blessings

لَا تُحْصَى وَلَا تُعَدُّ

that are innumerable, uncountable,

وَلَا يَقْدِرُ قَدْرَهَا غَيْرُكَ

and none can do it save You.

يَا أَرْحَمَ الرَّاحِمِينَ

O most Merciful of all those who
show mercy!