

Tawassul to Ahlulbayt (A) on First Night of Holy month of Ramadhan

(Arabic text along with English Translation)



For any errors / comments please write to: duas.org@gmail.com
Kindly recite Sura E Fatiha for Marhumeen of all those who have worked towards making this small work possible.

This is an excerpt from the book *Spiritual Journey of the Mystics (Saluk-e-Arifan)* - which is the translation of Arabic book: *al-Muraqabat fi Amal al-Sunnah*, written by the most eminent perfect mystic Late Haj Mirza Javad Agha Maliki Tabrizi

Another thing which a prudent wayfarer should not forget during the first night of this holy month is resorting (tawassul) to the impeccable ones (Ma'sumin) in that night. It is up to him to stretch his hand sincerely towards the threshold of those exalted saintly personalities, should present their blessed, glorious, and beautiful faces as intercessors for our unblessed and polluted (with sins), faces, thus, looking towards the Lord through their splendour and magnanimity because, it is not appropriate and desirable to look towards Him directly with a face blackened with sins, and cheeks rusted with transgressions. Instead, he should plead with them, should open his tongue full of grief and anxiety, should request them to act as intercessors for pleading his case.

It might be that their hearts would become soft with love for him,

with their greatness they might accept him by acting as his intercessors as well as might request Allah (the Glorious, the Exalted), that may He accept him and bestow upon him the grace and favour so that he would become the way his Lord desires him to be. Because, Allah (the Glorious, the Exalted), being the most Compassionate and most Merciful, undoubtedly would accept the plea and intercession of those compassionate and exalted personalities, especially, those Sinless noble ones, to whom He himself has taught generosity and compassion as well as has allowed them to act as intercessors.

Yes! By resorting sincerely, truly and honestly to these noble exalted personalities one may attain such gains, prosperity, and salvation which can't even be attained through engaging in worship for one complete year. Therefore, it is up to us to make our best endeavours, by treating the time as our best available opportunity; we should extend our hands towards their threshold; by offering salutations and thanks should open our tongues for needs, and saying the following sincerely and honestly:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O' Allāh send Your blessings on
Muhammad
and the family of Muhammad.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the Name of Allāh,
the All-beneficent, the All-merciful.**

أنت يا سيدي في هذه الليلة
حامي الأئم وخفيهم

**O' my masters! Tonight you are the
support and shelter of everyone**

وأكرم الخائئق ، تحبّ الضياف

**you are the most exalted and
generous among all exalted and
generous ones, you like inviting
guests and want to be generous
towards them**

ومقوم ممة آجته جائلة
بالجوام ، عبءض فةي آ
وفيفك ، وجام آ وجامض

**Allah (the Glorious, the Exalted), has
commanded you to provide refuge
and shelter for the wretched and
unsheltered people**

فوجر عبدض وأفف

**now here is one of the Allah's
unsheltered servants who has
came to attend your as well as
Allah's feast has attached his heart
upon your support and well as
Allah's support and hospitality**

واجعه قراي منةك الليلة أ

**be hospitable and allow him to sit
upon the table of your generosity
and treat him in the following
manner**

تدخلني في همّةك وحبّيةك ،
ودعائك وحمایتك ، وشفاعتك
وواليتك وشيعةك

Consider him as your friend and supporter and do not deprive him from your best support and endeavors; do not deprive him from your prayer, backing, and intercession

وامغِبْ إِلَىٰ آلِي فَتَيِّ كَتَرَم
عَفْ هُ ، وَقَبْلُ ، وَمَفَاه

**ask Allah (the Glorious, the Exalted),
not to deprive him from His
Forgiveness and Benevolence;
shouldn't deprive him from His
mercy and compassion**

وَأَينظُرُ إِلَيَّ نَظْرَ مَحِيمٍ بِهَا عَنِّي مَفَا
ال سَخَطِ عَلَيَّ بَعْدَهُ أَبَةً دَا ،
وَيَلْحِينَةً ي بَكَتَيْعَتِ مِ الْمِيرِّي

then look at him with love and
pleasure; becoming so happy and
pleased with him

وأولياي م الساببي إن ال يردّ شفاعتك
، فأ لك عند أشقونا، مه الكفو ،
وقدما، م اليدم ، فبحق ههذا
الكو الذي جعه أ لك

that after that He should never
become unhappy and angry with
him, should regard him as His
sincere friend and worthy servant...

يا م الي أسئولك أ تسأم
في حي ي بما سولتك ،

**O' my masters! Please beseech Allah
(the Glorious, the Exalted), to
bestow upon me these things;**

وتبيدني بميدام كرامتك
وال تتظر يا سيدي إلى حيامتي
وذل ميامي وس ء حالي
He will accept your prayer and
intercession, because your
splendour and majesty, and your
worth and prestige before Him is far
greater than what could be
perceived by the human mind and
understanding

وَالْتَنْظُرَ يَا سَيِّدِي إِلَى حَيَامَتِي
وَذُلِّ مِيَامِي وَسُوءِ حَالِي ، فَتَأْتِي

**I swear to you by your splendour and
majesty, which Allah (the Glorious,
the Exalted), has bestowed upon
you, to look towards me with
kindness**

ال رام ال يعظم عليهم في قرى
فيفهم شيء م العطاية

**and do not deprive me from
whatever I have desired; reward me
more than whatever I have asked in
accordance with your generosity**

وال ييِّدُمو كرامتهم وعطاياهم بيدم
الضي ف السائلي ، فإ العطاء بيدم
المعطي ، واليقرى بيدم المضي

don't look upon my worthlessness,
disobedience, and deviations, because the
generosity of the generous ones and the
hospitality shown by the exalted ones are in
accordance with their generosity and
exaltedness and not in proportion with the
worth and merit of their recipients.

سادتي أنتم القدي على مةتم
ال رام آداب ال رام ، والأج اد
شيم الج د والسماح

**O' my masters! You are the ones who
have taught greatness to the
exalted ones, generosity to the
generous ones, and benevolence to
the benevolent ones;**

إِذْكَرَ الْجَدَّةَ د كُنَّةً تَمَّ أَوْلَادَهُ
وَأَخَاهُ ، وَأَقْلَ وَفِرْعَانَةَ
وَمَنْتَاهَا

**if there is a discussion about the
benevolence you are the first and the
last as well as the roots and the
branches**

وَإِ قِيهِ اَل رَم فَتَوْنْتُمْ مَعْدَنَةٌ
وَمَوَوَاه

**if there is a discussion about the
magnanimity and greatness you are
their fountainhead;**

ال ية قردّ سة ءائل م وال يخية ءب
آمل م .

**you are the ones who never returned
any one hopeless and empty-handed**

م الذي أنتم س منه المعقروفا مئةه
المطر ،

**"Your generosity and reward like
rain water pour upon the righteous
ones as well as upon the bad ones,
likewise;"**

يَصِيبُ الْبِرَّ وَالْفَاجِرَ مَافَتِ سَحَابُ
نِي تَمْنَعُ فَالِ دَكْمِ جِ أَمْطَامِ فَلَیصِبْنِي

**do not deprive me from the rain of
your generosity saturate me with the
rain of your generosity,**

فإن ي م ج دكم جائع ، وممة
كرم م ظمآ

**(do not deprive me from the pouring
of your love) because I am thirsty
for your generosity and hungry for
your love and affection;**

ال ترف ا لضيف م ا بييت في
حماكم جائعا، فمانا

**you don't like that your guests who
have taken shelter in your
threshold and have tied their hopes
upon your benevolence should
remain thirsty and hungry**

فونت يا م الي متى ما منعتي
قراض ، بتُّ طاويا ، في حماةاض ،
وولت إلى الهالض ،

**O' my masters! If you will deprive me
from your hospitality I will die with
hunger under your shelter sitting
upon the side of your tablecloth**

حاشاؤم هذه المعامل مةع
فبفك ثم حاشاؤم.

No! No! You wouldn't treat me in this manner; you are not the ones who would deprive the guests from your hospitality so that he would return heart-broken, hopeless and hungry. Never! Never!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O' Allāh send Your blessings on
Muhammad
and the family of Muhammad.**

Tawassul to Ahlulbayt (A) on First Night of Holy month of Ramadhan

**Please recite
Sūrat al-Fātiḥah
for
ALL MARHUMEEN**



For any errors / comments please write to: duas.org@gmail.com
Kindly recite Sura E Fatiha for Marhumeen of all those who have worked towards making this small work possible.