

زيارات الرسول الكريم (صلى
الله عليه وآله وسلم) في المدينة
*Ziyārat of Holy Prophet
(S.A.W.W) in Medina*

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Kindly recite Sura E Fatiha for Marhumeen of all those who have worked towards making this small work possible.

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The method of visiting the shrine of the Holy Prophet (S.A.W.W) is as follows: When you arrive in the holy city of *al-Madinah*, take *Ghusl*, preparing yourself for the ziyarah. When you intend to enter The Holy Prophet's Mosque, you should stop at the door of the mosque ask permission for entering there. You may enter from the Gate of Archangel Gabriel (A.S) (*Bab Jibra'il*) preceding the right foot to the left. and say the following:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O' Allāh send Your blessings on
Muhammad
and the family of Muhammad.**

Allāhumma salli `ala muhammadin wa ali muhammadin

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the Name of Allāh,
the All-beneficent, the All-merciful.**

bi-smi llāhi r-raḥmāni r-raḥīmi

Recite this 100 Times:

اللَّهُ أَكْبَرُ

Allāh is the Most Great.

allahu akbaru

You may then offer the two unit prayer of Greeting the Mosque (*tahiyyat al-masjid*). After that, you may walk to the holy chamber that includes the tomb of the Holy Prophet (S.A.W.W). There, you may touch it, kiss it, and say the following:

السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ

Peace be upon you, O Messenger of Allāh.

alssalamu `alayka ya rasula allahi

السَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ

Peace be upon you, O Prophet of Allāh.

alssalamu `alayka ya nabiyya allahi

السَّلَامُ عَلَيْكَ يَا مُحَمَّدُ بْنُ عَبْدِ اللَّهِ

**Peace be upon you, O Muhammad the son
of `Abdullah.**

alssalamu `alayka ya muhammadu bna `abdillahi

السَّلَامُ عَلَيْكَ يَا خَاتَمَ النَّبِيِّينَ

Peace be upon you, O Seal of the Prophets.

alssalamu `alayka ya khatama alnnabiyyina

اشْهَدُ اَنَّكَ قَدْ بَلَّغْتَ الرِّسَالَةَ

**I bear witness that you conveyed the
Mission,**

ashhadu annaka qad ballaghta alrrisalata

وَأَقَمْتُ الصَّلَاةَ

performed the prayers,

wa aqamta alssalata

وَأَتَيْتَ الزَّكَاةَ

gave alms,

wa atayta alzzakata

وَأَمَرْتُ بِالْمَعْرُوفِ

enjoined the right,

wa amarta bilma`rufi

وَنَهَيْتَ عَنِ الْمُنْكَرِ

forbade the wrong,

wa nahayta `an almunkari

وَعَبَدْتَ اللَّهَ مُخْلِصاً حَتَّىٰ آتَاكَ الْيَقِينُ

**and served Almighty Allāh sincerely until
death came upon you.**

wa `abadta allaha mukhlisan hatta ataka alyaqinu

فَصَلَوَاتُ اللَّهِ عَلَيْكَ وَرَحْمَتُهُ

Blessings and mercy of Allāh be upon you

fasalawatu allahi `alayka wa rahmatuhu

وَعَلَىٰ أَهْلِ بَيْتِكَ الطَّاهِرِينَ

and upon your Household, the Immaculate.

wa `ala ahli baytika alttahirina

You may then stand near the fore pillar on the right hand side of the tomb (*Zareeh*) with the pulpit (*minbar*) to your right, facing the Qiblah, and this is where the Holy Prophet's (S.A.W.W) head rests. You may then say the following:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

**I bear witness that there is no god save
Allāh, One and Only and having no
associate,**

ashhadu an la ilaha illa allahu wahdahu la sharika lahu

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

**and I bear witness that Muhammad is His
servant and Messenger.**

wa ashhadu anna muhammadan `abduhu wa rasuluhu

وَأَشْهَدُ أَنَّكَ رَسُولُ اللَّهِ

**I bear witness that you are the messenger
of Allāh**

wa ashhadu annaka rasulu allahi

وَإِنَّكَ مُحَمَّدُ بْنُ عَبْدِ اللَّهِ

**and you are Muhammad the son of
`Abdullah.**

wa annaka muhammadu bnu `abdillahi

وَاشْهَدُ أَنَّكَ قَدْ بَلَّغْتَ رِسَالَاتِ رَبِّكَ

**I bear witness that you have conveyed the
messages of your Lord,**

wa ashhadu annaka qad ballaghta risalati rabbika

وَنَصَحْتَ لِمَّتِّكَ

offered your people good advice,

wa nasahta li'ummatika

وَجَاهَدْتَ فِي سَبِيلِ اللَّهِ

striven hard in the way of Allāh,

wa jahadta fi sabili allahi

وَعَبَدْتَ اللَّهَ حَتَّىٰ آتَاكَ الْيَقِينُ

worshipped Allāh -until death came upon
you-

wa `abadta allaha hatta ataka alyaqinu

بِالْحِكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ

with wisdom and fair exhortation,

bilhikmati walmaw`izati alhasanati

وَأَدَّيْتَ الَّذِي عَلَيكَ مِنَ الْحَقِّ

**fulfilled the duty that was incumbent upon
you,**

wa addayta alladhi `alayka min alhaqqi

وَإِنَّكَ قَدْ رَوَّفْتَ بِالْمُؤْمِنِينَ

acted compassionately to the believers,

wa annaka qad ra'ufta bilmu'minina

وَعَلَّظْتَ عَلَى الْكَافِرِينَ

**and been firm of heart against the
unbelievers.**

wa ghaluzta `ala alkafirina

فَبَلَّغَ اللَّهُ بِكَ أَفْضَلَ شَرَفٍ مَحَلِّ
الْمُكْرَمِينَ

**Therefore, Almighty Allāh has exalted you
to the most honorable position of the
ennobled ones.**

faballgha allahu bika afdala sharafi mahalli almukarramina

الْحَمْدُ لِلَّهِ الَّذِي أَسْتَنْقَدَنَا بِكَ مِنَ الشِّرْكِ
وَالضَّلَالَةِ

**All praise be to Allāh Who has saved us,
through you, from polytheism and error.**

*alhamdu lillahi alladhi istanqadhana bika min alshshirki
walddalalati*

اللَّهُمَّ فَاجْعَلْ صَلَوَاتِكَ وَصَلَوَاتِ
مَلَائِكَتِكَ الْمُقَرَّبِينَ

**O Allāh, (please do) pour Your blessings
and the blessings of Your Archangels,**

*allahumma faj`al salawatika wa salawati mala'ikatika
almuqarrabina*

وَإِنِّيَأُكَ الْمُرْسَلِينَ

Your commissioned Prophets,

wa anbiya'ika almursalina

وَعِبَادِكَ الصَّالِحِينَ

Your righteous servants,

wa `ibadika alssalihina

وَاهْلِ السَّمَاوَاتِ وَالْأَرْضِينَ

**the inhabitants of the heavens and the
earth,**

wa ahli alssamawati wal-aradina

وَمَنْ سَبَّحَ لَكَ يَا رَبَّ الْعَالَمِينَ

**and all those who glorified You, O Lord of
the Worlds,**

wa man sabbaha laka ya rabba al`alamina

مِنَ الْأَوَّلِينَ وَالْآخِرِينَ

from the past and the coming generations,

min al-awwalina wal-akhirina

عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ

**on Muhammad—Your servant, Your
Messenger,**

`ala muhammadin `abdika wa rasulika

وَنَبِيِّكَ وَآمِينِكَ

Your Prophet, Your Trustee,

wa nabiyyika wa aminika

وَنَجِيِّكَ وَحَبِيْبِكَ

Your Confidant, Your Most Beloved,

wa najiyyika wa habibika

وَصَفِيَّكَ وَخَاصَّتِكَ

Your Choice, Your Select,

wa safiyyika wa khassatika

وَصَفْوَتِكَ وَخَيْرَتِكَ مِنْ خَلْقِكَ

Your elite, and the best of Your creation.

wa safwatika wa khiyaratika min khalqika

اللَّهُمَّ اعْطِهِ الدَّرَجَةَ الرَّفِيعَةَ

**O Allāh, (please do) confer upon him with
the Elevated Rank,**

allahumma a`tihi alddarajata alrrafi`ata

وَأْتِهِ الْوَسِيلَةَ مِنَ الْجَنَّةِ

**grant him the right of intercession for
entering Paradise,**

wa atihi alwasilata min aljannati

وَأَبْعَثُهُ مَقَاماً مَحْمُوداً يَغْبِطُهُ بِهِ الْأَوَّلُونَ
وَالْآخِرُونَ

**and raise him to a Position of Glory that all
the past and the coming generations will
wish to have.**

*wab`athu maqaman mahmudan yaghibituhu bihi al-
awwaluna wal-akhiruna*

اللَّهُمَّ إِنَّكَ قُلْتَ:

O Allāh, You have said,

allahumma innaka qulta

«وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنفُسَهُمْ جَاءُوكَ
فَأَسْتَغْفَرُوا اللَّهَ

“And had they, when they were unjust to themselves, come to you and asked forgiveness of Allāh

walaw annahum idh zalamu anfusahum ja'uka fastagghfaru allaha

وَأَسْتَغْفِرَ لَهُمُ الرَّسُولُ

**and the Messenger had (also) asked
forgiveness for them,**

wastaghfara lahum alrrasulu

لَوْ جَدُّوْا اللّٰهَ تَوَّابًا رَّحِيْمًا. «

**they would have found Allāh Oft-returning
(to mercy), Merciful.”**

lawajadu allaha tawwaban rahiman

وَإِنِّي آتَيْتُكَ مُسْتَغْفِرًا تَائِبًا مِنْ ذُنُوبِي

**Here I am, before you, asking Allāh's
forgiveness, repenting from my sins,**

wa inni ataytuka mustaghfiran ta'iban min dhunubi

وَإِنِّي اتَّوَجَّهُ بِكَ إِلَى اللَّهِ رَبِّي وَرَبِّكَ لِيَغْفِرَ
لِي ذُنُوبِي

**and seeking your intercession for me
before Almighty Allāh—your and my
Lord—that He may forgive my sins.**

*wa inni atawajjahu bika ila allahi rabbi wa rabbika liyaghfira
li dhunubi*

If you have a certain request to pray Almighty Allāh (S.W.T) for granting it, you may stand before the holy tomb and make it between your shoulders, face the direction of Qiblah, raise your hands, and pray for the settlement of your need, for it is predictable that your need will be settled, *Inshallah*.

Ibn Qawlawayh, through a considerable chain of authority, has reported Muhammad ibn Mas`ud as saying that he, once, saw Imam Ja`far al-Sadiq (A.S) coming near the tomb of the Holy Prophet(S.A.W.W), putting his hand on it, and saying these words:

اسْأَلُ اللَّهَ الَّذِي أَجْتَبَاكَ وَأَخْتَارَكَ

**I pray Allāh -Who has chosen you, selected
you,**

as'alu allaha alladhi ijtabaka wakhtaraka

وَهَدَاكَ وَهَدَىٰ بِكَ

**guided you, and guided (others) through
you-**

wa hadaka wa hada bika

أَنْ يُصَلِّيَ عَلَيْكَ

to bless You.

an yusalliya `alayka

The Imam (A.S) then recited this holy verse:

«إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ»

“Surely, Allāh and His angels bless the Prophet;

inna allaha wa mala'ikatahu yusalluna `ala alnnabiyyi

يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا
تَسْلِيمًا.»

O you who believe! Call for (Divine) blessings on him and salute him with a (becoming) salutation.”

*ya ayyuha alladhina amanu sallu `alayhi wa sallumu
tasliman*

In Misbah al-Mutahajjid, Shaykh al-Tusi (R.A) says: When you finish praying near the tomb (of the Holy Prophet (S.A.W.W)), you may come to the minbar, pass your hand over it, hold the two lower pommels, and then rub your face and eyes, for this brings about eye healing. You may then offer prayers there, praise and thank Almighty Allāh (S.W.T), and ask for the settlement of your needs. In this respect, the Holy Prophet (S.A.W.W) is reported to have said, “The area between my tomb and my minbar is one of the gardens of Paradise. My minbar is situated at one of the gates of Paradise.” You may then come near the standing-place of the Holy Prophet (*maqam al-nabi*) and offer as many prayers as possible therein. You may also offer as many prayers as possible in the Holy Prophet’s Mosque, for the reward of one prayer herein is equal to the reward of one thousand prayers (offered at other places). Whenever you enter or leave the Mosque, you may invoke Almighty Allāh’s blessings upon the Holy Prophet (S.A.W.W). You may also offer prayers at the House of Lady Fatimah (S.A). You may also visit the standing-place of Archangel Gabriel (A.S) (*maqam jibra’il*), which lies under the waterspout. At this very place, Archangel Gabriel (A.S) used to stay after he would ask permission of the Holy Prophet (s). At this place, you may say the following:

اسألك اي جوادُ

I beseech You, O All-magnanimous,

as'aluka ay jawadu

اي گريمُ

O All-generous,

ay karimu

اي قَرِيبُ

O Nigh,

ay qaribu

اَيُّ بَعِيدُ

O Remote,

ay ba`idu

اِنْ تَرُدُّ عَلَيَّ نِعْمَتَكَ

to renew Your boons to me.

an tarudda `alayya ni`mataka

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

**O' Allāh send Your blessings on
Muhammad
and the family of Muhammad.**

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for
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