Ziyārat of Holy Prophet (S.A.W.W) in Medina

زِارات الرسول الكريم (صلى الله عليه وآله وسلم) في المدينة

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Kindly recite Sura E Fatiha for Marhumeen of all those who have worked towards making this small work possible. Please use the Arabic font “Attari_Quran_Shipped” to display correctly. Download font here: http://www.duas.org/fonts/
The method of visiting the shrine of the Holy Prophet (S.A.W.W) is as follows: When you arrive in the holy city of al-Madinah, take Ghusl, preparing yourself for the ziyarah. When you intend to enter The Holy Prophet’s Mosque, you should stop at the door of the mosque ask permission for entering there. You may enter from the Gate of Archangel Gabriel (A.S) (Bab Jibra’il) preceding the right foot to the left. and say the following:
O' Allāh send Your blessings on Muhammad and the family of Muhammad.

Allāhumma salli `ala muhammadin wa ali muhammadin
Bismillah, the All-merciful, the All-beneficent.

In the Name of Allāh, the All-beneficent, the All-merciful.

bi-smi llāhi r-raḥmāni r-raḥīmi
Allāh is the Most Great.

Recite this 100 Times:

Allahu akbaru
You may then offer the two unit prayer of Greeting the Mosque (tahiyyat al-masjid).
After that, you may walk to the holy chamber that includes the tomb of the Holy Prophet (S.A.W.W). There, you may touch it, kiss it, and say the following:
السلامُ عَلَيْكَ يَا رَسُولٌ اللهِ

Peace be upon you, O Messenger of Allâh.

alssalamu `alayka ya rasula allahi
Peace be upon you, O Prophet of Allāh.

alssalamu `alayka ya nabiyya allahi
Peace be upon you, O Muhammad the son of `Abdullah.

alssalamu `alayka ya muhammadu bna `abdillahi
The text in Arabic and English is: "السَّلاَمُ عَلَّمَ خَاثَمَ عَلَّمًَا لَّوَّبِِّّّنَ" which translates to "Peace be upon you, O Seal of the Prophets.

alssalamu `alayka ya khatama alnnabiyyina

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زيارات الرسول الكريم (صلى الله عليه وآله وسلم) في المدينة
I bear witness that you conveyed the Mission,

ashhadu annaka qad ballaghta alrrisalata
performed the prayers,

wa aqamta alssalata
gave alms,

wa atayta alzzakata
wa amarta bilma`rufi

enjoined the right,
forbade the wrong,

wa nahayta `an almunkari
and served Almighty Allāh sincerely until death came upon you.

wa `abadta allaha mukhlisan hatta ataka alyaqinu
Blessings and mercy of Allāh be upon you

fasalawatu allahi `alayka wa rahmatuhu

فَصَلَّوْاتُ أَللَّهِ عَلَيْكَ وَرَحْمَتُهُ
wa `ala ahli baytika alttahirina

and upon your Household, the Immaculate.
You may then stand near the fore pillar on the right hand side of the tomb (Zareeh) with the pulpit (minbar) to your right, facing the Qiblah, and this is where the Holy Prophet’s (S.A.W.W) head rests. You may then say the following:
I bear witness that there is no god save Allāh, One and Only and having no associate,


asshadu an la ilaha illa allahu wahdahu la sharika lahu
and I bear witness that Muhammad is His servant and Messenger.

wa ashadu anna muhammadan `abduhu wa rasuluhu
I bear witness that you are the messenger of Allāh

wa asshadu annaka rasulu allahi
وَانَّكَ مُحَمَّدٌ بْنُ عَبْدِ اللهِ

and you are Muhammad the son of `Abdullah.

wa annaka muhammadu bnu `abdillahi
I bear witness that you have conveyed the messages of your Lord,

wa asshadu annaka qad ballaghta risalati rabbika
offered your people good advice,

wa nashta li'ummatika
striven hard in the way of Allāh,

wa jahadta fi sabili allahi
worshipped Allāh -until death came upon you-

wa `abadta allaha hatta ataka alyaqinu
بِالْحِكْمَةِ وَالْمَوْعِظَةِ أَلْحَسَنَةِ

with wisdom and fair exhortation,

bilhikmati walmaw`izati alhasanati
fulfilled the duty that was incumbent upon you,

wa addayta alladhi `alayka min alhaqqi
acted compassionately to the believers,

wa annaka qad ra'ufta bilmu'minina
وَغَلُظْتَ عَلَى َأَلِكَافِ َرِينَ
and been firm of heart against the unbelievers.

wa ghaluzta `ala alkafirina
فَبَلَّغَ أُلَّهَ بِكَ افْضَلْ شَرَفِ مَحَلِّ
ا لْمُنَرَّمِّنَ
لَيُّ

Therefore, Almighty Allāh has exalted you to the most honorable position of the ennobled ones.

faballgha allahu bika afdala sharafi mahalli almukarramina
All praise be to Allāh Who has saved us, through you, from polytheism and error.

alhamdu lillahi alladhi istanqadhana bika min alshshirki walddalalati
O Allāh, (please do) pour Your blessings and the blessings of Your Archangels,

allahumma faj`al salawatika wa salawati mala'ikatika almuqarrabina
Your commissioned Prophets,

wa anbiya'ika almursalina
وَعِبَادِكَ اِلصَّالِحِينَ

Your righteous servants,

wa `ibadika alssalihina
وَاهْلِ ٱلْسَمَاوَاتِ وَۖٱلْأَرَضِينَ

the inhabitants of the heavens and the earth,

wa ahli alssamawati wal-aradina
and all those who glorified You, O Lord of the Worlds,

wa man sabbaha laka ya rabba al`alamina
from the past and the coming generations,

\textit{min al-awwalina wal-akhirina}
on Muhammad—Your servant, Your Messenger,

`ala muhammadin `abdika wa rasulika
Your Prophet, Your Trustee,

wa nabiyyika wa aminika
Your Confidant, Your Most Beloved,

wa najiyyika wa habibika
Your Choice, Your Select,

wa safiyyika wa khassatika
Your elite, and the best of Your creation.

wa safwatika wa khyaratika min khalqi k
O Allāh, (please do) confer upon him with the Elevated Rank,

allahumma a`tihi alldarajata alrrafi`ata
grant him the right of intercession for entering Paradise,

wa atihi alwasilata min aljannati
and raise him to a Position of Glory that all the past and the coming generations will wish to have.

wab`athhu maqaman mahmudan yaghbituhu bihi al-awwaluna wal-akhiruna
O Allāh, You have said,

allahumma innaka qulta
وَلَوْ اِنْتَهُمْ إِذْ ظَلَمُوا اِنْفَسَهُمْ جَاوُوكَ
فَاَسْتَغْفِرُوْاْ أَلِلَّهَ
“And had they, when they were unjust to themselves, come to you and asked forgiveness of Allāh
وَأَسْتَغْفَرْ لَهُمْ أَلْرَسُولٍ

and the Messenger had (also) asked forgiveness for them,

wastaghfara lahum alrrasulu
lawajadu allaha tawwaban rahiman

they would have found Allāh Oft-returning (to mercy), Merciful.

» لوَجَدُوا أَلَّلَهَ تَوَّابًا رَحِيماً. «
وَإِنِّي اتَّبِثْتُكَ مُسْتَغْفِرًا تَائِبًا مِّنْ ذُنُوبِي

Here I am, before you, asking Allāh’s forgiveness, repenting from my sins,

wa inni ataytuka mustaghfiran ta'iban min dhunubi
and seeking your intercession for me before Almighty Allāh—your and my Lord—that He may forgive my sins.

wa inni atawajjahu bika ila allahi rabbi wa rabbika liyaghfira li dhunubi
If you have a certain request to pray Almighty Allāh (S.W.T) for granting it, you may stand before the holy tomb and make it between your shoulders, face the direction of Qiblah, raise your hands, and pray for the settlement of your need, for it is predictable that your need will be settled, Inshāllah. Ibn Qawlawayh, through a considerable chain of authority, has reported Muhammad ibn Mas`ud as saying that he, once, saw Imam Ja`far al-Sadiq (A.S) coming near the tomb of the Holy Prophet(S.A.W.W), putting his hand on it, and saying these words:
I pray Allāh -Who has chosen you, selected you,

as'alu allaha alladhi ijtabaka wakhtaraka
guided you, and guided (others) through you-

wa hadaka wa hada bika
انْ ُِصَلَُِّ عَلَّْمَ

to bless You.

an yusalliyaa `alayka
The Imam (A.S) then recited this holy verse:

“Surely, Allāh and His angels bless the Prophet;

inna allaha wa mala'ikatahu yusalluna `ala alnnabiyyi
Ya ayyuha alladhina amanu sallu `alayhi wa sallummu tasliman.

O you who believe! Call for (Divine) blessings on him and salute him with a (becoming) salutation.”
In Misbah al-Mutahajjid, Shaykh al-Tusi (R.A) says: When you finish praying near the tomb (of the Holy Prophet (S.A.W.W)), you may come to the minbar, pass your hand over it, hold the two lower pommels, and then rub your face and eyes, for this brings about eye healing. You may then offer prayers there, praise and thank Almighty Allāh (S.W.T), and ask for the settlement of your needs. In this respect, the Holy Prophet (S.A.W.W) is reported to have said, “The area between my tomb and my minbar is one of the gardens of Paradise. My minbar is situated at one of the gates of Paradise.” You may then come near the standing-place of the Holy Prophet (maqam al-nabi) and offer as many prayers as possible therein. You may also offer as many prayers as possible in the Holy Prophet’s Mosque, for the reward of one prayer herein is equal to the reward of one thousand prayers (offered at other places). Whenever you enter or leave the Mosque, you may invoke Almighty Allāh’s blessings upon the Holy Prophet (S.A.W.W). You may also offer prayers at the House of Lady Fatimah (S.A). You may also visit the standing-place of Archangel Gabriel (A.S) (maqam jibra’il), which lies under the waterspout. At this very place, Archangel Gabriel (A.S) used to stay after he would ask permission of the Holy Prophet (s). At this place, you may say the following:
I beseech You, O All-magnanimous,

as'aluka ay jawadu
O All-generous,

ay karimu
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"O Nigh, ay qaribu"
O Remote,

ay ba`idal
to renew Your boons to me.

انْ تَرُدَّ عَلَيّ نِعْمَتَكَ
Allāhumma salli `ala muhammadin wa ali muhammadin

O' Allāh send Your blessings on Muhammad and the family of Muhammad.

Please recite Sūrat al-Fātiḥah for ALL MARHUMEEN

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