Ziyarah of Aminullah
(The Trustee of Allah (SWT))
of
Imam Ali ibne Ali Talib (as)

(Arabic text with English Translation and Transliteration)

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Kindly recite Sura E Fatiha for Marhumeen of all those who have worked towards making this small work possible.
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The Ziyarah of Aminullah is highly esteemed as is cited in all books of Ziyarah. In the word of `Allamah al-Majlisi (r.a), this form is the best in text and chain of authority. It is recommended to say it at all of the holy shrines.

Through considerable chain of authority, it is narrated on the authority of Jabir ibn `Abdullah al-Ansari (r.a) on the authority of Imam al-Baqir (a.s) that Imam Zayn al-`Abidin (a.s), once, visited the holy tomb of Imam `Ali (a.s). He stood at the tomb, wept, and pronounced the following words:
O' Allāh send Your blessings on Muhammad and the family of Muhammad.
بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

In the Name of Allāh, the All-beneficent, the All-merciful.

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

bi-smi llahi r-rahmanî r-rahîmi
Peace be upon you, O trustee of Allah on His lands

السلامُ عَلَيْكَ يَا امِينَ اللَّهِ فِي ارْضِهِ

alssalamu `alayka ya amina allahi fi ardihi
and argument of Allah against His servants.

wa hujjatahu `ala `ibadihi
Peace be upon you, O Commander of the Faithful.
I bear witness that you strove for the sake of Allah as it ought to be striven,

ashhadu annaka jahadta fi allahi haqqa jihadihi
acted upon His Book,

wa `amilta bikitabihi
وَأَتَبَعَتْ سُنَنَ نَبِيِّهِ

and followed the instructions of His Prophet,

wattba`ta sunana nabiyyihi
peace of Allah be upon him and his Household,
salla allahu `alayhi wa alihi
الله إلى جواره

until Allah called you to be in His vicinity.

hatta da`aka allahu ila jiwarihi
So, He grasped you to Him by His will

faqabadaka ilayhi bikhtiyarihi
wa alzama a`da'aka alhujjata
although you have inclusive claims against all of His creatures.

ma`a ma laka min alhujaji albalighati `ala jamî`i khalqihi
O Allah, (please do) cause my soul to be fully tranquil with Your decrees,

`allahumma faj`al nafsi mutma'innatan biqadarika
satisfied with Your acts,
radiyatan biqada'ika
fond of mentioning and praying to You,

mula`atan bidhikrika wa du`a`iika
muhibbatan lisafwati awliya’ika

bearing love for the choicest of Your intimate servants,
beloved in Your lands and heavens,

mahbubatan fi ardika wa sama'ika
صَابِرَةً عَلَى نُزُولِ بَلاَئِيكَ

steadfast against the affliction of Your tribulations,

sabiratan `ala nuzuli bala'ika
thankful for Your graceful bounties,

shakiratan lifawadili na`ma'ika

شَاكِرَةً لِفَوَاضِلِ نَغْمَائِكَ
always bearing in mind Your incessant gifts,

dhakiratan lisawabighi ala'ika
I long for the gladness of meeting You,

mushtaqatan ila farhati liqā'ika
supplied with piety for the day of Your rewarding,

mutazawwidatan alttaqwa liyawmi jaza'ika
مَسْتَنَّة بِسُوَنِ أوْلِيَآيَكَ
pursuing the morals of Your intimate servants,
mustannatan bisunani awliya'ika
Mufariqat\(\text{a}^\text{na}\) li\'akhlaqi\ a\`da\'ika

quitting the conducts of Your enemies,
mashghulatan `an alddunya bihamdika wa thana'ika

and distracted from this world by praising and thanking You.
O Allah, the hearts of those humbling themselves to You are fascinated,

*allahumma inna quluba almukhbitina ilayka walihatun*
the paths of those desiring for You are open,

wa subula alrraghhibina ilayka shari`atun
the sings of those directing to You are evident,

wa a`lma alqasidina ilayka wadihatun
the hearts of those having recognition of You are resorting to You,
the voices of those beseeching You are mounting up to You,

wa aswata aldda`ina ilayka sa`idatun
the doors of responding to them are wide open,

wa abwaba al-ijabati lahum mufattahatun
the prayer of him who speaks to You confidentially is responded,

wa da`wata man najaka mustajabatun
the repentance of him who turns to You modestly is admitted,

wa tawbata man anaba ilayka maqbulatun
the tear of him who weeps on account of fear from You is compassionated,

wa `abrata man baka min khawfika marhumatun
وَالإِغَاثَةُ لِمَنِ آسِتَعَاهُ بِكَ مَوْجُودَةٌ

the aid of him who seeks Your aid is available,

wal-ighathata liman istagghatha bika mawjudatun
the help of him who seeks Your help is obtainable,

wal-i`anata liman ista`ana bika mabdhulatun
Your promises to Your servants are fulfilled,

wa `idatika li `ibadika munjazatun
wa zalala man istaqualaka muqalatun

the slips of him who implore You to excuse him are forgivable,

وَزَلَّلَ مَنِ اسْتَتَقَالَكَ مُقَالَةُ
وَاعْمَالَ آلِهِ لَدِيْكَ مَحْفُوظَةً

the deeds of those who act for You are preserved,

wa a`mala al`amilina ladayka mahfuzatun
Your sustenance to the creatures are descending from You,

wa arzaqaka ila alkhala'iqi min ladunka nazilatun
Your gifts for further conferrals are reaching them,

wa `awa'ida almazidi ilayhim wasilatun
The sins of those imploring Your forgiveness are forgiven,

wa dhunuba almustaghfirina maghfuratun
the requests of Your creatures are granted by You,

wa hawa'ija khalqika `indaka maqdiyyatun
the prizes of those begging You are offered,

wa jawa'iza alssaa'ilina `indaka muwaffaratan
Your gifts for further conferrals are uninterrupted,

wa `awa'ida almazidi mutawatiratun
the dining tables for those seeking Your feeding are prepared,

wa mawa'ida almustat`imina mu`addatun
and the springs of quenching their thirst are brimful.

wa manahila alzzama'i mutra`atun
أَللَّهُمَّ فَأَسْتَجِبْ دُعَائِي

O Allah, (so) respond to my prayer,

allahumma fastajib du`a`i
accept my thanksgiving for You,
وَأَجْمَعُ بَيْنِي وَبَيْنَ اوْلِيَّائِي
and join me to my masters,

wajma` bayni wa bayna awliya'i
[I beseech You] in the name of Muhammad, `Ali,

bihaqqi muhammadadin wa `aliyyin

wa fatimata walhasani walhusayni
You are verily the only source of my boons,

*innaka waliyyu na`ma`i*
the ultimate goal of my wishes,

*wa muntaha munaya*
and the target of my hope in my recourses and settlement.

wa ghayatu raja'i fi munqalabi wa mathwaya
You are verily my God, Master, and Lord.

*anta ilahi wa sayyidi wa mawlaya*
(Please) forgive our friend,

*ighfir li-awliya'ina*
وَكُفْ عَنَّا اِعْدَاءَنَا
prevent our enemies against us,

wa kuffa `anna a`da'ana
wa ashghilhum `an adhana

distract them from harming us,
وَأظَهْرِ كَلِمَةَ أَلْحَقِّ
give prevalence to the Word of Truth
wa azhir kalimata alhaqqi
وَأَجَعَلْهَا أَلْعَبُىًا

and make it the supreme,

waj`alha al`ulya
وَأَدْحِضْ كَلِمَةَ أَلْبَاطِلِ

and frustrate the word of falsehood

wa adhid kalimata albatili
وَأَجْعَلۡهَا أَلسَفْلَى

and make it the lowliest.

waj`alha alssufla
إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٍ
Verily, You have power over all things.
innaka `ala kulli shay'in qadirun
Imam al-Baqir (a.s) then added, “Indeed, any one of our adherents (Shi`ah) who pronounces these words at the tomb of Amir al-Mu'minin (a.s) or the tomb of one of the Imams (a.s) shall certainly have his prayer lifted up on a ladder of light, carrying the seal of the Holy Prophet’s ring, and it shall be kept so until it will be delivered to the Riser from Muhammad’s Household (namely, Imam al-Mahdi (a.s)) who will receive that person with good tidings, greetings, and honor.”

It is worth mentioning that the Ziyarah of Aminullah is considered one of the general forms of Ziyarah of Imam `Ali (a.s), one of the private forms of Ziyarah on the Eid al-Ghadir Day, and one of the comprehensive forms of Ziyarah that can be said at all the shrines of the Holy Imams (a.s).
O' Allāh send Your blessings on Muhammad and the family of Muhammad.
Please recite Sūrat al-Fātiḥah for ALL MARHUMEEN

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