Dua’a as-Simaat

دعاء السمات

For any errors / comments please write to: rehanL@hotmail.com
Kindly recite Sura E Fatiha for Marhumeen of all those who have worked towards making this small work possible.
Shaykh Tusi (r.a), Sayyid ibn Tawus (r.a) and Kafami (r.a) report that this dua’a, according to Muhammad ibn Uthman Umri (r.a), a reliable representative of Imam Sahibuz Zaman (a.s), was taught by Imam Muhammad bin Ali Al Baqir (a.s) and Imam Jafar bin Muhammad Al Sadiq (a.s). Allama Majlisi (r.a) says that all the pious religious scholars used to recite this dua’a. Shaykh Kafami (r.a) says that this dua’a contains *ismi azam* (the great names of Allāh (s.w.t)). Imam Muhammad bin Ali Al Baqir (a.s) advised the faithfults to recite this dua’a as it brings the downfall of the enemies of Ahl ul Bayt (a.s). Imam Jafar bin Muhammad Al Sadiq (a.s) said that Allāh (s.w.t) taught this dua’a to prophet Musa (a.s) to overcome his enemies. This dua’a is particularly recited in the closing hours before sunset on Friday. Also recite these words Just before sunset .."Subhaanaka laa ilaaha illaa anta yaa hannaanu yaa mannaanu yaa badeeussamaawaati wal arz yaa dal jalaali wal ikraam "
Allāhumma salli `ala muhammadin wa ali muhammadin

O' Allāh send Your blessings on Muhammad and the family of Muhammad.
In the Name of Allāh, the All-beneficent, the All-merciful.

bi-smi llāhi r-raḥmāni r-raḥīmi
O’ Allāh! I beseech You through Your Name, the great, the most great,

Allāhumma in-neee as aluka bis-mikal-az’eemil-aa-z’ami
the most majestic, the most magnificent and the most noble.

I-aa’z-zil aja lil ak-rami
الَّذَي إِذَا دُعِيتَ بِهِ عَلَى مَغَالِقِ أَبْوَابِ السَّمَاءِ لِلْفَتْحِ بِالرَّحْمَةِ افْتَحَتِ.

If You are requested therewith to open the closed doors of the sky these will open with Your mercy.

al-lad’ee id’aa due’eta bihi a’laa maghaaliqi ab-waabis-samaa-lilil-fat-h’i bir’rah’ mati ka in fatah’at
If You are requested thereby to remove the narrowness of the doors of the earth, they will be opened wide.

`wa id’aa due’eta bihi a’laa maz”aaa-iqi ab- waabil-arz”i lil-farajin-farajat`
If You are requested thereby to make easy the difficulty, it will be made easy.

wa id’aa due’eta bihi a’laal-u’s-ri lil-yus-ri tayas-sarat
If You are requested thereby to restore the dead to life, they will rise from their graves.

wa id’aa due’eta bihi a’laal-am-waati lin nushoorin-tasharat
If You are requested thereby to remove misery and adversity, it will be removed.

wa id’aa due’eta bihi a’laa kash –fil-ba-saaa-i waz”-z”ar-raaa-in-kashafat
I beseech You through the Majesty of Your person,

wa bijalaali waj-hikal-kareem
اَهْرَمِ الْوُجُوْهُ

the Most Generous

أَكْرَمِ الْوُجُوْهُ

ak-ram-wujohi
بأَعْزِ الْوُجُوهِ

and the Most Honoured One,

wa aa’z-zil-wujoooh
before Whom everybody bows down in submission

الَّذِي غَنَتْ لَهُ الْوُجُوهُ

al-lad’ee a’nat lahul-wujoooh
وَخَضَّعَتْ لَهُ الرِّقَابُ

and all necks bend down in reverence

wa khaz”aat lahurst-riqaab
and all voices become humbled

wa khashaa’t lahul-as’-waat
and all hearts tremble; through His fear

wa wajilat lahul-quloobu mim-makhaafatika
وَبِقُوَّتِكَ الَّتِي بِهَا تُمِسِّكُ السَّمَاءَ أَنْ تَقَعَّ عَلَىِّ الأَرْضِ إلَّا بِإِذْنِكَ،

and I beseech You through Your Might, which prevents the heaven from falling on the earth except with Your permission,

wa bi-qo-watikal-latee bihaa tum-sikus-samaaa-a an taqaa’ a’laal-arz”i il-laam bid’nika
and which controls all the heavens and the earth so closely that they cannot move away from their positions;

wa tum-sikus-samaaati wal-ar-z”a an tazoolaa
and I beseech You through Your Will, which the whole world obeys,

wa bi-masheee-atikal-latee dal-lahaal-a’alamoon
وِبِكَلِمَاتِكَ الَّتِي خَلَقْتَ بِهَا السَّماواتِ وَالأَرْضَ،

and through Your Word. By which You have created the heaven and the earth,

wa bi-kalimatikal-latee khalaq-ta bihaas-samaawaati wal-arz”
and through Your Wisdom, with which You have created the wonders,

wa bi-kalimatikal-latee s’ana’-ta bihaal-a’jaa-iba
وَخَلَقْتَ بِهَا الظُّلْمَةَ

and with which You created Darkness

wa khalaq-ta bihaaz’ z’ul-mata
and made it Night,

wa jaa’il-tahaa laylan
and made night the time of quiet and rest;

wa jaa’l-tal-layla sakanaa
and with which You created Light

wa khalaq-ta bihaan-noora
Wa jaa’il-tahu naharaa
and made it Day,
and made day the time of movement and observation;

wa jaa’l tan-nahaaara nushooraam-mub-s’iraa
and with which You have created the Sun,
وَجَعَلْتَ الشَّمْسَ ضِياءً،

and made the sun gleam

wa jaa’l-tash-sham-sa z”i-yaaa-a
And with which You have created the Moon,

wa khalaq-ta bihaal qamara
and made the moon light;

wa jaa’l-tal-qamara nooraa
وَخَلَقْتَ بِهَا الْكَواكِبَ

and with which You have created heavenly bodies,

wa khalaq-ta bihaal-kawaakiba
and made them fixed stars and planets,

wa jaa’l taha nujoomaaw-wa buroojaaw-
and lamps for guidance at night, and as a means of decoration, and missiles for driving away devils,

wa mas’aabeeh’a wa zeenataw-wa rujooma
and have created for them east and west,

wa jaa’l-ta lahaa mashaariqa qa maghaarib
and have created for them the places of ascendancy and orbits,
and created for them a firmament and sphere,
and fixed for them stages in the heaven

wa qad-dar-tahaa fis-samaaa-i manazila
فَاَخْشَوْتَ ثَكْدِرًَا،
فَأَحْسَنْتَ تَقْدِيرَهَا،

and how beautiful the stages

faah’santa taq-deerahaa
وَصَوَّرْتَهَا فَأَحْسَسْتَ تَصُوِّيرَهَا

and shaped the stars and how beautiful the shapes

wa s’aw-war-tahaa fa’ah’-santa tas’-weeraha
wa ah’ s’aytahaa bi-as-maaa-ika ih’s’aaa-aa
and made them stable through Your Name;
and from Your Wisdom You designed a system for them

wa dab-bar-tahaa bi h’ik-matika tad-beeraa
فأَحْسَنْتَ تَدْبِيرَهَا

and what a good system,

fa ah’-san-ta tad-beerahaa
and controlled the heavenly bodies through the king of the night

wa sakh-har-tahaa bi-sul-t’aanil-layli
وَسُلْطَانٍ النَّهارِ

and the king of day,

wa sul-taani-nahaari
وَالسَّاعاتِ وَعَدَدَ السَّبَعِينَ وَالْحِسابِ،

and through hours, making them a means for the reckoning of years and counting,

was-saa’a’ati wa a’dadis sineena wal-h’saab
wa jaa’l-ta ru-yatahaalijameei’n-naasi mar-aaw-waah’idaa

making appearance of heavenly bodies
regular and universal.
And I beseech You, O Allāh, through Your Glory, with which You addressed Your slave and Your Messenger,

wa-as-alukAllāhumma bimaj- dika
al-lad’ee kal-lam-ta bihi a’ab-daka wa rasoolaka
Moses son of 'Imran peace be on him,

moosab-na i’m-raana a’layhis salaamu
Fil-muwad-daseen

while he was in the company of angels
فَوَقَ إِحْسَاسِ الْكَرُوبِينَ

which address even the favourite cherubin could not ever hear,

faw-qa ih’-saasil karoopee-yeen
فَوْقَ غَمَائِمِ الْنُورِ

above the clouds of light,

faw-qa ghamaaa-imin-noor
above the box of evidence,

faw-qa taabootish-shahaadah
within the pillar of fire

fee a’moodin-naari
وَفِي طُورِ سَيْناءَ

on Mount Sinai,

wa fee t’oori saynaaa-a
وَفِي جَبَلٍ حُورِيثَ

and on Mount Hurith

wa fee jabali h’ooreetha
Fi al-wad al-muqdass

in the Holy Vale

fil-waadeel-muqad-dasi
Fil-buq-a’til- mubaarakati

in the sacred tract of land
Mün Jawān biṭ al-tūr al-aymān min ash-shajārah
to the right of Taurus Mountain-through a tree;
min jaanibit’-tooril-aymani minash-shajarah
and again addressed him on the soil of Egypt,

wa fee arz”i mis’ra
بِتِسْعٍ آیاتِ بَیِّناتِ،

after showing nine clear signs

bi-tis-i’aaa-yaatim bay-yinaat
and on the day You split the sea for the Children of Israel,

wa yaw-ma faraq-ta libaneee is-raaa-eelal-bah’r
and caused springs to flow from a stone, thereby displaying wonders of Your might.

wa fil-mum-bajisaatil-latee s’ana’ta bihaal- a’jaa-iba
في بَحْرِ سُوَفِ،
in a deep sea;
fee bah’-ri soof
and on the day when You solidified the water of the sea in the midst of the storm,

wa a’qad-ta maaa-al-bah’ri fee qal-bil-gham-ri kal-h’ijaarati
وَجاوَزْتَ بِبَو إِسْرَائِيلَ الْبَحْرَ

and caused the Children of Israel to pass by it,

wa jaawazta bi-baneeee is-raaa-eelal-bah’ra
and fulfilled Your excellent promises made to them because of their calmly endurance,

wa tammat kalimatukal- hus-naa a’layhim bimaa s’abaroo
and made them the inheritors of the East and the West in the earth,

wa aw-rath-tahum-mashaariqal-ar-z”i wa maghaa ribaha
wherein there are blessings for all the worlds;

al-latee baarak-ta feehaa lil-a’alameen
and You drowned Pharaoh and his armies and boats in the water.

wa agh-raq-ta fir-a’wna wa junoodahu wa maraakibahu fil-yam
And (I beseech You) through Your name, which is the most great,

wa bis-mikal-a’zeemil-aa’z’ami
الَّذِيْنَ أَجْلَّ الْأَجْلِ، أَكْرَمٌ

the most majestic, the most magnificent, the most noble;

al-aa’zil-ajal-lil-ak-ram
and through Your glory, with which You revealed light to Moses, Your addressee, peace be on him, on Mount Sinai;

wa bimaj-dikal-lad’ee tajal-layta bihi li-moosaa kalemika a’layhis-salaamu fee t’oori say-naaa-a
and earlier radiated the light for Abraham,
Your sincere friend peace be on him, in the
mosque of al-Khayf;

wa li-ibraaheema a’layhis-salaamu khaleeka min qab-lu fee
mas-jidil-kheef
and for Isaac, Your chosen Prophet, peace be on him, in the well of shiay',

wa li-is-h’aaqa s’afee-yika a’layhis-salaamu fee bi-ri sheei’n
and for Your Prophet Jacob, peace be on him, in Bayt eel

wa li-yaa’-qooba nabee-yika a’layhis-salaamu fee bayti eel
and through Your Glory, with which You fulfilled Your promise to Abraham, peace be on him;

wa aw-fayta li-ib-riaheema a’layhis salaamu bi-meethaaqik
and through Your Oath in favour of Isaac;
and through Your witnessing favouring Jacob;

wa li-yaa’qooba bishahadatik
وَلِلْمُؤْمِنِينَ بِوَعْدِكَ

and through the fulfillments of Your promise to the faithful:

wa lil-mu-mineena biwa’-dika
and through Your Names with which You accepted the prayers of supplications;

wa  lid-daae’ena bi-as-maaa-ika fajaab-t
وَبِمَجْدِكَ الَّذِي ظَهَرَ لِمُوسَى بْنِ عِمْرانَ
عَلَيْهِ السَّلَامُ

and through Your Glory, which appeared to
Moses, son of Imran, peace be upon him

wa bi-maj-dikal-lad’ee z’ahara li-moosaa ibni i’m-raana a’layhis-salaamu
Dua’a as-Simaat

علي قبة الرُّمَّانِ
in Qubbat al-Rumman;

a’laa qub-batir-rummaan
Wa biaaa-yaatikal-latee waqaat a’laaa ar-z”i mis-ra

and through Your Signs, which appeared on the soil of Egypt
with great might and victory,

bi-maj-di l-i’z-zati wal-ghalabati
بِآياتٍ غَزِيزَةٍ

with powerful signs

biaaa-yaatin a’zeezah
وَ بِسْلُطَانٍ الْقُوَّةِ

and with the display of full command

wa bi-sul-t’aanil-qoo-wah
and great power;

wa bi-i’z-zatil-qud-rah
وَبِشَاْنِ الْنَلِمَةِ الجّامَّةِ،

and with the affair of the perfect word;

wa bi-sha-nil-kalimatit-taaa-mmah
and with Your words with which You do a favour for the people of the heavens and the earth

wa bi-kalmaatikal-latee tafaz¨-z¨al-ta bihaa a¨l-aaal ahlis-samaawaati wal-ar-z¨i
and the people of this world and the hereafter;

wa ahlid-dun-yaa wa ah-lil-aa-khirah
and through Your Mercy with which You bestow upon all Your creatures:

wa bi-rah’-matikal-latee manan-ta bihaa a’laa jameei’ khal-qik
وَبِاَسْتِطَاعَتِكَ الَّتِي أَقْمَتَ بِهَا عَلَىَّ العَالَمَيْنَ،

and through Your Power with which You dominate the worlds;

wa bis –tit’aaa’tikal-latee aqam-ta bihaa a’laal-a’alameen
وَبِنُورِكَ الَّذي قَدْ خَرَّ مِنْ فَزَعِهِ طُورُ،
سَيْنَاءَ،

and (I beseech You) through Your Light, through fear of which Mount Sinai collapsed,

wa bi-noorikal-lad’ee qad khar-ra min fazai’hi thooru saynaaa-a
وَبِعِلْمِكَ وَجَلالِكَ وَكِبْرِياؤِكَ وَعَزْيَتِكَ
وَجَبَرُوْتِكَ

through Your Knowledge, and Your Greatness and Majesty, and Your Unique Magnificence and Your Honour and (through) Your might,

wa bi-i’l-mika wa jalaalika wa kib-ri- yaaa-ika wa i’z-zatik wa jabarootika
الَّتي لَمْ تَسْتَقِلْلَهَا الأَرْضُ

which the earth could not bear,

al-latee lam tas-taqil-laahaal-araz”
وَانْخَفَضَتْ لَهَا السَّمَاوَاتُ

and, for which the heavens bent down,

wan-khafaz”at lahas-samaawaat
وَانْزَجِرَ لَهَا الْعُمقُ الأَكْبَرُ،

and the great depths restrained themselves,

wanzajara lahaal-u’m-qul-ak-bar
and the seas and rivers became stable,

wa rakadat lhaal-bih’aaru wal-an-haar
وَ خَضَّعْتُ لَهَا الْجِبَالُ
and to which the mountains made submission,
wa khaz”aat lahaal-jibaal
and due to which the earth became firm on its shoulders,

ِوَسَكَنَتْ لَهَا الأَرْضُ بِمَناَكِبِهَا،

wa sakanat lahaal-ar-z”u bi-manaakibihaa
and to which all creatures submitted,

was-tas-lamat lahaal-khalaaa-iqu kul-luhaa
and due to which the winds breathed,

wa khafaqat lahaar-riyaah’u fee jarayaaniihaa
and the flaming fires were extinguished in their places.

wa khamadat lahaan-neeraanu fee aw-taanihaa
And I beseech You through Your might, through which You have been known to be All-powerful for ever and ever,
وَحُمِدْتَ بِهِ فِي السَّماواتِ وَالأَرْضِينَ،

and for which You have been praised in the heavens and the earth;

wa h’umid-ta bihi fis samaawaati wal-araz”een
وَبِكَلِمَتِكَ كَلِمَةُ الصِّدْقِ الَّتِي سَبَقَتْ لأَبِيناَ آدَمَ عَلَيْهِ السَّلَامُ وَذُرَّ يَتِهِ بِالرَّحْمَةِ

and I beseech You through Your word, the Word of Truth, which became a blessing for our father Adam and his generation;

wa bikalimatika kalimatis’s’id-qil-latee sabaqat li-abeenaaa
aaa-dama a’layhis-salaamu wa d’ur-ree yatihu bir-rah’-mah
and I beseech You through Your word, by which You overcame everything;

wa as-aluka bi-kalimatikal-latee ghalabat kul-laa shay
and I beseech You through the light of Your Face, which when it flased on Mount Sinai

wa bi-noori waj-hikal-lad’ee tajal-layta bihi lil-jabali
crushed it to pieces,

fajaa’l – tahu dak-kaa
whereby Moses fainted and fell down,

wa khar-ra moosaa s’ai’qaa
and through Your Glory, which appeared on Mount Sinai,
فَكَلَّمْتَ بِهِ عَبْدَكَ وَرَسُولَكَ مُوسَى بْنٍ عِمْرانَ،

and through which You addressed Your slave and Your Messenger; Moses, son of 'Imran,

fakal-lam-ta bihi a’ab-daka wa rasoolaka moosaabina i’m-raan
وَبِطَلَّتِكَ فِي سَاعِيرَ

and through Your appearance in Sa'ir

wa bit'al-atika fee saae'er
وَظُهْنُوْزِهِ فِي جَبَلِ فَارَانَ
and on Mount Faran

wa z’uhoorika fee jabali faaraana
near Rabawat, which are clean and holy places,

bi-rabawaatil-muqad-daseena
when troops of heavenly angels were in rows,

wa Junoodil-mala’aa-ikatis-s’aaaf-feeen
وَخُشُوعِ المَلائِكَةِ المُسَبِّحِينَ،

and with the submissiveness of the angels praising You,

wa khushoo‘l-malaa‘a-ikatil-musab-bih’een
and with Your blessings with which You honoured Abraham, Your sincere friend, peace be upon him,
among the followers of Muhammad, Your blessings be upon him and his Progeny

fee ummati muh’ammadin s’al-laAllāhu a’ilayhi wa aa-lih
and You honoured Isaac, Your chosen prophet,

wa baarak-ta li-is’haaqa s'afiyyika
among the followers of Jesus, peace be on them both,
and honoured Jacob, Your favoured slave,

wa baarak-ta li-yaa’qooba is-raaa-eelika
among the followers of Moses, peace be on them both,

fee ummati moosaa a’lay-himaas-salaam
Wa barak-ta lih’abeebika muh’ammadin s’al-laAllâhu a’alihi wa aalihi
among his offspring and progeny, and his followers

fee i’t-ratihi wa d’ur-ree-yathi wa ummatih
O Allāh! Just as were absent and didn’t witness these manifestations of Your glory,

alllahumma wa kamaa ghib-naa a’n d’aalika wa lam nash-had-hu
yet we believed in their truth and justice, without having been eyewitnesses,

wa aab-man-naa bihi wa lam narahu s’id-qaaaw-wa a’d-laaw
So we beseech You to send Your blessings upon Muhammad and the Progeny of Muhammad,

an tus’al-liya a’laa muh’ammadiw-wa aa-li muh’ammadin
وَأَنْ تُبارِكَ عَلَى مُحَمَّدٍ وَآلي مُحَمَّدٍ

and honour Muhammad and the Progeny of Muhammad,

wa an tubaarika a’laa muh’ammadin-wa aa-li muh’ammadin
وَتَرَحَّمَ عَلَى مُحَمَّدٍ وَآَلِ مُحَمَّدٍ

and have mercy on Muhammad and the Progeny of Muhammad,

wa tarah'amma a’laa muh’ammadin-wa aa-li muh’ammadin
Dua’a as-Simaat

kaaf-z”ali maa s’al-layta wa baarak-ta wa tarah’-h’am-ta

with the blessings, honour, and mercy
you sent and bestowed on Abraham and the progeny of Abraham.

اَلْيَبِرَّاءِمَ وَآَلِ إِبْرَاهِيمَ
Surely You are Praiseworthy, Glorious,
in-naka h’ameedum-majeed
the Doer of what You will.

faa’aalul-limaa tureed
You are Powerful over all things

wa anta a’laa kul-li shay-in qadeerun
Now one should express his/her legitimate desire and beseech Allāh (s.w.t) to fulfill it, then recite the following:
O’ Allāh

ya Allāhu
O’ Compassionate, O’ Kind

ya hannanu ya mannanu
O’ Original Designer of Heavens and Earth

ya badee’us samawati wal arzi
O’ Lord of Glory and Honour

ya 'thal jalali wal ikrami
O’ most Merciful of all the merciful

yaaa ar-h’amar-raah’imeena
آللَّهُمَّ بِحَقّ ِ هذَا الدُّعَا ِ

O’ Allāh, for the sake of this prayer,

Allāhumma bih’aq‐qi had’aad‐dua’aa‐i
and for the sake of these Names

wa bih’aq-qi had’iheel-as-maaa-i
al-latī la yā'limu taqṣīrāhā

which no one can interpret,

il-latee laa yaa’-lamu taf-seerahaa
وَلا يَعْلَمُ بَاطِنَتَهَا غَيْرُكَ

the inner meaning of which no one other than Yourself knows.

wa-laa yaa’-lamu baat’inahaa ghayryuk
Send Your blessing upon Muhammad and the Progeny of Muhammad;

s’al-li a’laa muh’ammadin wa aa-li muh’ammadin
وَافْعَلْ بِي ما أَنْتَ أَهْلُهُ

and do to me what suits You

waf-a’l bee maa anta ah-luh
وَلَا تَفْعَلْ بِي مَا أَنَا أَهْلُهُ

and do not do to me what I deserve

wa-laa taf-a’l bee ana ah-luhu
وَاغْفِرْ لِي مِنْ ذُنُوبِي

and forgive my sins

wagh-fir lee min d’unoobee
ما تَقَدَّمَ مِنْهَا وَما تَأَخْرَرَ،

past and future,

maa taqad-dama minhaa wa maa taakh-hara
وَوَسَّعْ عَلَيْيَ مِنْ حَلالِ رِزْقِكَ

and increase Your lawful sustenance for me,

wa was-sia’ a’lay-ya min h’alaali rizqik
وَاَكْفِنِي مَوْنَةَ إِنْسَانِ سَوْءٍ،

and save me from the help of wicked men,

wak-finee maoonata in-saani saw-in
وَجَارٍ سَوُءٍ

wicked neighbours,

wa jari saw-in
wicked companions,

wa qareeni saw-in-
وَسُلْطَانٍ سَوْعٍ،

and wicked rulers

wa sul-taani saw-in
Verily You are able to do whatever You will,

*in-naka a’laa maa tashaa-u qadeerun*
and You know everything.

wa bikul-li shay-in a’leemun
آمِينَ رَبَّ الْعَالَمِينَ ।

Amen, O Lord of the worlds.

aa-meen rab-bal-a’alameen
Al-Majlasi (r.a) narrated from Sayed ibn Baqi's 'Almusbah' that one should say the following after reciting Dua’a As-Simaat:
Allāhumā biḥ’aq-qi had’aad-dua’aaa-i

O’ Allāh For the sake of this prayer,
and for the sake of these Names

wa bih’aq-qī had’iheel-as-maa-a-i
which no one can interpret,

il-latee laa yaa’-lama taf-seerahaa wa-laa ta-weelahaa
Dua’a as-Simaat

وَلا بَاطِنَّهَا وَلَا ظَاهِرَّهَا غَيْرُكَ

the inner and outer meaning of which no one other than Your self knows.

wa-laa yaa’-lamu baat’inaa haa wa-laa z’aaahiraa haa ghayrukk
انَّ تُصَلِّي عَلَى مُحَمَّدٍ وَآيَلِ مُحَمَّدٍ

Send Your blessing upon Muhammad and the Progeny of Muhammad;

انْ تُصَلِّي عَلَى مُحَمَّدٍ وَآيَلِ مُحَمَّدٍ
وَأَنْ تَرْزُقْنِي خَيْرَ الدُّنْيَا وَالآخِرَةِ

and give me the good of this world and the hereafter;

wa an tarzuqanee khayrad-dun-yaa wal-aa-khirah
وَافْعَلْ بِي ما أَنْتَ أَهْلُهُ

and do to me what suits You

waf-a’l bee maa anta ah-luh
وَلَا تَفْعَ الْبَيِّ مَا أَنَا أَهْلُهُ،

and do not do to me what I deserve

wa-laa taf-a’l bee ana ah-luhu
وَأَنتَقِمُ لِي مِنْ ....

and exact vengeance from ...

wan-taqim lee min
Name your enemy then say:

وَاغْفِرْ لِي مِنْ ذُنُوبِي

and forgive my sins

wagh-fir lee min d’unoobee
ما تَقَدَّمَ مِنْهَا وَما تَأْخَرَ،

past and future,

maa taqad-dama minhaa wa maa taakh-hara
and forgive my parents

wa li-wwaaliday-ya
وَلِجَمِيعِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ،

and all faithful men and women,

wa li-jameei’l-mu-mineena wal-mu-minaat
وَوَسَّـِعْ غَلََُّ مِنْ خَلالِ رِزْقِكَ

and increase Your lawful sustenance for me,

wa was-sia’ a’lay-ya min h’alaali rizqik
وَاكِفْنِي مَوْعَنَةَ إِنْسَانٍ سَوْءٍ،

and save me from the help of wicked men,

wak-finee maoonata in-saani saw-in
wicked neighbours,

wa jari saw-in
wicked rulers,

wa sul-taani saw-in
Wicked companions,

wa qareeni saw-in-
wa yaw-mi saw-in-
And evil hours,

wa saaa’ti saw-in
وَأَنْتَقِمْ لِي مِمَّنْ يَكِيدُنِي

and exact vengeance for me on everyone who hatches secret plots against me,

\textit{wan-taqim lee mimmay-yakeedunee}
and on everyone who oppresses me

wa mimmay-yab-ghee a’lay ya
and seeks to do to me or my family

wa yureed bee wa bi-ah-lee
وَأَوْلَادِي وَاخْوَانِي

or my children or my brothers

wa aw-laadee wa ikh-waaneen
وَجِيرَانِي وَقَرَابَاتِي مِنَ الْمُؤْمِنِينَ وَالْمُؤْمِناتِ

or my neighbours or my relations among faithful men and women.

wa jeeraanee wa qaraabaatee minal-mu-mineena wal-mu-minaati
(seeks to do) injustice

z’ul-maan
Verily You are able to do whatever You will,

*in-naka a’laa maa tashaa-u qadeerun*
وَبِكُلِّ شَيْءٍ عَلِيمٍ

and You know everything.

wa bikul-li shay-in a’leemun
Amen, O Lord of the worlds.

آمّنَ رَبَّ الْعَالَمِينَ

آمينَ رَبَّ الْعَالَمِينَ
O Allāh! For the sake of this prayer,

Allāhumma bih’aq-qi had’aad-dua’aaa-i
ثَفَضَّوْ غَلََٰفُكَراءِ الْمُؤْمِوّنَ وَالْمُؤْمِواتِبِالْغِوََٰوَالدَّرْوَةِ،

grant wealth and affluence to indigent faithful men and women,

tafaz”-z” al a’laa fuqaraaa-il-mumineena wal-muyminaati bil-ghinaa wath-thar-wah
and recovery and sound health to the sick faithful men and women,

wa a’laa mar-z”aal –mu-mineena wal-muyminaati bish-shifaa-i was’sih’h’ah
and bliss and clemency to the living faithful men and women,

wa a’laa ah’yaa-Il-mumineena wal-muyminaati bil-lutfi wal-karaamah
Wa a’laa am-waatil-mu-mumineea wal-muyyminaati bil-magh-firati war-rah’-mah

and remit the sins of, and have mercy on, the deceased faithful men and women,
and arrange the return home of all faithful travellers with safety and gain.

wa a’laa musaafireel-mumineena wal-mu-minaati bir-rad-di ilaaa aw-t’aanihim saalimeena ghaanimeena
بِرَحْمَتِكَ يا أَرْحَمَ الْرَّاحِمِينَ

Through Your mercy, O Most Merciful of all the merciful.

bi-rah’-matika yaaa ar-h’amar-raah’imeena
May Allāh's blessings be upon our master Muhammad, the seal of the prophets,

wa s’al-laAllāhu a’laa say-yidinaa muh’ammadin khatamin-nabee-yeena
وَعِثْرِتِهِ الطَّاهِرِينَ
and his Progeny, the purified.

wa i’t-ratihit-taahireena
and His peace be upon them plentifully

wasal-lama tas-leeman katheeraa
Sheikh ibn Fahad narrates that it is recommended after reciting Dua’a As-Simaat to recite the following:
O’ Allāh I ask you for the sake of this prayer

Allāhuma innee as'aluka bih'urmati had’aad-dua’aaa-i
wa bima faat minhu minal asmaa'

and what was mentioned in it from names
وَبِما يَشْتَمِلُ عَلَيْهِ مِنَ التَّفْسِيرِ وَالتَّدْبِيرِ

and what it contains from meanings and design

wa biba yashtamilu a’layhee minal tafseeri wat-tadbeeri
al-lathee la yuheetu bihi illa anta

which none other than You comprehend fully
أن تفعل بي...  
that you do to me ...

an taf'ala bee
O' Allāh send Your blessings on Muhammad and the family of Muhammad.

Allāhumma sallī `ala muhhammadin wa ali muhhammadin
Allāhumma sallī `ala muhhammadin wa ali muhhammadin
Shaykh al-Tusi (r.a) has mentioned that the last hour of Friday, which lasts to sunset, is the hour in which prayers are responded. Therefore, it is required to pray Almighty Allāh (s.w.t) insistently at that hour. It has been also narrated that this hour begins when half of the sun disk sets and the other half only remains visible. Lady Fatimah al-Zahra', (s.a), used to pray Almighty Allāh (s.w.t) at this hour so that her prayers be answered. It is also recommended to say the following litany that is reported from the Holy Prophet (s.a.w):

[Litany]

To be continued...
Glory be to You! There is no god save You! O All-tender! O All-bestower! O Fashioner of the heavens and the earth! O Lord of Majesty and Honor.

subhanaka la ilaha illaanta, ya hannanu ya mannanu, ya badi`a alssamawati wal-ardi, ya dhaljalali wal-ikrami
Allāhumma salli `ala muhammadin wa ali muhammadin
Allāhumma salli `ala muhammadin wa ali muhammadin

O' Allāh send Your blessings on Muhammad
and the family of Muhammad.
Please recite Sūra E Fātiḥa for ALL MARHUMEEEN

For any errors / comments please write to: rehanL@hotmail.com
Kindly recite Sura E Fatiha for Marhumeen of all those who have worked towards making this small work possible.