Duá ul Adeelah

(Arabic text with English Translation & English Transliteration)

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Kindly recite Sura E Fatiha for Marhumeen of all those who have worked towards making this small work possible.
To display the font correctly, please use the Arabic font “Attari_Quran_Shipped”.
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This dua'a contains the articles of faith. Every faithful must recite this dua'a regularly to drive away Shaytan, and to remain firm in the true faith. A dying faithful, in the last moments of life, should recite this dua'a, or, if it is not possible, ask someone else to read it aloud for him or her, so as not to be misled by doubts which may come into the mind, or not to be depressed emotionally, because these forces together with the misleading suggestions of Shaytan, more often than not, in the last hour of life, make man die a death of an infidel or hypocrite. The Supplication for saving from deviation.
O' Allah send Your blessings on Muhammad and the family of Muhammad.

`allahumma salli `ala muhammadin wa ali muhammadadin
In the Name of Allah, the All-beneficent, the All-merciful.

*bismi allahi alrrahminî alrrahîmî*
“Allah bears witness that there is no god but He,

shahida allahu annahu la ilaha illa huwa
and (so do) the angels and those possessed of knowledge,

walmala'ikatu wa ulu al`ilmi
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قَائِمًا بِالْقِسْطِ qa'imān bilqisti

maintaining His creation with justice;

لَائِماً بِالْكِسْطِ
لا إله إلاّ هوّ اللَّهُ الْعَزِيزُ الْحَكِيمُ

there is no god but He, the Mighty, the Wise.

la ilaha illa huwa al`azizu alhakimu
Surely, the (true) religion with Allah is Islam.”

inna alddina `inda allahi al-islamu
I am the slave—feeble, sinful,

wa ana al`abdu aldda`ifu almudhnibu
al`asi almuhtaju alhaqiru

disobedient, needy, and ignoble—
I testify to my Benefactor, Creator, 

ash-hadu limun`imi wa khaliqi
Provider of me with my sustenance, and my Honorer,

wa raziqi wa mukrimi
as same as He has testified to Himself

kama shahida lidhatihi
وَشَهَدَتْ لَهُ أَلْمَلَائِكَةَ

and the angels have testified to Him

wa shahidat lahu almala'ikatu
so have those possessed with knowledge amongst His servants

wa ulu al`ilmi min `ibadihi
بَانَّهُ لَا إِلَهَ إِلَّا هُوَ

that there is no god save Him

bi-annahu la ilaha illa huwa
the Lord of bounties, favors,

dhu alnni`ami wal-ihsani
وَأَلْكَرَمِ وَأَلِمْتَنَا

generosity, and kindness.

walkarami wal-imtinani
He is Omnipotent, Eternal,

qadirun azaliyyun
All-knowing, Everlasting,
Ever-living, One and Only,

hayyun ahadiyyun
موجود سرمدي
Self-existent, Endless,

mawjudun sarmadiyyun
All-hearing, All-Seeing,

sami`un basirun
مُرِيدٌ كَارِهٍ

Willing, Discriminating,

muridun karihun
All-aware, and eternally Besought of all.

mudrikun samadiyyun
He is worthy of all these attributes,

yastahiqqu hadhihi alssifati
and He, characterized by all these sublime attributes,

**wa huwa `ala ma huwa `alayhi fi `izzi sifatihi**
was All-powerful prior to the existence of might and power,

kana qawiiyyan qabla wujudi alqudrati walquwwwati
and All-knowing before the origination of knowledge and reason.

wa kana `aliman qabla ijadi al`ilmi wal`illati
He has been always Authority when there was neither sovereignty nor wealth.

*īlām yāzal sūltāna'ā idh la māmlākata wa la mālā*
He has been always Glorious under all circumstances.

wa lam yazal subhanan `ala jami`i al-ahwali
His Being is before all precedence in the pre-eternity of sempiternity.

wujuduhu qabla alqabli fi azali al-azali
His Remaining will be after all endings without any extinction or disappearance.

wa baqa'uhu ba`da alba`di min ghayri intiqalīn wa la zawalīn
He is self-Sufficient at the beginning and at the end

ghaniyyun fi al-awwali wal-akhiri
mustaghñin fi albatini walzzahiri

and All-independent inwardly and outwardly.

مُستَغْنَىٰ فِي أَلْبَاطِنِ وَأَلْظَّاهِرِ

mustaghñin fi albatini walzzahiri
There is no injustice in His judgment,

*la jawra fi qadiyyatihi*
nor is there unfairness in His management,

wa la mayla fi mashi'atihi
nor is there unfairness in His administration,

*wa la zulma fi taqdirihi*
nor is there any escape from His sovereignty,

wa la mahraba min hukumatihi
nor is there any shelter against His firm grip,

*wa la malja'a min satawatihi*
nor is there any salvation from His punishment.

wa la manjan min naqimatihi
سَبَقَتْ رَحْمَتُهُ غَضَبَبِهُ

His mercy overtakes His Wrath.

sabaqat rahmatuahu ghadabahu
None can escape Him when He summons.

wa la yafutuhu ahadun idha talabahu
He covers all logics for His obligatory decrees,

azaha al`ilala fi alttaklifi
وَسَوَّى أَلْتَوْفِيقَ بَيْنَ أَلْضَعِيفِ وَأَلْشَرِيفِ

treats absolutely equally the weak and the noble,

wa sawwa alttawfiqa bayna aldda`ifi walshtsharifi
makes capable to carry out His commands,

*makkana ada'a alma'muri*
وَسَهَّلَ سَبِيلَ أَجْتِنَابٍ أَلْمَحْظُورِ
and makes easy to abstain from His prohibitions.
wa sahhalah sabila ijtinabi almazhuri
He does not make obedience a burden but according to one's real capacity.

*Iam yukallif altt$a`ata illa duna alwus`i walttaqati*
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سُبْحَانَهُ مَا ابْنَ هَرَمَيُ

All glory be to Him! How manifest His generosity is!

subhanahu ma abyana karamahu
وَاعْلَى شَانَهُ

How sublime His standing is!

wa a`la sha'nahu
سُبْحَانَهُ مَا اجَلَّ نِيِّلَهُ

All glory be to Him! How magnificent to seek Him is!

subhanahu ma ajalla naylahu
وَاَعْظَمَٰ إِحْسَانَهُ

How splendid His favors are!

wa a`zama ihsanahu
He has sent the Prophets in order to show His justice,

ba`atha al-anbiya'a liyubayyina `adlahu
and appointed successors [for the Prophets] in order to make known His munificence and grace.

wa nasaba al-awsya'a liyuzhira tawlahu wa fadlahu
He has made us of the community of the Chief of Prophets,

wa ja`alana min ummati sayyidi al-anbya`i
the most favorable of His saints,

wa khayri al-awliya'i
وَافْضَوِ الْاَصْفِيَاءِ

the best of His elite ones,

wa afdali al-asfiya'i
وَاعْلَىَ أَلَا الزِّكَيَاَءِ

and the most sublime of the pure ones;

wa a`la al-azkiya'i
that is Muhammad, may Allah send blessings and benedictions upon him and his Household.

muhammadin salla allahu `alayhi wa alihi wa sallama
آمننا به وَبِمَا دَعاَنا إِلَيْهِ

We thus believe in him, in all that to which he has called us,

*amanna bihi wa bima da`ana ilayhi*
وَبِالْقُرْآنِ ٱلَّذِي اِنْزَلَهُ عَلَيْهِ

in the Qur'an which He revealed to him,

wa bilqur'ani alladhi anzalahu `alayhi
and in his Successor whom he appointed on the Ghadir Day

wa biwasiyyihi alladhi nasabahu yawma alghadiri
wa ashara ilayhi biqawlihi hadha `aliyyun

and to whom he referred by saying, 
“This is `Ali.”
I also bear witness that the Imams—
the pious

wa ash-hadu anna al-a'immeta al-abrara
وَالْخُلَفَاءَ أَلاَخْيَارَ

and benign vicegerents [of Allah]

walkhulafa'a al-akhyara
بَعْدَ آلِ الرَّسُولِ آلِ المُختارِ

after the Chosen Prophet are:

ba`da alrrasuli almukhtari
`Ali, the subduer of the infidels.

`aliyyun qami`u alkuffari
Following him is the chief of his sons, al-Hasan, the son of `Ali.

wa min ba`dihi sayyidu awladihi alhasanu ibnu `aliyyin
Then comes his brother, the grandson and seeker of Allah’s pleasure; al-Husayn. 

\[\text{thumma akhuhu alssibtu alttabi`u limardati allahi alhusaynu}\]
Then comes `Ali, the [distinctive] worshipper [of Allah].

thumma al`abidu `aliyyun
Then comes the Cleaver (of knowledge), Muhammad.

thumma albaqiru muhammadun
Then comes the veracious Ja`far.

thumma alssadiqu ja`farun
Then comes the suppressor of rage, Musa.

*thumma alkazimu musa*
Then comes the pleased, `Ali.

thumma alrrida `aliyyun
Then comes the pious, Muhammad.

thumma alttaqiyyu muhammadun
Then comes the refined, `Ali.

ثُمَّ أَلْقَيْنَ عَلِيٌّ
thumma alnnaqiyyu `aliyyun
Then comes the pure resident of `Askar, al-Hasan.

thumma alzzakiyyu al`askariyyu alhasanu
Then comes the Argument, Successor, Assumer,

thumma alhujjatu alkhalafu alqa'imu
Awaited, Well-guided, and Expected

almuntazaru almahdiyyu almurja
on account of whose existence, this world is kept in existence,

alladhi bibaq'a'ihi baqiyat al-dunya
on account of whose blessing, the created beings are provided sustenance,

wa biyumnihi ruziqa alwara
and on account of whose existence, the earth and the sky are kept in firmness.

wa biwujudihi thabatat al-ardu walssama'u
Through him, Allah shall fill the earth with equity and justice.

wa bihi yamla'u allahu al-arda qistan wa `adlan
بَعْدَ مَا مُلِئَتْ ظُلْماَّ وَجَوَّرَاً

after it will be filled with inequity and injustice.

ba`dama muli'at zulman wa jawran
I also bear witness that their words are decisive arguments,

wa ash-hadu anna aqwalahum hujjatun
to comply with their orders is obligatory,

wa imtithalahun faridatun
the obedience to them is commissioned [by Allah],

wa ta`atahum mafrudatun
to love them is necessary and pre-ordained,

wa mawaddatahum lazimatun maqdiyyatun
and to pattern after them will definitely achieve salvation,
but to oppose them will definitely bring about destruction.

wa mukhalafatahum murdiyatun
They are, moreover, the chiefs of all the inhabitants of Paradise,

wa hum sadatu ahli aljannati ajma`ina
the interceders on the Judgment Day,

wa shufa`a'u yawmi alddini
and, undoubtedly, the leaders of the inhabitants of the earth,

wa a'immatu ahli al-ardi `ala alyaqini
and the best of the satisfied Successors [of the Prophets].

wa afdalu al-awsya’i almardiyyyna
I also bear witness that death is certain,

wa ash-hadu anna almawta haqqun
the interrogation by Munkar and Nakir in the grave is certain,

wa musa'alata alqabri haqqun
the raising of the dead is certain,
وَالْنشُورَ حَقًّا
dalinnushura haqqun

the final assemblage is certain,
الضيوف على الاعتقاد

the Discriminating Bridge is certain,

walssirata haqqun
the Scales [of deeds] is certain,

walmizana haqqun
the calling into account is certain,

walhisaba haqqun
walkitaba haqqun
Paradise is certain,

waljannata haqqun
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وَأَلْنَارَ حَقّ

Hellfire is certain,

walnnara haqqun
Wa anna alsaa`ata atiyatun la rayba fiha

the Hour [of resurrection] will certainly come, without any dispute,

wa anna alssa`ata atiyatun la rayba fiha
and Allah shall raise up those who are in graves.

wa anna allaha yab`athu man fi alquburi
O Allah, in Your favor do I put my hope,

allahumma fadluka raja’i
Your generosity and mercy do I expect confidently,

wa karamuka wa rahmatuka amali
I have no single deed by which I deserve Paradise,

la `amala li astahiqqu bihi aljannata
nor do I have any act of obedience [to You] due to which I deserve Your pleasure;

wa la ta`ata li astawjibu biha alrridwana
إِلاَّ اِنْيَ أَعْتَقَدْتُ شُتُ تَوْحِيدَكَ وَعَدْلَكَ

except that I believe in Your Oneness and Your Justice

illa anni i`taqadtu tawhidaka wa `adlaka
Wa aرتتجيت إحساناك و فضلك

and I hope for Your benevolence and Your favor.

wartajaytu ihsanaka wa fadlaka
I thus seek the Prophet and his Household, Your most-beloved ones, to intercede for me before You; wa tashaffa`tu ilayka bilnnabiyyi wa alihi min ahibbatika
وَأَنتَ اكْرَمُ أَلاَّ أَكْرَمُ مِنَ

and You are verily the most Generous of all those who treat generously

wa anta akramu al-akramina
and the most Merciful of all those who show mercy.

wa arhamu alrrahimina
May Allah send blessings to Our Prophet, Muhammad

wa salla allahu `ala nabiyyina muhammadadin
وَآَلِهِ اجْمَّعِينَ

and upon all of his Household,

wa alihi ajma`ina
the pure and immaculate,

alttayyibina alttahirina
and send upon them many many benedictions.

wa sallama tasliman kathiran kathiran
There is no might and no power except with Allah, the All-high, the All-great.

wa la hawla wa la quwwata illa billahi al`aliyyi al`azimi
O Allah! O most Merciful of all those who show mercy,

allahumma ya arhama alrrahimina
I am depositing with You this faith of mine and my firmness on this belief;

`Inni awda`tuka yaqini hadha wa thabata dini`
وَأَنتَا خَيْرُ مُسْتَوْدَعٍ

and You are the ever-best of all those who keep deposits.

wa anta khayru mustawda`in
You have commanded us to keep safe deposits that are put with us;

wa qad amartana bihifzi alwada'i`i
Fruruddahu `alayya waqta huduri mawti

so, (please) keep for me this deposit to give it back to me at the time of my death

faruddahu `alayya waqta huduri mawti
and at the time of the interrogation of Munkar and Nakir;

wa `inda musa'alati munkarin wa nakirin
[I beseech You] in the name of Your mercy; O most Merciful of all those who show mercy.

birahmatika ya arhama alrrahimina
O Allah, I seek Your protection against deviation at the hour of death.

=allahumma inni a`udhu bika mina al`adilati `inda almawti=
Deviation at the hour of death stands for shifting from the right to the wrong at the hour of death. To explain, Satan attends at the hour of death in order to deceive the moribund and suggest evil to him in order to make him doubt about his religion. If Satan succeeds, he will pull out faith from the heart of the dying person. To avoid that, many supplications have comprised statements of seeking Almighty Allah’s protection against deviation at death. Fakhr al-Muhaqqiqin says, “To escape deviation at the hour of death, one should bethink the proofs of creed in which he believes, as well as the five principles of the religion with all of their irrefutable evidences, with absolute sincerity and purity and should then trust them with Almighty Allah beseeching Him for giving them back at the hour of dying. This can be done by saying the following prayer:
O Allah, O most Merciful of all those who show mercy,

*allahumma ya arhama alrrahimina*
I am depositing with You this faith of mine and my firmness on this belief;

**Inni qad awda`tuka yaqini hadha wa thabata dini**
wa anta khayru mustawda`in

and You are the ever-best of all those who keep deposits.
You have commanded us to keep safe deposits that are put with us;

wa qad amartana bihifzi alwada'i`i
so, (please) keep for me this deposit to give it back to me at the time of my death

faruddahu `alayya waqta huduri mawti
O' Allah send Your blessings on Muhammad and the family of Muhammad.

*allahu'mma salli `ala muhammadin wa ali muhammadadin*
Please recite Sūrat al-Fātiḥah for ALL MARHUMEEN

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