

دُعَاءُ الْعَدِيلَةِ

Duá ul Adeelah

(Arabic text with English Translation & English Transliteration)

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Kindly recite Sura E Fatiha for Marhumeen of all those who have worked towards making this small work possible.

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This dua'a contains the articles of faith. Every faithful must recite this dua'a regularly to drive away Shaytan, and to remain firm in the true faith. A dying faithful, in the last moments of life, should recite this dua'a, or , if it is not possible, ask someone else to read it aloud for him or her, so as not to be misled by doubts which may come into the mind, or not to be depressed emotionally, because these forces together with the misleading suggestions of Shaytan, more often than not, in the last hour of life, make man die a death of an infidel or hypocrite.

The Supplication for saving from deviation.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O' Allah send Your blessings on
Muhammad and the family of
Muhammad.

*allahumma salli `ala muhammadin wa ali
muhamadin*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah,
the All-beneficent, the All-merciful.

bismi allahi alrrahmini alrrahimi

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ

“Allah bears witness that there is no
god but He,

shahida allahu annahu la ilaha illa huwa

وَالْمَلَائِكَةُ وَأَوْلُواً أَلْعِلْمِ

and (so do) the angels and those
possessed of knowledge,

walmala'ikatu wa ulu al`ilmi

قَائِمًا بِالْقِسْطِ

maintaining His creation with justice;

qa'imā bilqisti

لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ

there is no god but He, the Mighty, the
Wise.

la ilaha illa huwa al`azizu alhakimu

إِنَّ الدِّينَ عِنْدَ اللَّهِ أَلِإِسْلَامُ

Surely, the (true) religion with Allah is Islam.”

inna alddina `inda allahi al-islamu

وَإِنَّا أَلْعَبْدُ الْضَّعِيفُ الْمُذْنِبُ

I am the slave—feeble, sinful,

wa ana al`abdu aldda`ifu almudhnibu

الْعَاصِي الْمُحْتَاجُ الْحَقِيرُ

disobedient, needy, and ignoble—

al`asi almuhtaju alhaqiru

ا شْهَدُ لِمُنْعِهِي وَخَالِقِي

I testify to my Benefactor, Creator,

ash-hadu limun`imi wa khaliqi

وَرَازِقِي وَمُكْرِمِي

Provider of me with my sustenance,
and my Honorer,

wa raziqi wa mukrimi

كَمَا شَهِدَ لِذَاتِهِ

as same as He has testified to Himself

kama shahida lidhatihi

وَشَهِدَتْ لَهُ الْمَلَائِكَةُ

and the angels have testified to Him

wa shahidat lahu almala'ikatu

وَأَوْلُو أَصْلَحِ الْعِلْمِ مِنْ عِبَادِهِ

so have those possessed with
knowledge amongst His servants

wa ulu al`ilmi min `ibadihi

بِإِنَّهُ لَا إِلَهَ إِلَّا هُوَ

that there is no god save Him

bi-annahu la ilaha illa huwa

ذُو الْنِعَمِ وَالْإِحْسَانِ

the Lord of bounties, favors,

dhu alnni`ami wal-ihsani

وَالْكَرَمٍ وَالْإِمْتِنَانِ

generosity, and kindness.

walkarami wal-imtinani

قَادِرٌ اَزَلِيٌّ

He is Omnipotent, Eternal,

qadirun azaliyyun

عَالِمٌ أَبَدِيٌّ

All-knowing, Everlasting,

'alimun abadiyyun

حَيٌّ أَحَدٌ

Ever-living, One and Only,

hayyun ahadiyyun

مَوْجُودٌ سَرْمَدِيٌّ

Self-existent, Endless,

mawjudun sarmadiyyun

سَمِيعٌ بَصِيرٌ

All-hearing, All-Seeing,

sami`un basirun

مُرِيدٌ كَارِهٌ

Willing, Discriminating,

muridun karihun

مُذْرِكٌ صَمَدِيٌّ

All-aware, and eternally Besought of all.

mudrikun samadiyyun

يَسْتَحِقُ هُذِهِ الصِّفَاتُ

He is worthy of all these attributes,

yastahiqqu hadhihi alssifati

وَهُوَ عَلَىٰ مَا هُوَ عَلَيْهِ فِي عَزٍّ
صِفَاتِهِ

and He, characterized by all these
sublime attributes,

wa huwa `ala ma huwa `alayhi fi `izzi sifatihi

كَانَ قَوِيًّا قَبْلَ وُجُودِ الْقُدْرَةِ
وَالْقُوَّةِ

was All-powerful prior to the existence
of might and power,

*kana qawiyyan qabla wujudi alqudrati
walquwwati*

وَكَانَ عَلَيْمًا قَبْلَ إِيجَادِ الْعِلْمِ
وَالْعِلْلَةِ

and All-knowing before the origination
of knowledge and reason.

wa kana `aliman qabla ijadi al`ilmi wal`illati

لَمْ يَزَلْ سُلْطَانًا إِذْ لَا مَمْلَكَةَ وَلَا
مَالٌ

He has been always Authority when
there was neither sovereignty nor
wealth.

*Iam yazal sultanan idh la mamlakata wa la
mala*

وَلَمْ يَزَلْ سُبْحَانًاً عَلَى جَمِيعِ
الْأَلْحُواں

He has been always Glorious under all
circumstances.

wa lam yazal subhanan `ala jami`i al-ahwali

وُجُودُهُ قَبْلَ الْقَبْلِ فِي ازْلٍ أَلَازِلٍ

His Being is before all precedence in
the pre-eternity of sempiternity.

wujuduhu qabla alqabli fi azali al-azali

وَبَقَاوَهُ بَعْدَ الْبَعْدِ مِنْ غَيْرِ أَنْتِقَالٍ
وَلَا زَوَالٍ

His Remaining will be after all endings
without any extinction or
disappearance.

*wa baqa'uhu ba`da alba`di min ghayri
intiqalin wa la zawalin*

غَنِيٌّ فِي الْأَوَّلِ وَالآخِرِ

He is self-Sufficient at the beginning
and at the end

ghaniyyun fi al-awwali wal-akhiri

مُسْتَغْنٍ فِي الْبَاطِنِ وَالظَّاهِرِ

and All-independent inwardly and
outwardly.

mustaghni fi albatini walzzahiri

لَا جَوْرَ فِي قَضَيَّتِهِ

There is no injustice in His judgment,

la jawra fi qadiyyatihî

وَلَا مَيْلَ فِي مَشِيرَتِهِ

nor is there unfairness in His
management,

wa la mayla fi mashi'atihi

وَلَا ظُلْمَ فِي تَقْدِيرِهِ

nor is there unfairness in His administration,

wa la zulma fi taqdirihi

وَلَا مَهْرَبَ مِنْ حُكْمَتِهِ

nor is there any escape from His
sovereignty,

wa la mahraba min hukumatihî

وَلَا مَلْجَا مِنْ سَطْوَاتِهِ

nor is there any shelter against His
firm grip,

wa la malja'a min satawatihi

وَلَا مَنْجَىٰ مِنْ نَقِيمَاتِهِ

nor is there any salvation from His punishment.

wa la manjan min naqimatihi

سَبَقَتْ رَحْمَتُهُ عَذَابَهُ

His mercy overtakes His Wrath.

sabaqat rahmatuhu ghadabahu

وَلَا يَفُوتُهُ أَحَدٌ إِذَا طَلَبَهُ

None can escape Him when He summons.

wa la yafutuhu ahadun idha talabahu

ازَاحَ الْعِلَالَ فِي الْتَّكْلِيفِ

He covers all logics for His obligatory
decrees,

azaha al`ilala fi alttaklifi

وَسَوَّى الْتَّوْفِيقَ بَيْنَ الْضَّعِيفِ
وَالشَّرِيفِ

treats absolutely equally the weak and
the noble,

*wa sawwa alttawfiqa bayna aldda`ifi
walshsharifi*

مَكَّنَ اذَاءَ الْمَأْمُورِ

makes capable to carry out His
commands,

makkana ada'a alma'muri

وَسَهَّلَ سَبِيلَ آجْتِنَابِ الْمَحْظُورِ

and makes easy to abstain from His prohibitions.

wa sahhala sabila ijtinabi almahzuri

لَمْ يُكَلِّفِ الظَّاغَةَ إِلَّا دُونَ الْوُسْعِ
وَالظَّاقَةِ

He does not make obedience a burden
but according to one's real capacity.

*Iam yukallif altta`ata illa duna alwus`i
walttaqati*

سُبْحَانَهُ مَا أَبْيَنَ كَرَمَهُ

All glory be to Him! How manifest His generosity is!

subhanahu ma abyana karamahu

وَأَعْلَى شَانَهُ

How sublime His standing is!

wa a`la sha'nuh

سُبْحَانَهُ مَا أَجَلَّ نَيْلَهُ

All glory be to Him! How magnificent
to seek Him is!

subhanahu ma ajalla naylahu

وَأَعْظَمَ إِحْسَانَهُ

How splendid His favors are!

wa a`zama ihsanahu

بَعَثَ أَلَانْبِيَاءَ لِيُبَيِّنَ عَدْلَهُ

He has sent the Prophets in order to
show His justice,

ba`atha al-anbiya'a liyubayyina `adlahu

وَنَصَبَ أَلَا وَصِيَاءَ لِيُظْهِرَ طَوْلَهُ
وَفَضْلَهُ

and appointed successors [for the
Prophets] in order to make known
His munificence and grace.

*wa nasaba al-awsya'a liyuzhira tawlahu wa
fadluhu*

وَجَعَلَنَا مِنْ أَمَّةٍ سَيِّدٍ الْأَنْبِيَاءِ

He has made us of the community of
the Chief of Prophets,

wa ja`alana min ummati sayyidi al-anbya'i

وَخَيْرٌ الْأَوْلِيَاءِ

the most favorable of His saints,

wa khayri al-awliya'i

وَأَفْضَلِ الْأَصْفِيَاءِ

the best of His elite ones,

wa afdali al-asfiya'i

وَأَعْلَى الْأَزْكِيَّا

and the most sublime of the pure
ones;

wa a`la al-azkiya'i

مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

that is Muhammad, may Allah send
blessings and benedictions upon
him and his Household.

*muhammadin salla allahu `alayhi wa alihi
wa sallama*

آمَنَّا بِهِ وَبِمَا دَعَانَا إِلَيْهِ

We thus believe in him, in all that to
which he has called us,

amanna bihi wa bima da`ana ilayhi

وَبِالْقُرْآنِ الَّذِي أَنْزَلَهُ عَلَيْهِ

in the Qur'an which He revealed to
him,

wa bilqur'ani alladhi anzalahu `alayhi

وَبِوَصِّيهِ الَّذِي نَصَبَهُ يَوْمَ الْغَدَيرِ

and in his Successor whom he
appointed on the Ghadir Day

*wa biwasiyyihi alladhi nasabahu yawma
alghadiri*

وَأَشَارَ إِلَيْهِ بِقَوْلِهِ: "هَذَا عَلَيَّ"

and to whom he referred by saying,
“This is `Ali.”

wa ashara ilayhi biqawlihi hadha `aliyyun

وَاشْهُدُ أَنَّ الْأَئِمَّةَ الْأَبْرَارَ

I also bear witness that the Imams—
the pious

wa ash-hadu anna al-a'imma al-abrara

وَالْخُلُفَاءُ الْأَلَّا خَيَارٌ

and benign vicegerents [of Allah]

walkhulafa'a al-akhyara

بَعْدَ الرَّسُولِ الْمُخْتَارِ

after the Chosen Prophet are:

ba`da alrrasuli almukhtari

عَلِيٌّ قَامِعُ الْكُفَّارِ

‘Ali, the subduer of the infidels.

‘aliyyun qami`u alkuffari

وَمِنْ بَعْدِهِ سَيِّدُ اُولَادِهِ الْحَسَنُ
بْنُ عَلَيٍّ

Following him is the chief of his sons,
al-Hasan, the son of `Ali.

*wa min ba`dihī sayyidu awlādihi alhasanu
ibnu `aliyyin*

ثُمَّ أخُوهُ السَّبْطُ التَّابُعُ لِمَرْضَاهِ
اللَّهُ الْحُسَيْنُ

Then comes his brother, the grandson
and seeker of Allah's pleasure; al-
Husayn.

*thumma akhuhu alssibtu altabi`u limardati
allahi alhusaynu*

ثُمَّ أَلْعَابِدُ عَلَيْهِ

Then comes `Ali, the [distinctive]
worshipper [of Allah].

thumma al`abidu `aliyyun

ثُمَّ أَلْبَاقِرُ مُحَمَّدٌ

Then comes the Cleaver (of knowledge), Muhammad.

thumma albaqiru muhammadun

ثُمَّ أَلصَادِقُ جَعْفَرٌ

Then comes the veracious Ja`far.

thumma alssadiqu ja`farun

ثُمَّ أَلْكَاظِيمُ مُوسَىٰ

Then comes the suppressor of rage,
Musa.

thumma alkazimu musa

ثُمَّ أَلْرِضَا عَلَيْ

Then comes the pleased, `Ali.

thumma alrrida `aliyyun

ثُمَّ آلَّتَقِيُّ مُحَمَّدٌ

Then comes the pious, Muhammad.

thumma alttaqiyu muhammadun

ثُمَّ أَلْنَقَيْتُ عَلَيْ

Then comes the refined, `Ali.

thumma alnnaqiyu `aliyyun

ثُمَّ الْزَّكِيُّ الْعَسْكَرِيُّ الْحَسَنُ

Then comes the pure resident of
`Askar, al-Hasan.

thumma alzzakiyyu al`askariyyu alhasanu

ثُمَّ أَلْحُجَةُ الْخَلَفُ الْقَائِمُ

Then comes the Argument, Successor,
Assumer,

thumma alhujjatu alkhalafu alqa'imu

الْمُنْتَظَرُ الْمَهْدِيُّ الْمُرجَى

Awaited, Well-guided, and Expected

almuntazaru almahdiyyu almurja

اللَّهُمَّ إِنَّكَ خَلَقْتَ
الْأَرْضَ وَالسمَاوَاتِ
وَمَا فِيهِنَّ
وَلَمْ يَكُنْ لِّنَفْسٍ
يَنْفَعُهُ شَيْءٌ
إِلَّا مَا أَنْتَ
بِهِ أَعْلَمُ

on account of whose existence, this
world is kept in existence,

alladhi bibaqa'ihi baqiyat alddunya

وَبِيَمْنَهِ رُزْقَ الْوَرَى

on account of whose blessing, the
created beings are provided
sustenance,
wa biyumnihi ruziqa alwara

وَبِوْجُودِهِ ثَبَتَتِ الْأَرْضُ وَالسَّمَاءُ

and on account of whose existence,
the earth and the sky are kept in
firmness.

wa biwujudihi thabatat al-ardu walssama'u

وَبِهِ يَمْلَأُ اللَّهُ أَلَارْضَ قِسْطًا وَعَدْلًا

Through him, Allah shall fill the earth
with equity and justice

*wa bihi yamla'u allahu al-arda qistan wa
`adlan*

بَعْدَ مَا مُلِئَتْ ظُلْمًا وَجَوْرًا

after it will be filled with inequity and
injustice.

ba`dama muli'at zulman wa jawran

وَأَشْهَدُ أَنَّ اقْوَالَهُمْ حُجَّةٌ

I also bear witness that their words are
decisive arguments,

wa ash-hadu anna aqwalahum hujjatun

وَأَمْتِثَالَهُمْ فَرِيضَةً

to comply with their orders is
obligatory,

wa imtithalhum faridatun

وَطَاعَتْهُم مَفْرُوضَةً

the obedience to them is
commissioned [by Allah],

wa ta`atahum mafrudatun

وَمَوَدَّتَهُمْ لَازِمَةً مَقْضِيَّةً

to love them is necessary and pre-
ordained,

wa mawaddatuhum lazimatun maqdiyyatun

وَالْأَقْتِدَاءُ بِهِمْ مُنْجِيَّةٌ

and to pattern after them will definitely
achieve salvation,

wal-iqtida'a bihim munjiyatun

وَمُخَالَفَتَهُمْ مُرْدِيَّةٌ

but to oppose them will definitely
bring about destruction.

wa mukhalafatahum murdiyatun

وَهُمْ سَادَاتُ اهْلِ الْجَنَّةِ
أَجْمَعِينَ

They are, moreover, the chiefs of all
the inhabitants of Paradise,

wa hum sadatu ahli aljannati ajma`ina

وَشُفَاعَاءُ يَوْمِ الدِّينِ

the interceders on the Judgment Day,

wa shufa`a'u yawmi alddini

وَائِمَّةُ اهْلِ الْأَرْضِ عَلَى الْيَقِينِ

and, undoubtedly, the leaders of the
inhabitants of the earth,

wa a'immatu ahli al-ardi `ala alyaqini

وَأَفْضَلُ الْأَوْصِيَاءِ الْمَرْضِيَّينَ

and the best of the satisfied
Successors [of the Prophets].

wa afdalu al-awsya'i almardiyyina

وَأَشْهَدُ أَنَّ الْمَوْتَ حَقٌّ

I also bear witness that death is
certain,

wa ash-hadu anna almawta haqqun

وَمُسَائِلَةٌ مُنْكَرٌ وَنَكِيرٌ فِي الْقَبْرِ
حَقٌّ

the interrogation by Munkar and Nakir
in the grave is certain,

wa musa'alata alqabri haqqun

وَأَلْبَعْثَ حَقّ

the raising of the dead is certain,

walba`tha haqqun

وَالنُّشُورَ حَقٌّ

the final assemblage is certain,

walnnushura haqqun

وَالصِّرَاطَ حَقًّا

the Discriminating Bridge is certain,

walssirata haqqun

وَالْمِيزَانَ حَقٌّ

the Scales [of deeds] is certain,

walmizana haqqun

وَالْحِسَابُ حَقٌّ

the calling into account is certain,

walhisaba haqqun

وَالْكِتَابَ حَقٌّ

the record book [of deeds] is certain,

walkitaba haqqun

وَالْجَنَّةَ حَقٌّ

Paradise is certain,

waljannata haqqun

وَالنَّارَ حَقٌّ

Hellfire is certain,

walnnara haqqun

وَانَّ السَّاعَةَ آتِيَةٌ لَا رَيْبَ فِيهَا

the Hour [of resurrection] will certainly
come, without any dispute,

wa anna alssa`ata atiyatun la rayba fiha

وَانَّ اللَّهَ يَبْعَثُ مَنْ فِي الْقُبورِ

and Allah shall raise up those who are
in graves.

wa anna allaha yab`athu man fi alquburi

اللَّهُمَّ فَضْلُكَ رَجَائِي

O Allah, in Your favor do I put my
hope,

allahumma fadluka raja'i

وَكَرَمُكَ وَرَحْمَتُكَ امَلِي

Your generosity and mercy do I expect
confidently,

wa karamuka wa rahmatuka amali

لَا عَمَلَ لِي اسْتَحِقُّ بِهِ الْجَنَّةَ

I have no single deed by which I
deserve Paradise,

la `amala li astahiqqu bihi aljannata

وَلَا طَاعَةً لِي اسْتَوْجِبُ بِهَا
أَلرِّضْوَانَ

nor do I have any act of obedience [to You] due to which I deserve Your pleasure;

wa la ta`ata li astawjibu biha alridwana

إِلَّا إِنِّي أَعْتَقْدُ تَوْحِيدَكَ وَعَدْلَكَ

except that I believe in Your Oneness
and Your Justice

illa anni i`taqadtu tawhidaka wa `adlaka

وَأَرْتَجَيْتُ إِحْسَانَكَ وَفَضْلَكَ

and I hope for Your benevolence and
Your favor.

wartajaytu ihsanaka wa fadlaka

وَتَشَفَّعْتُ إِلَيْكَ بِالنَّبِيِّ وَآلِهِ مِنْ
أَحِبَّتِكَ

I thus seek the Prophet and his Household, Your most-beloved ones, to intercede for me before You;
wa tashaffa`tu ilayka bilnnabiyyi wa alihi min ahibbatika

وَانْتَ اكْرَمُ الْأَكْرَمِينَ

and You are verily the most Generous
of all those who treat generously

wa anta akramu al-akramina

وَارْحَمْ أَلْرَّاحِمِينَ

and the most Merciful of all those who
show mercy.

wa arhamu alrrahimina

وَصَلَّى اللَّهُ عَلَىٰ نَبِيِّنَا مُحَمَّدٍ

May Allah send blessings to Our
Prophet, Muhammad

wa salla allahu `ala nabiyyina muhammadin

وَآلِهِ اجْمَعِينَ

and upon all of his Household,

wa alihī ajma`īna

الطَّيِّبَينَ الطَّاهِرِينَ

the pure and immaculate,

al-tayyibina al-tahirina

وَسَلَّمَ تَسْلِيمًا كَثِيرًا

and send upon them many many
benedictions.

wa sallama tasliman kathiran kathiran

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ
الْعَظِيمِ

There is no might and no power except
with Allah, the All-high, the All-great.

*wa la hawla wa la quwwata illa billahi
al`aliyyi al`azimi*

اللَّهُمَّ يَا أَرْحَمَ الْرَّاحِمِينَ

O Allah! O most Merciful of all those
who show mercy,

allahumma ya arhamma alrrahimina

إِنِّي أَوْدَعْتُكَ يَقِينِي هَذَا وَثَبَاتَ
دِينِي

I am depositing with You this faith of
mine and my firmness on this belief;

inni awda`tuka yaqini hadha wa thabata dini

وَأَنْتَ خَيْرُ مُسْتَوْدِعٍ

and You are the ever-best of all those
who keep deposits.

wa anta khayru mustawda`in

وَقَدْ أَمْرَتَنَا بِحِفْظِ الْوَدَائِعِ

You have commanded us to keep safe
deposits that are put with us;

wa qad amartana bihofzi alwada'i`i

فَرُدِّهُ عَلَيَّ وَقْتَ حُضُورِ مَوْتِي

so, (please) keep for me this deposit to
give it back to me at the time of my
death

faruddahu `alayya waqta huduri mawti

وَعِنْدَ مُسَاءَلَةٍ مُنْكَرٍ وَنَكِيرٍ

and at the time of the interrogation of
Munkar and Nakir;

wa `inda musa'lati munkarin wa nakirin

بِرَحْمَتِكَ يَا أَرْحَمَ الْأَرْجَاهِينَ

[I beseech You] in the name of Your
mercy; O most Merciful of all those
who show mercy.

birahmatika ya arhama alrrahimina

Many authentically reported supplications have comprised the following statement:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَدْلِيَةِ
عِنْدَ الْمَوْتِ

O Allah, I seek Your protection against deviation at the hour of death.

*allahumma inni a`udhu bika mina al`adilati
`inda al-mawti*

Deviation at the hour of death stands for shifting from the right to the wrong at the hour of death. To explain, Satan attends at the hour of death in order to deceive the moribund and suggest evil to him in order to make him doubt about his religion. If Satan succeeds, he will pull out faith from the heart of the dying person. To avoid that, many supplications have comprised statements of seeking Almighty Allah's protection against deviation at death. Fakhr al-Muhaqqiqin says, "To escape deviation at the hour of death, one should bethink the proofs of creed in which he believes, as well as the five principles of the religion with all of their irrefutable evidences, with absolute sincerity and purity and should then trust them with Almighty Allah beseeching Him for giving them back at the hour of dying. This can be done by saying the following prayer:

اللَّهُمَّ يَا أَرْحَمَ الْرَّاحِمِينَ

O Allah, O most Merciful of all those
who show mercy,

allahumma ya arhama alrrahimina

إِنِّي أَوْدَعْتُكَ يَقِينِي هَذَا وَثَبَاتَ
دِينِي

I am depositing with You this faith of
mine and my firmness on this belief;

*inni qad awda`tuka yaqini hadha wa thabata
dini*

وَأَنْتَ خَيْرُ مُسْتَوْدِعٍ

and You are the ever-best of all those
who keep deposits.

wa anta khayru mustawda`in

وَقَدْ أَمْرَتَنَا بِحِفْظِ الْوَدَائِعِ

You have commanded us to keep safe
deposits that are put with us;

wa qad amartana bihofzi alwada'i`i

فَرُدِّهُ عَلَيَّ وَقْتَ حُضُورِ مَوْتِي

so, (please) keep for me this deposit to
give it back to me at the time of my
death

faruddahu `alayya waqta huduri mawti

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ
مُحَمَّدٍ

O' Allah send Your blessings on
Muhammad
and the family of Muhammad.

*allahumma salli `ala muhammadin wa ali
muhamadin*

Please recite
Sūrat al-Fātiḥah
for
ALL MARHUMEEN

For any errors / comments please write to: duas.org@gmail.com

Kindly recite Sura E Fatiha for Marhumeen of all those who have worked towards making this small work possible.