Amáal for the Night of A'ráfah (9th Dhul Hijjah)

For any errors / comments please write to: rehanL@hotmail.com
Kindly recite Sura E Fatiha for Marhumeen of all those who have worked towards making this small work possible.
• Duá - Allahumma Ya Shahida Kulli Najwa...
• Four Tasbihat
• Duá - Allahumma Man Ta’abba Wa Tahayya’a...
• Ziyarat E Waritha
Duá for the night of A'ráfah (9th Dhul Hijjah)

Ya Shahida Kulle Najwa

Ya شاهدة كُلِّ نجْوَى

can also be recited on any Thursday night.
For this Duá, it has been said that whoever recites it at the night before `Aráfah or on any Thursday night, Alláh (swt) will forgive him:
Duá Ya Shahida Kulle Najwa…

To be recited on the night of A'ráfah

O Allāh send Your blessings on Muhámmad and the family of Muhámmad.
Duá Ya Shahida Kulle Najwa…

In the name of Allāh the Beneficent, the Merciful.

ِبِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

To be recited on the night of A’rāfah
O my Alláh! O He who sees clearly through what hearts and minds desire secretly, makes good and settles all complaints, knows full well the ins and outs of whatever is kept undisclosed,
Duá Ya Shahida Kulle Najwa…

To be recited on the night of A’ráfah

الْعَفْوُ ِيَا حَسَنَ

the ultimate fulfillment of all desires! O He who is the prime source of happiness for the (faithful) servants! O He who deals with gently and grants favors! O He who overlooks with subtle finesse! O He who gives without strings attached!
O He who is not unaware of the covering darkness of nights, the roaring clamor of the seas,
Duá Ya Shahida Kulle Najwa…

To be recited on the night of A'rafah

وَ لَا سَمَاءٌ ذَاتُ أَبْرَاجٍ وَ لَا ظُلْمٌ ذَاتُ ارْتِئَاجٍ (ارْتِئَاجٍ) يَا مَنِّ الْظُلْمَةَ عَنْذهُ ضِيَاءٍ

the supporting columns (substance) of the skies, the locked, shut up hindrance of disorder! O He for whom (whatever is in) darkness is as visible as (in) light!
I beseech Thee in the name of the splendor of Thy kind and gentle style that made bright the "view" on the mountain, by leveling it to the ground, the flash of which made Moosa prostrate himself in adoration;
and in the name of Thy name that has raised (suspended) the skies without (supporting) pillars, and spread the earth on the stable surface of the water;
وَ بِاسْمِكَ الْمَخْزُونِ الْمَكْنُونِ الْمَكْتُوبِ
الطَّاهِرِ الَّذِي إِذَا دُعِيتَ بِهِ أَجْبَتَ وَ إِذَا
سُئِلْتَ بِهِ أُغْطِيْتَ

in the name of Thy pure name written clearly, kept well guarded and treasured, which brings results whenever invoked, grants favors whenever a request is made;
وَ بَاسْمِكَ السُّبُوحُ ٱلْقُدُّوسِ ٱلْبَرْهَانِ
ٱلَّذِي هُوَ نُورٌ عَلَى كُلِّ نُورٍ وَ نُورٌ مِنْ نُورِ

in the name of Thy Holy, Sacred and Decisive name which is superior to all lights,
a "light" that lights up all lights, the earth
got split when came into contact with it,
the heavens made an opening when it
reached there, and when it came near the
Arsh it went wild with joy (rapt in delight);
وَ بَاسْمَكَ الَّذِي تَرْتَعِدُ مِنْهُ فَرَائِصُ مَلاَئِكَتَكَ وَ أَسَالْكَ بِحَقِّ جِبَرِئِيلَ وَ مِيَكَانِيَلَ وَ إِسْرَافِيلَ

in the name of Thy name which makes Thy Angels change to and fro with ease their movement. I beseech Thee in the name of Jibra-eel, Meekaa-eel and Israafeel;
وَبَحْقِ مُحَمَّدٍ ﻣُصْطَفَى صلى الله عليه وَآله وَوَأَلِيمَا جَمِيعَ الأنَبِيَاءِ وَجَمِيعَ الْمَلَائِكَةِ

in the name of Muhámmad Al Mustafaa, blessings of Alláh be on him and on his children, and on all the Prophets and on the Angels;
Duá Ya Shahida Kulle Najwa…

To be recited on the night of A‘ráfah

وَبالإِسْمِ الْذِّي مَشَى بِهِ الْخَضْرُ عَلَى قُتْلِ (طَلَلِ) الْمَاءِ كَمَا مَشَى بِهِ عَلَى جَدَدِ الأَرْضِ

in the name of the name which Khizr recited to walk over the tidal waves as he used to walk on the hard level ground;
وَ بِاسْمِكَ الَّذِي فَلَقَتْ بِهِ الْبَحْرُ لِمُوسَى
وَ أَغْرَقْتَ فِرْعَوْنَ وَ قَوْمَهُ

in the name of Thy name which divided the sea (laid open a track of land) for Moosaa but drowned Firawn and his followers,
وَ آَنَجَيْتَ بِهِ مُوسَى بْنَ عِمْرَانَ وَ مَنْ مَعَهُ

and delivered safely (to the shore)
Moosaa son of Imran together with those who were with him;
Duá Ya Shahida Kulle Najwa…

َبِإِسْمِكَ الَّذِي دَعَاكَ بِهِ مُوْسَى بْنُ عِمْرَانَ مِنْ جَانِبِ الطُّورِ الأَيْمَنِ فَآَسْتَجِبْتُ لَهُ وَ أَلْقَيْتَ عَلَيْهِ مَحْبَةً مَنْكَ

in the name of Thy name which summoned Moosa son of Imran to come to the blessed Toor, and gave answer to his request, filled him with Thy love;
وَ بِاسْمِكَ الَّذِي بِهِ أَحْيَا عِيسَى بْنُ مَرْيَمَ الْمَوْتِى وَ تَكْلَمَ فِي الْمَهْدِ صَبِيّاً وَ أَبْرَأَ الأَكْمَهَا وَ الأَبْرِصَ بِإِذْنِكَ

in the name of Thy name which Eesaa son of Maryam used for bringing the dead to life, (which) made the just born (Eesaa) talk clearly (sitting) in his cradle, (and when he grew up) cure the born blind and the lepers;
Duá Ya Shahida Kulle Najwa…

To be recited on the night of A’ráfah

وَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ حَمْلَةٌ عَرْشِكَ
وَ جَبَرِئِيلٌ وَ مِيكَاَيِّلٌ وَ إِسْرَافِيلٌ وَ
حَبِيبُكَ مُحَمَّدٌ صلى الله عليه وَ آلِه

in the name of Thy name which makes the bearers of Thy Arsh, Jibraa-eel, Meekaa-eel, Israafeel, Thy intimate friend and confidant, Muhámmad (blessings of Alláh be on him and on his children),
Thy confidential Angels, the Prophets appointed by Thee, and Thy chosen upright servants among the inhabitants of the heavens and the earths, pray for Thy blessings;
in the name of Thy name Zunnoon (Yoonus) recited to invoke Thee; when he went off in anger and deemed that WE had no power over him
فَنَادَى فِي الظُّلُمَاتِ أَنْ لَا إِلَهَ إِلَّا أَنْتَ أَنتَ
but he cried out in the darkness, saying: "There is no god save Thee.
Be Thou glorified! Verily, I have been a wrongdoer. " Then Thou heard his prayer and saved him from the anguish. Thus Thou save the believers.
وَ بَاسْمِكَ الْعَظِيمِ الَّذِي دَعَاكَ بِهِ دَاوُدُ،
وَ خَرَ لَكَ سَاجِداً فَغَفَرْتَ لَهُ ذَنْبِهُ

in the name of Thy great name Dawood,
recited and prostrated himself in adoration, so Thou forgave him;
وَ بِاسْمِكَ الَّذِي دَعَتْكَ بِهِ آسيَةُ امرَأَةٌ فِرْعَوْنَ إِذْ قَالَتْ رَبِّ ابْنِ لِي عَنْدِكَ بَيْتًا فِي الْجَنَّةِ

in the name of Thy name Aasiya wife of Firawn recited when she said: "My Lord! Build for me a home with Thee in the Paradise,
وَ نَجِّني مِنْ فِرْعَوْنَ وَ عَمَّلِهِ وَ نَجِّني مِنَ الْقَوْمِ الظَّالِمِينَ فَأَسْتَجِبْتَ لَهَا دُعَاءَهَا

and deliver me from Firawn and his work, and deliver me from evildoing folk;" then Thou heard her prayer;
Duá Ya Shahida Kulle Najwa…

To be recited on the night of A'ráfah

وَ بِاسْمِكَ الَّذِي دَعَاكَ بِهِ أَيْوُبٌ إِذْ حَلَّ

بِهِ الْبَلَاءُ فَعَافَيْتَهُ

in the name of Thy name Ayyoob recited when he was surrounded by calamities and Thou removed that adversity (from which he suffered),
وَ آتَيْتَهُ أَهْلَهُ وَ مِثْلَهُم مَعَهُمْ رَحْمَةً مِنْ عَنْدِكَ وَ ذِكْرَى لِلْعَابِدِينَ

and Thou gave him his household (that he had lost) and like thereof along with them, a mercy from Thy (store), and a remembrance for the worshippers;
وَ بَاسْمِكَ الَّذِي دَعَاكَ بِهِ يَعْقُوبُ
فَرَدَدْتَ عَلَيْهِ بَصَرَهُ وَ قُرَّةَ عَيْنِهِ يُوسُفَ
وَ جَمَعْتَ شَمْلَهَ

in the name of Thy name that gave back sight to Yaqoob and also brought together him and the (apple of his eyes), Yoosuf;
وَ بِاسْمُكَ الَّذِي دَعَاكَ بِهِ سُلَيْمَانُ
فَوَهَبْتَ لَهُ مَلْكًا لَا يَنْبِغِي لَأَحَدٍ مِّنْ بَعْدِهِ
إِنَّكَ أَنَّتَ الْوَهَابُ

in the name of Thy name that bestowed on Sulayman a Kingdom, such as did not belong to any after him, verily Thou art the Bestower;
وَ بِاسْمِكَ الَّذِي سَخَّرْتُ بِهِ الْبُرَاقَ
لِمُحَمَّدٍ صَلِّي اللَّهُ عَلَيْهِ وَ آلِهِ وَ سَلَّمَ

in the name of Thy name which requisitioned "Buraaq" (on which the Holy Prophet ascended to heaven) for Muhámmad (blessings of Alláh and peace be for him and his children),
ذِي أَسْرَى ﺒِﻌَﺒْدِﻩِ

إِذْ قَالَ ﺛَعَالَى ﺳُبْحَانَ الَّذِي أُسْرَى بِعَبْدِهِ لَيْلَةً مِنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَى

when the Praiseworthy said: Glorified be He who carried His servant by night from the "inviolable place of worship" to the "Far distant place of worship",
وَ قَوْلُهُ سُبْحَانَ اـلْذِي سَخَرَ لَنَا هَذَا وَـمَا كُنَّا لَهُ مُقْرِنِينَ وَ إِنَّا إِلَى رَبِّنَا لَمَنْقَلْبُونَ

and said he (the Holy Prophet): "Glorified be He Who has subdued these unto us, and we were not capable (of subduing them), and verily, unto our Lord we return";
Duá Ya Shahida Kulle Najwa…

To be recited on the night of A’ráfah

in the name of Thy name with which Jibra-eel was commissioned to call upon Muhámmad, blessings of Alláh be on him and on his children;
Duá Ya Shahida Kulle Najwa:

In the name of Thy name Adam recited to seek Thy forgiveness, so Thou overlooked his oversight, and allowed him to stay in Thy Paradise.
I beseech Thee in the name of the evident proof of the glorious, decisive Holy Quran, in the name of the preserving reason and good Muhámmad, the last Prophet, has, in the name of the sincerity of Ibraheem,
وَ بِحَقِّ فَصَّلْكَ يَوْمَ الْقَضَاءِ وَ بِحَقِّ الْمَوَازِينِ إِذَا نُصِبَتْ وَ الْصَّحْفِ إِذَا نُشَرَتْ

in the name of the just and lawful decisions Thou will make on the Day of Judgment, in the name of the "what is as it ought to be" comparison and compensation system that will be set up; and the "books of accounts" which shall be laid open,
Duá Ya Shahida Kulle Najwa…

To be recited on the night of A’ráfah

وَ بِحَقِّ الْقَلَمِ وَ مَا جَرَى وَ الْلُوْحِ وَ مَا أَحْصَى

in the name of the real and true writing (Qalam); and the slate (Lawh) contains,
in the name of the Glory of the name

Thou had written on the borders of the "Arsh", two thousand years before Thou created the sun, the moon, the earth and all that has been created.
I testify that there is no god save Alláh, He is One, has no associate; and that Muhámmad is His Servant and Messenger.
وَ أَسْأَلُكَ بِاسْمِكَ المَخْزُونِ فِي خَزَائِنكَ
الَّذِي اسْتَأْثَرْتَ بِهِ فِي عَلْمِ الْغَيْبِ عِنْدَكَ

I beseech Thee in the name of Thy name
Thou keeps an eye on, safely treasured in
Thy unknowable depository, known to
Thee alone,
Lām yāẓēhū 'alīhī 'aḥadū mīn ḥālqākū lā mālākū mūqarrābū wā la nābiyyū mūsālū wā la 'abdū mūṣṭafāyī

no one from among Thy creation can (even) snatch a momentary view, nor the nearby Angels, nor the appointed Prophets, nor any chosen servant.
وَ أَسْأَلُكَ بَاسْمَكَ الَّذِي شَقَّقَتَ بِهِ الْبَحَارَ وَ قَامَتْ بِهِ الْجِبَالُ وَ اخْتَلَفْتَ بِهِ اللَّيْلُ وَ الْنَهَارُ

I beseech Thee in the name of Thy name that separated the oceans, hoisted the mountains, made day and night follow each other,
Duá Ya Shahida Kulle Najwa…

To be recited on the night of A’ráfah

وَ بِحَقِّ السَّبْعِ السَّبَعِ السَّمَّانِي وَ الْقُرْآنِ العَظِيمِ وَ بِحَقِّ الْكَرَامِ الْكَاتِبِينَ

for the sake of "the twice revealed seven verses" (Al-Fatih'ah) and the Great Quran, for the sake of the "noble scribes"

“(Kiramul Kaatibeen-the Angels who write down our deeds),
Duá Ya Shahida Kulle Najwa…

To be recited on the night of A'ráfah

وَ بِحَقِّ طُه وَ يِس وَ كَهْيُعْصُ وَ حَمِسَق وَ بِحَقِّ تَوْرَاتِ مُوسَى

for the sake of "Taha", "Yaa Seen", "Kaaf-Haa-Yaa-Ayyn-Saad", "Ha-Meem-Ayyn-Seen-Qaaf", for the sake of Tawrat, given to Moosaa;
and Injeel, given to E'eesaa and Zuboor, given to Dawood; and the Holy Quran, given to Muhámmad (Alláh's blessings be on him and on his children).
وَ عَلَى جَمِيعِ الرُّسُلِ وَ بَأَهِيَّةٍ شَرَاهِيْئَاً

and on all the Messengers (and for the sake of) "I am I" (Alláh had said to Moosaa).
O my Alláh! I beseech Thee, in the name of the meeting that took place between Thee and Moosaa son of Imran on the mountain of "Toor Seenaa".
I beseech Thee in the name of Thy name that gives a sign to the "Angel of Death" at the time of taking away souls from the bodies.
I beseech Thee in the name of Thy name, written on the leaf of (an) olive tree, the leaf (which) calmed down the flames of the fire, (when) Thou said: "Be coolness and peace (for Ibraheem)."
وَ أَسْأَلُكَ بِإِسْمِكَ الَّذِي كَتَبْتَهُ عَلَى
سُرَادِقِ الْمَجْدِ وَ الْكَرَامَةِ

I beseech Thee in the name of Thy name
Thou wrote on the canopy, covering the
"Surpassing glory and generosity".
To be recited on the night of A'rafah

Duá Ya Shahida Kulle Najwa...

O He! Those (who) make repeated requests, and those who get what they want, do not make Him suffer loss. O He Who is besought; and unto Him turn (all) to take refuge.
أَسْأَلُكَ بِمَعَاقدِ الْعُزِّ مِنَ عَرْشِكَ وَمُنتَهِي الرَّحْمَةِ مِنْ كِتَابِكَ

I beseech Thee in the name of "hard to understand" rare but highly satisfying and loving kindness, out flowing from Thy "seat of authority" (Arsh), and the endless mercy, outpouring from Thy Book;
وَ بِاسْمِكَ الْأَعْظَمِ وَ جَدَّكَ الأُعْلَى وَ كَلِمَاتِكَ التَّامَّاتِ الْعَلَّى

in the name of Thy "Ismi Azam" (The Great Name of Alláh), Thy boundless resources, and and Thy complete, perfect "words" of highest excellence.
O my Alláh! Lord of the winds, (and of that which they carry off, sprinkle and scatter), and the skies, (and of that which they cover, shade and support), and the earth, (and of that which it bears and carry),
وَ الشَّيَاطِينِ وَ مَا أَضَلْتُ وَ الْبَحَارِ وَ مَا جَرَتْ وَ بِحَقِّ كُلِّ حَقٍّ هُوَ عَلَيْكَ حَقٌّ

and of the devils, (and of that which they cause to go astray and lose), and of the oceans and rivers, (and of that which they urge to run, flow and cause to circulate); for the sake of all truths, (everything) concerning Thee is truth;
Duá Ya Shahida Kulle Najwa…

To be recited on the night of A’ráfah

وَ بِحَقٍ الْمَلَائِكَةِ الْمُقَرِّبِينَ وَ الرَّوْحَانِييْنَ وَ الْكُرُوْبِييْنَ وَ الْمُسَبِّحِينَ
لك بالليل وَ النَّهارِ لَا يَفْتِرُونَ

for the sake of Thy confidential Angels, souls resting in peace, celestial spirits, and those, singing Thy praise and glory day and night, (who) never grow tired, slack or relax;
وَبِحَقِّ إِبْرَاهِيمَ خَلِيلٍكَ وَ بِحَقِّ كُلِّ وَلِيٍّ يُنَادِيكَ بَيْنَ الصَّفَا وَ الْمَرْوَةِ وَ تَسْتَجِيبٌ لَهُ دَعَاءُهُ يَا مُجِيبُ

for the sake of Ibraheem, Thy close friend, and all Thy loving devotees (who) call upon and pray to Thee between Safa and Marwa, and Thou gives answer to their prayers. O the fulfiller of prayers!
I beseech Thee in the name of all these names, and all these prayers, to show mercy to us (forgive us) for that which we have done, (that which) we shall do,
(that which) we did and covered up, (that which) we did and made public, (that which) we did seriously, (that which) we did frivolously (light-mindedly). Art Thou aware of (them) more than us.
Verily (no doubt there is) Thou art able to do all things; on account of Thy mercy, O the most Merciful.
O He Who watches over every wayfarer!
O He Who gives company to every forsaken lonesome! O He Who defends every sick and weak (makes grow strong)!
O He Who comes to the help of every oppressed! O He Who gives livelihood to every excluded outcast! O He Who cheers up every lonely solitaire!
O He Who goes with every travelling stranger! O He Who supports every settled inhabitant! O He Who overlooks faults and mistakes!
O He Who lends a helping hand to whoso seeks help! O He Who brings assistance to whoso cries out for help! O He Who makes less the agony and anguish of the grieved! O He Who gives comfort to whoso is an object of sorrow and solicitude!
O He Who created the heavens and the earths! O He Who is the ultimate last resource of whatever is desired and asked for! O He Who gives answer to whoso cries out in desperation!
O the Most Merciful! O the Lord of the worlds!

O the Requiter of the Day of Judgment!

Ya Arham al-Raajimain Ya Rab al-Âlumin
Ya Dayyan Yaoom al-dîiniz

داْلْعَﺎﻝَﻤِﻴنَ اﺤِﻤِﻴنَ ﻴَﺎ رَب ٍ ﺻَّرَبِ اﻝٍرٍّIENT
Ya Arham al-Raajimain Ya Rab al-Alumin
Ya Dayyan Yaoom al-Dîiniz

O the Most Merciful! O the Lord of the worlds!

O the Requiter of the Day of Judgment!

To be recited on the night of A’rafah

Duá Ya Shahida Kulle Najwa...
O the Most Generous! O the Most Kind! O the Best Hearer! O the Best Seer! O the Most Powerful!
Forgive me my sins that severe the flow of bounties. Forgive me my sins that give birth to remorse.
Forgive me my sins that bring upon depression. Forgive me my sins that put asunder integrity.
وَ اغْفِرْ لِيَ الذُّنُوبَ الَّتِي تَرْدُّ الدُّعَاءَ وَ اغْفِرْ لِيَ الذُّنُوبَ الَّتِي تَخْبِسُ قَطْرَ السمَاء

Forgive me my sins that nullify prayers. Forgive me my sins that hold back that which drops (mercy) from the heaven.
Forgive me my sins that urge to bring quickly nothingness and non-existence.
Forgive me my sins that draw near misery and distress.
Forgive me my sins that bring disorder and chaos in thought and purpose. Forgive me my sins that expose and lay bare shelter and security.
وَ اغْفِرْ لِيَ الذُّنُوبَ الَّتِي لاَ يُغْفِرُهَا غَيْرُكَ يَا اللَّهُ

Forgive me my sins that no one can forgive other than Thee. O Alláh!
Take off the load (burden of sins) from my back belonging to any one from among Thy creation; make haste in my affairs, freed of care, brought into focus, and made easy;
وَ أَنْزِلْ يَقِينَكَ فِي صَدْرِي وَ رَجَاءَكَ فِي قَلْبِي حَتَّى لَا أَرْجُو غَيْرَكَ

put into my heart sure and certain belief in Thee, and impress into my mina hope in and quest for Thee, till I turn to no one other than Thee.
اللَّهُمَّ احْفَظْنِي وَ عَافْنِي فِي مَقَامِي وَ اصْحَبْنِي فِي لَيْلِي وَ نَهَارِي

My Allâh protect me, keep me safe in my position, be my constant companion in darkness and light,
وَ مِنْ بَيْنِ يَدِيَّ وَ مِنْ خَلْفِي وَ عَنْ يَمِينِي وَ عَنْ شَمَالِي وَ مِنْ فَوْقِي وَ مِنْ تَحْتِي

in (the hour of) comfort, in hardships, in success, in misfortuné, in gain, in loss,
To be recited on the night of A'rafah

وَ يَسِرْ لِيَ السَّبِيلَ وَ أَحْسِنَ لِيَ
الثَّيَسِيرَ وَ لَا تَخَذْلِنيَّ فِي الْعَسِيرَ

make easy my course, let conduct of life
be good, do not leave me in the lurch,
forsaken in distress or difficulty,
guide me O the Best Guide, do not let me look repeatedly at my vain desires while carrying out day to day work, let me find happiness every where,
Duá Ya Shahida Kulle Najwa…

To be recited on the night of A’ráfah

وَ أَقْلِبْنِي إِلَى أَهْلِي بَالْفَلاَحِ وَ النَّجَاحِ
مَحْبُورًا فِي الْعَاجِلِ وَ الْآَجِلِ إِنَّكَ عَلَى
كُلِّ شَيْءٍ قَدِيرٍ

make me team up with my family, happy
and successful, in this quickly passing life
and at the appointed time; (there is no
doubt) certainly Thou art able to do all
things.
Give me the provisions of life as much as Thy generosity approves, open up for me the doors of Thy plenteous, good and clean store of possessions,
put me to work in Thy obedience, keep me safe from fire and fury, when I die be merciful and direct my journey to Thy Paradise.
O my Alláh, in Thee do I seek refuge from the disappearance of Thy bounties, from discontinuation of welfare Thou made available for me, from the torment that may come upon me,
وَمِنْ نُزُولِ عَذَابٍ وَأَعُوذُ بِكَ مِنْ جَهَدِ اﻝْبَﻼَءِ وَدَرَكِ اﻝﺸَّقَاءِ وَمِنْ سُوءِ اﻝْقَﻀَاءِ وَشَﻤَﺎتَةِ اﻝْأَﻉْدَاءِ

from the penalty that comes down upon (us), from the disasters that vex and molest, from the misery (and distress) that takes hold of and lingers on, from violent and painful death, from the pride and joy of the enemies,
Duá Ya Shahida Kulle Najwa…

To be recited on the night of A'ráfah

وَ مِنْ شَرِّ مَا يَنْزَلُ مِنَ السَّمَاءِ وَ مِنْ شَرِّ مَا فِي الْكِتَابِ الْمُنْزَلِ

from the evil that falls down from the skies, from the evil which has been pointed out in the revealed Book.
O my Alláh! Do not make me be among the evildoers, nor be among the dwellers of Hell, do not keep me out of enjoyment found in the company of the good;
وَ أَخْيِني حَيَاةً طَيِّبَةً وَ تَوَفْقَيْنِي وَفَاةً طَيِّبَةً تَلْحَقْتُي بِالَّذِينَ بَالْأَبْرَارِ

make me live a clear and honest life, and die a tranquil death, unite me (after death) with the select pious,
وَ ارْزُقْنِي مَرَافَقَةَ الْآَنْبِيَاءِ فِي مَقْعَدٍ صَدِّقٍ عَنْدَ مَلِيِّكَ مُقْتَدِرٍ

let me keep company with the Prophets, in the abode of good repute, near the omnipotent seat of authority.
O my Alláh! (All) praise is for Thee (alone), (for) Thy smooth and fair system of test and trial (so) clever and skilful. (All) praise is for Thee (alone), (for) Islam, and (making all) follow the "way of life" (of Muhámmad (saw),
O Lord, just as Thou had guided them to Thy religion, and taught (revealed) them Thy Book, so guide us and teach us as well.
(All) praise is for Thee (alone), (for) Thy smooth and fair system of test and trial (so) clever and skilful, particularly for me; just as Thou created me, (how wonderful is my creation)!
وَ عَلَّمَتِي فَأَخْسَنْتُ تَعْلِيمٍ وَ هَدَايَتِي
فَأَخْسَنْتُ هَدَايَتِي

and taught me, (how thorough is my learning!) and showed me the right path, (how complete is the guidance I received!).
(All) praise is for Thee (alone), (for) Thy bounties bestowed upon me, earlier and present. How many agonies, O my Master, Thou has dispelled!
How many sorrows, O my Master, Thou has hushed! How many hardships, O my Master, Thou has put to flight!
وَ كَمْ مِنَ الْبَلَاءِ يَا سَيِّدِي قَدْ صَرَفْتَهُ وَ
كَمْ مِنَ الْعَيْبِ يَا سَيِّدِي قَدْ سَتَرْتَهُ

How many disasters, O my Master, Thou has dispersed! How many defects, O my Master, Thou has covered!
So (all) praise is for Thee (alone), under all circumstances, in every place, at all times, in chaos, and in order, in the present moment and at all occasions.
اللُّهُمَّ اجعلني من أفضلك عبادات نصيباً في هذا اليوم من خير تقسمه أو ضرّ تكشفه

O Allâh give me also from the gifts Thy deserving servants win, and duly distributed today, or the loss showed openly to them,
أَوْ سُوءٌ تَصِرَّفَهُ أوُ بَلاَءٌ تَدْفَعْهُ أوُ خَيْرٌ
تَسْوَقْهُ أوُ رَحْمَةٌ تَتْشَرُّهَا أوُ عَافِيَةٌ
تُلْبِسْهَا

or the evil sent away from them, or the disaster warded off from them, or the good urged on to reach them, or the mercy scattered and spread out, or the welfare that mingle and gets around,
‘Alayka kull shai‘a qadire wa bidak khazainus sama‘at wa alard. so (there is no doubt) Thou art able to do all things. In Thy hands are the treasures of the heavens and the earth.
Duá Ya Shahida Kulle Najwa…

To be recited on the night of A‛ráfah

Thou art One, the Kindest Giver who does not send away one who makes a request to Him, nor disappoints one who expects to get what one wants from Him,
nor there is any defector shortage in what one obtains from Him, nor dries up and goes waste that which comes from Him, on the contrary grows more and more, (is) clean, freely given, (out of) generosity and favor.
To be recited on the night of A'ráfah

Duá Ya Shahida Kulle Najwa...

وَ ارْزُقْنِي مِنْ خَزَائِنكَ الَّتِي لاَ تَفْتَنَى وَ مِنْ رَحمَتِكَ الوَاسِعَةِ إِنَّ عَطَاءَكَ لَمْ يَكُن مَّخْضُورًا

Give me from Thy treasures that which never get exhausted. on account of Thy merciful love and kindness; boundless and fathomless is Thy grant that neither withholds nor is inaccessible.
وَ أَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ بِرَحْمَتِكَ
يَا أَرْحَمَ الرَّاحِمِينَ

Thou art able to do all things, through
Thy mercy,
O the Most Merciful.
Duá Ya Shahida Kulle Najwa...

To be recited on the night of A'ráfah

O Allāh send Your blessings on Muhámmad and the family of Muhámmad.
Four Tasbihat

To be recited on the night of A’rafah (9th Dhul Hijjah). as many times as possible
For these Tasbihat (glorifications), it has been related that whoever recites it in the night before `Arafah its reward are beyond the scope of counting, by the will of Alláh (swt).
O Allāh send Your blessings on Muhammad and the family of Muhammad.
In the name of Allāh the Beneficent, the Merciful.
To be recited on the night of A'rafah

Four Tasbihaat…

Tasbih 1
Glory be to Alláh
Before everyone (glorifies Him).
To be recited on the night of A'ráfah

Tasbih 1…

وَسُبْحَانَ اﷲِ ﺑَﻌْدَ ﻦَاذَرَ ﺑِدَاءٍ ﺟَاءَدَ ﻟَكَ ﺃَنَادَدَ

Glory be to Alláh After everyone (glorifies Him).
To be recited on the night of A'rafah

Glory be to Allâh
When everyone (glorifies Him)
Glory be to Alláh
Everlasting Forever is our Lord and everyone passes away.

وَسُبْحَانَ اللهُ يَبْقِى رَبُّنَا وِيَفْنَى كُلُّ وَأَحَد

To be recited on the night of A’râfah
To be recited on the night of A'ráfah

Glory be to Alláh
The glorification of the glorifiers exalts His glory. Immeasurably exalted is His glory, before everyone (exalts Him).
Glory be to Alláh
The glorification of the glorifiers exalts
His glory, immeasurably exalted is His
glory, after everyone (exalts Him).
Glory be to Alláh
The glorification of the glorifiers exalts His glory, immeasurably exalted is His glory, when everyone (exalts Him).
Glory be to Alláh
The glorification of the glorifiers exalts His glory; immeasurably exalted is the glory of our Everlasting Lord, Nourisher, and everyone passes away.
وَسُبْحَانَ اﷲِ ﺘَﺴْﺒﻴﺤﺎً ﻻ ﻴُﺤْﺼﻰ وَﻻ
ﰐُدْرَى وَﻻ ﻴُﻨْﺴﻰ وَﻻ ﻴَﺒْﻠﻰ وَﻻ ﻴَﻔْﻨﻰ
وَﻝَﻴْسَ ﻝَﻪُ ﻤُﻨْﺘَﻬﻰ

To be recited on the night of A’ráfah

Glory be to Alláh
Glory which is, Immeasurable, Unperceivable, Unforgettable, Imperishable, Indestructible, and there is no end to it
Glory be to Alláh

Everlasting duration of His glory makes His glorification eternal, continuous existence of His glory keeps His glorification alive for ever, throughout the cosmic ages, months all through the centuries, days passing by in this world, and every moment of the nights and days.
To be recited on the night of A’rafah

Glory be to Allâh

Never-ending glorification along with ever eternal glory, which neither can be counted in addition, nor can be terminated into an end, nor can ever be discontinued
be praised and hallowed in Alláh, the Best Creator
Tasbih 2

To be recited on the night of A'rafah

Four Tasbihaat…
To be recited on the night of A'ráfah

Praise be to Alláh
Before everyone (praises Him).
وَالْحَمْدُ لِلَّهِ بَعْدَ كُلِّ آَحَدٍ

Praise be to Alláh
After everyone (praises Him).
وَالْحَمَدُ لَهُ مَعَ كُلِّ أَحَدٍ

Praise be to Alláh
When everyone (praises Him)
Praise be to Alláh
Everlasting Forever is our Lord and everyone passes away.
To be recited on the night of A'ráfah

Praise be to Alláh

The glorification of the glorifiers exalts His glory. Immeasurably exalted is His glory, before everyone (exalts Him).
Praise be to Alláh

The glorification of the glorifiers exalts His glory, immeasurably exalted is His glory, after everyone (exalts Him).
To be recited on the night of A’ráfah

Praise be to Alláh

The glorification of the glorifiers exalts His glory, immeasurably exalted is His glory, when everyone (exalts Him).
وَالْحَمْدُ لِلَّهِ حَمْدُ يُفْضِلُ حَمْدُ الْحَامِديِّينَ
حَمْدَ كَثِيرًا لِرَبِّنَا الْبَاقِيِّ وَيَفْتَنِي كُلُّ أَحَدٍ

Praise be to Alláh
The glorification of the glorifiers exalts His glory; immeasurably exalted is the glory of our Everlasting Lord, Nourisher, and everyone passes away.
Praise be to Alláh
Glory which is, Immeasurable, Unperceivable, Unforgettable, Imperishable, Indestructible, and there is no end to it
To be recited on the night of A’ráfah

Tasbih 2...

Praise be to Alláh

Everlasting duration of His glory makes His glorification eternal, continuous existence of His glory keeps His glorification alive for ever, throughout the cosmic ages, months all through the centuries, days passing by in this world, and every moment of the nights and days.
Praise be to Alláh

Never-ending glorification along with ever eternal glory, which neither can be counted in addition, nor can be terminated into an end, nor can ever be discontinued.
وَتَبَارَكَ اللهُ أَحْسَنُ الْخَالِقِينَ

be praised and hallowed in Alláh, the Best Creator
To be recited on the night of A'rafah

Four Tasbihaat…

Tasbih 3
La ilaha illa Allah, qibla kulli Ahad

There is no god but Alláh
Before everyone (accepts His single Divinity).
La ilâha illa 'llahu bâud kull 'ahd wâ

Glory be to Allâh
After everyone (accepts His single Divinity).
Wa la illa allaah, allaahumma kullu ahd.

Glory be to Alláh

When everyone (accepts His single Divinity)
Tasbih 3...

To be recited on the night of A'ráfah

 Glory be to Alláh
 Everlasting Forever is our Lord and everyone passes away.

وَلا إِلَهَ إِلَّا اللَّهُ يَبْقِى رَبِّنَا وَيَفْنِئُ كُلُّ وَاحِدٌ
To be recited on the night of A'ráfah

Glory be to Alláh

The glorification of the glorifiers exalts His glory. Immeasurably exalted is His glory, before everyone (exalts Him).
Glory be to Alláh
The glorification of the glorifiers exalts
His glory, immeasurably exalted is His
glory, after everyone (exalts Him).
Glory be to Alláh

The glorification of the glorifiers exalts His glory, immeasurably exalted is His glory, when everyone (exalts Him).
To be recited on the night of A’ráfah

Tasbih 3...

Glory be to Alláh

The glorification of the glorifiers exalts His glory; immeasurably exalted is the glory of our Everlasting Lord, Nourisher, and everyone passes away.
وَلَا إِلَهَّ إِلَّا ﺍٰﻟِهَاءُ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ ﺍٰﻟِهَاءٍ 

Glory be to Alláh
Glory which is, Immeasurable, Unperceivable, Unforgettable, Imperishable, Indestructible, and there is no end to it
Glory be to Alláh

Everlasting duration of His glory makes His glorification eternal, continuous existence of His glory keeps His glorification alive for ever, throughout the cosmic ages, months all through the centuries, days passing by in this world, and every moment of the nights and days.
Glory be to Alláh
Never-ending glorification along with ever eternal glory, which neither can be counted in addition, nor can be terminated into an end, nor can ever be discontinued
بِتَّبَارِكَ اللهُ أَحْسَنُ الْخَالِقِينَ

be praised and hallowed in Alláh, the Best Creator
To be recited on the night of A'rafah

Tasbih 4
Alláh is the Greatest
Before everyone (glorifies Him).
Alláh is the Greatest
After everyone (glorifies Him).
Alláh is the Greatest
When everyone (glorifies Him)
Wāllāh Allāh Akbar Yibqai Renana Wifqni Klwa Ahad

Alláh is the Greatest
Everlasting Forever is our Lord and everyone passes away.
Allâh is the Greatest

The glorification of the glorifiers exalts His glory. Immeasurably exalted is His glory, before everyone (exalts Him).
Alláh is the Greatest
The glorification of the glorifiers exalts
His glory, immeasurably exalted is His
glory, after everyone (exalts Him).
وَاللَّهُ أَكْبَرُ تَكْبِيرًا يُفْضِلُ تَكْبِيرَ
المَكْبِرِينَ فَضْلًا كَثِيرًا مَعَ كُلِّ أَحَدٍ

Alláh is the Greatest
The glorification of the glorifiers exalts
His glory, immeasurably exalted is His
glory, when everyone (exalts Him).
وَاللَّهُ أَكْبَرُ تَكْبِيرًا يَفْضِلُ تَكْبِير
الْمَكْبِرِينَ فَضْلًا كَثِيرًا لَرَبِّنَا الْبَاقِي
وَيَفْنِى كُلِّ أَحَد

Alláh is the Greatest
The glorification of the glorifiers exalts His glory; immeasurably exalted is the glory of our Everlasting Lord, Nourisher, and everyone passes away.
وَإِنَّ الَّذِيْنِ يَتَّبِعُونَ الْكَبْرَةَ لَا يُحْصَى وَلَا يُدْرَى 
وَلَا يَئْتِسُ وَلَا يَبْلُى وَلَا يَفْنَى وَلَا يَقْتَلُ 
وَلَا يُمِنِّسُ وَلَا يَنْبِلُ وَلَا يَفْتَنُ وَلَا يَفْتَنُ 
وَلَا يَقْتَلُ وَلَا يَنْبِلُ وَلَا يَفْنَى وَلَا تَمْتَهُ 

Alláh is the Greatest
Glory which is, Immeasurable,
Unperceivable, Unforgettable,
Imperishable, Indestructible, and there is no end to it
Alláh is the Greatest

Everlasting duration of His glory makes His glorification eternal, continuous existence of His glory keeps His glorification alive for ever, throughout the cosmic ages, months all through the centuries, days passing by in this world, and every moment of the nights and days.
Alláh is the Greatest

Never-ending glorification along with ever eternal glory, which neither can be counted in addition, nor can be terminated into an end, nor can ever be discontinued.
be praised and hallowed in Alláh, the Best Creator
O Allāh send Your blessings on Muhammad and the family of Muhammad.
Duá for the night of A'ráfah (9th Dhul Hijjah)

Allahumma Man Ta’abba Wa Ta’abba Wa Tahayya’a...
can also be recited on any Thursday night.
Shaykh Tusi, Sayyid ibn Tawus, Shaykh Kaf`ami and Sayyid ibn Baqi have said that it was recommended to recite this du`a on Friday eve, Friday itself, on the day of `Arafah (the 9th of Dhu'l-Hijja) and also at its preceding night. This du`a has been cited from Misbah al-Mutahajjijid by Shaykh Tusi:
To be recited on the night of A'rafah  
Dua Allahumma Man Ta'abba Wa Tahayya'a...

َآَلِلَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدَ

O Allāh send Your blessings on Muhammad and the family of Muhammad.
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allāh the Beneficent, the Merciful.
O my Allāh! Many a man takes pain, makes compromises, uses artifices, comes to terms, to draw attention of other men in hope of profit and gain, kindness and indulgence,
To be recited on the night of A’rāfah

Dua Allahumma Man Ta’abba Wa Tahayya’a…

فَالَيْكَ يَا رَبِّ تَغْفِرْتِي وَ أَسْتَغْفَرْتِي رَجَاءً
عَفْوَكَ وَ طَلَّبَ نَائِلَكَ وَ جَائِزَتِكَ

but unto Thee, O Lord, I turn to for fitness and maturity, seeking Thy favours, making a request for Thy indulgence and kindness,
Dua Allahumma Man Ta’abba Wa Tahayya’a…

because Thou does not dismiss praying suppliant. O He Who does not send away any destitute disappointed; nor is ever at a disadvantage because of extravagance (giving without restraint).
Surely I have come to Thee with no good deeds to rely upon, but I never go to others to draw their attention.
I have come to Thee, bitter and sour on account of vain desires, sad and desolate, ashamed of my guilt. Without any excuse or argument
I have come to Thee to make a request for Thy lenient method Thou uses to deal with wrongdoers;
because prolonged fascination for an artificial life does not make Thee withdraw Thy mercy.
Fi ya min rahmatuhu wa asya'uh wa awful wahziyim ya
waawziyim ya waawziyim ya

O He Who shows mercy, again and again, and forgive, ever so beyond measure. O The Magnificent! O The Magnificent! O The Magnificent!
Nothing turn off Thy anger except Thy loving attention; nothing keeps safe from Thy displeasure, except humble submissiveness, unto Thee.
So forgive me O my Lord and Master, free me of care and anxiety, as Thou has the skill and mastery (even) to make barren dead ground grow green, and be fertile;
Dua Allahumma Man Ta’abba Wa Tahayya’a…

and do not make me rush into deadly danger, in frustration, give answer to my call, tell me that my request has received approval,
Dua Allahumma Man Ta’abba Wa Tahayya’a…

let me have the full use of the welfare (I am allowed), till the end of my life. Do not give my enemy a chance to laugh at me, do not give him an upper hand over me, do not let him tread on the neck of his victim (me).
O Allāh! If Thou hampers my progress, who (no one) can promote my cause! If Thou improves my station, who (no one) can lower my position!
Dua Allahumma Man Ta’abba Wa Tahayya’a…

If Thou condemns me who (no one) can speak to Thee on behalf of Thy servant and draw Thy attention to his plight!
I know for sure there is no injustice in what Thou decides upon, nor Thou punishest in a hurry,
for only he makes haste, who is liable to lose the chance, or only the weak and Stupid resort to highhandedness;
وَ قَدْ تَعالَيْتَ يَا إِلَهِي عَنٌ ذَلِكَ عَلَوْاً كَبِيراً

and Thou stands high and above, O my Lord and Master, away from this, the sublime the Greatest.
To be recited on the night of A'râfah

Dua Allahumma Man Ta'abba Wa Tahayya'a…

اللّهُمَّ إِنِّي أُعُوذُ بِكَ فَأَعْذِني وَ أُسْتَجِيرُ بِكَ فَأَجْرِنِي

O Allâh! I seek refuge with Thee, so give me asylum, I look for Thy protection, so watch over me.
و أَسْتَرْزِقْكَ فَارْزِقْنِي وَ أَتَوَكَّلْ عَلَيْكَ فَاَكْفَنِي

I ask for means of livelihood, so keep up me. I rely upon Thee, so make me content .
I turn to Thee for help against my enemy, so support me. I run after Thy help, so stand by me.
I strive for Thy forgiveness, O My Lord and Master! forgive me.
So be it. So be it. So be it.
O Allāh send Your blessings on Muhammad and the family of Muhammad.

To be recited on the night of A'ráfah

Dua Allahumma Man Ta’abba Wa Tahayya’a…

آللّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّد
Ziyarat E Waritha
O Alláh send Your blessings on Muhammad and the family of Muhammad.
In the name of Alláh the Beneficent, the Merciful.
Peace be on you, O' inheritor (of the qualities) of Adam (first prophet) (a.s), the one purified by Alláh!
Peace be on you, O' inheritor (of the qualities) of Nooh (a.s) the prophet of Alláh!
Peace be on you, O' inheritor (of the qualities) of Ibraaheem (a.s), the one devoted in love of Alláh !
Peace be on you, O' inheritor (of the qualities) of Moosa (a.s), who received direct communication from Alláh!
السَّلَامُ عَلَيْكَ يَا وَارِثَ عَيسَى
رُوحُ اللَّهِ

Peace be on you, O' inheritor (of the qualities) of E'esa, the Holy Spirit of Alláh!
To be recited on the night of A'ráfah

السَّلَامُ عَلَيْكَ يَا وَارِثَ مُحَمَّدٍ
حَبِيبِ اللَّهِ

Peace be on you, O' inheritor (of the qualities) of Muhammad (s), the one most beloved of Alláh!
Peace be on you, O' inheritor (of the qualities) of Ali (a), the commander of the faithfuls, and the vicegerent of Alláh!
Peace be upon you, O' son of Muhammad (s), Messenger of Alláh!

Peace be upon you, O Ya bin Muhmmad al-Mustafii
Peace be upon you, O' son of Ali (a.s) whom Alláh was pleased to choose!
Peace be upon you, O' son of Fatima (a.s), the most exalted among the women of the worlds,
Peace be upon you O son of Khadeejah (a.s), the great, the mother of faithful!
Peace be upon you whose blood, and the blood of whose father was shed in the cause of Allâh and can only be avenged by Allâh!
I bear the witness that you established prayers (Namaz) and gave Zakats the fullest extent
and you enjoined good, and forbade evil,
and you obeyed Alláh and His Prophet (s.a.w) till death came to you.
To be recited on the night of A'rafah

Ziyárat Al Wáríthá

ﻒَلَعَنَ اللَّهُ أُمَّةً قَتَلَتْكَ

So, curse of Alláh be upon the group who killed you
وَلَعَنَ اللَّهُ أُمَّةٍ ظَلَمَتْكَ

and curse of Alláh be upon those who oppressed you
To be recited on the night of A'ráfah

وَلَعَنَ اللَّهُ أَمَّةً سَمَعَتْ بِذَلِكَ
فَرَضَيْتُ بِهِ

and curse of Alláh be upon those who heard of your oppression and approved the same
O' My Master, O' Aba-Abdullah!
I bear witness that you were the Divine light that descended from sublime loins into purified wombs;
the ignorance of paganism (wrong belief) did not pollute you with its impurities
To be recited on the night of A'ráfah

 وإن كانت فضولكُ في الليلة بانجاسها
ولم تلبسك من مذلهمات ثيابها

and its dark clothes could not shroud (darken) the splendor of your genesis (Generation).
I bear witness that you are one of the Pillars of The Faith and its support, upon which the faithful depend.
I bear witness that you are the excellent, the Pious, the devoted and the righteous Supreme Head (Imam) guided by Alláh and chosen to guide.
and I bear witness that other Supreme Heads (Imams) descending from your progeny, are the embodiment of piety and the banner of guidance
and strong (direct) link of the Creator with the creatures and are holding authoritative status from Alláh over mankind.
I make Alláh, His Angels, His Prophets and His Messengers witness to the fact
أَ نِي بِكُمْ مُؤْمِنٌ وَبِإِيٍّ بِكُمْ مُوَقِنٌ
بِشَرَائِعِ دِينِي وَخَوَاتِيمِ عَمْلي

that I have full faith in you and am confident to the fullest extent of the return of your rule throughout the world
وَقَلْبِي لَقَلْبِكُمْ سَلَمٌ وَاَمْرٍي لاَ مَرْكُوم مُتَبَعٌ

and my heart is submissive to your authority and my affairs follow your orders.
 صلى الله عليه وعليكم وعلي أرواحكم وعلي أجسادكم

Blessing of Allâh be upon you and upon your souls and bodies
وَعَلَى أَجْسَامَكُمْ وَ عَلَى شَاهِدَكُمْ

and upon those among you who are witnessing
وَعَلِىٰ غَائِبِكُمْ وَعَلِىٰ ظَاهِرِكُمْ وَعَلِىٰ بَاطِنِكُمْ

and those who are unseen and upon all your aspects apparent and hidden (to mankind).
Ziyarat Ali ibn Husein (á)
زيارت عليّ بن الحسين (عليه السلام)
To be recited on the night of A'ráfah

Ziyárat of Ali ibn Husein (á)

Peace be upon you, O' son of the Messenger of Alláh!
Peace be upon you, O' son of the Prophet of Alláh!
Peace be upon you, O' son of Commander of the faithfuls!
Peace be upon you, O' son of Hussain (a.s) the Martyr!
Peace be upon you, O' Martyr!
Peace be upon you, O' Oppressed and the son of Oppressed!
 Curse of Allah be upon the group who killed you.
وَلَعَنَ اللهُ أُمَّةً ظَلَّمَتْكَ
and the curse of Allah be upon the group who oppressed you
وَلَعَنَ آلِلِهَ أُمَّةً سَمَعتْ بِذَلِكَ فَرَضِيَتْ بِهِ

and curse of Allah be upon those who heard of your oppression and approved the same.
Ziyarat of all the Martyrs of Karbala (á)

 زيارة شهداء كربلاء

(عليه السلام)
Peace be upon you all, O' devotees of Alláh and his lovers!
Peace be upon you all, O' selected ones of Alláh and his dear ones!
Peace be upon you all, O' supporters of the religion of Allâh!
Peace be upon you all, O' supporters of the Prophet of Alláh!
Peace be upon you all, O' supporters of the Commander of the faithfuls!
Peace be upon you all, O' supporters of Fatemah the most exalted amongst the woman of the worlds!
Peace be upon you all, O' supporters of Aba-Mohammad Al-Hassan (a.s) son of Ali (a.s) the pure, the guide and the trusted one!
Peace be upon you all, O' supporters of Aba Abdullah Al Hussain!
May my father lay his life for you all and may my mother too sacrifice her life for you all!
You have become blessed and blessed is the land in which you are buried;
وَ فَرَّتْمُ فَوْزَاً عَظِيمًا

You all have attained greatest success
and how I wish I was along with you all to achieve the same glory that you all attained.
Ziyarat Abbas ibn Ali (á)

زیارة العباس بن علي

(عليه السلام)
Peace be on you, O' Abul Fadhl, al Abbas, son of Ameerul Mumineen (a.s)

إِلَيْكَ يَا أَبَا الْفَضْلِ
العَبَّاسِ بْنِ أمِيرِ الْمُؤْمِنِينَ
Peace be on you, O' son of the chief of the successors.
Peace be on you, O' son of the (one who was) the first to accept Islam, in the community.
وَأَقْدَمِهِمْ إِيْمَانًا

The foremost in faith
To be recited on the night of A'ráfah

Ziyárat of Házrát Abbás ibne Ali (á)

وَ أُقْوَمِهِمْ بِدِينِ اللَّهِ

The most firm on the religion of Allah,
And the most dedicated to guard over Islam
I bear witness that you advised in the way of Allah, and his messenger,
وَلاَّ خِيَابَ فَنَعْمَ الأَخُ المُوَاسِي

and your brother, How great a consoler you were as a brother!
May Allah curse the people who killed you,
May Allah curse the people who oppressed you,
ومَ لَعْنَ اللَّهُ أُمَّةً أَسْتَحْلََتْ مَنْ كَ  
المَحَارِمَ  

and may Allah curse the people who regard lawful from you what was forbidden
وَأَنْتَهَكْتُ حُرْمَةَ الإِسْلَامِ

and violated the sanctity of Islam.
How wonderful is the patient one, the fighter, the protector, the helper,
To be recited on the night of A'ráfah

Ziyárat of Házrat Abbás ibne Ali (á)

وَالَّذِيَ جَاءَ عَلَى طَاعَةٍ رَبِّهِ

and the brother who defends his brother,

who responds to the obedience of His Lord,
الرَّاغِبٌ فيما زَهَدَ فيهِ غَيْرُهُ منَ النَّوَابِ الْجَزِيْلِ

who hopes for that which others have renounced of abundant reward.
To be recited on the night of A'ráfah

Ziyárat of Házrát Abbás ibne Ali (á)

وَالثَّنَاءِ الْجَمِيلِ

and beautiful praise
وَأَلْحَقَّكَ اﷲُ بِدَرْجَةِ آبَائِكَ فِي جَنَّاتِ النَّعِيمَ

May Allah join you with the ranks of your fathers in the heaven.
O Alláh send Your blessings on Muhammad and the family of Muhammad.
Amáal for the Night of A'ráfah (9th Dhul Hijjah)

Please recite a Sura E Fatiha for ALL MARHUMEEN

For any errors/ comments please write to: rehanL@hotmail.com
Kindly recite Sura E Fatiha for Marhumeen of all those who have worked towards making this small work possible.