

Ziarat Of Imam Hussain (as)

Specific For Day of Arafat -9th Zilhajj

Duas.org recommends downloading and Installing these fonts to view the content on this page: Najaf Arabic font

verdana <u>transliteration</u>T

Mp3 | Ppsx , PP in Pdf | PDF Also see Ziarat Jameah for Arafat Day

Merits Be it known to you that the traditions that are reported from the Ahl al-Bayt the Immaculate and infallible about the merits and advantages of visiting Imam al-Ḥusayn (`a) on the `Arafāt Day are innumerable.

Bashīr al-Dahhān, through a valid chain of authority, has reported that he, once, said to Imam al-Ṣādiq (`a), "Some years, I miss the ḥajj season; therefore, I present myself at the tomb of al-Ḥusayn (`a)." The Imam (`a) commented, "Well done, Bashīr! Any faithful believer who comes to the tomb of al-Ḥusayn, Allah's blessings be upon him, with full recognition of his real position on a day other than the feast days, he shall be granted the reward of twenty times of admissible and acceptable `umrah as well as the reward of participation in twenty campaigns with a commissioned prophet or a decent leader. Moreover, whoever comes to his (i.e. Imam al-Ḥusayn) tomb on the `Arafāt Day, with full recognition of his real position, will be granted the reward of one thousand times of admissible and acceptable `umrah as well as the reward of participating in one thousand campaigns with a commissioned prophet or a decent leader."

Bashīr said, "What shall I be awarded if I present myself at Mount `Arafāt on that day?" Somewhat angrily, the Imam (`a) looked at him and said, "Bashīr, if a faithful believer comes to the tomb of al-Ḥusayn, Allah's blessings be upon him, on the `Arafāt Day, washes himself with the water of the River Euphrates, and then turns his face for visiting him, Almighty Allah shall record for him the reward of an entire ḥajj along with all of its rituals for every step he makes."

The reporter then added, "Most probably, the Imam (`a) added to this the reward of an entire `umrah (or campaign, according to another form of this report)."

According to many validly reported traditions, on the `Arafāt Day, Almighty Allah looks at the visitors of Imam al-Ḥusayn's tomb with mercy before He looks at those gathering on `Arafāt Mountain. ([1]) According to another validly reported tradition, Rafā`ah reported that Imam al-Ṣādiq (`a) once asked him, "Did you go on ḥajj this year?"

Rafā`ah answered, "May Allah accept me as ransom for you! I did not have enough resources to go to ḥajj. Rather, I could present myself at the tomb of al-Ḥusayn (`a)."

The Imam (`a) commented, "Rafā`ah, you have thus not failed to gain what those who presented themselves at Minā have gained! Were it not for that I do not want people to desert going on hajj, I would pass on to you a discourse that if you hear it, you will never leave visiting the tomb of al-Ḥusayn, Allah's blessings be upon you."

The Imam (`a) then paused for a while and then continued, "My father has told me that whoever travels to the tomb of al-Ḥusayn (`a) recognizing his actual position and showing no pride, will be accompanied by one thousand angels on his right side and one thousand angels on his left. The reward of one thousand times of ḥajj and one thousand times of `umrah with a prophet or a prophet's successor will also be recorded for him."

Method The method of visiting Imam al-Ḥusayn's tomb on the `Arafāt Day, according to the words of master scholars and chiefs of our sect and faith, is as follows:

If you intend to visit Imam al-Ḥusayn (on the `Arafāt Day), you may bathe yourself using water from the

River Euphrates if possible and any other possibly obtained water. You may then put on the purest (and cleanest) of your clothes and walk towards the holy shrine with tranquility and solemnity. When you reach the gate of the holy shrine (i.e. Hā'ir), you may profess Almighty Allah's most greatness:

Allah is the Most Great.

allāhu akbaru

اللَّهُ أَكْبَرُ

Then, say the following words:

Allah is the Most Great of all.

All praise be to Allah very much.

Glory be to Allah in mornings and evenings.

All praise be to Allah Who has guided us to this.

We would not have been guided if Allah had not guided us.

The messengers of our Lord have indeed come with the truth.

Peace be upon the Messenger of Allah, peace of Allah be upon him and his Household.

Peace be upon the Commander of the Faithful.

Peace be upon Fāṭimah the luminous and the doyenne of all women of the world.

Peace be upon al-Ḥasan and al-Ḥusayn.

Peace be upon `Alī the son of al-Ḥusayn.

Peace be upon Muḥammad the son of `Alī.

Peace be upon Ja`far the son of Muhammad.

Peace be upon Mūsā the son of Ja`far.

Peace be upon `Alī the son of Mūsā.

allāhu akbaru kabīran

walhamdu lillāhi kathīran

wa subḥāna allāhi bukratan wa asīlan

walḥamdu lillāhi alladhī hadānā lihādhā

wa mā kunnā linahtadiya lawlā an hadānā allāhu

laqad jā'at rusulu rabbinā bilḥaqqi

alssalāmu `alā rasūli allāhi sallā allāhu `alayhi wa ālihī

alssalāmu `alā amīri almu'min īna

alssalāmu `alā fāṭimata alzzahrā'i sayyidati nisā'i al`ālamīna

alssalāmu `alā alḥasani walḥusayni

alssalāmu `alā `aliyyi ibni alḥusayni

alssalāmu `alā muḥammadi ibni `aliyyin

alssalāmu `alā ja`fari ibni muhammadin

alssalāmu `alā mūsā ibni ja`farin

alssalāmu `alā `aliyyi ibni m ūsā اللهَ اكبَرُ كبِيرا وَالْحَمْدُ لِلَّهِ كَثِيراً وَسُبْحَانَ ٱللَّهِ بَكْرَةً وَأَصِيلاً وَالْحَمْدُ لِلَّهِ ٱلَّذِي هَدَانَا لِهٰذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْلاَ أَنْ هَدَانَا ٱللَّهُ

لَقَدْ جَاءَتْ رُسُلَ رَبِّنَا بِٱلْحَقَّ السَّلاَمُ عَلَىٰ رَسُولِ ٱللَّهِ صَلَّىٰ ٱللَّهُ عَلَيْهِ وَآلِهِ صَلَّىٰ ٱللَّهُ عَلَىٰ أَمِيرِ ٱلْمُؤْمِنِينَ السَّلاَمُ عَلَىٰ قَاطِمَةَ ٱلزَّهْرَاءِ السَّلاَمُ عَلَىٰ فَاطِمَةَ ٱلزَّهْرَاءِ سَيِّدَةِ نِسَاءِ ٱلْعَالَمِينَ السَّلاَمُ عَلَىٰ ٱلْحَسَنِ السَّلاَمُ عَلَىٰ ٱلْحَسَنِ السَّلاَمُ عَلَىٰ ٱلْحَسَنِ وَٱلْحُسَيْنِ

السَّلاَمُ عَلَىٰ عَلِيٍّ بْنِ ٱلْحُسَيْن

السَّلاَمُ عَلَىٰ مُحَمَّدِ بْنِ عَلِيًّ السَّلاَمُ عَلَىٰ جَعْفَرِ بْنِ مُحَمَّدٍ السَّلاَمُ عَلَىٰ مُوسَىٰ بْنِ جَعْفَرٍ السَّلاَمُ عَلَىٰ عَلیِّ بْنِ مُوسَیٰ 9/14/2015 Peace be upon Muḥammad the son of `Alī. Peace be upon `Alī the son of Muhammad. Peace be upon al-Hasan the son of `Alī. Peace be upon the virtuous Successor and Awaited. Peace be upon you, O Abū-`Abdullāh. Peace be upon you, O son of Allah's Messenger. I—the servant of you and the son of your servant and your bondwoman, who is loyal to those who are loyal to you and enemy of those who are your enemies am seeking the shelter of your shrine and seeking nearness to

you. All praise be to Allah Who guided me to be loyal to you,

Allah through directing to

Who conferred upon me with my visiting you,

and Who made easy for me to direct to you.

alssalāmu `alā muhammadi ibni `aliyyin

alssalāmu `alā `aliyyi ibni muhammadin

alssalāmu `alā alḥasani ibni aliyyin

alssalāmu `alā alkhalafi alss ālihi almuntazari

alssalāmu `alayka yā abā abdillāhi

alssalāmu `alayka yabna ras ūli allāhi

> abduka wabnu `abdika wabnu amatika

almwālī liwaliyyika

almu`ādī li`adūwika

istajāra bimashhadika

wa taqarrba ilā allāhi biqa sdika

alhamdu lillāhi alladhī hadānī liwilāyatika

wa khassanī biziyāratika

wa sahhala lī qaşdaka

السَّلاَمُ عَلَىٰ مُحَمَّد بْنِ عَلَيِّ السَّلاَمُ عَلَىٰ عَليِّ بْنِ مُحَمَّد السَّلاَمُ عَلَىٰ ٱلْحَسَنِ بْنِ عَلَيِّ السَّلاَمُ عَلَىٰ ٱلْخَلَف ٱلصَّالح

السَّلاَمُ عَلَيْكَ يَا أَبَا عَبْدِ ٱللَّه السَّلاَمُ عَلَيْكَ يَا بْنَ رَسُول

دُكَ وَٱبْنُ عَبْدِكَ وَٱبْنُ

ألمُعَادي لعَدُوِّكَ

الْحَمْدُ للَّهِ ٱلَّذِي هَدَانِي

وَسَهِّلَ لَى قَصْدَكَ

You may then enter the shrine, stop next to the side of the Imam's head, and say the following words:

Peace be upon you, O inheritor of Adam the chosen by Allah.

alssalāmu `alayka yā wāritha ādama safwati allāhi

السَّلامُ عَلَيْكَ يَا وَارِثَ آدَمَ اَلسَّلاَمُ عَلَيْكَ يَا وَارِثَ نُوحٍ

Peace be upon you, O

alssalāmu `alayka yā wāritha n

inheritor of Noah the prophet of Allah.

ūḥin nabiyyi allāhi

نَبِيِّ ٱللَّهِ

Peace be upon you, O inheritor of Abraham the friend of Allah.

alssalāmu `alayka yā wāritha ibrāhīma khalīli allāhi َ ... اَلسَّلاَمُ عَلَيْكَ يَا وَارِثَ

Peace be upon you, O inheritor of Moses the spoken by Allah.

alssalāmu `alayka yā wāritha m ūsā kalīmi allāhi السَّلاَمُ عَلَيْكَ يَا وَارِثَ مُوسَىٰ كَليم ٱللَّه

Peace be upon you, O inheritor of Jesus the spirit of Allah.

alssalāmu `alayka yā wāritha ` īsā rūhi allāhi اَلسَّلاَمُ عَلَيْكَ يَا وَارِثَ

Peace be upon you, O inheritor of Muhammad the most beloved by Allah.

alssalāmu `alayka yā wāritha muhammadin habībi allāhi اَلسَّلاَمُ عَلَيْكَ يَا وَارِثَ

Peace be upon you, O inheritor of the Commander of the Faithful.

alssalāmu `alayka yā wāritha amīri almu'minīna اَلسَّلاَمُ عَلَيْكَ يَا وَارِثَ ائْمِيرِ

Peace be upon you, O inheritor of Fāṭimah the luminous.

alssalāmu `alayka yā wāritha fātimata alzzahrā'i اَلسَّلاَمُ عَلَيْكَ يَا وَارِثَ فَاطمَةَ اَلزَّهْرَاء

Peace be upon you, O son of Muḥammad the well-chosen prophet.

alssalāmu `alayka yabna mḥammadin almuṣṭafā اَلسَّلاَمُ عَلَيكَ يَا بْنَ محَمَّدٍ اَلْمُصْطَفَىٰ

Peace be upon you, O son of `Alī the well-pleased.

alssalāmu `alayka yabna `aliyyin almurtaḍā

اَلسَّلاَمُ عَلَيْكَ يَا بْنَ عَلِيٍّ ا اَلْمُرْ تَضَيٰ

Peace be upon you, O son of Fātimah the luminous.

alssalāmu `alayka yabna fāṭimata alzzahrā'i السَّلاَمُ عَلَيكَ يَا بْنَ فَاطِمَةَ الزَّهْرَاء

Peace be upon you, O son of Khadījah the grand lady.

alssalāmu `alayka yabna khad ījata alkubrā اَلسَّلاَمُ عَلَيْكَ يَا بْنَ خَدِيـجَةَ ٱلْكُبْرَىٰ اَلسَّلاَمُ عَلَيْكَ يَا ثَارَ ٱللَّهِ وَابْنَ ثَارِه

Peace be upon you, O vengeance of Allah and son of His vengeance

alssalāmu `alayka yā thāra allāhi wabna thārihī

and the unavenged

sanctity.

walwitra almawtūra

وَٱلُوتْرَ ٱلْمَوْتُورَ هَدُ ائَّكَ قَدْ ا َّقَمْتَ

وَ آتَنْتَ ٱلزَّكَاةَ

وَلَعَنَ ٱللَّهُ ائَّمَّةً ظَلَمَتْ

I bear witness that you performed the prayers, salāta

wa ātayta alzzakāta

wa amarta bilma`rūfi

forbade the wrong,

enjoined the right,

defrayed the poor-rates,

and obeyed Allah until death came upon you.

May Allah curse the people who slew you.

May Allah curse the people who wronged you.

May Allah curse the people who were informed about that but they approved it.

O my master! O Abū-`Abdullāh!

I call Allah, His angels,

His Prophets, and His Messengers

to witness that I believe in you and in your Return

and I have faith in the laws of my religion and in the sealing deeds of mine,

and in my final return to my Lord.

Allah's blessings be upon you all,

upon your souls, upon your bodies,

upon the present and the absent (of your group),

ashhadu annaka gad agamta als

wa nahayta `an almunkari

wa ata`ta allāha hattā atāka alvagīnu

fala`ana allāhu ummatan gatalatka

wa la`ana allāhu ummatan zalamatka

wa la`ana allāhu ummatan sami`at bidhālika faradiyat bihī

yā mawlāya yā abā `abdi allāhi

ushhidu allāha wa malā'ikatahū

wa anbiyā'ahū wa rusulahū

annī bikum mu'minun wa bi'iyābikum

mūginun bisharāyi`i dīnī wa khawātīmi `amalī

wa mungalabī ilā rabbī

fasalawātu allāhi `alaykum

wa `alā arwāhikum wa `alā aisādikum

wa `alā shāhidikum wa `alā ghā'ibikum

and upon the manifest and the hidden (of your affairs).

Peace be upon you, O son of the Seal of Prophets,

son of the chief of the Prophets' successors, son of the leader of the pious,

and son of the whiteforehead, marked believers.

How can that you be anything other than this while you are the door to the true guidance,

the guide to piety,

the firmest handle,

the argument against the inhabitants of this world, and the fifth of the People of the Cloak.

You were nourished by the hand of mercy,

breast-fed by the bosom of faith,

and brought up in the lap of Islam.

So, my soul is definitely displeased by the way you left this world

and it has no doubt that you are alive.

Allah's blessings be upon you,

your ascendants, and your descendants.

Peace be upon you, O object of the pouring tears

wa zāhirikum wa bāţinikum

alssalāmu `alayka yabna khātami alnnabiyyīna

wabna sayyidi alwaşiyyīna

wabna imāmi almuttagīna

wabna qā'idi alghurri almuḥajjal īna ilā jannāti alnna`īmi

wa kayfa lā takūnu kadhālika

wa anta bābu alhudā

wa imāmu alttugā

wal`urwatu alwuthqā

walḥujjatu `alā ahli alddunyā

wa khāmisu aṣḥābi alkisā'i

ghadhdhatka yadu alrraḥmati

wa raḍa`ta min thadyi al-īmāni

wa rubbīta fī hijri al-islami

falnnafsu ghayru rāḍiyatin bifirāgika

wa la shākkatin fī ḥayātika

salawātu allāhi `alayka

wa `alā ābā'ika wa abnā'ika

alssalāmu `alayka yā ṣarī`a al`abrati alssākibati وَظَاهِرِكُمْ وَبُاطِنِكُمْ اَلسَّلاَمُ عَلَيْكَ يَا بْنَ خَاتَمِ اَلنَّبِيِّينَ وَابْنَ سَيِّدِ اَلْوَصِيِّينَ وَابْنَ إِمَامِ اَلْمُتَّقِينَ وَابْنَ قِائِدِ اَلْغُرِّ اَلْمُحَجَّلِينَ

وَا نُنْتَ بَابُ ٱلْهُدَىٰ وَإِمَامُ ٱلتَّقَامِ، وَٱلْعُ وَةُ ٱلْهُ ثُقَـلِ صَلُوَاتُ ٱللَّهُ عَلَيْ

and match of the astounding misfortune.

May Allah curse the people who violated your sanctities

and infringed the holiness of Islam.

So, you—may Allah's blessings be upon you—were killed overwhelmed,

the Messenger of Allah, Allah's blessings be upon him and his Household, became cut off because of loss of you,

and the Book of Allah became deserted due to losing you.

Peace be upon you, your grandfather, your father,

your mother, your brother,

the Imams from your descendants,

those who were martyred with you,

and the angels who are surrounding your tomb,

witnessing for your visitors,

and praying for the acceptance of the prayers of your adherents.

Peace and Allah's mercy and blessings be upon you. wa qarīna almuşībati alrrātibati

la`ana allāhu ummatan istaḥallat minka almaḥārima

wantahakat fīka ḥurmata alislāmi

faqutilta şallā allāhu `alayka maghūran

wa aşbaḥa rasūlu allāhi şallā allāhu `alayhi wa ālihī bika mawtūran

wa aşbaḥa kitābu allāhi bifaqdika mahjūran

alssalāmu `alayka wa `alā jaddika wa abīka

wa ummika wa akhīka

wa `alā al-a'immati min banīka wa `alā almustashhadīna

ma`aka

wa `alā almalā'ikati alḥāffīna bigabrika

walshshāhidīna lizuwwārika

almu'minīna bilqabūli `alā du`ā'i shī`atika

walssalamu `alayka wa raḥmatu allāhi wa barakātuhū وَقَرِينَ ٱلْمُصِيبَةِ ٱلرَّاتِبَةِ لَعَنَ ٱللَّهُ اثَّمَّةً ٱسْتَحَلَّتُ مِنْ ٱلْمَحَارِمَ وَٱنْتَهَكَتْ فِيكَ حُرِمَةَ ٱلإِسْلاَمِ فَقُتِلْتَ صَلَّىٰ ٱللَّهُ عَلَيْكَ مَقْهُوراً

وَا صَّبَحَ رَسُولُ ٱللَّهِ صَلَّىٰ ٱللَّهُ عَلَيْهِ وَآلِهِ بِكَ مَوْتُوراً وَا صَّبَحَ كِتَابُ ٱللَّهِ بِفَقْدِكَ مَهْجُوراً اللَّ لاَدُ مَا الْهِ مَا اللهِ عَمْلًا مَا اللهِ عَلَّالَهُ

اَلسَّلاَمُ عَلَيْكَ وَعَلَىٰ جَدِّكَ وَا بِيكَ مَا يُسِدَ مَا أَن وَ

وَعَلَىٰ ٱلاَّئِمَّةِ مِنْ بَنِيكَ وَعَلَىٰ ٱلْمُسْتَشْهَدِينَ مَعَكَ وَعَلَىٰ ٱلْمُلاَئِكَةِ ٱلْحَافِّينَ

بِقَبْرِكَ

والشاهِدِين لِزوارِكَ ٱلْمُؤْمِنِينَ بِٱلْقَبُولِ عَلَىٰ دُعَاءِ شيعَتكَ

وَٱلسَّلاَمُ عَلَيْكَ وَرَحْمَةُ ٱللَّهِ وَبَرَكَاتُهُ May my father and mother be ransoms for you, O son of Allah's Messenger.

bi'abī anta wa ummī yabna ras ūli allāhi

ا نُنْتَ وَا مِّي يَا بْنَ

May my father and mother be ransoms for you, O Ab ū-`Abdullāh.

bi'abī anta wa ummī yā abā abdi allāhi

So unbearable is the misfortune and so horrendous is the

calamity of you

lagad `azumat alrrazivvatu

wa jallat almuşībatu bika

for us and for all the inhabitants of the heavens and the earth.

`alaynā wa `alā jamī`i ahli alssamāwāti wal-ardi

May Allah curse the people who put saddles and reins on their animals

fala`ana allāhu ummatan asrajat wa aljamat

فَلَعَنَ ٱللَّهُ ائُّمَّةً ائْسُرَجَتْ

and readied themselves for fighting against you.

wa tahayya'at liqitālika

O my master! O Abū-`Abdullāh!

yā mawlāya yā abā `abdi allāhi

qaşadtu haramaka

I have directed to your sanctuary and I have come to your

shrine

wa ataytu mashhadaka

asking Almighty Allah in the name of the standing that you enjoy with Him

as'alu allāha bilshsha'ni alladhī laka `indahū

wa bilmahalli alladhī laka

ladayhi

and in the name of the position that you occupy with him

> an yuşalliya `alā muḥammadin wa āli muhammadin

to send blessings upon Muhammad and the Household of Muhammad

> wa an yaj`alanī ma`akum fī alddunyā wal-ākhirati

and to include me with your group in this world and in the Hereafter,

bimannihī wa jūdihī wa karamihī

out of His favor, magnanimity, and generosity.

You may then kiss the tomb and offer a two-unit prayer in which you may recite any

Sūrah you wish. Upon accomplishment, you may say the following supplicatory words:

in the best rewarding that I anticipate and hope from You and from Your saint.

O most merciful of all those who show mercy!

afḍala amalī wa rajā'ī fīka wa fī waliyyika

yā arḥama alrrāḥimīna

عَلَىٰ ذٰلِكَ اَّفْضَلَ اَّمَلِي وَرَجَائِي فِيكَ وَفِي وَلِيِّكَ يَا اَّرْحَمَ ٱلرَّاحمينَ

You may then turn to the side of the Imam's feet and visit `Alī ibn al-Ḥusayn (`a) whose head is at the side of Imam al-Ḥusayn's feet, and say these words:

Peace be upon you, O son of Allah's Messenger.

Peace be upon you, O son of Allah's Prophet.

Peace be upon you, O son of the Commander of the Faithful.

Peace be upon you, O son of al-Husayn the martyr.

Peace be upon you, O martyr and son of the martyr.

Peace be upon you, O persecuted and son of the persecuted.

May Allah curse the people who slew you.

May Allah curse the people who wronged you.

May Allah curse the people who were informed of that and they approved it.

Peace be upon you, O my master.

Peace be upon you, O Allah's friend and son of His friend.

alssalāmu `alayka yabna rasūli allāhi

alssalāmu `alayka yabna nabiyyi allāhi

alssalāmu `alayka yabna amīri almu'minīna

alssalāmu `alayka yabna alḥusayni alshshahīdi

alssalāmu `alayka ayyuhā alshshahīdu ibnu alshshahīdi

alssalāmu `alayka ayyuhā almazlūmu wabnu almazlūmi

la`ana allāhu ummatan qatalatka wa la`ana allāhu ummatan

zalamatka

wa la`ana allāhu ummatan sami`at bidhālika faradavit bihī

alssalāmu `alayka yā mawlāya

alssalāmu `alayka yā waliyya allāhi wabna waliyyihī اَلسَّلاَمُ عَلَيْكَ يَا بْنَ رَسُولِ ٱللَّهِ اَلسَّلاَمُ عَلَيْكَ يَا بْنَ نَبِيِّ ٱللَّهِ اَلسَّلاَمُ عَلَيْكَ يَا بْنَ اَبْيِّ ٱللَّهِ

السَّلاَمُ عَلَيْكَ يَا بْنَ السَّلاَمُ عَلَيْكَ يَا بْنَ الْحُسَيْنِ الشَّهِيدِ التَّادَّ لَا الشَّهِيدِ

اَلسَّلاَمُ عَلَيْكَ ا َّيُّهَا اَلشَّهِيدُ اَبْنُ اَلشَّهِيدِ

اَلسَّلاَمُ عَلَيْكَ ائَيُّهَا اَلْمَظْلُومُ وَأَبْنُ اَلْمَظْلُوم

لَعَنَ ٱللَّهُ ا مُّنَّةً قَتَلَتْكَ

وَلَعَنَ ٱللَّهُ ا مُّمَّةً ظَلَمَتْكَ

وَلَعَنَ ٱللَّهُ اتُّمَّةً سَمِعَتْ بِذَٰلِكَ

اَلسَّلاَمُ عَلَيْكَ يَا مَوْلاَيَ

ٱلسَّلاَمُ عَلَيْكَ يَا وَلِيَّ ٱللَّهِ

وابن وليه

from these people in this

world and in the Hereafter.

lagad `azumat almusībatu Unbearable is the misfortune and so horrendous is the wa jallat alrraziyyatu bika calamity of you for us and for all faithful `alaynā wa `alā jamī`i believers. almu'minīna May Allah curse the people fala`ana allāhu ummatan who slew you. aatalatka I release myself in the presence of Allah and you wa abra'u ilā allāhi wa ilayka

You may then turn your face to the martyrs and visit them with the following words:

alssalāmu `alaykum yā anṣāra

abī `abdi allāhi

minhum fi alddunyā wal-ākhirati

Peace be upon you, O Allah's alssalāmu `alaykum yā awliyā'a friends and beloved by him. allāhi wa ahibbā'ahū Peace be upon you, O alssalāmu `alaykum yā aşfiyā'a choices of Allah and His allāhi wa awiddā'ahū favorites. Peace be upon you, O alssalāmu `alaykum yā anṣāra d supporters of Allah's īni allāhi Religion, supporters of His Prophet, wa anşāra nabiyyihī supporters of the wa ansāra amīri almu'minīna Commander of the Faithful, and supporters of Fātimah wa anṣāra fāţimata sayyidati the dovenne of the women nisā'i al`ālamīna of the world. Peace be upon you, O alssalāmu `alaykum yā anṣāra supporters of Abūabī muḥammadin Muhammad al-Hasan the sincere saint. alhasani alwaliyyi alnnāşihi

ٱلسَّلاَمُ عَلَيْكُمْ يَا ا َّوْلَيَاءَ ٱللَّه اَلسَّلاَمُ عَلَىْكُمْ يَا ائْضَارَ دين

في ٱلدُّنْيَا وَٱلآخرَة

Peace be upon you, O

supporters of Abū-`Abdullāh

9/14/2015 al-Husayn the wronged martyr. Blessings of Allah be upon them all. May my father and mother be your ransoms. Pure are you, and pure is the soil in which you were buried. And, by Allah, great is your triumph. I wish I were with you so that I would have won with vou

Excellent is the companionship of these.

in the gardens of Paradise

with the martyrs and the

righteous.

Peace and Allah's mercy and blessings be upon you all.

alhusayni alshshahidi almazlumi

şalawātu allāhi `alayhim ajma` īna

bi'abī antum wa ummī

țibtum wa țābat al-ardu allatī f īhā dufintum

wa fuztum wallāhi fawzān `az īman

yā laytanī kuntu ma`akum fa'af ūza ma`akum

fī aljināni ma`a alshshuhadā'i walssālihīna

wa hasuna ula'ika rafigan

walssalāmu `alaykum wa rahmatu allāhi wa barakātuhū ٱلْحُسَيْنِ ٱلشَّهِيدِ ٱلْمَظْلُ با بي ا نْنُتُمْ وَا مِّي كُنْتُ مَعَكُمْ فَا

وَبَرَ كَاتُهُ

You may then return to the side of Imam al-Ḥusayn's head and pray as frequently as possible for yourself, your family members, and your brethren-in-faith.

Sayyid Ibn Tāwūs and al-Shahīd added the following: You may then walk to the shrine of al-`Abbās, may Allah be pleased with him. When you reach there, you may stop at the tomb and say the following words:

Peace be upon you, O Abu'l-Fadl al-`Abbās son of the Commander of the Faithful.

Peace be upon you, O son of the chief of the Prophets' successors.

Peace be upon you, O son of the foremost in accepting Islam,

alssalāmu `alayka yā abā alfadli

al`abbāsu ibnu amīri almu'min īna

alssalāmu `alayka yabna sayyidi alwasiyyīna

alssalāmu `alayka yabna awwali alqawmi islāman

السَّلامُ عَلَيْكَ يِا ا بَا ٱلْفَضْلِ ٱلسَّلاَمُ عَلَيْكَ يَا بْنَ سَ اَلسَّلاَمُ عَلَيْكَ يَا بْنَ اوَّل ٱلْقَوْم إِسْلاَماً

the leading in having faith in it,

the most perfect in carrying out the laws of Allah's religion, and the most careful for Islam.

I bear witness that you have acted sincerely for the sake of Allah, His Messenger, and your brother.
So, how excellent sacrificing brother you

May Allah curse the people who slew you.

are!

May Allah curse the people who wronged you.

May Allah curse the people who violated your sanctities

and infringed the holiness of Islam when they killed you.

Most excellent steadfast, striver brother,

defender, supporter,

one who stood up for his brother, one who responded to the obedience to his Lord, and one who desired for what others deemed unworthy;

namely, the abundant reward and the excellent praise you are.

May Allah attach you to the rank of your ancestors

in the Abode of Bliss.

wa aqdamihim īmānan

wa aqwamihim bidīni allāhi

wa aḥwaṭihim `alā al-islāmi

ashhadu laqad naşaḥta lillāhi wa lirasūlihī wa li'akhīka

fani`ma al-akhu almuwāsī

fala`ana allāhu ummatan gatalatka

wa la`ana allāhu ummatan zalamatka

wa la`ana allāhu ummatan istaḥallat minka almaḥārima

wantahakat fī qatlika ḥurmata al-islāmi

fani`ma al-akhu alşşābiru almujāhidu

almuḥāmī alnnāşiru

wal-akhu alddāfi`u `an akhīhi

almuiību ilā tā`ati rabbihī

alrrāghibu fīmā zahida fīhi ghayruhū

min alththawābi aljazīli walththanā'i aljamīli

wa alḥaqaka allāhu bidarajati ābā'ika

fī dāri alnna`īmi

فَنعْمَ ٱلاَّخُ ٱلْمُوَاسِي فَلَعَنَ ٱللَّهُ ائُّمَّةً قَتَلَتْا وَلَعَنَ ٱللَّهُ ائُّمَّةً ظَلَمَتْكَ وَلَعَنَ ٱللَّهُ اثُّمَّةً ٱسْتَحَلَّتْ منْكُ ٱلْمَحَارِمَ وَٱنْتَهَكْتُ في قَتْلكَ حُرْهَ منَ ٱلثَّوَابِ ٱلْجَزِيلِ وَٱلثَّنَاء

وَا َّلْحَقَكَ ٱللَّهُ بِدَرَجَةِ آبَائِكَ فِي دَارِ ٱلنَّعِيمِ

You may then throw yourself on the tomb and say the following words:

O Allah, I am presenting myself before You and I am intending to visit your intimate servants, for I desire for gaining Your reward and I hope for Your forgiveness

and abundant benevolence.

So, I beseech You to send blessings upon Muḥammad and the Household of Muḥammad,

and, (I beseech You) in their names, to make my sustenance unstoppable,

my life peaceful,

my pilgrimage admissible,

my life serene,

and my sins forgiven.

And (I beseech You to) make me return from them with success and prosperity,

having my prayers granted,

with the best things with which any one of his visitors and comers

of his visitors and comers may return;

in the name of Your mercy, O most merciful of all those who show mercy. allāhumma laka ta`arraḍtu

wa liziyārati awliyā'ika qaṣadtu

raghbatan fī thawābika

wa rajā'an limaghfiratika

wa jazīli iḥsānika

fa'as'aluka an tuṣalliya `alā muḥammadin wa āli muhammadin

wa an taj`ala rizqī bihim dārran

wa `ayshī bihim qārran

wa ziyāratī bihim maqbūlatan

wa ḥayātī bihim ṭayyibatan

wa dhanbī bihim maghfūran

waqlibnī bihim mufliḥan munjiḥan

mustajāban du`ā'ī

bi'afḍali mā yanqalibu bihī aḥadun

min zuwwārihī walqāṣidīna ilayhi

biraḥmatika yā arḥama alrrāḥim īna اَللَّهُمَّ لَكَ تَعَرَّضْتُ
وَلِزِيَارَةِ ا َّوْلِيائِكَ قَصَدْتُ
رَغْبَةً فِي ثَوَابِكَ
وَرَجَاءً لِمَغْفَرَتِكَ
وَجَزِيلِ إِحْسَانِكَ
فَا سَّا لَّكَ ا أَنْ تُصَلِّي عَلَىٰ
فَا سَّا لَّكَ ا أَنْ تُصَلِّي عَلَىٰ
فَا ضَّا لَكَ ا أَنْ تُصَلِّي عَلَىٰ
وَعَيْشِي بِهِمْ قَارًا
وَعَيْشِي بِهِمْ قَارًا
وَحَيَاتِي بِهِمْ مَقْبُولَةً
وَحَيَاتِي بِهِمْ مَغْفُوراً

وَٱقْلِبْنِي بِهِمْ مُفْلِحاً مُنْجِحاً

مستجابا دعائي با تُفْضَلِ مَا يَنْقَلِبُ بِهِ ا حَدٌ مِنْ زُوَّارِهِ وَٱلْقَاصِدِينَ إِلَيْهِ بِرَحْمَ لِلَهِ بِرَحْمَ لِللهِ الرَّحْمَ الرَّاحمينَ الرَّاحمينَ

You may then kiss the tomb and offer there the prayer of ziyārah as well as any other prayer you wish to offer. When you intend to bid farewell to him, you may say the words that have been previously cited at bidding farewell. These words begin with the following statement:

Peace and Allah's mercy and blessings be upon you.

alssalāmu `alayka wa raḥmatu allāhi wa barakātuhū اَلسَّلاَمُ عَلَيْكَ وَرَحْمَةُ ٱللَّهِ وَبَرَكَاتُهُ I entrust you with Allah and ask Him to keep you under His custody, and to send blessings upon you...

astawdi`uka allāha wa astar` īka wa aqra'u `alayka alssalāma... ا َّسْتَوْدِعُكَ ٱللَّهَ وَا َّسْتَرْعِيكَ وَا َّقْرَا ُ عَلَيْكَ ٱلسَّلاَمَ...

([1]) Visiting Imam al-Ḥusayn's tomb is a voluntary act, but going on Ḥajj is obligatory, yet on certain conditions. It goes without saying that to do a voluntary act, after having performed the obligatory, brings about more rewards. [translator]

2 COLUMN FORMAT

In the name of Allah, The Beneficent, The Merciful

Peace be on you, O the Inheritor of Adam, the sincerely attached friend of Allah!

Peace be on you, O the Inheritor of Nooh, the Prophet of Allah!

Peace be on you, O the Inheritor of Ibrahim, the intimate friend of Allah!

Peace be on you, O the Inheritor of Moosaa, whom Allah addressed!

Peace be on you, O



السَّلاَمُ عَلَيْكَ يَا وَارِثَ ادَمَ صِفُوةِ اللَّهِ اَلسَّلاَمُ عَلَيْكَ يَا وَارِثَ نُوحٍ نَبِيِّ اللهِ السَّلاَمُ عَلَيْكَ يَا وَارِثَ نُوحٍ نَبِيِّ اللهِ السَّلاَمُ عَلَيْكَ يَا وَارِثَ وَارِثَ اِبْرَاهِيْمَ خَلِيْلِ اللهِ السَّلاَمُ عَلَيْكَ يَا وَارِثَ عِيْسَى مُوسَىٰ كَلِيْمِ اللهِ السَّلاَمُ عَلَيْكَ يَا وَارِثَ عِيْسَى مُوسَىٰ كَلِيْمِ اللهِ السَّلاَمُ عَلَيْكَ يَا وَارِثَ مُحَمَّدٍ حَبِيْسِ اللهِ السَّلاَمُ عَلَيْكَ يَا وَارِثَ اللهَ وَارِثَ مُحَمَّدٍ حَبِيْسِ اللهِ السَّلاَمُ عَلَيْكَ يَابُنَ السَّلاَمُ عَلَيْكَ يَابُنَ عَلِيْكَ يَابُنَ عَلِي اللهَ مُصَعَلَقَى السَّلاَمُ عَلَيْكَ يَابُنَ عَلِي اللهُ مُصَعَلَقَى السَّلاَمُ عَلَيْكَ يَابُنَ فَاطِمَةَ الزَّهُرَآءِ السَّلاَمُ عَلَيْكَ يَابُنَ عَلِي اللهُ المُرْتَ طَي السَّلاَمُ عَلَيْكَ يَابُنَ فَاطِمَةَ الزَّهُرَآءِ السَّلاَمُ عَلَيْكَ يَابُنَ عَلِي اللهُ مُنْ تَطْمِى السَّلاَمُ عَلَيْكَ يَابُنَ فَاطِمَةَ الزَّهُرَآءِ اللهُ اللهُ المَالِمَةَ الزَّهُرَآءِ السَّلاَمُ عَلَيْكَ يَابُنَ فَاطِمَةَ الزَّهُرَآءِ اللهُ اللهِ اللهُ المُ اللهُ اللهُ اللهُ الل