

Ibna Tawus in Muhaj al-Dawat and Kafami in al-Misbah narrate this supplication on the authority of Imam Ali (as) who learnt it from the Holy Prophet (peace and blessings be upon him and his progeny). The Holy Prophet advised him to recite this supplication regularly, whether in prosperity or poverty, till death, because it unveils the secrets of creation and divine strategy. This supplication is recommended for the removal of all troubles and worries, and it is recommended that it be performed with ablution

In the name of Allah, the Beneficent, the Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

O Allah, (please do) send blessings to Muhammad and the Household of Muhammad,

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

All praise is due to Allah. There is no god but He,

alhamdo lil-iahil-iazi la ilaha ilia howa

الْحَمْدُ لِلَّهِ الَّذِي لَا إِلَهَ إِلَّا هُوَ

the King, the Truth that makes all things manifest

al-malekool-haqqool-mobeen

الْمَلِكُ الْحَقُّ الْمُبِينُ

He is the Administrator without any minister and without consultation with any of his servants.

al-modabbero, bela wazirin wa la khalqin min ibadehi yastasheer

الْمُدَبِّرُ بِلا وَزِيرٍ وَلَا خَلْقٍ مِنْ عِبَادِهِ يَسْتَشِيرُ،

He is the First, who cannot be described.

al-awwalo ghairo mawsoofin

الْأَوَّلُ غَيْرُ مَوْصُوفٍ،

He is Eternal and will live forever, (even) after the annihilation of all creatures.

wal-baqi ba'da fanaa'il khalq

وَالْبَاقِي بَعْدَ فَنَاءِ الْخَلْقِ،

He is the greatest Cherisher and Sustainer

al' azimoor-robboo-bi-yate,

الْعَظِيمُ الرَّبُّوبِيَّةِ،

the Light of the earths and heavens and their Creator and Maker out of nothing.

nooroos-samawate wal' arzeena wa fatiro homa wa mobtade'ohoma

نُورُ السَّمَاوَاتِ وَالْأَرْضِينَ وَفَاطِرُهُمَا وَمُبْتَدِعُهُمَا

He created both of them without any pillars and separated them – a proper separation.

be-ghaire amadin khalaqahoma wa fataqahoma fatqan

بِغَيْرِ عَمَدٍ خَلَقَهُمَا وَفَتَقَهُمَا فَتَقًا

Thus the heavens became stable in obedience to His commandment

faqamatis-sama-wato ta'ea tin be'amrehi

فَقَامَتِ السَّمَاوَاتُ طَائِعَاتٌ بِأَمْرِهِ

and the earths became fixed on the surface of the water with their pegs.

wastaqarratil arazoona be-awtadeha fawqal-mae

وَاسْتَقَرَّتِ الْأَرْضُونَ (الْأَرْضِ) بِأَوْتَادِهَا فَوْقَ الْمَاءِ،

Then our Lord subdued the high heavens

thoomm ala rabbona fis samawatil'ola

ثُمَّ عَلَا رَبُّنَا فِي السَّمَاوَاتِ الْعُلَى

The Most Gracious is firmly established on the throne (of authority)

ar-rahmano ' alal'arshis-tawa

الرَّحْمَنُ عَلَى الْعَرْشِ اسْتَوَى،

Everything that is in heaven and in the earth and in between them and what is below the earth belongs to Him.

lahoo ma fis-samawate wa ma fil arze wa ma bainahooma wa ma tahtath-thara

لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَمَا بَيْنَهُمَا وَمَا تَحْتَ الثَّرَى،

So, I bear witness that verily You are Allah. There is none to elevate what You have lowered

fa'ana ash-hado be-annaka antal-lahoo la rafe'a lema waza'ta

فَأَنَا أَشْهَدُ بِأَنَّكَ أَنْتَ اللَّهُ لَا رَافِعَ لِمَا وَضَعْتَ،

And no one to lower what You have elevated

wa la waze'aa lema rafa'ta

وَلَا وَاضِعَ لِمَا رَفَعْتَ،

and no one to exalt him whom You leave in disgrace

wa la mo'izza leman azlal-ta

وَلَا مُعِزٌّ لِمَنْ أَدْلَلْتَ،

and no one to bring into disgrace him whom You exalt

wa la mozilla leman aa'zazta

وَلَا مُذِلٌّ لِمَنْ أَعَزَّزْتَ،

and no one to prevent him upon whom You bestow Your favour

wa la mane'a lema aa'taita

وَلَا مَانِعٌ لِمَا أُعْطِيَتْ،

and no one to bestow anything, which You have withheld.	<i>wa la mo'teeya lema mana'ta</i>	وَلَا مُعْطِيَّ لِمَا مَنَعْتَ
You are Allah, there is no god but You	<i>wa antal-laho la ilaha ilia anta</i>	وَأَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ
Who existed when there was neither the stable sky nor the broad earth	<i>koonta izlam takon samaa'oon mabni-yatoon w ala arzon madheyatoon</i>	كُنْتَ إِذْ لَمْ تَكُنْ سَمَاءٌ مَبْنِيَّةٌ وَلَا أَرْضٌ مَدْحِيَّةٌ
nor the brilliant sun nor the dark night, nor the bright day,	<i>wa la shamsoon mozee'atoon wa la lailoon moozlemoon wa la naharoon mozi'oon</i>	وَلَا شَمْسٌ مُضِيئَةٌ وَلَا لَيْلٌ مُظْلِمَةٌ وَلَا نَهَارٌ مُضِيئَةٌ،
nor the vast and stormy sea, nor any sublime and stable mountain,	<i>wa la bahroon lojji-yoon wa la jabaloon rasin</i>	وَلَا بَحْرٌ لُجِّيٌّ وَلَا جَبَلٌ رَاسٍ،
nor any revolving planet, nor the luminous moon,	<i>wa la najmoon sarin wa la qamroom mooniroon</i>	وَلَا نَجْمٌ سَارٍ، وَلَا قَمَرٌ مُنِيرٌ،
nor any blowing wind, nor any raining cloud,	<i>wa la reehoon tahoobbo wa la sahaboon yaskobo</i>	وَلَا رِيحٌ تَهْبُتُ، وَلَا سَحَابٌ يَسْكُبُ،
nor flashing lightning, nor any praising thunder,	<i>wa la barqun yalma'oo wa la ra'doon yoosabbeho</i>	وَلَا بَرْقٌ يَلْمَعُ، وَلَا رَعْدٌ يَسْبَحُ،
nor any breathing soul, nor any flying bird,	<i>wa la roohoon tanaffaso wa la taa'eroon yateero</i>	وَلَا رُوحٌ تَنْفَسُ، وَلَا طَائِرٌ يَطِيرُ،
nor any blazing fire, nor any flowing water.	<i>wa la naroon tatawaq-qado wa la maa'oon yatredo</i>	وَلَا نَارٌ تَتَوَقَّدُ، وَلَا مَاءٌ يَطْرُدُ
You existed before the existence of everything	<i>koonta qabla koolle shai'in</i>	كُنْتَ قَبْلَ كُلِّ شَيْءٍ
and You created everything	<i>wa kaw-wanta koolla shai'in</i>	وَكَوَّنتَ كُلَّ شَيْءٍ
and controlled everything	<i>wa qadarta 'ala koolle shai'in</i>	وَقَدَرْتَ عَلَى كُلِّ شَيْءٍ
and originated everything.	<i>wab- tada'ta koolla shai'in</i>	وَأَبْتَدَعْتَ كُلَّ شَيْءٍ
You enriched some and reduced others to poverty,	<i>wa aghnaita wa afqarta</i>	وَأَغْنَيْتَ وَأَفْقَرْتَ
caused some to die and brought others to life,	<i>wa amatta wa ahaita</i>	وَأَمَتَّ وَأَحْيَيْتَ
and made some people glad and others weep.	<i>wa azhakta wa abkaita</i>	وَأَضْحَكْتَ وَأَبْكَيْتَ
Verily You rule from the Throne.	<i>wa 'alal'arshis-tawaita</i>	وَعَلَى الْعَرْشِ اسْتَوَيْتَ
You are of vast blessing, O Allah You are Great and Supreme.	<i>fataba-rakta ya allaho wa ta'alaita</i>	فَتَبَارَكْتَ يَا اللَّهُ وَتَعَالَيْتَ،
You are Allah and there is no god other than You.	<i>antal-lahool-lazi la ilaha illa anta</i>	أَنْتَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا أَنْتَ
You are the Creator and Supporter.	<i>al-khallaqool-mo'eeno</i>	الْخَلَّاقُ الْمَعِينُ
Your Decree is overpowering and Your Knowledge is operative.	<i>amroka ghaliboon wa ilmoka nafezoon</i>	أَمْرُكَ غَالِبٌ وَعِلْمُكَ نَافِذٌ،
Your strategy is wonderful; Your promise is true;	<i>wa kaidoka ghariboon wa wa'doka sadeqoon</i>	وَكَيْدُكَ غَرِيبٌ، وَوَعْدُكَ صَادِقٌ،

Your word is right; Your command is just;	<i>wa qawloka haqqoon wa hookmoka ' adloon</i>	وَقَوْلِكَ حَقٌّ وَحُكْمُكَ عَدْلٌ،
Your utterance is right guidance; Your Revelation is light;	<i>wa kalamoka hoodan wa wah-yoka nooroon</i>	وَكَلَامُكَ هُدًى، وَوَحْيُكَ نُورٌ،
Your mercy is vast and abundant; Your forgiveness is superb;	<i>wa rah-matoka wase'atoon wa 'afwoka ' azimoon</i>	وَرَحْمَتُكَ وَاسِعَةٌ، وَعَفْوُكَ عَظِيمٌ،
Your grace is excessive; Your gift is most respectable	<i>wa fazloka katheeroon wa ataa'oka jazeeloon</i>	وَفَضْلُكَ كَثِيرٌ، وَعَطَاؤُكَ جَزِيلٌ،
Your cord is strong; Your might is ever ready	<i>wa habloka mateenoon wa imkanoka ' atidoon</i>	وَحَبْلُكَ مَتِينٌ، وَإِمْكَانُكَ عَتِيدٌ،
Your protégé is powerful; Your wrath is severe; and Your stratagem is entrapping	<i>wa jaroka ' azizoon wa basoka shadeedoon wa makroka makeedoon</i>	وَجَارُكَ عَزِيزٌ، وَبَأْسُكَ شَدِيدٌ، وَمَكْرُكَ مَكِيدٌ
O Lord! With You are lodged all complaints.	<i>anta ya rabbe mawze'o koolle shakwa</i>	أَنْتَ يَا رَبِّ مَوْضِعُ كُلِّ شَكْوَى'
You are present in all gatherings,	<i>wa hazero koolle mala'in</i>	حَاضِرٌ كُلِّ مَلَأَةٍ
and are the witness of all secrets,	<i>wa shahido koolle najwa</i>	وَشَاهِدٌ كُلِّ نَجْوَى،
and the ultimate goal of all supplications,	<i>moontaha koolle hajatin</i>	مُنْتَهَى كُلِّ حَاجَةٍ
the expeller of all sorrows,	<i>mofarrejo koolle hooznin</i>	مُفَرِّجُ كُلِّ حُزْنٍ
the affluence of every needy person,	<i>ghena koolle mis-keenin</i>	غِنَى كُلِّ مِسْكِينٍ
the stronghold for every refugee,	<i>hisno koolle harebin</i>	حِصْنُ كُلِّ هَارِبٍ
security for everyone who is terror-stricken,	<i>amano koolle khaa'efin</i>	أَمَانٌ كُلِّ خَائِفٍ،
a shield for the weak, a treasure for the indigent,	<i>hirzooz-zo'afaa'e kanzool-foqaraa'a</i>	حِرْزُ الضُّعْفَاءِ كَنْزُ الْفُقَرَاءِ،
the destroyer of grief, the helper of the virtuous.	<i>mofarrejol ghamaa'ay mo'eenooos saleheena</i>	مُفَرِّجُ الْغَمِّاءِ مُعِينُ الصَّالِحِينَ،
Such is Allah, our Lord. There is no god but He.	<i>zalekal-laho robbona la ilaha ilia howa</i>	ذَلِكَ اللَّهُ رَبُّنَا لَا إِلَهَ إِلَّا هُوَ،
You satisfy such of Your servants as trust unto You.	<i>takfee min 'ibadeka man tawak-kala, alaika</i>	تَكْفِي مِنْ عِبَادِكَ مَنْ تَوَكَّلَ عَلَيْكَ
You are the protector of him who is firmly attached to You and humiliates himself before You,	<i>wa anta jaro, man laz abeka wa tazarra'a ilaika</i>	وَأَنْتَ جَارٌ مَنْ لَأَذَبَكَ وَتَضَرَّعَ إِلَيْكَ
a shield for him who seeks refuge with You,	<i>'ismato man'etasama beka</i>	عِصْمَةٌ مَنْ اعْتَصَمَ بِكَ
the help of him who looks up to You for help,	<i>nasiro manin- tasara beka</i>	نَاصِرٌ مَنْ انْتَصَرَ بِكَ
the forgiver of sins for him who begs for Your pardon,	<i>taghfirooz-zonooba lemanis-tagh-faraka</i>	تَغْفِيرُ الذُّنُوبِ لِمَنْ اسْتَغْفَرَكَ،
the compiler of the tyrants,	<i>jab-barool-jababerate</i>	جَبَّارُ الْجَبَابِرَةِ،

the most grand of the grand,	<i>azimool' ozamaa'ay</i>	عَظِيمُ الْعُظَمَاءِ
the most great of the great,	<i>kabirool-koba-raa'ay</i>	كَبِيرُ الْكُبَرَاءِ،
the master of masters,	<i>sayyedoos-sadate</i>	سَيِّدُ السَّادَاتِ
the Lord of lords,	<i>mawlal-mawali</i>	مَوْلَى الْمَوَالِي
the Succour of the grieved,	<i>sareekhool-moostas-rekheena</i>	صَرِيخُ الْمُسْتَصْرِخِينَ
the Helper of those crying for help,	<i>monaffesoon anil-makroobeena</i>	مُنْقِيسٌ عَنِ الْمَكْرُوبِينَ
the Responder to the call of the distressed,	<i>mojeebo da'watil-moztarreena</i>	مُجِيبٌ دَعْوَةِ الْمُضْطَرِّينَ
the best of all listeners,	<i>asma'oos-same'eena</i>	أَسْمَعُ السَّامِعِينَ
the best of all observers,	<i>absaroon-nazereena</i>	أَبْصُرُ النَّاطِرِينَ
the best of all judges,	<i>ahkamool-hakemeena</i>	أَحْكَمُ الْحَاكِمِينَ
the most swift of reckoners,	<i>asra' oo1 hasebeena</i>	أَسْرَعُ الْحَاسِبِينَ
the most merciful of all the merciful	<i>ar- hamor- rahemeena</i>	أَرْحَمُ الرَّاحِمِينَ
the best of all forgivers,	<i>khairool ' ghafereena</i>	خَيْرُ الْغَافِرِينَ،
the satisfier of the needs of the faithful,	<i>qazi hawaa'ejil-mo'meneena</i>	قَاضِي حَوَائِجِ الْمُؤْمِنِينَ
and the hearer of the appeals of the virtuous.	<i>mogheesoos-saleheena</i>	مُعِيْثُ الصَّالِحِينَ
You are Allah, there is no god but You. You are the Cherisher and Sustainer of all the worlds	<i>antal-laho la ilaha illa anta rabbool' alameena</i>	أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ رَبُّ الْعَالَمِينَ،
You are the Creator and I am a creature.	<i>antal-khaliqo wa anal-makhlooqo</i>	أَنْتَ الْخَالِقُ وَأَنَا الْمَخْلُوقُ
You are the Master and I am a servant,	<i>wa antal-maliko wa anal-mamlooko</i>	وَأَنْتَ الْمَالِكُ وَأَنَا الْمَمْلُوكُ
You are the Lord and I am a slave.	<i>wa antar-rabbo wa anal-'abdo</i>	وَأَنْتَ الرَّبُّ وَأَنَا الْعَبْدُ
You are the Provider while I am provided with sustenance,	<i>wa antar-raziqo wa anal-marzooqo</i>	وَأَنْتَ الرَّازِقُ وَأَنَا الْمَرْزُوقُ
You are the Giver while I am a beggar,	<i>wa antal-mo'tee wa anas-saa'elo</i>	وَأَنْتَ الْمُعْطِيُّ وَأَنَا السَّائِلُ
You are the Generous while I am a miser.	<i>wa antal-jawado wa anal-bakheelo</i>	وَأَنْتَ الْجَوَادُ وَأَنَا الْبَخِيلُ،
You are the Mighty while I am weak,	<i>wa antal-qawi-yo wa anaz-za'eefo</i>	وَأَنْتَ الْقَوِيُّ وَأَنَا الضَّعِيفُ

You are the Noble while I am humble.	<i>wa antal-' azizo wa anaz-zaleelo</i>	وَأَنْتَ الْعَزِيزُ وَأَنَا الذَّلِيلُ،
You are the independent while I am needy.	<i>wa antal-ghaniyo wa anal-faqiro</i>	وَأَنْتَ الْغَنِيُّ وَأَنَا الْفَقِيرُ،
You are the Master while I am a slave.	<i>wa antas-sayyedo wa anal-abdo</i>	وَأَنْتَ السَّيِّدُ وَأَنَا الْعَبْدُ،
You are the Forgiver of sins while I am sinful.	<i>wa antal-ghafiro wa anal-mosee' o</i>	وَأَنْتَ الْغَافِرُ وَأَنَا الْمُسِيءُ
You are the Omniscient while I am ignorant.	<i>wa antal-alimo wa anal-jahilo</i>	وَأَنْتَ الْعَالِمُ وَأَنَا الْجَاهِلُ،
You are the forbearing while I am hasty.	<i>wa antal-hakeemo wa anal-'ajoolo</i>	وَأَنْتَ الْحَلِيمُ وَأَنَا الْعَجُولُ،
You are the All-Merciful and I have been treated with mercy.	<i>wa antar-rahmano wa-anal-marhoomo</i>	وَأَنْتَ الرَّحْمَنُ وَأَنَا الْمَرْحُومُ،
You are the Provider of safety but I am involved in suffering.	<i>wa antal-mo'aafee wa anal-moobtala</i>	وَأَنْتَ الْمُعَافِي وَأَنَا الْمُبْتَلَى،
You are the Responder and I am the distressed.	<i>wa antal-mojeebo wa anal-mooztarro</i>	وَأَنْتَ الْمُجِيبُ وَأَنَا الْمُضْطَرُّ،
And I bear witness that verily You are Allah, there is no god but You	<i>wa ana-ash-had be' annaka antal-laho la ilaha illa ant</i>	وَأَنَا أَشْهَدُ بِأَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ
You bestow favours upon Your slaves even without their asking.	<i>al-mo'tee. ibadeka bela so' alin</i>	الْمُعْطِي عِبَادَكَ بِلا سَوْأٍ،
And I bear witness that verily You are Allah, the One, the Peerless,	<i>wa ash-hado be-annaka antal-lahool-wahidoo. ahad</i>	وَأَشْهَدُ بِأَنَّكَ أَنْتَ اللَّهُ الْوَاحِدُ الْأَحَدُ
the Unique, the Independent, the Single,	<i>al -mootafarredooos -samadool-fard</i>	الْمُتَفَرِّدُ الصَّمَدُ الْفَرْدُ
and verily to You we must return.	<i>wa ilaikal-maseero</i>	وَأِلَيْكَ الْمَصِيرُ،
May the blessings of Allah be upon Muhammad and his family the holy and pure.	<i>wa sal-lal-laho ala mohammadin wa ahle baitehit-tayyebeenat-tahereena</i>	وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ الطَّيِّبِينَ الطَّاهِرِينَ
O Lord, forgive my sins	<i>wagh-firli zonoobi</i>	وَأَغْفِرْ لِي ذُنُوبِي
and keep my faults concealed	<i>wastoor ' alayya oyoobi</i>	وَأَسْتُرْ عَلَيَّ عِيُوبِي
and extend to me Your special mercy and bounteous sustenance	<i>waftah-lee min ladoonka rahmatan wa rizqan wase'an</i>	وَأَفْتَحْ لِي مِنْ لَدُنْكَ رَحْمَةً وَرِزْقًا وَاسِعًا
O the All-merciful!	<i>ya ar-hamar-rahemeena</i>	يَا أَرْحَمَ الرَّاحِمِينَ
All praise is due to Allah the Cherisher and sustainer of all the worlds	<i>wal-hamdo lil-lahe rabbil' alameena</i>	وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ
And Allah is sufficient for us and most excellent is the Protector.	<i>was hasbonal-laho wa ne'mal-wakeelo</i>	وَحَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ
There is neither might nor power but with Allah the Great, the Exalted.	<i>wa la howla wa la qoowata illa billahil ali-yil' azim</i>	وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ