

Fifth: The most important act on this day is to say the famous supplication known as *Du`ā' Ummi-Dāwūd*. This great supplication brings about innumerable rewards some of which is that it achieves settlement of needs, relieving of anguishes, and saving from the persecutions of the wrongdoers.

In the word of Shaykh al-Ṭūsiy, in his book of *'Miṣbāḥ al-Mutahajjid,'* one who intend to do this act is required to observe fasting on the thirteenth, fourteenth, and fifteenth days of Rajab. At the midday of the fifteenth, one should bathe himself. After midday, one should offer the obligatory Ṣuḥr and `Aṣr Prayers so excellently that one should do all the parts perfectly. It is advisable to be in a vacant place so as not to be engaged with anything and not to be addressed by anyone.

When the (obligatory) prayer is accomplished, one should face the kiblah and recite Sūrah of *al-Fātiḥah* one hundred times, Sūrah of *al-Tawḥīd* one hundred times, and *Āyat al-Kursiy* ten times. Afterward, Sūrahs of *al-An`ām* (No. 6), *al-Isrā'* (also called *Banī-Isrā'īl*; No. 17), *al-Kahf* (No. 18), *Luqṣmān* (No. 31), *Yāsīn* (No. 36), *al-Ṣāffāt* (No. 37), *Ha Meem* (No. 41), *al-Shūrā* (No. 42), *Al-Dukhān* (No. 44), *al-Faṭḥ* (No. 48), *al-Wāqī`ah* (No. 56), *al-Mulk* (No. 67), *al-Qalam* (No. 68), *al-Inshiqāq* (No. 84) and all the Sūrahs following up to the end of the Holy Qur`ān.

After reciting all these Sūrahs, one may, still facing the kiblah, recite the following:

True are the words of Allah, the All-great,	ṣadaqa allāhu al`azīmu	صَدَقَ اللَّهُ الْعَظِيمُ
there is no god save Him,	alladhy lā ilāha illā huwa	الَّذِي لَا إِلَهَ إِلَّا هُوَ
the Ever-living, the Eternal,	alḥayyu alqayyūmu	الْحَيُّ الْقَيُّومُ
The Lord of Majesty and Honor	dhul-jalāli wal-ikrāmi	ذُو الْجَلَالِ وَالْإِكْرَامِ،
the All-beneficent, the All-merciful	alrraḥmān alrraḥīmu	الرَّحْمَنُ الرَّحِيمُ،
the Forbearing, the All-generous;	alḥalīmu alkarīmu	الْحَلِيمُ الْكَرِيمُ،
there is nothing like Him,	alladhy laysa kamithlihi shay'un	الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ
and He is the All-hearing, the All-knowing,	wa huwa alssmī`u al`alīmu	وَهُوَ السَّمِيعُ الْعَلِيمُ،
the All-seeing, the All-aware.	albaṣīru alkhabīru	الْبَصِيرُ الْخَبِيرُ،
Allah bears witness that there is no god but He,	shahida allāhu annhu lā ilāha illā huwa	شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ
and (so do) the angels and those possessed of knowledge,	wal-malā'ikatu wa ulū al`ilmi	وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ
maintaining His creation with justice;	qā'imān bilqisṭi	قَائِمًا بِالْقِسْطِ
there is no god but He, the Mighty, the Wise.	lā ilāha illā huwa al`azīzu alḥakīmu	لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ،
and His noble Messengers have conveyed the mission,	wa ballaghat rusuluhu alkirāmu	وَبَلَّغَتْ رُسُلُهُ الْكِرَامُ
and I am of those who bear witness to that.	wa ana `alā dhalika mina alshshāhidīna	وَأَنَا عَلَى ذَلِكَ مِنَ الشَّاهِدِينَ.
O Allah! to You belongs praise,	allāhumma laka alḥamdu	اللَّهُمَّ لَكَ الْحَمْدُ،
and to You belongs glory,	wa laka almajdu	وَلَكَ الْمَجْدُ،
and to You belongs might,	wa laka al`izzu	وَلَكَ الْعِزُّ،

and to You belongs pride,	wa laka alfakhru	وَلَكَ الْفَخْرُ،
and to You belongs supreme power	wa laka alqahru	وَلَكَ الْقَهْرُ،
and to You belong bounties,	wlaka alnni`matu	وَلَكَ النُّعْمَةُ،
and to You belongs greatness,	wa laka al`azamatu	وَلَكَ الْعِظَمَةُ،
and to You belongs mercy,	wa laka alrrahmatu	وَلَكَ الرَّحْمَةُ،
and to You belongs reverence,	wa laka almahābatu	وَلَكَ الْمَهَابَةُ،
and to You belongs sovereignty,	wa laka alssultānu	وَلَكَ السُّلْطَانُ،
and to You belongs beauty,	wa laka albahā`u	وَلَكَ الْبَهَاءُ،
and to You belongs benevolence,	wa laka al-imtinānu	وَلَكَ الْإِمْتِنَانُ،
and to You belongs glorification,	wa laka alttasbīhu	وَلَكَ التَّسْبِيحُ،
and to You belongs holiness,	wa laka alttaqdīsu	وَلَكَ التَّقْدِيسُ،
and to You belongs the confession of Your being the One and Only God,	wa laka alttahlīlu	وَلَكَ التَّهْلِيلُ،
and to You belongs the confession of Your being the most Great Lord	wa laka alttakbīru	وَلَكَ التَّكْبِيرُ،
and to You belongs that which is seen,	wa laka mā yurā	وَلَكَ مَا يُرَى،
and to You belongs that which is not seen	wa laka mā lā yurā	وَلَكَ مَا لَا يُرَى،
and to You belongs that which is far above the high heavens,	wa laka mā fawqa alssmāwāti al`ulā	وَلَكَ مَا فَوْقَ السَّمَاوَاتِ الْعُلَى،
and to You belongs that which is deep down under the abyss,	wa laka mā taḥta alththarā	وَلَكَ مَا تَحْتَ الثَّرَى،
and to You belong the worlds below the heavens,	wa laka alaraḍūna alssufā	وَلَكَ الْأَرْضُونَ السُّفْلَى،
and to You belong the end and the beginning,	wa laka alākhiratu wal-ūlā	وَلَكَ الْآخِرَةُ وَالْأُولَى،
and to You is all thanks and all praise	wa laka mā tarḍā bihi mina alththanā`i wal-ḥamdi	وَلَكَ مَا تَرْضَى بِهِ مِنَ الثَّنَاءِ وَالْحَمْدِ
and all gratitude, and all bliss as much as it pleases You.	wal-shshukri wal-nni`mā`i	وَالشُّكْرِ وَالنَّعْمَاءِ.
O Allah: (please do) send blessings on (Archangel) Gabriel,	allāhumma ṣalli `alā jabrā`īla	اللَّهُمَّ صَلِّ عَلَى جِبْرِئِيلَ
the trustee on Your revelations,	amīnika `alā waḥyika	أَمِينِكَ عَلَى وَحْيِكَ،
the firm in conveying Your orders	wal-qawiyi `alā amrika	وَالْقَوِيَّ عَلَى أَمْرِكَ،
and the obeyed in Your heavens and the places where Your honoring lies	wal-muṭā`i fi samāwātika wa maḥālli karāmātika	وَالْمُطَاعِ فِي سَمَاوَاتِكَ وَمَحَالِّ كَرَامَاتِكَ،

and the bearer of Your Words,	almutaḥammli likalimātika	الْمُتَحَمِّلِ لِكَلِمَاتِكَ،
and the supporter of Your Prophets	alnnāshiri li-anbīā'ika	النَّاصِرِ لِأَنْبِيَائِكَ،
and the terminator of Your enemies.	almudammiri lia`dā'ika	الْمُدَمِّرِ لِأَعْدَائِكَ.
O Allah: (please do) send blessings upon (Archangel) Michael,	allāhumma ṣalli `alā mīkā'ūla	اللَّهُمَّ صَلِّ عَلَى مِيكَائِيلَ
the angel of Your mercy,	malaki raḥmatika	مَلَكِ رَحْمَتِكَ،
and the one created for (showing) Your kindness,	wal-makhlūqi lirafatika	وَالْمَخْلُوقِ لِرَأْفَتِكَ،
and the one seeking forgiveness and assisting the people of the obedience to You.	wal-mustaghfiri almu`īni liahli ṭā`atika	وَالْمُسْتَغْفِرِ الْمُعِينِ لِأَهْلِ طَاعَتِكَ.
O Allah: (please do) send blessings upon Isrifēl,	allāhumma ṣalli `alā isrāfila	اللَّهُمَّ صَلِّ عَلَى إِسْرَافِيلَ
the bearer of Your Throne,	ḥāmili `arshika	حَامِلِ عَرْشِكَ،
and the one in charge of the Trumpet (that declares the Resurrection Day),	wa ṣāḥibi alṣūri	وَصَاحِبِ الصُّورِ
and the one waiting for Your order,	almuntaẓiri liamrika	الْمُنْتَظِرِ لِأَمْرِكَ،
the one apprehensive and fearful of You.	alwajili almushfiqi min khīfatika	الْوَجِلِ الْمُسْفِقِ مِنْ خِيفَتِكَ.
O Allah: (please do) send blessings upon the pure angels who bear Your Throne,	allāhumma ṣalli `alā ḥamalati al`arshi alṭṭāhirīna	اللَّهُمَّ صَلِّ عَلَى حَمَلَةِ الْعَرْشِ الطَّاهِرِينَ،
and upon the scribes—the noble,	wa `alā alssfarati alkirāmi	وَعَلَى السَّفَرَةِ الْكِرَامِ
the virtuous, and the immaculate—	albararati alṭṭiyyibīna	الْبَرَّةِ الطَّيِّبِينَ،
and upon Your angels; the virtuous recorders (of the deeds),	wa `alā malā'ikatika alkirāmi alkātibīna	وَعَلَى مَلَائِكَتِكَ الْكِرَامِ الْكَاتِبِينَ،
and upon the angels of gardens of Paradise,	wa `alā malā'ikati aljināni	وَعَلَى مَلَائِكَةِ الْجَنَانِ،
and upon the keepers of Hellfire,	wa khazanati alnnīrāni	وَحَزَنَةِ النَّيْرَانِ،
and upon the Angel of Death and his assistants;	wa malaki almawti wal-a`wāni	وَمَلَكِ الْمَوْتِ وَالْأَعْوَانِ،
O the Lord of Majesty and Honor.	yā dhaljalāli wal-ikrāmi	يَا ذَا الْجَلَالِ وَالْإِكْرَامِ.
O Allah: (please do) send blessings upon our father Adam:	allāhumma ṣalli `alā abinā ādama	اللَّهُمَّ صَلِّ عَلَى أَبِيْنَا آدَمَ
the foremost of Your creation,	badī`i fiṭratika	بَدِيعِ فِطْرَتِكَ
whom You honored by making Your angels prostrate themselves before him,	alladhy karrmtahu bisujūdi malā'ikatika	الَّذِي كَرَّمْتَهُ بِسُجُودِ مَلَائِكَتِكَ،
and whom You allowed to dwell in Your Paradise.	wa abaḥtahu janntaka	وَأَبَحْتَهُ جَنَّتَكَ.

O Allah: (please do) send blessings upon our mother Eve:

allāhumma ṣalli `alā a'ummānā ḥawwā'a

the purified from filth,

almuṭahharati mina alrrijsi

the cleaned from dirt,

almuṣaffati mina alddanasi

the favorite from among the humankind,

almufaḍḍlati mina alinsi

the allowed to visit the places of sanctity.

almutaraddidati bayna maḥālli alqudsi

O Allah: (please do) send blessings upon Abel and Shayth

allāhumma ṣalli `alā ḥābīla wa shaythin

and Idrīs and Noah,

wa idrīsa wa nūḥin

and Hūd and ʿilī,

wa hūdīn wa ṣāliḥin

and Abraham and Ishmael,

wa ibrahīma wa ismā`īla

and Isaac and Jacob,

wa ishāqa wa ya`qūba

and Joseph and the Tribes,

wa yūsufa wal-asbāṭi

and Lot and Shu`ayb

wa lūṭin wa shu`aybin

and Job and Moses

wa aiyyūba wa mūsā

and Aaron and Joshua

wa hārūna wa yūsha`a

and Micah and al-Khiḍr,

wa mīshā wal-khiḍri

and Dhu'l-Qarnayn (the two-horned) and Jonah

wa dhy alqarnayni wa yūnusa

and Elias and Elisha,

wa ilyāsa wal-iyasa`a

and Dhu'l-Kifl and Saul,

wa dhy alkifli wa ṭālūta

and David and Solomon,

wa dāwūda wa sulaymāna

and Zachariah and Shayah

wa zakariyyā wa sha`yā

and John and Turakh

wa yaḥiā wa tūrakhā

and Matthias and Jeremiah

wa mattā wa irmiyā

and Habakkuk and Daniel

wa ḥayqūqa wa dānyāla

and Ezra and Jesus

wa `uzayrin wa `īsā

and Simon and Georges

wa sham`ūna wa jirjīsa

and the Apostles and the Followers,

wal-ḥawāriyyīna wal-atbā`i

اللَّهُمَّ صَلِّ عَلَى أُمَّنَا حَوَّاءَ،

الْمُطَهَّرَةَ مِنَ الرَّجْسِ،

الْمُصَفَّاةَ مِنَ الدَّنَسِ،

الْمُفَضَّلَةَ مِنَ الْإِنْسِ،

الْمُتَرَدِّدَةَ بَيْنَ مَحَالِّ الْقُدْسِ.

اللَّهُمَّ صَلِّ عَلَى هَابِيلَ وَشَيْثٍ

وَإِدْرِيسَ وَنُوحٍ

وَهُودٍ وَصَالِحٍ

وَإِبْرَاهِيمَ وَأِسْمَاعِيلَ

وَإِسْحَاقَ وَيَعْقُوبَ

وَيُوسُفَ وَالْأَسْبَاطَ

وَلُوطَ وَشُعَيْبَ

وَأَيُّوبَ وَمُوسَى

وَهَارُونَ وَيُوشَعَ

وَمِيشَا وَالْخَضِرَ

وَذِي الْقَرْنَيْنِ وَيُونُسَ

وَالْيَاسَ وَالْيَسَعَ

وَذِي الْكِفْلِ وَطَالُوتَ

وَدَاوُدَ وَسُلَيْمَانَ

وَزَكَرِيَّا وَشُعَيْبًا

وَيَحْيَى وَتُورَخَ

وَمَتَّى وَإِرْمِيَا

وَحَيْقُوقَ وَدَانِيَالَ

وَعُزَيْرَ وَعِيسَى

وَشَمْعُونَ وَجَرَجِيسَ

وَالْحَوَارِيِّينَ وَالْأَتْبَاعَ

and Khilid and °an`alah and Luqmin.

O Allah: (please do) send blessings upon Muḥammad and the Household of Muḥammad,

and have mercy upon Muḥammad and the Household of Muḥammad, and send benedictions upon Muḥammad and the Household of Muḥammad,

in the same way as You have sent blessings, had mercy, and send benedictions upon Abraham and the Household of Abraham,

You are verily worthy of all praise, full of all glory.

O Allah: (please do) send blessings upon the Successors: the happy, the witnesses, and the leaders to the true guidance.

O Allah: (please do) send blessings upon the Substitutes (whom shall be given the favor of participating with Imam al-Mahdi's campaigns) and the loftiest personalities, and those observing fasting with devotion, and those who ardently serve You,

and those whom You have chosen, and the ascetic servants, and the people of painstaking and hardworking deeds.

and (please do) give Muḥammad and his Household exclusively the best of Your blessings,

and the most abundant of Your favors,

and (please do) convey to his soul and body my greetings and compliments,

and give him more favors, honor, and esteem,

so that You will make him attain the most elevated ranks of the honored ones,

among the Prophets and the Messengers,

and the virtuous, favorable ones.

wa khālidin wa ḥanzalata wa luqmāna

allāhumma ṣalli `alā muḥammadin wa āli muḥammadin

wārḥam muḥammadan wa āla muḥammadin

wa bārik `alā muḥammadin wa āli muḥammadin

kamā ṣallīta wa raḥimta wa bārakta `alā ibrahīma wa āli ibrahīma

innaka ḥamīdun majīdun

allāhumma ṣalli `alā alawṣyā'i wal-ssu`adā'i

wal-shshuhadā'i wa aiimmatī alhudā

allāhumma ṣalli `alā alabdāli wal-awtādi

wal-ssiyyāhi wal-`ubbādi

wal-mukhlisīna wal-zzuhhādi

wa ahli aljidd wal-ājtiḥādi

wākhṣuṣ muḥammadan wa ahla baytihi bialḥadī ṣalawātika

wa ajzali karāmātika

wa ballgh rūḥahu wa jasadahu minny taḥiyyatan wa salāman

wa zidhu faḍlan wa sharafan wa karaman

ḥattā tuballghahu a`lā darajāti ahli alshsharafi

mina alnabiyyīna wal-mursalīna

wal-afādili almuqarrbīna

وَخَالِدٍ وَحَنْظَلَةَ وَلَقْمَانَ.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ،

وَارْحَمِ مُحَمَّدًا وَآلَ مُحَمَّدٍ،

وَبَارِكْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

كَمَا صَلَّيْتَ وَرَحِمْتَ وَبَارَكْتَ عَلَى

إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ،

إِنَّكَ حَمِيدٌ مَجِيدٌ

اللَّهُمَّ صَلِّ عَلَى الْأَوْصِيَاءِ وَالسُّعَدَاءِ

وَالشُّهَدَاءِ وَأئِمَّةِ الْهُدَى.

اللَّهُمَّ صَلِّ عَلَى الْأَبْدَالِ وَالْأَوْتَادِ

وَالسِّيَاحِ وَالْعِبَادِ

وَالْمُخْلِصِينَ وَالزُّهَّادِ

وَأَهْلِ الْجِدِّ وَالْإِجْتِهَادِ،

وَأَخْصِصْ مُحَمَّدًا وَأَهْلَ بَيْتِهِ بِأَفْضَلِ

صَلَوَاتِكَ،

وَأَجْزَلِ كَرَامَاتِكَ،

وَبَلِّغْ رُوحَهُ وَجَسَدَهُ مِنِّي تَحِيَّةً

وَسَلَامًا،

وَزِدَّهُ فَضْلًا وَشَرَفًا وَكَرَمًا

حَتَّى تُبَلِّغَهُ أَعْلَى دَرَجَاتِ أَهْلِ

الشَّرَفِ

مِنَ النَّبِيِّينَ وَالْمُرْسَلِينَ

وَالْأَفْضَلِ الْمُقَرَّبِينَ،

O Allah: (please) send blessings upon those whose names I have mentioned or I have not,

allāhumma wa ṣalli `alā man sammītu wa man lam a'usammi

اللَّهُمَّ وَصَلِّ عَلَى مَنْ سَمَّيْتُ وَمَنْ لَمْ أَسْمِ

among Your angels and Prophets and Messengers and obedient servants.

min malā'ikatika wa anbiyā'ika wa rusulika wa ahli ṭā`atika

مِنْ مَلَائِكَتِكَ وَأَنْبِيَائِكَ وَرُسُلِكَ وَأَهْلِ طَاعَتِكَ،

and convey my prayers of sending blessings to them and to their souls,

wa awṣil ṣalawāty ilayhim wa ilā arwāḥihim

وَأَوْصِلْ صَلَوَاتِي إِلَيْهِمْ وَإِلَى أَرْوَاحِهِمْ

and make them my brethren in You,

waj`alhum ikhwāny fika

وَأَجْعَلْهُمْ إِخْوَانِي فِيكَ،

and my helpers in my praying You.

wa a`wāny `alā du`ā'ika

وَأَعُوَانِي عَلَى دُعَائِكَ.

O Allah: I seek Your intercession for me to You,

allāhumma innī astashfi`u bika ilayka

اللَّهُمَّ إِنِّي أَسْتَشْفِعُ بِكَ إِلَيْكَ،

and I seek Your honor in the name of Your honor,

wa bikaramika ilā karamika

وَبِكْرَمِكَ إِلَى كْرَمِكَ،

and I seek Your magnanimity in the name of Your magnanimity,

wa bijūdika ilā jūdika

وَبِجُودِكَ إِلَى جُودِكَ،

and I seek Your mercy in the name of Your mercy,

wa biraḥmatika ilā raḥmatika

وَبِرَحْمَتِكَ إِلَى رَحْمَتِكَ،

and in the name of the people of the obedience to You.

wa biahli ṭā`atika ilayka

وَبِأَهْلِ طَاعَتِكَ إِلَيْكَ.

and I thus beseech You, O Allah, in the name of all the things by whose names those people have besought You,

wa asaluk allāhumma bikull mā salaka bihi aḥadun minhum

وَأَسْأَلُكَ اللَّهُمَّ بِكُلِّ مَا سَأَلَكَ بِهِ أَحَدٌ مِنْهُمْ

including the honorable requests that is never rejected by You,

min masalatin sharīfatin ghayri mardūdatin

مِنْ مَسْأَلَةٍ شَرِيفَةٍ غَيْرِ مَرْدُودَةٍ،

and all the responded and non-disappointing prayers that they have asked from You

wa bimā da`awka bihi min da`watin mujābatin ghayri mukhayyibatin

وَبِمَا دَعَاكَ بِهِ مِنْ دَعْوَةٍ مُجَابَةٍ غَيْرِ مُخَيَّبَةٍ،

O Allah: O the All-beneficent; O the All-merciful;

yā allāhu yā raḥmnu yā raḥīmu

يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ

O the All-forgiving; O the All-generous; O the All-great;

yā ḥalīmu yā karīmu yā `azīmu

يَا حَلِيمُ يَا كَرِيمُ يَا عَظِيمُ

O the All-majestic; O the Bestower; O the All-munificent;

yā jalīlu yā munīlu yā jamīlu

يَا جَلِيلُ يَا مُنِيلُ يَا جَمِيلُ

O the Surety; O the Dependable; O the Rescuer;

yā kafīlu yā wa kīlu yā muqīlu

يَا كَفِيلُ يَا وَكِيلُ يَا مُقِيلُ

O the Protector; O the All-aware;

yā mujīru yā khabīru

يَا مُجِيرُ يَا خَبِيرُ

O the All-luminous; O the Eradicator (of the wrongdoers);

yā munīru yā mubīru

يَا مُنِيرُ يَا مُبِيرُ

O the Shielding; O the Grantor of victory; O the Assuring;

yā manī`u yā mudīlu yā muḥīlu

يَا مَنِيْعُ يَا مُدِيلُ يَا مُحِيلُ

O the All-big; O the All-powerful; O the All-seer;

yā kabīru yā qadīru yā baṣīru

يَا كَبِيرُ يَا قَدِيرُ يَا بَصِيرُ

O the most Ready to appreciate (servitude); O the All-benign;	yā shakūru yā barru	يَا شَكُورُ يَا بَرُّ
O the Source of purity; O the All-pure;	yā ṭuhru yā ṭāhiru	يَا طَهْرُ يَا طَاهِرُ
O the Omnipotent; O the Evident;	yā qāhiru yā zāhiru	يَا قَاهِرُ يَا ظَاهِرُ
O the Immanent; O the Concealer;	yā bāṭinu yā sātiru	يَا بَاطِنُ يَا سَاتِرُ
O the All-encompassing; O the All-prevailing;	yā muḥīṭu yā muqtadiru	يَا مُحِيطُ يَا مُقْتَدِرُ
O the All-guarding; O the Invincible;	yā ḥafīzu yā mutajabbiru	يَا حَفِيزُ يَا مُتَجَبِّرُ
O the Nigh; O the Loving;	yā qarību yā wadūdu	يَا قَرِيبُ يَا وَدُودُ
O the All-praised; O the full of all glory;	yā ḥamīdu yā majīdu	يَا حَمِيدُ يَا مَجِيدُ
O the Originator; O Reproducer; O the Witness;	yā mubdiu yā mu`īdu yā shahīdu	يَا مُبْدِئُ يَا مُعِيدُ يَا شَهِيدُ
O the All-liberal; O the All-bountiful	yā muḥsinu yā mujmilu	يَا مُحْسِنُ يَا مُجْمَلُ
O the Source of all bounties; O the Doer of favors	yā mun`imu yā muḥḍilu	يَا مُنْعِمُ يَا مُفْضِلُ
O the Straitening; O the Enlarger;	yā qābiḍu yā bāsiṭu	يَا قَابِضُ يَا بَاسِطُ
O the Guide; O the Sender;	yā hādy yā mursilu	يَا هَادِي يَا مُرْسِلُ
O the Director; O the Leader (to the right);	yā murshidu yā musadddu	يَا مُرْشِدُ يَا مُسَدِّدُ
O the Giver; O the Forbidder;	yā mu`ṭy yā māni`u	يَا مُعْطِي يَا مَانِعُ
O the Encourager; O the Raiser;	yā dāfi`u yā rāfi`u	يَا دَافِعُ يَا رَافِعُ
O the Eternal; O the Shelter;	yā bāqy yā wāqy	يَا بَاقِي يَا وَاقِي
O the Creator; O the Endower;	yā khallāqu yā wahhābu	يَا خَلَّاقُ يَا وَهَّابُ
O the Acceptor of repentance; O the Decider;	yā tawwābu yā fattāhu	يَا تَوَّابُ يَا فَتَّاحُ
O the Donator; O the Source of rest;	yā naffāhu yā murtāhu	يَا نَفَّاحُ يَا مُرْتَّاحُ
O He Who has in possessions the clues of all things;	yā man biyadihi kullu miftāhin	يَا مَنْ بِيَدِهِ كُلُّ مِفْتَاحٍ
O the Source of profit; O the All-kind O the All-sympathetic;	yā naffā`u yā ra`ufu yā `aṭufu	يَا نَفَّاعُ يَا رَوْوُفُ يَا عَطُوفُ
O the Securer; O the Healer;	yā kāfi yā shāfi	يَا كَافِي يَا شَافِي
O the Curer; O the Awarder;	yā mu`āfi yā mukāfi	يَا مُعَافِي يَا مُكَافِي
O the Faithful; O the Dominant;	wafiyu yā muhayminu	يَا وَفِي يَا مُهَيِّمِنُ
O the Almighty; O the All-potent	yā `azīzu yā jabbāru	يَا عَزِيزُ يَا جَبَّارُ

O the Superb; the Giver of peace; the Grantor of security;	yā mutakabbiru yā salāmu yā mu`minu	يَا مُتَكَبِّرُ يَا سَلَامُ يَا مُؤْمِنُ
O the Only One; O the Besought of all;	yā aḥadu yā ṣamadu	يَا أَحَدُ يَا صَمَدُ
O the Light; O the Manager (of all affairs);	yā nūru yā mudabbiru	يَا نُورُ يَا مُدَبِّرُ
O the Single; O the Lone	yā fardu yā witrū	يَا فَرْدُ يَا وَتْرُ
O the Holy; O the Giver of victory;	yā quddūsu yā nāṣiru	يَا قُدُّوسُ يَا نَاصِرُ
O the Source of entertainment; O the Resurrector; O the Inheritor (of all things);	yā mu`nisu yā bā`ithu yā wāriṭhu	يَا مُؤْنِسُ يَا بَاعِثُ يَا وَارِثُ
O the All-knowing; O the final Judge;	yā `ālimu yā ḥākimu	يَا عَالِمُ يَا حَاكِمُ
O the Originator; O the Exalted;	yā bādy yā muta`ālī	يَا بَادِي يَا مُتَعَالِي
O the Maker of visions; O the Grantor of safety; O the Amiable;	yā muṣawwiru yā musallimu yāmutaḥabbibu	يَا مُصَوِّرُ يَا مُسَلِّمُ يَا مُتَحَبِّبُ
O the Watcher; O the Everlasting;	yā qā`imu yā dā`imu	يَا قَائِمُ يَا دَائِمُ
O the Knowing; O the Wise;	yā `alīmu yā ḥākīmu	يَا عَلِيمُ يَا حَكِيمُ
O the All-magnanimous; O the Maker;	yā jawādu yā bāri`u	يَا جَوَادُ يَا بَارِيُّ
O the Caring; O the Source of pleasure;	yā bārru yā sārru	يَا بَارُّ يَا سَارُّ
O the Fair; O the Distinguisher (between the right and the wrong);	yā `adlu yā fāṣilu	يَا عَدْلُ يَا فَاصِلُ
O the Master; O the All-nice; O the Favorer;	yā dayyānu yā ḥannānu yā mannānu	يَا دَيَّانُ يَا حَنَّانُ يَا مَنَّانُ
O the All-hearer; O the best Maker;	yā samī`u yā badī`u	يَا سَمِيعُ يَا بَدِيعُ
O the Observer; O the Helper;	yā khafīru yā mu`īnu	يَا خَفِيرُ يَا مُعِينُ
O the Extender (of mercy); O the Forgiver;	yā nāshiru yā ghāfiru	يَا نَاشِرُ يَا غَافِرُ
O the Eternal; O the Alleviator; O the Reliever;	yā qadīmu yā musahhīlu yā muyassiru	يَا قَدِيمُ يَا مُسَهِّلُ يَا مُيَسِّرُ
O He Who causes to die; O the Grantor of life;	yā mumītu yā muḥīy	يَا مُمِيتُ يَا مُحْيِي
O the Grantor of benefits; O the Provider of sustenance;	yā nāfi`u yā rāziq	يَا نَافِعُ يَا رَازِقُ
O the All-competent; O the Creator of causes;	yā muqtadiru yā musabbibu	يَا مُقْتَدِرُ يَا مُسَبِّبُ
O the Aide; O the Grantor of wealth; O the Giver to hold;	yā mughīthu yā mughny yā muqny	يَا مُغِيثُ يَا مُغْنِي يَا مُقْنِي
O the Creator; O the Onlooker; O the One;	yā khāliq yā rāṣidu yā wāḥidu	يَا خَالِقُ يَا رَاصِدُ يَا وَاحِدُ
O the Present; O the Mender;	yā ḥāḍiru yā jābiru	يَا حَاضِرُ يَا جَابِرُ
O the Safeguarding; O the Firm (in punishment);	yāḥāfiẓu yā shadīdu	يَا حَافِظُ يَا شَدِيدُ

O the Aid; O the Donor; O the
Straitening;

yā ghiyāthu yā `ā'idu yā qābiḍu

يَا غِيَاثُ يَا عَائِدُ يَا قَابِضُ

O He Who has mounted to the
most elevated point;

yā man `alā fāsta`lā

يَا مَنْ عَلَا فَاسْتَعَلَى

He thus occupies the most exalted
site;

fakāna bilmanzari ala`lā

فَكَانَ بِالْمَنْظَرِ الْأَعْلَى،

O He Who has approached so
closely that He has become the
nearest of all things;

yā man qaruba fadanā

يَا مَنْ قَرُبَ فَدَنَا،

and, at the same time, He has been
so far that He is in the furthest
point;

wa ba`uda fanaā

وَبَعْدَ فَنَائِي،

and He has known the secret and
even what is more hidden;

wa `alima alsrr wa akhfā

وَعَلِمَ السِّرَّ وَأَخْفَى،

O He to Whom all management is
relegated and to Whom all
measures are referred;

yā man ilayhi alttbīru wa lahu
almaqādiru

يَا مَنْ إِلَيْهِ التَّدْبِيرُ وَلَهُ الْمَقَادِيرُ،

O He for Whom the most difficult
thing is easy and simple;

wa yā mani al`asīru `alayhi sahlun
yasīrun

وَيَا مَنْ الْعَسِيرُ عَلَيْهِ سَهْلٌ يَسِيرٌ،

O He Who has power over
anything that He wills;

yā man huwa `alā mā yashā'u
qadīrun

يَا مَنْ هُوَ عَلَى مَا يَشَاءُ قَدِيرٌ،

O He Who sends forth the wind;

yā mursila alrriyāhi

يَا مُرْسِلَ الرِّيَّاحِ،

O He Who causes the dawn to
break;

yā fāliqa aliṣbāhi

يَا فَالِقَ الْإِصْبَاحِ،

O He Who revives the spirits;

yā bā`itha alarwāhi

يَا بَاعِثَ الْأَرْوَاحِ،

O the Lord of magnanimity and
lenience;

yā dhaljūdi wal-ssamāhi

يَا ذَا الْجُودِ وَالسَّمَّاحِ،

O He Who has the power to restore
that which has been missed;

yā rādda mā qad fāta

يَا رَادَّ مَا قَدَفَاتَ،

O He Who resurrects the dead
bodies;

yā nāshira alamwāti

يَا نَاشِرَ الْأَمْوَاتِ،

O He Who draws together the
dispersal;

yā jāmi`a alshshatāti

يَا جَامِعَ الشَّتَاتِ،

O He Who provides sustenance to
whomever He wants without
measure;

yā rāziqa man yashā'u bighayri
ḥisābin

يَا رَازِقَ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ،

O He Who has the power to do
whatever He wills however He
wills;

wa yā fā`ila mā yashā'u kayfa
yashā'u

وَيَا فَاعِلَ مَا يَشَاءُ كَيْفَ يَشَاءُ،

O the Lord of Majesty and Honor;

wa yā dhaljalāli wal-ikrāmi

وَيَا ذَا الْجَلَالِ وَالْإِكْرَامِ،

O the Ever-living; O the Eternal;

yā ḥayyu yā qayyūmu

يَا حَيُّ يَا قَيُّومُ،

O He Who existed when there
existed nothing else;

yā ḥayyan ḥīna lā ḥayya

يَا حَيًّا حِينَ لَا حَيٌّ،

O the Ever-living; O the Reviver of
the dead;

yā ḥayyu yā muḥyiya almawtā

يَا حَيُّ يَا مُحْيِي الْمَوْتَى،

O the Ever-living; there is no god
save You;

yā ḥayyu lā ilāha illā anta

يَا حَيُّ لَا إِلَهَ إِلَّا أَنْتَ

the excellent Maker of the heavens
and the earth.

badī`u alssmāwāti wal-arḍi

بَدِيعُ السَّمَاوَاتِ وَالْأَرْضِ.

O my God and my Master:

yā ilāhy wa sayyidy

يَا إِلَهِي وَسَيِّدِي

(please do) send blessings upon Muḥammad and the Household of Muḥammad,

ṣalli `alā muḥammadin wa āli muḥammadin

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ،

and have mercy upon Muḥammad and the Household of Muḥammad

wārḥam muḥammadan wa āla muḥammadin

وَارْحَمِ مُحَمَّدًا وَآلَ مُحَمَّدٍ،

and send benedictions upon Muḥammad and the Household of Muḥammad

wa bārik `alā muḥammadin wa āli muḥammadin

وَبَارِكْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ،

in the same way as You have sent blessings and benedictions and had mercy upon Abraham and the household of Abraham.

kamā ṣallayta wa bārakta wa raḥimta `alā ibrāhīma wa āli ibrāhīma

كَمَا صَلَّيْتَ وَبَارَكْتَ وَرَحِمْتَ عَلَى

إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ،

You are verily worthy of all praise and full of all glory.

innaka ḥamīdun majīdun

إِنَّكَ حَمِيدٌ مَجِيدٌ،

and have mercy upon my humiliation and neediness,

wārḥam dhully wa fāqaty

وَارْحَمِ ذُلِّي وَفَاقَتِي

and upon my poverty and loneliness and aloneness,

wa faqry wanfirādy wa waḥdatī

وَفَقْرِي وَأَنْفِرَادِي وَوَحْدَتِي،

and my humbleness before You

wa khuḍū`y bayna yadayka

وَخُضُوعِي بَيْنَ يَدَيْكَ،

and my reliance upon You

wa `timādy `alayka

وَأَعْتِمَادِي عَلَيْكَ،

and my submission before You.

wa taḍarr`y ilayka

وَتَضَرُّعِي إِلَيْكَ،

I implore You with the imploring of the humble, the subservient,

ad`ūka du`ā'a alkhāḍi`i aldhdhlīli

أَدْعُوكَ دُعَاءَ الْخَاضِعِ الذَّلِيلِ

the fearful, the scared

alkhāshi`i alkhā'ifi

الْخَاشِعِ الْخَائِفِ

the afraid, the miserable,

almushfiqi albā'isi

الْمُشْفِقِ الْبَائِسِ

the modest, the insignificant,

almahīni alḥaqīri

الْمَهِينِ الْحَقِيرِ

the hungry, the poor,

aljā'i`i alfaqīri

الْجَائِعِ الْفَقِيرِ

the seeker of Your refuge and the seeker of Your protection,

al`ā'idhi almustajīri

الْعَائِدِ الْمُسْتَجِيرِ

the confessing of his sin,

almuqīrr bidhanbihi

الْمُقَرِّ بِذَنْبِهِ،

the seeker of Your forgiveness from his sin,

almustaghfiri minhu

الْمُسْتَغْفِرِ مِنْهُ،

the humble to his Lord;

almustakīni lirabbhi

الْمُسْتَكِينِ لِرَبِّهِ،

and with the imploration of one whom has been disappointed by those whom he trusts,

du`ā'a man aslamathu thiqtatuhu

دُعَاءَ مَنْ أَسْلَمْتَهُ ثِقَّتَهُ

and the one whom is rejected by his intimate ones,

wa rafaḍathu aḥibbatuhu

وَرَفَضَتْهُ أَحِبَّتَهُ،

and the one whose catastrophe has been enormous;

wa `azumat fajī`atuhu

وَعَظَمَتْ فَجِيعَتُهُ،

and with the imploration of one burning and sad,

du`ā'a ḥariqin ḥazīnin

دُعَاءَ حَرِيقٍ حَزِينٍ

and weak and mortified,	ḍa`īfin mahīnin	ضَعِيفٍ مَّهِينٍ
and depressed and wretched,	bā'isin mustakīnin	بَائِسٍ مُسْتَكِينٍ
and one who is resorting to Your shelter.	bika mustajīrin	بِكَ مُسْتَجِيرٍ.
O Allah: I also beseech You for You are the King,	allāhumma wa as-aluka bi'annaka malīkun	اللَّهُمَّ وَأَسْأَلُكَ بِأَنَّكَ مَلِكٌ
and for that whatever You will shall definitely take place,	wa annka mā tashā'u min amrin yakūnu	وَأَنَّكَ مَا تَشَاءُ مِنْ أَمْرٍ يَكُونُ،
and for that You have power over all things.	wa annka `alā mā tashā'u qadīrun	وَأَنَّكَ عَلَى مَا تَشَاءُ قَدِيرٌ.
and I beseech You in the name of this sacred month's holiness,	wa asaluk biḥurmati hādhā alshshahri alḥarāmi	وَأَسْأَلُكَ بِحُرْمَةِ هَذَا الشَّهْرِ الْحَرَامِ،
and the Sacred House,	wal-bayti alḥarāmi	وَالْبَيْتِ الْحَرَامِ،
and the Sacred Town,	wal-baladi alḥarāmi	وَالْبَلَدِ الْحَرَامِ،
and the Rukn (i.e. the corner of the Holy Kaabah) and the Maqim (i.e. the standing-place of Prophet Abraham)	wal-rrukni wal-maqāmi	وَالرُّكْنِ وَالْمَقَامِ،
and the great rituals,	wal-mashā`iri al`izāmi	وَالْمَشَاعِرِ الْعِظَامِ،
and in the name of Your Prophet, Muḥammad—peace be upon him and his Household.	wa biḥaqqi nabīyyka muḥammadin `alayhi wa ālihi alssalāmu	وَبِحَقِّ نَبِيِّكَ مُحَمَّدٍ عَلَيْهِ وَآلِهِ السَّلَامِ.
O He Who gave Shayth to Adam,	yā man wa haba li-ādama shaythan	يَا مَنْ وَهَبَ لِآدَمَ شَيْثًا،
and He Who gave Ishmael and Isaac to Abraham,	wa li-ibrāhīma ismā`īla wa ishāqa	وَلِإِبْرَاهِيمَ إِسْمَاعِيلَ وَإِسْحَاقَ،
and He Who returned Joseph to Jacob,	wa yā man radda yūsufa `alā ya`qūba	وَيَا مَنْ رَدَّ يُوسُفَ عَلَى يَعْقُوبَ،
and He Who relieved Job from his harm after long hardships.	wa yā man kashafa ba`da albalā'i ḍurra aiyyūba	وَيَا مَنْ كَشَفَ بَعْدَ الْبَلَاءِ ضُرَّ أَيْوَبَ،
O He Who returned Moses to his mother,	yā rādda mūsā `alā `ummhi	يَا رَادَّ مُوسَى عَلَى أُمِّهِ،
and He Who increased al-Khiḥr with knowledge,	wa zā'ida alkhidri fī `ilmihī	وَزَائِدَ الْخَضْرِ فِي عِلْمِهِ،
and He Who gave Solomon to David,	wa yā man wa haba lidāwūda sulaymāna	وَيَا مَنْ وَهَبَ لِدَاوُدَ سُلَيْمَانَ،
and He Who gave Jonah to Zachariah,	wa lizakariyyā yaḥiā	وَلِزَكَرِيَّا يَحْيَى،
and He Who gave Jesus to Mary;	wa limariyama `isā	وَلِمَرْيَمَ عِيسَى،
O He Who safeguarded the daughter of Shu`ayb;	yā ḥāfiẓa binti shu`aybin	يَا حَافِظَ بِنْتِ شُعَيْبٍ،
O He Who cared for the son of the mother of Moses;	wa yā kāfila wa ladi a'umm mūsā wa yā kāfila wa ladi `ummi mūsā	وَيَا كَافِلَ وَدِّ أُمِّ مُوسَى
I beseech You to send blessings upon Muḥammad and the Household of Muḥammad	as-aluka an tuḥalliya `alā muḥammadin wa āli muḥammadin	أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ

		مُحَمَّدٌ
and to forgive my all sins,	wa an taghfira lī dhunūby kullahā	وَأَنْ تَغْفِرَ لِي ذُنُوبِي كُلِّهَا،
and to save me from Your chastisement,	wa tujīrany min `adhābika	وَتُجِيرَنِي مِنْ عَذَابِكَ،
and to confer upon me with Your pleasure and security,	wa tūjiba lī riḍwānaka wa amānaka	وَتُوجِبْ لِي رِضْوَانَكَ وَأَمَانَكَ
and with Your favoring, forgiveness, and gardens of Your Paradise,	wa iḥsānaka wa ghufrānaka wa jinānaka	وَإِحْسَانَكَ وَغُفْرَانَكَ وَجَنَّاتِكَ.
and I ask You to redeem me from all circles of misfortune that are drawn around those who intend harm to me and me,	wa as-aluka an tafukk `annī kulla ḥalqatin	وَأَسْأَلُكَ أَنْ تَفُكَّ عَنِّي كُلَّ حَلَقَةٍ
and to unlock for me all doors,	bayny wa bayna man yu`dhīnī	بَيْنِي وَبَيْنَ مَنْ يُؤْذِينِي،
and make easy for me all hardships,	wa taftaḥa lī kull bābin	وَتَفْتَحْ لِي كُلَّ بَابٍ،
and to alleviate for me all difficult matters,	wa tulayyna lī kulla ṣa`bin	وَتُلَيِّنْ لِي كُلَّ صَعْبٍ،
and to mute all those who speak ill of me,	wa tusahhila lī kulla `asīrin	وَتُسَهِّلْ لِي كُلَّ عَسِيرٍ،
and to defend me against all oppressors,	wa tukhrisa `annī kull nāṭiqin bisharrin	وَتُخْرِسْ عَنِّي كُلَّ نَاطِقٍ بِشَرٍّ،
and suppress all my enemies and envious ones,	wa takuffa `annī kulla bāghin	وَتَكُفَّ عَنِّي كُلَّ بَاغٍ،
and to protect me against all unjust ones,	wa takbita `annī kulla `aduwwin lī wa ḥāsīdin	وَتَكْتِبْ عَنِّي كُلَّ عَدُوٍّ لِي وَحَاسِدٍ،
and to rescue me from all impediments that lie between my needs and me,	wa tamna`a minny kulla zālimin	وَتَمْنَعْ مِنِّي كُلَّ ظَالِمٍ،
	wa takfiyany kulla `ā'iqin yaḥūlu bayny wa bayna ḥājaty	وَتَكْفِينِي كُلَّ عَائِقٍ يَحُولُ بَيْنِي
		وَبَيْنَ حَاجَتِي
and that try to take me away from acts of obedience to You,	wa yuḥāwīlu an yufarriqa bayny wa bayna ṭā`atika	وَيَحَاوِلُ أَنْ يَفَرِّقَ بَيْنِي وَبَيْنَ طَاعَتِكَ
and that try to frustrate me from serving You.	wa yuthabbitany `an `ibādatika	وَيُثَبِّطُنِي عَنْ عِبَادَتِكَ.
O He Who has bridled all mutinous jinn,	yā man aljama aljinna almutamarridīna	يَا مَنْ أَلْجَمَ الْجِنَّ الْمُتَمَرِّدِينَ،
and has overcome all tyrannical devils,	wa qahara `utata alshshayāṭīni	وَقَهَرَ عُتَاةَ الشَّيَاطِينِ،
and has mortified the necks of the oppressors,	wa adhalla riqāba almutajabbirīna	وَأَذَلَّ رِقَابَ الْمُتَجَبِّرِينَ،
and has deterred all the ruling authorities from harming the enfeebled ones:	wa radda kayda almutasallīṭīna `ani almustaḍ`afīna	وَرَدَّ كَيْدَ الْمُتَسَلِّطِينَ عَنِ الْمُسْتَضْعَفِينَ،
I beseech You in the name of Your power over all things	as-aluka biqudratika `alā mā tashā'u	أَسْأَلُكَ بِقُدْرَتِكَ عَلَى مَا تَشَاءُ،
and in the name of Your alleviating whatever You will however You	wa tashīlika limā tashā'u kayfa tashā'u	وَتَسَهِّلِكَ لِمَا تَشَاءُ كَيْفَ تَشَاءُ

will

that You may settle my requests as
You will.

an taj`ala qaḍā'a ḥājaty fīmā tashā'u

أَنْ تَجْعَلَ قَضَاءَ حَاجَتِي فِيمَا تَشَاءُ.

You may then prostrate yourself on the ground, turn your cheek on the ground, and say the following:

O Allah: I am prostrating myself
before You,

allāhumma laka sajadtu

اللَّهُمَّ لَكَ سَجَدْتُ،

and I have full faith in You,

wa bika āmantu

وَبِكَ آمَنْتُ،

So, (please) have mercy upon my
humility and neediness,

fārḥam dhully wa fāqaty

فَارْحَمْ ذُلِّي وَفَاقِي

and upon my hardship and
meekness,

wājtiḥādy wa taḍarru`y

وَاجْتِهَادِي وَتَضَرُّعِي

and upon my paucity and my want to
You, O my Lord.

wa maskanaty wa faqry ilayka
yā rabbi

وَمَسْكِنَتِي وَفَقْرِي إِلَيْكَ يَا رَبِّ.

One should try to shed even a single drop of tear, for this is the signal of admission.