Thursday nights

Certain Days/Times have been preferred for Prayers. 'Thursday Nights' have a Special place in Spiritual progress.

-The Souls of our deceased relatives wait for gifts (Fateha, sadqa Quran) & cry out to us, which we are oblivious.

-We remember our own death / grave & reflect on the inevitable end.

-We remember Our Imam Mahdi ajtfs who himself is Muntazar AND Muntazir Awaits the order to return & is Awaited by followers.

-We pray for Forgiveness of sins esp thru Dua Kumayl.

-We recite Ziyarat Waritha remembering Imam Hussain(as) his companions & pray to be in his camp.

-We pray for the Oppressed, ill & deprived Mominen.

Repeat very often the following:

All Glory be to Allah.

Subhānallāhī

Allah is the Most Great.

Allāhu-akbaru

There is no god save Allah.

La Ilāh ēlā Allāh

Shaykh al-Ṭūsī says it recommended, on Thursdays, to repeat the invocations of blessings 100 times.

O Allah, send blessings to

Muḥammad and the Household of Muḥammad,

`alī muḥammadin wa `āli muḥammadin

hasten their Relief,

wa `ajjil farajahum

and destroy their enemies

wa ahlik `aduwwahum

from both jinn and human beings,

mina aljinni wal-insi

both the foremost and the later ones.

mina al-awwal¢na wal-¡khir¢na

from Thursday afternoons up to the last hour of Fridays.

Shaykh al-Ṭūsī recommended to say the following prayer of forgiveness at the last hour of Thursdays:

I pray the forgiveness of Allah; there is no god but He, the Ever-living, the Self-Subsisting,

`ṣīf allah` `alā muḥammadin wa `ālī muḥammadin

and I repent to Him

wa atübu ilayhi

as a slave who is submissive,

tawbata `abdin khādi`in

acquiescent, and poor,

miskinin mustakīnin

not controlling for himself any harm or profit,

`ādLAN

not controlling death nor life, nor raising (the dead) to life.

wa lā naf`an wa lā darran

May Allah send peace upon

Muḥammad and his Household; the pure, the immaculate,

wa lā hayatan wa lā mawtan wa lā nushūran

Allāhu `alī muḥammadin

wa `itratih alţṭayyibina

alţṭahirina

Allāhumma sall`al ʻalī muḥammadin wa ʻāli muḥammadin

Allāhu akbaru

Ilāh ēlā Allāh
Thursday nights

آلا خُبْرُ آلا بَرَّار
وَسَلِمْ تَسْلِيماً

the choicest, and the pious;
al-akhyārī al-abrārī

and may He spread thorough
blessings over them.
wa sallama tasliman

Imam Ja`far al-Sādiq (‘a) says the following to be recited 7 times in the last prostration of the `Ishā’ nafila/supererogatory prayer at Friday nights.

O Allah, I beseech You in the name of Your Noble Face
allāhumma inni as‘aluka biwajhika alkarāmi

and in the name of Your Sublime Name
wasmika al`azīmi

to send blessings to Muhammād and his Household
an tusalliya `alā muhhammadin wa āli muhhammadin

and to forgive me my grave sin.
wa an taghfira l¢ dhanbiya al`a¨¢ma

The Holy Prophet (ṣ) is reported to have said that one who repeats the following prayer seven times at Friday night will be allowed Paradise if he departs life at that night;

O Allah, You are my Lord;
allāhumma anta rabbī

there is no god Save You;
lā ilāha illā anta

You have created me, and I am Your slave and the son of Your bondmaid;
khalqa tan¢ wa an¡ `abduka wabnu amatika

and I am in Your grip; and my forehead is in Your Hand;
wa fi qabdatika wa nasiyatî biyadika

I come to observe my covenant and promise to You as much as I can.
amsaytu `alā `ahdika wa wa`dika m¡ ista`tu

I take refuge in Your pleasure against the evil of my deeds.
a`ūdu biridāka min sharri mā sana` tu

I acknowledge Your favors and confess of my sins.
abū`u bini` matika wa abū` u bidhanbi

So, (please) forgive my sins, faghfir li dhunūbī

for none can forgive sins save You.
innahū lā yaghfiru aldhunūba illā anta

it is recommended to recite the following chapters (Sūrah) of the Holy Qur’ān:

(1) Sūrah al-Isrā’ (Bani-Isrā‘īl; No. 17),(2) Sūrah al-Kahf (No. 18),(3) the three Sūrahs beginning with ‘Tā-Ṣin, i.e. Sūrah al-Shu‘arā‘ (No. 26), Sūrah al-Naml (No. 27), and Sūrah al-Qaṣaṣ (No. 28),(4) Sūrah al-Sajdah (No. 32),(5) Sūrah Yāsīn (No. 36),(6) Sūrah Sād (No. 38),(7) Sūrah al-Ahqāf (No. 46),(8) Sūrah al-Wāqi`ah (No. 56),(9) Sūrah Fussilat (No. 41),(10) Sūrah al-Dukhān (No. 44),(11) Sūrah al-Ṭur (No. 52),(12) Sūrah al-Qamar (No. 54), and(13) Sūrah al-Jumu`ah (No. 62).

If there is not enough time to recite all these Sūrahs, one may choose Sūrah al-Wāqi`ah and those preceding it.
 Thursday nights

Dua- Allhumma Man taaba

O Allah, One may call up, prepare,
and stand prepared
for purpose of coming to a creature
in the hope of gaining his aid
and asking for his gift and present.
As for myself, to You—O my Lord—I make my preparations and readiness
hoping for Your pardon
and asking for Your gift and present.
So, (please) do not disappoint my entreaty.
O He Who never disappoints His beseechers
and Whose prizes never decrease His ample-giving!
I have not come to You with confidence of a righteous deed that I have done
nor have I had any hope in a grant of any creature.
Rather, I have come to You professing myself to be evildoer and transgressor
and confessing that I lack any pretext or excuse.
I have come to You hoping for Your great pardon
due to which You have pardoned the wrongdoers.
Hence, their long-lasting retirement to their grave offenses has not prevented You
from turning to them with mercy.
O He Whose mercy is huge
and Whose pardon is great;
O All-great, O All-great, O All-great;
nothing can repel Your rage except Your forbearance and nothing can save from Your wrath except imploring earnestly to You.

So, my God, (please) grant me a relief in the name of the power through which You restore to life the derelict lands, and do not cause me to perish out of grief until You respond to me and show me signs of Your response to my prayers. (please) Make me taste the flavor of wellbeing up to the end of my lifetime, do not make my enemies gloat over me, do not give them a hand over me, and do not make them control over me.

O Allah, If You humiliate me, who can then exalt me?

And if You exalt me, who can then humiliate me?

If You annihilate me, who can then interfere before You concerning the affair of me—Your slave or who can intercede to ask You about it?

I have already known for sure that Your decrees are devoid of injustice and Your punishment does not count on immediateness. Verily, immediateness is the work of him who fears lest he may miss, and only do the weak need injustice.

As for You, O my God, You are too exalted to be so—Exalted and Great You are beyond all measure!

O Allah, I take refuge in You; so, (please) have protection upon me!
وَسَتَجْبِرُ يَكَ فَأَجَرِتِي
وَسَتَنَصْرِكَ فَأَنْصَرْتِي
وَلَوْ تَوَكَّلْ عَلَيْكَ فَأَفْكَرْتِي
وَسَتَنَصْرَكُ بَيْنَ عَدُوِّي فَاوْفَكْنِي
وَسُتَّعِينَ بَيْكَ فَأَعْنِبْي
وَسُتَّعِفْكُ يَإِلٌّ إِلَّهِي فَأَغْفَرْ لِي
آمِينَ آمِينَ آمِينَ

يَا دَايِمَ الْفَضْلِ عَلَى الْبَرِّيَّةِ
يَا بَاسِطَ الْآيَاتِ بِالْعَلِيِّةِ
يَا صَالِحٌ الْمُوَاهِبِ السَّيِّيْةِ
صَّلْ عَلَيْهِ ﻣَعْطًى وَآ إِلَٰهٍ
خَبَرُ الْأَوْرَى سَجِيَّةً
وَأَغْفِرْ لَنَا ذَا الْقُلُوبِ
فِي هَذِهِ الدُّلُّجَيِّةِ

يَا شَهِيْدَةُ كُلَّ نَجْوٍ

It is also recommended to say the supplication is also recommended to be said at the `Arafat Night, allâhumma yâ shâhîda kulli najwâ

Sura 18 Kahf last 10 Ayats-Recite on Thursday Nights before sleeping for being saved from Dajjal

Thursday nights

It is recommended to repeat the following prayer ten times:
O He Who is ever-Favorer on the beings!
O He Who is openhandedly Bestower of gifts!
O He Who is the Giver of sublime donations!
Bless Muhammad and his Household,
the best of all creatures in traits,
and forgive us, O Lord of Highness,
at this evening.

wa astajiru bika fa-ajirni
wa astarziquka farzuqni
wa atawakkalu `alayka fakfini
wa astansiruka `alâ `aduwwi fansurni
wa astina `inu bika fa-a`inni
wa astaghfiruka yâ ilahi
faghfir li
âmina âmina âmina

�â dâ'ima alfaâlî `alâ albariyyat
yâ basîta aliyadaini bil`atiyyati
yâ sahîba almawâhibi alssaniyyat
salî `alâ muhammadin wa âlihi
khayri alwarâ sajiyyatan
waghfir lanâ yâ dhal`ula
fi hâdhîhi al`ashiyyat

وَعَرَضَنَا جَهَنَّمَ يُؤُمِّنُهَا لِلْكَافِرِينَ عَرَضًا "٠٠١ أَلَِّلذُّينَ كَانُوا أُعْمِنُهُمْ فِي عَطَاةٍ غَنِيٍّ وَكَانُوا لَا يَسْتَطِيعُونَ`

وَقَالُوا "٠٠١ أَلَِّلذُّينَ كَانُوا أُعْمِنُهُمْ فِي عَطَاةٍ غَنِيٍّ وَكَانُوا لَا يَسْتَطِيعُونَ`

وَهُمَّ نَحْيُوهُمْ بِالْخَيْرِ وَلِئَالَّيْنِ فَخْيَتَهُمْ أَعْمَالتَهُمْ فَلَا تَلْبَيْنَ لَهُمْ يَوْمَ الْقِيَامةَ وَزَنًَّا "٠٠١ أَلَِّلذُّينَ كَانُوا أُعْمِنُهُمْ فِي عَطَاةٍ غَنِيٍّ وَكَانُوا لَا يَسْتَطِيعُونَ`

فَأَذَكَّرُوهُمْ حَجَّرَاهُمْ حَجَّرَتُهُمْ بِمَا كَفَّرُوا 

وَأَتَعُوا بِهِمْ وَرُمْسُو لَهُمْ "٠٠١ أَنَّ الْذُّينَ كَانُوا أُعْمِنُهُمْ فِي عَطَاةٍ غَنِيٍّ وَكَانُوا لَا يَسْتَطِيعُونَ`

لَا يَبْعْنَ عَلَيْهَا حَوْلًا "٠٠١ فَلَوْ كَانَ الْيَحْرُ مَيَدًا لَا كَلِمَاتَ يُنْفِقُونَ فِيهِ قَبْلَ أَنْ يَنْفِقُوا كَلِمَاتٍ رَبِّي وَلَوْ جَعَلَهُمْ يَبَعُونَ عَلَيْهَا حَوْلًا "٠٠١ فَلَوْ كَانَ إِلَّا مَيْتًا فَأَنْفَقُوا فِيهِ قَبْلَ أَنْ يَنْفِقُوا كَلِمَاتٍ رَبِّي وَلَوْ جَعَلَهُمْ يَبَعُونَ عَلَيْهَا حَوْلًا،

وَلَ لَيْبَعِرَ بِعِبَادَةٍ رَبِّي أَحْدًا "٠٠١