THURSDAY AFTERNOON www.Duas.org

Mafatih It is recommended to start these invocations immediately after the `Aṣr Prayer on Thursday up to the end of Friday daytime. In this regard, it has been authentically narrated that Imam Ja`far al-Ṣādiq (`a) said, "On Thursday afternoons, angels from the heavens descend to the lowest space carrying golden pens and silver papers on which they record nothing except the invocations of blessings upon Muḥammad and his Household."

Shaykh al-Ṭūsī says it recommended, on Thursdays, to repeat the invocations of blessings upon Muḥammad and his Household one thousand times in the following form:

O Allah, send blessings to allāhumma salli ٱللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَٱلِ مُحَمَّدٍ Muhammad and the `alā muhammadin wa āli Household of Muhammad, muhammadin وَعَجِّلْ فَرَجَهُمْ وُلاً هْلِكْ عَدُوَّهُمْ hasten their Relief, wa `ajjil farajahum and destroy their enemies wa ahlik `aduwwahum مِنَ ٱلْجِنِّ وَٱلْإِنْسِ from both jinn and human mina aljinni wal-insi beings, both the foremost and the mina al-awwalīna wal-مِنَ ٱلْأُ وَّلِينَ وَٱلآخِرِينَ later ones. ākhirīna

Great reward will be the share of him who utters this invocation from Thursday afternoons up to the last hour of Fridays.

Shaykh al-Tusi has also recorded that it is recommended to say the following prayer of forgiveness at the **last hour of Thursdays**:

| I pray the forgiveness of Allah; there is no god but He, | astaghfiru allāha alladhī lā ilāha illā huwa | ا ُسْتَغْفِرُ ٱللَّهَ الَّذِي لاَ إِلٰهَ إِلاَّ هُوَ |
|---------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------|
| the Ever-living, the Self-Subsisting, | alḥayyu alqayyūmu | ٱلْحَيُّ ٱلْقَيُّومُ |
| and I repent to Him | wa atūbu ilayhi | وُلا تُوبُ إِلَيْهِ |
| as a slave who is submissive, | tawbata `abdin khāḍi`in | تَوْبَةَ عَبْدٍ خَاضِعٍ |
| acquiescent, and poor, | miskīnin mustakīnin | مِسْكِينِ مُسْتَكِينِ |
| not controlling for himself any harm or profit, | lā yastaţī`u linafsihī şarfan wa lā `adlan | لاَ يَسْتَطِّيعُ لِنَفْسِهِ صَرْفاً وَلاَ عَدْلاً |
| or benefit or damage | wa lā naf`an wa lā ḍarran | وَلاَ نَفْعاً وَلاَ ضَراً |
| and not controlling death nor life, nor raising (the dead) to life. | wa lā ḥayatan wa lā mawtan wa lā nushūran | وَلاَ حَيَاةً وَلاَ مَوْتاً وَلاَ نُشُوراً |
| May Allah send peace upon Muḥammad | wa şallā allāhu `alā muḥammadin | وَصَلَّىٰ ٱللَّهُ عَلَىٰ مُحَمَّدٍ |
| and his Household; the pure, the immaculate, | wa `itratihī alţţayyibīna alţţāhirīna | وَعِتْرَتِهِ ٱلطَّيِّبينَ ٱلطَّاهِرِينَ |
| the choicest, and the pious; | al-akhyāri al-abrāri | ٱللهُ خْيَارِ ٱللهُ بْرَارِ |
| and may He spread thorough blessings over them. | wa sallama taslīman | وَسَلَّمَ تَسْليماً |