#### Ramadhan Special

### 10 Tasbihaat- Ramadhan month

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Transliteration

Back

Dua'a No. 2 (10 Parts)

In the name of Allah, the Beneficent, the Merciful

(1)

Glory be to Allah, the Creator of the breath of life! Glory be to Allah, the Illustrator! Glory be to Allah who created all the pairs, male and female! Glory be to Allah who fixed the darkness and light! Glory be to Allah who splits the grain of corn and the date-stone (for sprouting)! Glory be to Allah, the Creator of all things! Glory be to Allah, the Creator of that which is seen and that which is unseen! Glory be to Allah Whose Words spread out far and wide! Glory be to Allah, the Lord of the worlds! Glory be to Allah! it is He who is the Hearer. There is nothing more "hearing" than He. He



(1)

سُبْحَانَ اللهِ بَارِئِ النَّسَمِ سُبْحَانَ اللهِ الْمُصَوِّرِ سُبْحَانَ اللهِ الْمُصَوِّرِ سُبْحَانَ اللهِ سُبْحَانَ اللهِ مَا لِلهِ خَالِقِ الْآرُوَاجِ كُلِّهَا سُبْحَانَ اللهِ جَالِقِ النُّوْرِ سُبْحَانَ اللهِ فَالِقِ الْحَبِّ وَالنَّوْرِ سُبْحَانَ اللهِ فَالِقِ الْحَبِّ وَالنَّوْرِ سُبْحَانَ اللهِ فَالِقِ الْحَبِ وَالنَّوْرِ سُبْحَانَ اللهِ فَالِقِ الْحَبِ وَالنَّوْرِ سُبْحَانَ اللهِ فَالِقِ كُلِّ شَيْءٍ سُبْحَانَ اللهِ خَالِقِ كُلِّ شَيْءٍ سُبْحَانَ اللهِ مِدَادًا خَالِق مَا لاَ يُرى سُبْحَانَ اللهِ مِدَادًا

below the seven heavens, on the earths, He hears that which (is spoken) in the darkness of the land and the sea, He hears the sighings and the complaints, He hears the whispers and the secret thoughts, He hears the diabolical suggestions the devil puts into the mind, and voices (countless at a time) do not confuse His hearing.

(2)

Glory be to Allah, the Creator of the breath of life! Glory be to Allah, the Illustrator! Glory be to Allah who created all the pairs, male and female! Glory be to Allah who fixed the darkness and light! Glory be to Allah who splits the grain of corn and the date-stone (for sprouting)! Glory be to Allah, the Creator of all things! Glory be to Allah, the Creator of that which is seen and that which is unseen! Glory be to Allah Whose Words spread out far and wide! Glory be to Allah, the Lord of the worlds! Glory be to Allah. It is He who is the Seer. There is nothing more "seeing" than He. He sees from the high Arsh that which (is done), down below seven heavens, on earths, He sees that which (is done) in the darkness of the land and the sea. Vision comprehends Him not, but He comprehends (all) vision. He is the Subtle, the Aware. Darkness does not obscure His vision, and is not invisible to Him (anything) (even if) covered and concealed. Walls (barriers) do not render (anything) out of His sight,

كَلِمَاتِهِ سُبْحَانَ اللهِ رَبِّ الْعَالَمِيْنَ سُبْحَانَ اللهِ رَبِّ الْعَالَمِيْنَ سُبْحَانَ اللهِ السَّمِيْعِ الَّذِي لَيْسَ شَيْءٌ اَسْمَعَ مِنْهُ يَسْمَعُ مِنْ فَى السَّمِعُ مِنْهُ يَسْمَعُ مِنْ فَى فَوْقِ عَرْشِهِ مَا تَحْتَ سَبْعِ ارَضِيْنَ وَ يَسْمَعُ مَا فِى الطَّلُونِ وَالشَّكُوى الطَّلُمَاتِ الْبَرِّ وَالْبَحْرِ وَ يَسْمَعُ الْآنِيْنَ وَالشَّكُوى الطَّلُونِ وَ يَسْمَعُ وَسَاوِسَ الصَّدُورِ وَ يَسْمَعُ وَسَاوِسَ الصَّدُورِ وَ يَسْمَعُ وَسَاوِسَ الصَّدُورِ وَ لَا يُصِمَّ سَمْعَهُ صَوْتً.

(٢)

سُبْحَانَ اللهِ بَارِئِ النَّسِمِ سُبْحَانَ اللهِ الْمُصَوِّرِ سُبْحَانَ اللهِ الْمُصَوِّرِ سُبْحَانَ اللهِ سُبْحَانَ اللهِ خَالِقِ الْآزُواجِ كُلِّهَا سُبْحَانَ اللهِ جَالِقِ الْآزُورِ سُبْحَانَ اللهِ فَالِقِ الْحَبِّ جَاعِلِ الظُّلُمَاتِ وَالنَّوْرِ سُبْحَانَ اللهِ فَالِقِ الْحَبِّ وَالنَّوْرِ سُبْحَانَ اللهِ فَالِقِ الْحَبِّ وَالنَّوْمِ لُلهِ خَالِقِ كُلِّ شَيْءٍ سُبْحَانَ اللهِ وَالنَّهِ عَالِقِ كُلِّ شَيْءٍ سُبْحَانَ اللهِ عَالِقِ كُلِّ شَيْءٍ سُبْحَانَ اللهِ مِدَادًا فَي خَالِقِ مَا لاَ يُرى سُبْحَانَ اللهِ مِدَادًا فَي خَالِقِ مَا لاَ يُرى سُبْحَانَ اللهِ مِدَادًا

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do not disappear from His sight (anything) in the land and the sea. No mountain can keep concealed from Him that which is in its inside, so also neither the heart, nor any part of the body. There is nothing small or big which can hide itself from Him. The tinest tiny, because of smallness, can not conceal itself from Him. There is nothing, in the heavens and the earth, hidden from Him. It is He who gives you the form and shape in the wombs, howsoever He wills. There is no god save He, the Mighty, the Wise.

#### (3)

Glory be to Allah, the Creator of the breath of life! Glory be to Allah, the Illustrator! Glory be to Allah who created all the pairs, male and female! Glory be to Allah who fixed the darkness and light! Glory be to Allah who splits the grain of corn and the date-stone (for sprouting)! Glory be to Allah, the Creator of all things! Glory be to Allah, the Creator of that which is seen and that which is unseen! Glory be to Allah Whose Words spread out far and wide! Glory be to Allah, the Lord of the worlds! Glory be to Allah who raises the heavy clouds. The thunder sings His praise, so do the Angels in awe of Him. He launches the thunder bolts and smites with them whom He wills. He sends the winds as tidings heralding His mercy. He sends down water from the sky, under His command, and make plants and vegetation

الَّذِي لَيْسَ شَيْءٌ أَبْصَرَ مِنْهُ يُبْصِرُ مِنْ تُحْتَ سَبْع ارَضِيْنَ وَ يَبْصِرَ مَا فِي الْبَرِّ وَالْبَحْرِ لاَ تُدْرِكُهُ الْاَبْصَارُ وَ هُوَ يُدْرِكُ الْأَبْصَارَ وَ هُوَ اللَّطِيْفُ مَةُ وَ لاَ يُسْتَتَرُ مِنْهُ بِسِتْر وَ لاَ يُوَارِيْ مِنْهُ يَغِيْبُ عَنْهُ بَرٌّ وَ لاَ بَحْرٌ وَ لاَ يَكِنُّ مِنْهُ ا فِيْ أَصْلِهِ وَ لاَ قُلْبٌ مَا فِيْهِ وَ لاَ جَنْـ به وَ لا يَسْتَتِرُ مِنْهُ صَغِيْرٌ وَ نخفِيْ مِنهُ صَغِيْرٌ لِصِغرِهِ وَ لا يَخَفِّي عَلَيْهِ شَيْءٌ فِيْ الْأَرْضِ وَ لاَ فِي السَّمَآءِ هُوَ الَّذِيْ يُصَوِّرُ ٱ فِيْ الْأَرْحَامِ كَيْفَ يَشَاءُ لاَ اللهَ الاَّ هُوَ الْعَزِيْزُ

(٢)

grow, through His omnipotence. (Not) a leaf falls (but) He knows it. Glory be to Allah. Not an atom's weight, or less than that or greater, escapes Him in the heavens or in the earth, but it (inscribed) in a clear Book.

(4)

Glory be to Allah, the Creator of the breath of life! Glory be to Allah, the Illustrator! Glory be to Allah who created all the pairs, male and female! Glory be to Allah who fixed the darkness and light! Glory be to Allah who splits the grain of corn and the date-stone (for sprouting)! Glory be to Allah, the Creator of all things! Glory be to Allah, the Creator of that which is seen and that which is unseen! Glory be to Allah Whose Words spread out far and wide! Glory be to Allah, the Lord of the worlds! Glory be to Allah who knows that which every female bears and that which the wombs absorb and that which they grow. Every thing with Him is measured. He is the Knower of the invisible, the Great, the Exalted. Equal (unto him) is he among you who hides the words and he who makes it known, and he who lurks in the night and he who goes freely in the daytime. For him are Angels ranged before him and behind him; they guard him with Allah's command. Glory be to Allah who terminates the life and brings the deed to life, knows that which the earth takes (consumes) of them, and cause, what He wills, to

سُبْحَانَ اللهِ بَارِئِ النَّسِمِ سُبْحَانَ اللهِ الْمُصَوِّرِ سُبْحَانَ اللهِ خَالِقِ الْآزْوَاجِ كُلِّهَا سُبْحَانَ اللهِ جَاعِلِ الظُّلُمَاتِ وَالنَّوْرِ سُبْحَانَ اللهِ فَالِقِ الْحَبِّ وَالنَّوٰى سُبْحَانَ اللهِ خَالِقِ كُلِّ شَيْءٍ سُبْحَانَ اللهِ

خَالِق مَا يُرِي وَ مَا لاَ يُرِي سُبْحَانَ اللَّهِ مِدَادًا اتِهِ سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِيْنَ سُبْحَانَ اللَّهِ لِذِيْ يُنْشِئُ السَّحَابَ الثِّقَالَ وَ يُسَبِّحُ الرَّعْدُ بِدِهِ وَالْمَلَئِكَةُ مِنْ خِيْفَتِهِ وَ يُرْسِلُ الصَّوَاعِقَ ا مَنْ يَشَآءُ وَ يُرْسِلُ الرِّيَاحَ بُشْرًا بَيْنَ يَـدَىٰ رَحْـمَتِهِ وَ يُنَزَّلُ الْمَآءَ مِنَ السَّمَآءِ بِكُلِمَتِهِ وَ انَ اللهِ الَّذِي لاَ يَعْزُ بُ عَنْهُ مِثْقًا

remain in the wombs for an appointed time.

(5)

Glory be to Allah, the Creator of the breath of life! Glory be to Allah, the Illustrator! Glory be to Allah who created all the pairs, male and female! Glory be to Allah who fixed the darkness and light! Glory be to Allah who splits the grain of corn and the date-stone (for sprouting)! Glory be to Allah, the Creator of all things! Glory be to Allah, the Creator of that which is seen and that which is unseen! Glory be to Allah Whose Words spread out far and wide! Glory be to Allah, the Lord of the worlds! Glory be to Allah, the Owner of sovereignty! Thou gives sovereignty unto whom Thou will, and Thou withdraws sovereignty from whom Thou will. Thou exalts whom Thou will and Thou abases whom Thou will. In Thy hand is the good. Verily Thou art able to do all things. Thou causes the night to pass into the day, and Thou causes the day to pass into the night. And Thou brings forth the living from the dead, and Thou brings forth dead from the living. And Thou gives sustenance to whom Thou chooses, without measure.

(6)

Glory be to Allah, the Creator of the breath of life! Glory be

الْأَرْضِ وَلاَ فِي السَّمَآءِ وَ لاَ أَصْغَرُ مِنْ ذَلِكَ وَلاَ أَكْبَرُ اِلاَّ فِيْ كِتَابٍ مُبِيْنٍ

(٤)

سُبْحَانَ اللهِ بَارِئِ النَّسِمِ سُبْحَانَ اللهِ الْمُصَوِّرِ سُبْحَانَ اللهِ الْمُصَوِّرِ سُبْحَانَ اللهِ خَالِقِ الْآزْوَاجِ كُلِّهَا سُبْحَانَ اللهِ خَالِقِ الْآزْوَاجِ كُلِّهَا سُبْحَانَ اللهِ خَالِقِ الْحَبِّ جَاعِلِ الظُّلُمَاتِ وَالنَّوْرِ سُبْحَانَ اللهِ فَالِقِ الْحَبِّ وَالنَّوْى سُبْحَانَ اللهِ خَالِقِ كُلِّ شَيْءٍ سُبْحَانَ اللهِ مَا للهِ خَالِقِ كُلِّ شَيْءٍ سُبْحَانَ اللهِ مِدَادًا خَالِقِ مَا يُرَى سُبْحَانَ اللهِ مِدَادًا عَلَيْقِ مَا يُرَى وَ مَا لاَ يُرَى سُبْحَانَ اللهِ مِدَادًا فَي كُلِ شَيْءٍ سُبْحَانَ اللهِ مِدَادًا فَي كَلِ شَيْءَ سُبْحَانَ اللهِ مِدَادًا اللهِ كَلُ اللهِ مَا يَحْمِلُ كُلُّ النَّهِ وَمَا تَغِيْضُ اللهِ وَمَا تَغِيْضُ

الْارْحَامُ وَ مَا تَزْدَادُ وَ كُلُّ شَيْءٍ عِنْدَهُ بِمِقْدَارٍ عَالِمُ الْارْحَامُ وَ مَا تَزْدَادُ وَ كُلُّ شَيْءٍ عِنْدَهُ بِمِقْدَارٍ عَالِمُ الْعَيْبِ وَالشَّهَادَةِ الْكَبِيْرُ الْمُتَعَالِ سَوَآءٌ مِنْكُمْ مَنْ

to Allah, the Illustrator! Glory be to Allah who created all the pairs, male and female! Glory be to Allah who fixed the darkness and light! Glory be to Allah who splits the grain of corn and the date-stone (for sprouting)! Glory be to Allah, the Creator of all things! Glory be to Allah, the Creator of that which is seen and that which is unseen! Glory be to Allah Whose Words spread out far and wide! Glory be to Allah, the Lord of the worlds! Glory be to Allah with whom are the keys of the invisible. None but He knows them. He knows what is in the land and the sea. Not a leaf falls but He knows it, not a grain grows in the darkness of the earth, nor anything fresh or dry but (it is noted) in a clear Book

(7)

Glory be to Allah, the Creator of the breath of life! Glory be to Allah, the Illustrator! Glory be to Allah who created all the pairs, male and female! Glory be to Allah who fixed the darkness and light! Glory be to Allah who splits the grain of corn and the date-stone (for sprouting)! Glory be to Allah, the Creator of all things! Glory be to Allah, the Creator of that which is seen and that which is unseen! Glory be to Allah Whose Words spread out far and wide! Glory be to Allah, the Lord of the worlds! Glory be to Allah whom the praise of the adorers can not specify and point out, and the grateful cannot thank (Him) for His bounties. And that

اسر القول و من جهربه و من هو مستخفٍ بالله لله و من هو مستخفٍ بالله و سَارِبٌ بِالنَّهَارِ لَهُ مُعَقِّبَاتٌ مِنْ بَيْنَ يَدَيْهِ وَ مِنْ خَلْفِهِ يَحْفَظُوْنَهُ مِنْ آمْرِ الله سُبْحَانَ الله و مَنْ خَلْفِه يَحْفَظُوْنَهُ مِنْ آمْرِ الله سُبْحَانَ الله الله عَلْمُ مَا الله عَلْمُ مَا الله عَلْمُ مَا الله عَلَمُ مَا يَشَآءُ وَ يُعْلَمُ مَا يَشَآءُ الله عَلَمُ مَا يَشَآءُ الله المَل مَسَمَّى

(0)

سُبْحَانَ اللهِ بَارِئِ النَّسِمِ سُبْحَانَ اللهِ الْمُصَوِّرِ سُبْحَانَ اللهِ الْمُصَوِّرِ سُبْحَانَ اللهِ مَالِي الْآزُوَاجِ كُلِهَا سُبْحَانَ اللهِ مَالِي الْآزُوَاجِ كُلِهَا سُبْحَانَ اللهِ مَالِي الْمُرَدِ سُبْحَانَ اللهِ فَالِقِ الْحَبِّ جَاعِلِ الظُّلُمَاتِ وَالنَّوْرِ سُبْحَانَ اللهِ فَالِقِ الْحَبِّ وَالنَّوْى سُبْحَانَ اللهِ خَالِقِ كُلِّ شَيْءٍ سُبْحَانَ اللهِ مِدَادًا وَالنَّوْى سُبْحَانَ اللهِ مِدَادًا خَالِقِ مَا لاَ يُرى سُبْحَانَ اللهِ مِدَادًا كَلهِ مِدَادًا كَلهِ مَدَادًا كَلهِ مَدَادًا كَلهِ مَدَادًا كَلهِ مَدَادًا اللهِ مِدَادًا اللهِ مِدَادًا كَلهِ مَدَادًا اللهِ مَدَادًا اللهِ مَدَادًا اللهِ مَدَادًا اللهِ مِدَادًا اللهِ مَدَادًا اللهِ مَدَادًا اللهِ مَدَادًا اللهِ مَدَادًا اللهِ مُدَادًا اللهِ مَدَادًا اللهِ اللهِ المُعْلَى اللهِ اللهِ اللهِ اللهِ اللهِ المَدَادُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ المَدَادُ اللهِ المَدِيْنَ اللهِ اللهِ المُعْلَى اللهِ اللهِ المَدِيْنَ اللهِ اللهِ اللهِ المَالِقُولُ اللهِ اللهِ اللهِ المَدْمُ اللهِ المَالِي اللهِ المُعْلَى اللهِ اللهُ المُعْلَى اللهِ اللهِ المُعْلَى اللهُ اللهِ اللهِ المُعْلَى اللهِ المُعْلَى اللهِ المُعْلَى اللهِ اللهِ المُعْلَى اللهُ اللهِ المُعْلَى اللهِ المُعْلَالِ اللهُ المُوالِ اللهِ المُعْلَا اللهِ المُعْلَالِ اللهُ المُعْلَا اللهُ المُ

which He says is more conclusive than what we say. Glory be to Allah as He praised Himself. "They encompass nothing of His knowledge save what He wills. His throne includes the heavens and the earth, and He is never weary of preserving them. He is the sublime, the Tremendous".

(8)

Glory be to Allah, the Creator of the breath of life! Glory be to Allah, the Illustrator! Glory be to Allah who created all the pairs, male and female! Glory be to Allah who fixed the darkness and light! Glory be to Allah who splits the grain of corn and the date-stone (for sprouting)! Glory be to Allah, the Creator of all things! Glory be to Allah, the Creator of that which is seen and that which is unseen! Glory be to Allah Whose Words spread out far and wide! Glory be to Allah, the Lord of the worlds! Glory be to Allah who knows all that enters the earth and all that emerges therefrom and all that comes down from the sky and all that ascends therein. That which enters the earth and that which emerges therefrom do not divert His attention from that which comes down from the sky and that which ascends therein; and that which comes down from the sky and that which ascends therein do not divert His attention from that which enters the earth and that which emerges therefrom. Awareness of one thing does not divert his attention from

مالِكِ الملكِ توتِي الملكِ من تشاء و تنزِع إلى المُلكَ مِمَّنْ تَشَاءُ وَ تُعِزُّ مَنْ تَشَاءُ وَ تُذِلُّ مَنْ أَنْ مَنْ اللَّهُ لِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ تُوْلِجُ

اللَّيْلَ فِي النَّهَارِ وَ تُولِجُ النَّهَارِ فِي اللَّيْلِ تُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَ تُحْرِجُ الْمِيِّتَ مِنَ الْحَيِّ وَ تَرْزُقُ مَنْ تَشَآءُ بِغَيْرِ حِسَابِ

(۲)

سُبْحَانَ اللهِ بَارِئِ النَّسِمِ سُبْحَانَ اللهِ الْمُصَوِّرِ سُبْحَانَ اللهِ الْمُصَوِّرِ سُبْحَانَ اللهِ سُبْحَانَ اللهِ صُلِقَا اللهِ خَالِقِ الْآزْوَاجِ كُلِّهَا سُبْحَانَ اللهِ خَالِقِ الْآوْرِ سُبْحَانَ اللهِ فَالِقِ الْحَبِّ جَاعِلِ الظُّلُمَاتِ وَالنُّوْرِ سُبْحَانَ اللهِ فَالِقِ الْحَبِّ وَالنَّوٰى سُبْحَانَ اللهِ خَالِقِ كُلِّ شَيْءٍ سُبْحَانَ اللهِ مِدَادًا خَالِقِ مَا لاَ يُرى سُبْحَانَ اللهِ مِدَادًا كَلهِ مِدَادًا كَلهِ مِدَادًا كَلهِ مِدَادًا كَلهِ مِدَادًا كَلهِ مَدَادًا اللهِ مِدَادًا كَلهِ مَا لاَ يُرى سُبْحَانَ اللهِ مِدَادًا كَلهِ مَدَادًا اللهِ مَدَادًا اللهِ مَدَادًا اللهِ مَا لاَ يُرى سُبْحَانَ اللهِ مِدَادًا اللهِ مَدَادًا اللهِ مُدَادًا اللهِ مُدَادًا اللهِ مُدَادًا اللهِ مُدَادًا اللهِ مَا لاَ يُعَالَمِيْنَ سُبْحَانَ اللهِ مَا اللهِ مَا لاَ يُعَالَمِيْنَ سُبْحَانَ اللهِ مَا اللهِ مَا اللهِ مَا يَعْالَمِيْنَ سُبْحَانَ اللهِ اللهِ اللهِ اللهِ مَا اللهِ مَا اللهِ اللهُ اللهُ اللهِ اللهُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ

the awareness of another thing. Creation of one thing does not divert His attention from the creation of another thing. Watching over one thing does not divert His attention from watching over another thing. Nothing is comparable to Him, nor there is anything to rival Him. Not like unto Him is anything, and He is the Hearer, the Seer.

#### (9)

Glory be to Allah, the Creator of the breath of life! Glory be to Allah, the Illustrator! Glory be to Allah who created all the pairs, male and female! Glory be to Allah who fixed the darkness and light! Glory be to Allah who splits the grain of corn and the date-stone (for sprouting)! Glory be to Allah, the Creator of all things! Glory be to Allah, the Creator of that which is seen and that which is unseen! Glory be to Allah Whose Words spread out far and wide! Glory be to Allah, the Lord of the worlds! Glory be to Allah, the Creator of the heavens and the earth, who appoints the Angels as messengers having two, three or four wings. He adds in creation what He wills. Verily Allah is able to do all things. That which Allah opens (grants) unto mankind of mercy none can withhold it: and that which He withholds none can release it thereafter. He is the Mighty, the Wise.

الَّذِيْ عِنْدَهُ مَفَاتِحُ الْغَيْبِ لاَ يَعْلَمُهَا اِلاَّ هُوَ وَ يَعْلَمُ
مَا فِي الْبَرِّ وَالْبَحْرِ وَ مَا تَسْقُطُ مِنْ وَّرَقَةٍ اِلاَّ يَعْلَمُهَا
وَلاَ حَبَّةٍ فِي ظُلُمَاتِ الْارْضِ وَلاَ رَطْبٍ وَلاَ يَابِسٍ
الاَّ فِيْ كِتَابِ مُّبِيْنِ.

## (V)

سُبْحَانَ اللهِ بَارِئِ النَّسَمِ سُبْحَانَ اللهِ الْمُصَوِّرِ في سُبْحَانَ اللهِ خَالِقِ الْأَزْوَاجِ كُلِّهَا سُبْحَانَ اللهِ في جَاعِل الظُّلُمَاتِ وَالنَّوْرِ سُبْحَانَ اللهِ فَالِق الْحَبِّ

وَالنَّوٰى سُبْحَانَ اللَّهِ خَالِقِ كُلِّ شَيْءٍ سُبْحَانَ اللَّهِ مِدَادًا خَالِقِ مَا يُرٰى سُبْحَانَ اللهِ مِدَادًا كَلِيقِ مَا يُرْى سُبْحَانَ اللهِ مِدَادًا كَلِيقِ مَا يُرْى سُبْحَانَ اللهِ مِدَادًا كَلِيمَاتِهِ سُبْحَانَ اللهِ رَبِّ الْعَالَمِيْنَ سُبْحَانَ اللهِ اللهِ اللهِ اللهِ اللهِ عَلَيْمَ اللهِ مُنْ عَلَى اللهِ اللهُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهِ اللهُ اللهِ اللهِ اللهِ اللهُ اللهُ اللهُ اللهُ اللهِ اللهُ ا

Glory be to Allah, the Creator of the breath of life! Glory be to Allah, the Illustrator! Glory be to Allah who created all the pairs, male and female! Glory be to Allah who fixed the darkness and light! Glory be to Allah who splits the grain of corn and the date-stone (for sprouting)! Glory be to Allah, the Creator of all things! Glory be to Allah, the Creator of that which is seen and that which is unseen! Glory be to Allah Whose Words spread out far and wide! Glory be to Allah, the Lord of the worlds! Glory be to Allah who knows that which is in the heavens and that which is in the earth; there is not secret conference of three but He is their fourth, not of five but He is their sixth, nor of less than that or more but He is with them wheresoever they may be; and afterwards, on the Day of Resurrection, He will inform them of what they did. Verily Allah is knower of all things.

بِالائِهِ الشَّاكِرُوْنَ الْعَابِدُوْنَ وَ هُوَ كَمَا قَالَ وَ فَوْقَ مَا نَـقُولُ وَ اللَّهُ سُبْحَانَهُ كَمَا أَثْنَى عَلَى نَفْسِهِ وَلاَ مُانَّفُوهُ وَالله سُبْحَانَهُ كَمَا أَثْنَى عَلَى نَفْسِهِ وَلاَ يُحِيْطُونَ بِشَىءٍ مِنْ عِلْمِهِ إِلاَّ بِمَا شَآءَ وَسِعَ كُرْسِيُّهُ السَّمُوتِ وَالاَرْضَ وَلاَ يُودُهُ خِفْظُهُمَا وَ كُرْسِيُّهُ السَّمُوتِ وَالاَرْضَ وَلاَ يُؤُدُهُ خِفْظُهُمَا وَ هُوَ الْعَلِيُّ الْعَظِيمِ.

# (A)

اتِ وَالنَّوْرِ سُبْحَانَ اللَّهِ فَالِق وَ النَّوٰى سُبْحَانَ اللَّهِ خَالِقِ كُلِّ شَيْءٍ سُبْحَانَ اللَّهِ

مَا يَنزِل مِن السَّمَاءِ وَ مَا يَعْرَجُ فِيْهَا وَ لا يَشغلهُ مَا

يَلِجُ فِي الْأَرْضِ وَ مَا يَخْرُجُ مِنْهَا عَمَّا يَنْزِلُ مِنَ السَّمَآءِ وَ مَا يَعْرُجُ فِيْهَا وَ لاَ يَشْغُلُهُ مَا يَنْزِلُ مِنَ السَّمَآءِ وَ مَا يَعْرُجُ فِيْهَا عَمَّا يَلِجُ فِي الْأَرْضِ وَ مَا يَخْرُجُ مِنْهَا وَ لاَ يَشْغَلُهُ عِلْمُ شَيْءٍ عَنْ عِلْم شَيْءٍ وَ لاَ يَشْغَلُهُ خَلْقُ شَيْءٌ عَنْ خَلْقِ شَيْءٍ وَ لاَ حِفْظُ شَيْءٍ عَنْ حِفْظِ شَيْءٍ وَلاَ يُسَاوِيْهِ شَيْءٌ وَلاَ يَعْدِلُهُ شَيْءٌ لَيْسَ كَمِثْلِهِ شَيْءٌ وَ هُوَ السَّمِيْعُ

(٩)

سُبْحَانَ اللهِ بَارِئِ النَّسَمِ سُبْحَانَ اللهِ الْمُصَوِّرِ سُبْحَانَ اللهِ خَالِقِ الْآزْوَاجِ كُلِّهَا سُبْحَانَ اللهِ جَاعِل الظُّلُمَاتِ وَالنَّوْرِ سُبْحَانَ اللهِ فَالِقِ الْحَبِّ

وَالنَّوٰى سُبْحَانَ اللهِ خَالِقِ كُلِّ شَىْءٍ سُبْحَانَ اللهِ مِدَادًا خَالِقِ مَا يُرٰى سُبْحَانَ اللهِ مِدَادًا كَالِيقِ مَا يُرٰى سُبْحَانَ اللهِ مِدَادًا كَالِمَ مَا يُرَى سُبْحَانَ اللهِ مِدَادًا كَالِمَ اللهِ مَا يَسْحَانَ اللهِ مَنْ اللهُ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ مَا وَاللهُ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ مَا

يَفْتَحِ اللهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلاَ مُمْسِكَ لَهَا وَ مَا يُمْسِكُ لَهَا وَ مَا يُمْسِكُ فَلاَ مُرْسِلَ لَـهُ مِنْ بَعْدِهِ وَ هُوَ الْعَزِيْزُ الْحَكِيْمُ.

 $(1 \cdot)$ 

سُبْحَانَ اللهِ بَارِئِ النَّسِمِ سُبْحَانَ اللهِ الْمُصَوِّرِ سُبْحَانَ اللهِ خَالِقِ الْأَزْوَاجِ كُلِّهَا سُبْحَانَ اللهِ

وَالنَّوٰي سُبْحَانَ اللَّهِ خَالِقِ كُلِّ شَيْءٍ سُبْحَانَ اللَّهِ خَالِق مَا يُرى وَ مَا لاَ يُرى سُبْحَانَ اللهِ مِدَادًا اتِهِ سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِيْنَ سُبْحَانَ اللَّهِ الَّذِيْ يَعْلَمُ مَا فِي السَّمَوٰتِ وَ مَا فِيْ الْأَرْضِ مَا يَكُوْنُ مِنْ نَجْوَى ثَلاَثَةٍ إِلاَّ هُوَ رَابِعُهُمْ وَ لاَ ـ الاَّ هُوَ سَادِسُهُمْ وَ لاَ أَدْنِي مِنْ ذَلكَ وَ لاَ أَكْثَرَ هُ وَ مَعَهُمْ أَيْنَمَا كَانُوْا ثُمَّ يُنَبِّثُهُمْ بِمَا عَمِلُوْا يَوْمَ و الْقِيْمَةِ إِنَّ اللَّهِ بِكُلِّ شَيْءٍ عَلِيْمٌ.