"He has hidden His Answering (your supplications) in Your prayers to Him so then do not consider any part of your prayers to Him as being insignificant as it is possible that within that prayer lies His Answering while you are not aware."

How many times we have called upon Allah (SWT), waiting patiently for an answer? We sit down to recite the extended supplications such as those in Sahifatul Sajjadiyah and the other beautiful pleas contained in Mafaatihul Jinaan thinking that the longer the prayer, the better chance that Allah (SWT) will accept it. We fail to realize that even one short dua of a few lines has as much a chance of being accepted by Allah as the 'longer' duas. The key to acceptance of a dua of any length is to ensure that we have maintained the prerequisites of supplication mentioned in the Quran and Prophetic words of wisdom, and to pray with a pure intention. If the prayer is fulfilled by Allah (SWT), we should realize that that is what was best for us in this life and the next; if it is deferred to the next world, then we need to accept that what we wanted may have been detrimental for our life in this world and more importantly, our status in the next life. We must accept that after all, Allah (SWT) knows best.

2 Dua Jam'e (complete & concise) This is a complete & concise dua to be repeatedly recited for any need.

Thank you Allah swt for all the blessings, Oh Allah Forgive all our sins, give us all that is good & keep us away from all that is bad.

Bismillahir rahmanir rahim
Alhamdulillahi ala kulle ne'matay,wa astaghfirullaha min kullay zambin,wa asaluha min kullie khair,wa azuuz bililahi min kullie sharr**

Small But complete dua

Oh Allah I ask of you peace & faith in this world & in the hereafter

Allahumma inne asaloka wal amaan e wal imaan fid dunya wal akhiera*

Dua Ne'mul Badal

Lady Umme Salma was widowed in medina & in difficulty when she requested the Prophet (pbuh) for a dua. The prophet asked her to recite this Dua As a consequence, she became the wife of the Best human being on earth!, when there was NO hope of earning respect & a decent living.

We are from Allah & will return to HIM..Let my affairs be free from care & make them profitable & give me means of livelihood from my share & from where I have no expectation..by Muhammad & his Family

"Inna liilahi wa inna liilahi raje oon .Allahummajalni farajawn wa makhrajwan war zuqni khaira min haiso ahtasibo wa min haiso la ahtasib , be haqqe Mohammadin wa ale mohammad"

Three Short Duas from Imam Taqi Al Jawad(as)

Reference: Du’ a Nos. 3, 15 and 5 respectively from As-Saheefatul Jawadiyyah (A Collection of Du’ aas from the ninth Imam Muhammad b. ‘Ali al-Jawad). The above Saheefah is contained in As-Saheefatur Radhawiyah Al-Jaami’, Muassis a-Imam al-Mahdee (a), Qum, 1420

1. When Invoking the Tawheed of Allah swt every morning and evening

Allahu, Allaahu, Rabbee, Ar-rahaamun-raHeem, Iaa ustriku bihi shay’aa

Allah, Allah, my Lord, the Most Gracious [and] the Most
Merciful I do not associate anything with Him.

2. When asking relief from every anxiety and grief
O He who is sufficient from all things But nothing is sufficient from Him Be sufficient for me in what worries me in the state I am.

3. When thanking Allah for creating us and dignifying us
Praise be to Allah who created us from His Light with His hand And dignified us over His creatures And made us trustees of His creation and His revelation.

Four Simple Effective Quranic Duas- Imam Jafar Sadiq(as)

Imam Jafar e Sadiq (as) had expressed surprise ,that why when in need Momins DO NOT use the 4 SIMPLE EFFECTIVE DUAS AVAILABLE TO THEM.

These are Quranic ayats ,immediately(fa) after these ayats follows that ayat which is the solution for the problem so we recite only the previous part of the ayat

However there are some preconditions for it to be accepted ,eg:a person is to be married before he can pray & wish for a child.:-

a. Taqwa -Fear of Allah swt
b. Efforts & Perseverance. Efforts like that of Hajra between safa & marwah & Patience in not giving up & continuing upto 7 rounds
c. Conviction that it can work & not an attitude of 'what can one line do'

This will inshallah result in rewards beyond imagination ,like zam zam though what was asked was only a cupful!

1. To overcome fear of Authority/rupler
So you shall remember what I say to you, and I entrust my affair to Allah, Surely Allah sees the servants.

2. For Rizq (sustenance)
And wherefore did you not say when you entered your garden: It is as Allah has pleased, there is no power save in Allah? If you consider me to be inferior to you in wealth and children

3. For Sorrows/sufferings
And Yunus, when he went away in wrath, so he thought that We would not straiten him, so he called out among afflictions: There is no god but Thou, glory be to Thee; surely I am of those who make themselves to suffer loss.

4. Other issues/Needs
Those to whom the people said: Surely men have gathered against you,
Three Short Duas from Imam Ar Ridha(as)

Reference: Du’as No. 16,19 and 47 from As-Saheefat ar-Radhwaiyyah, Qum,

1. For seeking well-being and thanking for it

He said that once ‘Ali b. al-Husayn (a) saw a person doing tawaaf of al-Ka’bah and saying: O God I ask from You the patience (as-Sabr). The Imam stroked his shoulder and said: you have asked for affliction (balaa’).

[Instead] say: O Allah I ask from You the well-being, and to be grateful for the well-being.

2. For seeking richness

From Imam ar-Ridhaa (a)

On the authority of his forefathers who said that the Prophet (s) said: He who says every day 100 times [the following] will attract richness through it and drive away poverty:

(U’idaa’oo naaffsee biraabill-ardthi wa rabbis-samaa’)

(U’i’dhoo naaffsee biilladhee laa yadhurruma mau’a-smihi daa’)

U’i’dhoo naaffsee billadhee-smuu hu barakatun washi faa’

(There is no god, except Allah, the Ruler, the Real, the Manifest)

3. Cure from all sorts of pain

Khalid b. al-`Absee has narrated that: ‘Ali b. Moosaa (a) taught me the following instructing me to teach fellow believers for it works with all sort of pains and aches.

I seek protection for my soul in the Lord of the earth and the Lord of the heavens I seek protection for my soul in the One in whose name no sickness can hurt I seek protection for my soul in the One whose name is Blessed and a Cure.

For Rizq (Sufficient Sustenance)

Once the Prophet’s (saw) daughter Fatima Zehra (as) asked the prophet for a helper. The Prophet(saw) advised her to recite the following Tasbih which is now known as Tasbih e Zehra. This Tasbih is usually recited after each prayer.

However it also has great value for solving the problems of Rizq, Sustenance, Business, Job etc. The person should recite the tasbih with the niyat (intention) of seeking rizq (sustenance), before leaving the house (sitting in the car for going to work), before commencing business or before starting work at office.

34 times Allah o Akbar, 33 times Alhumdolillah & 33 times Subhanallah

Inshallah rizq problems can be overcome with this.

Salwaat on Sayeda Fatema Zahra (s.a.)

Recite 580 times following for any problem.

Oh Allah send blessings on Fatima and her father, her husband and her sons, and by the secret installed in her (S) which only is in YOUR knowledge

Allahumma Salle al Fatima wa abeeaha wa baleha wa baneeha wa sirniil mustaadaaeh fiha beadada maa ahaata behi ilmu

Sura Yasin Dua for concealing something from opponent
Verily we have put on their necks iron collars reaching up to their chins so that their heads are raised up. And we have put a barrier before them & a barrier behind them, and We have covered them up, so that they cannot see.

Verily we have put on their necks iron collars reaching up to their chins so that their heads are raised up. And we have put a barrier before them & a barrier behind them, and We have covered them up, so that they cannot see.

2 Quranic Ayats to be recited after fajr salat, to get out of an apparently hopeless situation (esp economic). Image

Background: The story of precious pearl broken into 2 pieces by negligence of a king's servant, turning out to be a blessing in disguise, by reciting this dua taught by Imam Ali (as). Dua can be used in the difficult economic situation, which may sometimes be self inflicted.

A young man was on his deathbed when the Holy Prophet (p.b.u.h.&h.f.) came, sat near him, and told him to recite two kalimas (Shahadat). But the youth could not speak. The Holy Prophet (p.b.u.h.&h.f.) enquired if his mother was present? A woman sitting near his head said, "Yes, I am his mother." The Holy Prophet (p.b.u.h.&h.f.) asked, "Are you pleased with him?" "Yes, O Prophet (p.b.u.h.&h.f.), we have not spoken to each other since the last six years." The Holy Prophet (p.b.u.h.&h.f.) asked this woman to forgive her son. Thus at the Prophet's instance she forgave his mistakes and was reconciled. At once the young man was able to recite the Kalima al-Shahadat.

The Holy Prophet (p.b.u.h.&h.f.) asked him, "What do you see, at this moment." O Prophet of Allah a dark and smelly man has got hold of me and is not leaving me. The Holy Prophet (p.b.u.h.&h.f.) told him to recite the following Du'a,

O HE who accepts little & Forgives much
Accept the little from me & forgive the high number of sins as you are the best of forgivers & merciful

It is mentioned that even if recited once daily God becomes the caretaker of his affairs.
Sayed Ibn Ta’oos, in his book *Mehaj-ud-dawrat*, has narrated two duas that are so comprehensive that they encompass solutions to all of our problems:

1. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
   يَا حَيُّ يَا قِيَّومُ، يَرْحَمُ مَنْ يَرَاهُ، يَسْتَغْفِرُ لِلَّذِي اسْتَغْفَرَ،
   فَأُفْغَضَنِى وَلَا تِلْكَنِى إِلَّا نَفْسِي طُرْقَةً
   عِينٍ وَأَصِلَّ لِي شَأْنِي ْكَلُهُ

2. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
   يَا اللَّهِ يَا حَافِظَ، يَا حَفِيفَةَ يَا رَقِيبَ