

In the name of Allah, the Beneficent, the Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

O Allah, (please do) send blessings to Muhammad and the Household of Muhammad,

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah by Your knowledge of the unseen and Your power over creation give me life so long as You know that life is good for me and make me die when death is good for me

اللَّهُمَّ بِعِلْمِكَ الْغَيْبِ وَقُدْرَتِكَ عَلَى الْخَلْقِ، أَحْيِنِي مَا عَلِمْتَ الْحَيَاةَ خَيْرًا لِي، وَتَوَفَّنِي إِذَا كَانَتِ الْوَفَاةَ خَيْرًا لِي

O Allah, I ask You (to help me attain) sincere speech and fear of You in pleasure and in anger and moderation in wealth and in poverty

اللَّهُمَّ إِنِّي أَسْأَلُكَ كَلِمَةَ الْإِخْلَاصِ، وَخَشْيَتِكَ فِي الرِّضَا وَالْغَضَبِ، وَالتَّقْصَدِ فِي الْغِنَى وَالْفَقْرِ

And I ask You for favors that will not end for delight of the eyes that will not be cut off for satisfaction with the Decree for ease after death for Your sight, and the desire to meet You without any harmful affliction nor any dark trial

وَأَسْأَلُكَ نَعِيمًا لَا يَنْفَدُ، وَأَسْأَلُكَ قُرَّةَ عَيْنٍ لَا تَنْقَطِعُ، وَأَسْأَلُكَ الرِّضَا بِالتَّقْضَائِ، وَأَسْأَلُكَ بَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ، وَأَسْأَلُكَ النَّظَرَ إِلَى وَجْهِكَ، وَالشُّوقَ إِلَى لِقَائِكَ مِنْ غَيْرِ ضَرٍّ أَوْ مُضِرٍّ وَلَا فِتْنَةٍ مُظْلِمَةٍ

O Allah adorn us with the adornment of faith and make us guides who are guided, O Lord of the worlds

اللَّهُمَّ زَيِّنَا بِزِينَةِ الْإِيمَانِ، وَاجْعَلْنَا هُدَاةً مَهْدِيِّينَ، يَا رَبَّ الْعَالَمِينَ ①

In the name of Allah, the Beneficent, the Merciful.

O Allah, (please do) send blessings to Muhammad and the Household of Muhammad,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

O Allah make me content with what You have decreed for me ,conceal my faults

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

give me good health so long as I live and forgive me and have mercy on me when I die

اللَّهُمَّ قَنِّعْنِي بِمَا رَزَقْتَنِي، وَاسْتُرْنِي وَعَافِنِي أَبَدًا مَا أَبْقَيْتَنِي، وَاعْفِرْ لِي وَارْحَمْنِي إِذَا تَوَفَّيْتَنِي،

O Allah do not let me be involved in that which You have not decreed for me

اللَّهُمَّ لَا تُعِينِي فِي طَلَبِ مَا لَمْ تُقَدِّرْ لِي، وَمَا قَدَّرْتَهُ

and what You have decreed for me, make it easy, available

فَاَجْعَلْهُ مَيْسَرًا سَهْلًا

O Allah reward my parents and all those who have favored me the best of rewards

اللَّهُمَّ كَافِ عَنِّي وَالِدَيْ، وَكُلِّ مَنْ لَهٗ نِعْمَةٌ عَلَيَّ خَيْرٌ

مُكَافَاةً،

O Allah, free me for what You have created me and do not make me occupied in that which You have undertaken for me

اللَّهُمَّ فَرِّغْنِي لِمَا خَلَقْتَنِي لَهُ، وَلَا تَشْغَلْنِي بِمَا

do not punish me while I seek Your forgiveness and do not deprive me while I ask from You.

تَكَفَّلْتَلِي بِهِ، وَلَا تُعَذِّبْنِي وَأَنَا أَسْتَغْفِرُكَ، وَلَا

O Allah, make me humble make Your status great with me

تَحْرِمْنِي وَأَنَا أَسْأَلُكَ

inspire me towards Your obedience and actions that please You

اللَّهُمَّ ذَلِّلْ نَفْسِي، وَعَظِّمْ شَأْنَكَ فِي نَفْسِي،

and avoidance of that which angers You O most merciful

وَأَلْهِمْنِي طَاعَتَكَ، وَالْعَمَلَ بِمَا يُرْضِيكَ، وَالتَّجَنُّبَ

لِمَا يُسْخِطُكَ، يَا أَرْحَمَ الرَّاحِمِينَ ①

O God, I seek refuge in Thee from the agitation of craving, the violence of wrath, the domination of envy, the frailty of patience, the lack of contentment, surliness of character, urgency of passion, the disposition to vehemence, following caprice, opposing guidance, the sleep of heedlessness, undertaking the toilsome, preferring falsehood over truth, persisting in sin, making little of disobedience, making much of obedience, vying with the wealthy, distitling the poor, guarding badly over those in our hands, failing to thank those who have done good to us, aiding a wrongdoer, abandoning someone troubled, wanting what is not rightfully ours, and speaking about knowledge without knowing.

We seek refuge in Thee from harbouring dishonesty toward anyone, being pleased with our works, and stretching out our expectations.

We seek refuge in Thee from ill-mindedness, looking down on the small, Satan's gaining mastery over us, time's afflicting us, and the sovereign's oppressing us.

We seek refuge in Thee from acting with prodigality and not having sufficiency.

We seek refuge in Thee from the gloating of enemies, indigent need for equals, living in hardship, and dying without readiness.

We seek refuge in Thee from the most dreadful remorse, the greatest affliction, the most wretched wretchedness, the evil end to the journey, the deprivation of reward, and the advent of punishment.

O God, bless Muhammad and his Household and through Thy mercy, give to me refuge from all of that, and to all the faithful, both men and women!

O Most Merciful of the merciful!

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ هَيْجَانِ الْجِرْصِ ،  
 وَسُورَةِ الْغَضَبِ وَغَلَبَةِ الْحَسَدِ وَضَعْفِ الصَّبْرِ  
 وَقِلَّةِ الْقَنَاعَةِ وَشَكَاسَةِ الْخُلُقِ ،  
 وَالْحَاحِ الشَّهْوَةِ ، وَمَلَكَةِ الْحَمِيَّةِ ،  
 وَمَتَابَعَةِ الْهَوَى ، وَمُخَالَفَةِ الْهُدَى ،  
 وَسِنَةِ الْغَفْلَةِ ، وَتَعَاطِي الْكُلْفَةِ ،  
 وَإِثَارِ الْبَاطِلِ عَلَى الْحَقِّ وَالْإِصْرَارِ عَلَى الْمَأْتَمِ ،  
 وَاسْتِصْغَارِ الْمَعْصِيَةِ ، وَاسْتِكْثَارِ الطَّاعَةِ ،  
 وَمَبَاهَاةِ الْمُكْثِرِينَ ، وَالْإِزْرَاءِ بِالْمُقَلِّينَ ،  
 وَسَوْءِ الْوِلَايَةِ لِمَنْ تَحْتَ أَيْدِينَا ،  
 وَتَرْكِ الشُّكْرِ لِمَنْ اصْطَنَعَ الْعَارِفَةَ عِنْدَنَا ،  
 أَوْ أَنْ نَعْضُدَ ظَالِمًا ، أَوْ نَخْذُلَ مَلْهُوفًا ،  
 أَوْ نَرُومَ مَا لَيْسَ لَنَا بِحَقٍّ ،  
 أَوْ نَقُولَ فِي الْعِلْمِ بِغَيْرِ عِلْمٍ  
 وَتَعُوذُ بِكَ أَنْ نَنْطَوِيَ عَلَى غَيْشٍ أَحَدٍ ،  
 وَأَنْ نَعْجَبَ بِأَعْمَالِنَا ، وَتَمُدَّ فِي أَمَالِنَا  
 وَتَعُوذُ بِكَ مِنْ سُوءِ السَّرِيرَةِ ، وَاحْتِقَارِ الصَّغِيرَةِ  
 وَأَنْ يَسْتَحْوِذَ عَلَيْنَا الشَّيْطَانُ ،  
 أَوْ يَنْكَبْنَا الزَّمَانَ ، أَوْ يَتَهَضَّمَنَا السُّلْطَانُ  
 وَتَعُوذُ بِكَ مِنْ تَنَاوُلِ الْإِسْرَافِ ، وَمِنْ فَقْدَانِ لُكْفَافٍ  
 وَتَعُوذُ بِكَ مِنْ شِمَاتَةِ الْأَعْدَاءِ وَمِنْ الْفَقْرِ إِلَى الْإِكْفَاءِ  
 وَمِنْ مَعِيَشَةٍ فِي شِدَّةٍ وَمَيْتَةٍ عَلَى غَيْرِ عُدَّةٍ .  
 وَتَعُوذُ بِكَ مِنَ الْحَسْرَةِ الْعُظْمَى ،  
 وَالْمُصِيبَةِ الْكُبْرَى ، وَأَشْقَى الشَّقَاءِ وَسَوْءِ الْمَآبِ  
 وَجِرْمَانَ الثَّوَابِ ، وَخُلُولِ الْعِقَابِ .  
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ ،  
 وَأَعِزَّنِي مِنْ كُلِّ ذَلِكَ بِرَحْمَتِكَ  
 وَجَمِيعِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ يَا أَرْحَمَ الرَّاحِمِينَ .

وَمِنْ مَاءٍ مَهِينٍ ابْتَدَأْتَنَا

and began us from a mean water,<sup>[148]</sup>

فَلَا حَوْلَ لَنَا إِلَّا بِقُوَّتِكَ

we have no force except through Thy strength

وَلَا قُوَّةَ لَنَا إِلَّا بِعَوْنِكَ

and no strength except through Thy help.

فَايِّدْنَا بِتَوْفِيقِكَ

So confirm us by giving us success,

وَسَدِّدْنَا بِتَسْديدِكَ

point us the right way by Thy pointing,

وَأَعْمِ أَبْصَارَ قُلُوبِنَا عَمَّا خَالَفَ مَحَبَّتَكَ

blind the eyes of our hearts toward everything opposed to Thy love,

وَلَا تَجْعَلْ لَشَيْءٍ مِّنْ جَوَارِحِنَا نَفُودًا فِي مَعْصِيَتِكَ

and set not in any of our limbs passage to disobeying Thee!

اللَّهُمَّ فَصِّلْ عَلَيَّ مُحَمَّدًا وَإِلَهًا وَاجْعَلْ

O Allah, bless Muhammad and his Household and assign

هَمَسَاتِ قُلُوبِنَا

the whisperings of our hearts,

وَحَرَكَاتِ أَعْضَائِنَا

the movements of our members,

وَلَمَحَاتِ أَعْيُنِنَا

the glances of our eyes,

وَلَهَجَاتِ أَلْسِنَتِنَا

and the idioms of our tongues,

فِي مُوجِبَاتِ ثَوَابِكَ

to that which makes incumbent Thy reward,

حَتَّى لَا تَفُوتَنَا حَسَنَةٌ نَسْتَحِقُّ بِهَا جَزَاءَكَ

lest a good deed slip by us, through which we might deserve Thy repayment,

وَلَا تَبْقَى لَنَا سَيِّئَةٌ نَسْتَوْجِبُ بِهَا عِقَابَكَ

or an evil deed remain with us, by which we might merit Thy punishment!

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَإِلِهِ

O Allah, bless Muhammad and his Household,

وَصَيِّرْنَا إِلَى مَحْبُوبِكَ مِنَ التَّوْبَةِ

make us go to the repentance that Thou lovest

وَأَزِلْنَا عَنْ مَكْرُوهِكَ مِنَ الْإِصْرَارِ

and make us leave the persistence that Thou hatest!

اللَّهُمَّ وَمَتَّى وَقَفْنَا بَيْنَ نَقْصَيْنِ فِي دِينٍ أَوْ دُنْيَا

O Allah, when we halt before two decreases, in religion or in this world,

فَأَوْقِعِ النُّقْصَ بِأَسْرَعِهَا فَنَاءً

let the decrease fall upon that which passes quickly

وَأَجْعَلِ التَّوْبَةَ فِي أَطْوَلِهَا بَقَاءً

and relent in that which lasts the longer!

وَإِذَا هَمَمْنَا بِهَيْبَتَيْنِ يُرْضِيكَ أَحَدُهُمَا عَنَّا وَيُسْخِطُكَ الْآخَرَ عَلَيْنَا

When we set out after two concerns, one of which makes Thee pleased with us and the other of which displeases Thee,

فَبِلْ بِنَا إِلَى مَا يُرْضِيكَ عَنَّا

incline us toward that which makes Thee pleased

وَأُوهِنْ قُوَّتَنَا عَمَّا يُسْخِطُكَ عَلَيْنَا

and weaken our strength in that which displeases Thee!

وَلَا تُخَلِّ فِي ذَلِكَ بَيْنَ نَفُوسِنَا وَاخْتِيَارِهَا فَإِنَّهَا

Leave not our souls alone to choose in that,

مُخْتَارَةٌ لِلْبَاطِلِ إِلَّا مَا وَقَّعْتَ

for they choose falsehood except inasmuch as Thou givest success,

أَمَّا رَأَى بِالسُّوءِ إِلَّا مَا رَحِمْتَ

and they command to evil except inasmuch as Thou hast mercy!<sup>[146]</sup>

اللَّهُمَّ وَإِنَّكَ

O Allah, thou

مِنَ الضُّعْفِ خَلَقْتَنَا

created us from frailty,<sup>[147]</sup>

وَعَلَى الْوَهْنِ بَنَيْتَنَا

built us up from feebleness,

O God, I ask pardon from Thee for **أَللَّهُمَّ إِنِّي أَعْتَذِرُ إِلَيْكَ**

the person wronged in my presence whom I did not help,

**مِنْ مَظْلُومٍ ظَلِمَ بِحَضْرَتِي فَلَمْ أَنْصُرْهُ،**

the favour conferred upon me for which I returned no thanks,

**وَمِنْ مَعْرُوفٍ أَسَدَيْ إِلَيَّ فَلَمْ أَشْكُرْهُ،**

the evildoer who asked pardon from me and whom I did not pardon,

**وَمِنْ مُسِيءٍ أَعْتَذَرَ إِلَيَّ فَلَمْ أَعْدِرْهُ،**

the needy person who asked from me and whom I preferred not over myself,

**وَمِنْ ذِي فَاقَةٍ سَأَلَنِي فَلَمْ أُؤْتِرْهُ،**

the right of a believer who possesses a right incumbent upon me which I did not fulfil,

**وَمِنْ حَقِّ ذِي حَقٍّ لَزِمَنِي لِمُؤْمِنٍ فَلَمْ أَوْقِرْهُ،**

the fault of a believer which became evident to me and which I did not conceal,

**وَمِنْ عَيْبِ مُؤْمِنٍ ظَهَرَ لِي فَلَمْ أَسْتُرْهُ،**

and every sin which presented itself to me and which I failed to avoid.

**وَمِنْ كُلِّ إِثْمٍ عَرَضَ لِي فَلَمْ أَهْجُرْهُ.**

I ask pardon, my God, for all of these

**أَعْتَذِرُ إِلَيْكَ يَا إِلَهِي مِنْهُنَّ**

and their likes, with an asking of pardon in remorse

**وَمِنْ نَظَائِرِهِنَّ اعْتِدَارَ نَدَامَةٍ**

which may act as an admonisher against similar things ahead of me.

**يَكُونُ وَاعِظًا لِمَا بَيْنَ يَدَيَّ مِنْ أَشْبَاهِهِنَّ.**

So bless Muhammad and his Household

**فَصَلِّ عَلَيَّ مُحَمَّدٍ وَآلِهِ**

and make my remorse for the slips into which I have fallen

**وَاجْعَلْ نَدَامَتِي عَلَى مَا وَقَعْتُ فِيهِ مِنَ الزَّلَّاتِ**

and my determination to refrain from the evil deeds which present themselves to me

**وَعَزْمِي عَلَى تَرْكِ مَا يَعْضُرُ لِي مِنَ السَّيِّئَاتِ**

a repentance which will make Thy love for me obligatory,

**تَوْبَةً تُوجِبُ لِي مَحَبَّتَكَ**

O lover of those who repent!

**يَا مُحِبَّ التَّوَّابِينَ.**

O God, I ask from Thee the best in Thy knowledge,

اللَّهُمَّ إِنِّي أَسْتَخِيرُكَ بِعِلْمِكَ

so bless Muhammad and his Household and decree for me the best!

فَصَلِّ عَلَى مُحَمَّدٍ وَآلِهِ وَاقْضِ لِي بِالْخَيْرَةِ

Inspire us with knowledge to chose the best

وَأَلْهِمْنَا مَعْرِفَةَ الْاِخْتِيَارِ،

and make that a means to being pleased

وَأَجْعَلْ ذَلِكَ ذَرْبَةً إِلَى الرِّضَا

with what Thou hast decreed for us and submitting to what Thou hast decided!

بِمَا قَضَيْتَ لَنَا وَالتَّسْلِيمِ لِمَا حَكَمْتَ.

Banish from us the doubt of misgiving

فَأْرِخْ عَنَّا رَيْبَ الْارْتِيَابِ،

and confirm us with the certainty of the sincere!

وَأَيِّدْنَا بِبِقِينِ الْمُخْلِصِينَ،

Visit us not with incapacity to know what Thou hast chosen,

وَلَا تَسْمُنَا عَجْزَ الْمَعْرِفَةِ عَمَّا تَخَيَّرْتَ،

lest we despise Thy measuring out, dislike the place of Thy good pleasure,

فَنَعْمِطُ قَدْرَكَ، وَنَكْرَهُ مَوْضِعَ رِضَاكَ،

and incline toward that which is further from good outcome

وَنَجْنَحُ إِلَى الَّتِي هِيَ أَبْعَدُ مِنْ حُسْنِ

الْعَاقِبَةِ

and nearer to the opposite of well-being!

وَأَقْرَبُ إِلَى ضِدِّ الْعَاقِبَةِ.

Make us love what we dislike in Thy decree

حَبِّبْ إِلَيْنَا مَا نَكْرَهُ مِنْ قَضَائِكَ

and make easy for us what we find difficult in Thy decision!

وَسَهِّلْ عَلَيْنَا مَا نَسْتَصْعِبُ مِنْ حُكْمِكَ،

Inspire us to yield to that which Thou bringest upon us by Thy will,

وَأَلْهِمْنَا الْاِتْقِيَادَ لِمَا أَوْرَدْتَ عَلَيْنَا مِنْ مَشِيئَتِكَ

lest we love the delay of what Thou hast hastened

حَتَّى لَا نُحِبَّ تَأْخِيرَ مَا عَجَّلْتَ،

and the hastening of what Thou hast delayed, dislike what Thou lovest,

وَلَا تَعْجِلْ مَا أَخَّرْتَ، وَلَا نَكْرَهُ مَا

أَخْبَيْتَ،

and choose what Thou dislikest!

وَلَا نَتَّخِيزُ مَا كَرِهْتَ،

Seal us with that which is most praised in outcome and most generous in issue!

وَاخْتِمِ لَنَا بِالَّتِي هِيَ أَحْمَدُ عَاقِبَةً وَأَكْرَمُ

مَصِيرًا

Surely Thou givest generous gain, bestowest the immense,

إِنَّكَ تُفِيدُ الْكَرِيمَةَ وَتُعْطِي الْجَسِيمَةَ،

dost what Thou wilt, and Thou art "powerful over everything" (3:26).

وَتَفْعَلُ مَا تُرِيدُ وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ