1 Claure has to Allaha the		(1) سُبْحَانَ اللّهِ بَارِئ
1 Glory be to Allah; the Shaper of breaths.	subḥāna allāhi bāri'i alnnasami	النّسَم،
Glory be to Allah, the Fashioner.	subḥāna allāhi almuşawwiri	سُبْحَانَ اللّهِ المُصَوّرِ،
Glory be to Allah, the	subḥāna allāhi khāliqi alazwāji	سُبْحَانَ اللّهِ خَالِقِ
Creator of all pairs.	kullihā	الأَزْوَاجِ كُلِّهَا،
Glory be to Allah, the	subḥāna allāhi jā`ili	سُبْحَانَ اللّهِ جَاعِلِ
Maker of darkness and light.	alzzulumāti wal-nnūri	الظّلُمَاتِ وَالنّورِ،
Glory be to Allah the	subḥāna allāhi fāliqi alḥabbi	سُبْحَانَ اللّهِ فَالِقِ الحَبّ
Causer the grain and the stone to germinate.	wal-nnawā	وَالنَّوَى،
Glory be to Allah, the	subḥāna allāhi khāliqi kull	سُبْحَانَ اللّهِ خَالِقِ كُلّ
Creator of all things.	shay`in	شَيْءٍ،
Glory be to Allah, the	subḥāna allāhi khāliqi mā yurā	سُبْحَانَ اللّهِ خَالِقِ مَا
Creator of the seen and the unseen.	wa mā lā yurā	يُرَى وَمَا لا يُرَى،
Glory be to Allah as much	subḥāna allāhi midāda	سُبْحَانَ اللّهِ مِدَادَ
as the ink of His Words. kalimātihi	•	كَلِمَاتِهِ،
Glory be to Allah, the		سُبْحَانَ اللّهِ رَبّ
Lord of the worlds.	subḥāna allāhi rabb al`ālamīna	عيد ور. سُبْحَانَ اللّهِ رَبّ العَالَمِينَ،

		سُبْحَانَ اللّهِ السّمِيع
Glory be to Allah, the All- hearing; there is nothing is more hearing than He is.	subḥāna allāhi alssamī`i alladhy laysa shay`un asma`a minhu	الَّذِي لَيْسَ شَيْءٌ ٱسْمَعَ
		مِنه،
He hears from above His Throne that which is	yasma`u min fawqi `arshihi mā taḥta sab`i araḍīna	يَسْمَعُ مِنْ فَوْقِ عَرْشِهِ مَا
under seven layers of the earth.	illa tailita sab Tarayilla	تَحْتَ سَبْعِ أُرَضِينَ،
And He hears that which is in the murk of lands	wa yasma`u mā fī zulumāti	وَيَسْمَعُ مَا فِي ظُلُمَاتِ
and oceans.	albarri wal-baḥri	البَرّ وَالبَحْرِ،
And He hears the	wa yasma`u alanīna wal-	وَيَسْمَعُ الأَنِينَ
moaning and the complaints.	shshakwā	وَالشَّكْوَى،
And He hears the secret and what is more veiled than secrets.	wa yasma`u alssirra wa akhfā	وَيَسْمَعُ السّرّ وَأُخْفَى،
And He hears the	wa yasma`u wa sāūisa	وَيَسْمَعُ وَسَاوِسَ
inspirations of hearts.	alşşudūri	الصّدُورِ،
And no sound can ever deafen His hearing.	wa lā yuşimmu sam`ahu şawtun	وَلا يُصِمّ سَمْعَهُ صَوْتٌ.
20		(2) سُبْحَانَ اللّهِ بَارِئ
2 .Glory be to Allah; the Shaper of breaths.	subḥāna allāhi bāri'i alnnasami	النّسَم،
Glory be to Allah, the Fashioner.	subḥāna allāhi almuṣawwiri	سُبْحَانَ اللّهِ المُصَوّرِ، سُبْحَانَ اللّهِ خَالِقِ
Glory be to Allah, the Creator of all pairs.	subḥāna allāhi khāliqi alazwāji kullihā	سُبْحَانَ اللّهِ خَالِقِ

	الأزواج كُلُّهَا
Maker of darkness and	سُبْحَانَ اللّهِ
ight. منور،	الظّلُمَاتِ وَال
Glory be to Allah the Subḥāna allāhi fāliqi alḥabbi Subḥāna allāhi fāliqi alḥabbi Subḥāna allāhi fāliqi alḥabbi	سُبْحَانَ اللَّهِ
stone to germinate.	وَالنَّوَى،
Giory be to Alian, the subhana aliani khaliqi kuli	سُبْحَانَ اللّهِ
Creator of all things. shay'in	ۺؘۘۑٛۦؚٛ؞
Creator of the seen and	سُبْحَانَ اللّهِ
	يُرَى وَمَا لا يُ
َ مِدَادَ Glory be to Allah as much subḥāna allāhi midāda	سُبْحَانَ اللَّهِ
as the ink of His Words. kalimātihi	كَلِمَاتِهِ،
Glory be to Allah, the subḥāna allāhi rabb al`ālamīna	سُبْحَانَ اللَّهِ
Lord of the worlds.	العَالَمِينَ، سُبْحَانَ اللّهِ
البَصِيرِ	سُبْحَانَ اللّهِ
Clam, ha ta Allah tha All	الّذِي لَيْسَ ن
	مِنْهُ،
He sees from above His Throne that which is yubşiru min fawqi `arshihi mā under seven layers of the taḥta sab`i araḍīna earth.	يُبْصِر ُ مِنْ فَو

earth.

تَحْتَ سَبْعِ أُرَضِينَ،		
وَيُبْصِرُ مَا فِي ظُلُمَاتِ	wa yubşiru mā fī zulumāti albarri wal-baḥri	And He sees that which is in the murks of lands and
البَرّ وَالبَحْرِ،	albarii war ba <u>r</u> iii	oceans.
لا تُدْرِكُهُ الأَبْصَارُ،	lā tudrikuhu al-abşāru	Visions cannot comprehend Him.
وَهُوَ يُدْرِكُ الأَبْصَارَ،	wa huwa yudriku al-abṣāra	And He comprehends all visions.
وَهُوَ اللَّطِيفُ الخَبِيرُ،	wa huwa allaţīfu alkhabīru	And He is the Knower of subtleties, the Aware.
وَلا تُغْشِي بَصَرَهُ الظَّلْمَةُ،	wa lā tughshy başarahu alzzulumatu	Darkness cannot screen His sight.
وَلا يُسْتَتَرُ مِنْهُ بِسِتْرٍ،	wa lā yustataru minhu bisitrin	And none can hide from Him behind any screen.
وَلا يُوارِي مِنْهُ جِدارٌ،	wa lā ywāry minhu jidārun	And no wall can ever prevent Him from seeing.
وَلا يَغِيبُ عَنْهُ بَرّ وَلا	wa lā yaghību `anhu barrun	And no land and no ocean can ever be absent
بَحْرٌ،	wa lā baḥrun	from Him.
وَلا يَكُنّ مِنْهُ جَبَلٌ مَا فِي	wa lā yakunnu minhu jabalun mā fī aşlihi wa lā qalbun mā	And no mountain can ever conceal its root from
أُصْلِهِ وَلا قَلْبٌ مَا فِيهِ،	fîhi	Him or conceals its center from Him.
وَلا جَنْبٌ مَا فِي قَلْبِهِ،	wa lā janbun mā fī qalbihi	And no side of it can conceal its center from Him.
وَلا يَسْتَتِرُ مِنْهُ صَغِيرٌ وَلا	wa lā yastatiru minhu şaghīrun wa lā kabīrun	And neither big nor small thing can ever hide from Him.
نبِير،		And no tiny thing can
وَلا يَسْتَخْفِي مِنْهُ صَغِيرٌ	wa lā yastakhfy minhu şaghīrun lişigharihi	ever be unseen by Him

due to its smallness.

ڝۼؘڕؚ؋،

الحَكِيهُ.

And surely nothing is hidden from Him in the earth or in the heavens.

wa lā yakhfā `alayhi shay'un fī alardi wa lā fī alssamā'i وَلا يَخْفَى عَلَيْهِ شَيْءٌ فِي الأرْضِ وَلا فِي السّمَاءِ، هُوَ الّذِي يُصَوّرُ كُمْ فِي الأرْحَامِ كَيْفَ يَشَاءُ لا إلهَ إلاَّ هُوَ العَزِيزُ

He it is Who fashions you in the wombs as pleases Him.

huwa alladhy yuşawwrukum fī alarḥāmi kayfa yashā'u

There is no god save Him, the Almighty, the Wise.

lā ilāha illā huwa al`azīzu alhakīmu

3.Glory be to Allah; the Shaper of breaths.

subḥāna allāhi bāri'i alnnasami

Glory be to Allah, the Fashioner.

subḥāna allāhi almuṣawwiri

Glory be to Allah, the Creator of all pairs.

subḥāna allāhi khāliqi alazwāji kullihā

Glory be to Allah, the Maker of darkness and light.

subḥāna allāhi jā`ili alzzulumāti wal-nnūri

Glory be to Allah the Causer the grain and the stone to germinate.

subḥāna allāhi fāliqi alḥabbi wal-nnawā

Glory be to Allah, the Creator of all things.

subḥāna allāhi khāliqi kulli shay`in النّسَمِ، سُبْحَانَ اللّهِ المُصوّرِ، سُبْحَانَ اللّهِ خَالِقِ الأَزْوَاجِ كُلّهَا، سُبْحَانَ اللّهِ جَاعِلِ الظّلُمَاتِ وَالنّورِ، سُبْحَانَ اللّهِ فَالِقِ الحَبّ سُبْحَانَ اللّهِ فَالِقِ الحَبّ

سُبْحَانَ اللَّهِ خَالِق كُلَّ

(3) سُبْحَانَ اللَّهِ بَارِئ

شيْءٍ،

Glory be to Allah, the Creator of the seen and the unseen.

subḥāna allāhi khāliqi mā yurā wa mā lā yurā سُبْحَانَ اللَّهِ خَالِقِ مَا يُرَى وَمَا لا يُرَى، سُبْحَانَ اللَّهِ مِدَادَ كَلْمَاتِه،

Glory be to Allah as much as the ink of His Words.

subḥāna allāhi midāda kalimātihi

سُبْحَانَ اللّهِ رَبّ

Glory be to Allah, the Lord of the worlds.

subḥāna allāhi rabb al`ālamīna

العَالَمِينَ،

Glory be to Allah Who raises the heavy clouds.

subḥāna allāhi alladhy yunshiiu alssaḥāba alththiqāla سُبْحَانَ اللّهِ الّذِي يُنْشِئُ السّحَابَ الثّقَالَ

And the thunder declares His glory with His praise, and the angels too for awe of Him;

wa yusabbiḥu alrr`du biḥamdihi wal-malā'ikatu min khīfatihi وَيُسَبِّحُ الرّعْدُ بِحَمْدِهِ

and He sends the thunderbolts and smites with them whom He pleases,

wa yursilu alşşwā`iqa fayuşību bihā man yashā`u و يُرْسِلُ الصّواعِقَ

And He sends forth the winds bearing good news before His mercy.

wa yursilu alrriyāḥa bushran bayna yaday raḥmatihi وَيُرْسِلُ الرّيَاحَ بُشْراً بَيْنَ

And He causes water to descend from the heavens through His Word.

wa yunazzlu almā'a mina alssamā'i bikalimatihi وَيُنَزَّلُ المَاءَ مِنَ السَّمَاءِ

يَدَىْ رَحْمَتِهِ،

And He causes plants to grow out of His power.	wa yunbitu alnnabāta biqudratihi	وَيُنْبِتُ النَّبَاتَ بِقُدْرَتِهِ،
And leaves fall down by His knowledge.	wa yasqutu alwaraqu bi`ilmihi	وَيَسْقُطُ الوَرَقُ بِعِلْمِهِ،
Glory be to Allah: not the weight of an atom	subḥāna allāhi alladhy lā ya`zubu `anhu mithqālu	سُبْحَانَ اللّهِ الّذِي لا
becomes absent from Him,	dharratin	يَعْزُبُ عَنْهُ مِثْقَالُ ذَرَّةٍ
in the heavens or in the		فِي الأَرْضِ وَلا فِي
earth,	fī alarḍi wa lā fī alssamāʻi	الستّمَاءِ
and neither less than that	wa lā aşgharu min dhalika wa	وَلا أُصْغَرُ مِنْ ذلِكَ وَلا
nor greater,	lā akbaru	ٱػ۠ٚٚٚڹٙڔۨ
but (all) is in a clear book.	illā fī kitābin mubīnin	إِلاَّ فِي كِتَابٍ مُبِينٍ.
4 .Glory be to Allah; the	subḥāna allāhi bāriya	(4) سُبْحَانَ اللَّهِ بَارِيَ
Shaper of breaths.	alnnasami	النَّسَمِ،
Glory be to Allah, the Fashioner.	subḥāna allāhi almuṣawwiri	سُبْحَانَ اللَّهِ المُصَوِّرِ،
Glory be to Allah, the	subḥāna allāhi khāliqi alazwāji	سُبْحَانَ اللّهِ خَالِقِ
Creator of all pairs.	kullihā	الأَزْوَاجِ كُلِّهَا،
Glory be to Allah, the	subḥāna allāhi jā`ili	سُبْحَانَ اللّهِ جَاعِلِ
Maker of darkness and light.	alzzulumāti wal-nnūri	الظّلُمَاتِ وَالنّورِ،
Glory be to Allah the Causer the grain and the stone to germinate.	subḥāna allāhi fāliqi alḥabbi wal-nnawā	سُبْحَانَ اللّهِ فَالِقِ الحَبّ
5		

وَالنَّوَى،		
سُبْحَانَ اللّهِ خَالِقِ كُلّ	subḥāna allāhi khāliqi kulli	Glory be to Allah, the
شَيْءٍ،	shay`in	Creator of all things.
سُبْحَانَ اللّهِ خَالِقِ مَا	subḥāna allāhi khāliqi mā yurā	Glory be to Allah, the
يُرَى وَمَا لا يُرَى،	wa mā lā yurā	Creator of the seen and the unseen.
سُبْحَانَ اللّهِ مِدَادَ	subḥāna allāhi midāda	Glory be to Allah as much
كَلِمَاتِهِ،	kalimātihi	as the ink of His Words.
مُبْحَانَ اللّهِ رَبّ		Glory be to Allah, the
العَالَمِينَ،	subḥāna allāhi rabb al`ālamīna	Lord of the worlds.
سُبْحَانَ اللّهِ الّذِي يَعْلَمُ	subḥāna allāhi alladhy ya`lamu mā taḥmilu kullu 'unthā	
مَا تَحْمِلُ كُلِّ أُنْثَى		
وَمَا تَغِيضُ الأَرْحَامُ وَمَا	wa mā taghīḍu alarḥāmu wa	and that of which the wombs fall short of
تَزْدَادُ	mā tazdādu	completion and that in which they increase;
وَكُلّ شَيْءٍ عِنْدَهُ بِمِقْدَارٍ	wa kullu shay`in `indahu bimiqdārin	and there is a measure with Him of everything.
عَالِمُ الغَيْبِ وَالشَّهَادَةِ	`ālimu alghaybi wal-	The knower of the
الكّبِبُ المُتّعَالِ	shshahādati alkabīru almuta`āli	unseen and the seen, the Great, the Most High.

Alike to Him among you is he who conceals his words and he who speaks them openly,

sawā'un minkum man asarr alqawla wa man jahara bihi الكَبِيرُ المُتَعَالِ سَوَاءٌ مِنْكُمْ مَنْ أُسَرّ

and he who hides himself wa man huwa mustakhfin by night and who goes billayli wa sāribun bilnnahāri forth by day. For his sake, there are angels following one lahu mu`aqqibātun min bayni another, before him and yadayhi wa min khalfihi behind him, who guard him by Allah's نَهُ مِنْ أَمْرِ اللَّهِ، yahfazūnahu min amri allāhi commandment. Glory be to Allah Who causes the alive to die subhāna allāhi alladhy yumītu alaḥyā'a wa yuḥyī almawtā and restores the dead to life لَمُّ مَا تَنْقُصُ الأَرْضُ And He knows indeed wa ya`lamu mā tanguşu what the earth diminishes alardu minhum of them, ر" فِي الأرْحَام مَا And He causes what We please to stay in the wa yugirru fi alarhāmi mā yashā'u ilā ajalin musamman wombs till an appointed time. (5) سُبْحَانَ اللَّهِ بَارِيَ subḥāna allāhi bāri'a **5**.Glory be to Allah; the Shaper of breaths. alnnasami Glory be to Allah, the subhāna allāhi almusawwiri Fashioner. Glory be to Allah, the subḥāna allāhi khāligi alazwāji kullihā Creator of all pairs. الأزْوَاج كُلَّهَا،

Glory be to Allah, the	subḥāna allāhi jā`ili	سُبْحَانَ اللّهِ جَاعِلِ
Maker of darkness and light.	alzzulumāti wal-nnūri	الظّلُمَاتِ وَالنّورِ،
Glory be to Allah the Causer the grain and the	subḥāna allāhi fāliqi alḥabbi	سُبْحَانَ اللّهِ فَالِقِ الحَبّ
stone to germinate.	wal-nnawā	وَالنَّوَى،
Glory be to Allah, the	subḥāna allāhi khāliqi kulli	سُبْحَانَ اللّهِ خَالِقِ كُلّ
Creator of all things.	shay`in	شَيْءٍ،
Glory be to Allah, the Creator of the seen and	subḥāna allāhi khāliqi mā yurā	سُبْحَانَ اللّهِ خَالِقِ مَا
the unseen.	wa mā lā yurā	يُرَى وَمَا لا يُرَى،
Glory be to Allah as much	subḥāna allāhi midāda	سُبْحَانَ اللّهِ مِدَادَ
as the ink of His Words.	kalimātihi	كَلِمَاتِهِ،
Glory be to Allah, the	subḥāna allāhi rabbi	سُبْحَانَ اللَّهِ رَبّ
Lord of the worlds.	al`ālamīna	العَالَمِينَ،
Glory be to Allah, Master	subḥāna allāhi māliki almulki	سُبْحَانَ اللَّهِ مَالِكِ
of the Kingdom!	·	المُلْكِ،
You give the kingdom to whomsoever You please	tu´ty almulka man tashā`u	تُوْتِي المُلْكَ مَنْ تَشَاءُ،
and take away the kingdom from	wa tanzi`u almulka mimman	وَتَنْزِعُ المُلْكَ مِمَّنْ
whomsoever You please,	tashāʻu	تَشَاءُ،

and You exalt whom You please	wa tu`izzu man tashā`u	وَ تُعِزّ مَنْ تَشَاءُ،
and abase whom You please	wa tudhillu man tashā`u	وَتُذِلَّ مَنْ تَشَاءُ،
in You hand is the good;	biyadika alkhayru	بِيَدِكَ الخَيْرُ،
Surely, You have power	innaka `alā kulli shay'in qadīrun	إِنَّكَ عَلَى كُلَّ شَيْءٍ
over all things.	qaanun	قَدِيرٌ،
You make the night to pass into the day	tūliju allayla fī alnnahāri	تُولِجُ اللَّيْلَ فِي النَّهَارِ،
and You make the day to pass into the night,	wa tūliju alnnahāra fī allayli	وَ تُولِجُ النَّهَارَ فِي اللَّيْلِ،
and You bring forth the living from the dead	wa tukhriju alḥayya mina almayyiti	وَتُخْرِجُ الحَيِّ مِنَ المَيِّتِ،
and You bring forth the dead from the living,	wa tukhriju almayyita mina alḥayyi	وَتُخْرِجُ المَيّتَ مِنَ الحَيّ،
and You give sustenance to whom You please	wa tarzuqu man tashāʻu	وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ
without measure.	bighayri ḥisābin	حِسَابٍ.
		(6) سُبْحَانَ اللّهِ بَارِيَ
6 Glory be to Allah; the Shaper of breaths.	subḥāna allāhi bāriya alnnasami	النّسَمِ،
Glory be to Allah, the	subḥāna allāhi almuşawwiri	سُبْحَانَ اللّهِ المُصَوّرِ،
Fashioner.	Jabijana anam amagawwiii	r
Glory be to Allah, the Creator of all pairs.	subḥāna allāhi khāliqi alazwāji kullihā	سُبْحَانَ اللّهِ خَالِقِ
Cicator or all pairs.	Kallina	الأَزْوَاجِ كُلَّهَا،
Glory be to Allah, the Maker of darkness and light.	subḥāna allāhi jā`ili alzzulumāti wal-nnūri	سُبْحَانَ اللّهِ جَاعِلِ

		الظّلُمَاتِ وَالنّورِ،	
Glory be to Allah the	subḥāna allāhi fāliqi alḥabbi	سُبْحَانَ اللّهِ فَالِّقِ الحَبّ	
Causer the grain and the stone to germinate.	wal-nnawā	وَالنَّوَى،	
Glory be to Allah, the	subḥāna allāhi khāliqi kulli	سُبْحَانَ اللّهِ خَالِقِ كُلّ	
Creator of all things.	shay`in	ۺؘۘۑ۠ءٟۥ	
Glory be to Allah, the Creator of the seen and	subḥāna allāhi khāliqi mā yurā	سُبْحَانَ اللَّهِ خَالِقِ مَا	
the unseen.	wa mā lā yurā	يُرَى وَمَا لا يُرَى،	
Glory be to Allah as much	subḥāna allāhi midāda	سُبْحَانَ اللَّهِ مِدَادَ	
as the ink of His Words.	kalimātihi	كَلِمَاتِهِ،	
Glory be to Allah, the	subḥāna allāhi rabbi	سُبْحَانَ اللّهِ رَبّ	
Lord of the worlds.	al`ālamīna	العَالَمِينَ،	
Glory be to Allah with Who are the keys of the	subḥāna allāhi alladhy `indahu	سُبْحَانَ اللّهِ الّذِي عِنْدَهُ	
unseen treasures	mafātiḥu alghaybi	ilialatillu alullavbi	مَفَاتِحُ الغَيْبِ
none knows them but He;	lā ya`lamuhā illā huwa	لا يَعْلَمُهَا إِلاَّ هُوَ	
and He knows what is in the land and the sea,	wa ya`lamu mā fī albarri wal- baḥri	وَيَعْلَمُ مَا فِي البَرِ وَالبَحْرِ	
and there falls not a leaf	wa mā tasquţu min waraqatin	وَمَا تَسْقُطُ مِنْ وَرَقَةٍ إِلاَّ	
but He knows it,	illā ya`lamuhā	يَعْلَمُهَا	

nor a grain in the darkness of the earth,	wa lā ḥabbatin fī zulumāti alarḍi	وَلا حَبّةٍ فِي ظُلُمَاتِ الأرْض
nor anything green nor dry but it is all in a clear book.	wa lā raṭbin wa lā yābisin illā fī kitābin mubīnin	وَلا رَطْبٍ وَلا يَابِسٍ إلاَّ فِي كِتَابٍ مُبِينٍ.
7 .Glory be to Allah; the Shaper of breaths.	subḥāna allāhi bāriya alnnasami	(7) سُبْحَانَ اللّهِ بَارِيَ النّسَمِ،
Glory be to Allah, the Fashioner.	subḥāna allāhi almuşawwiri	سُبْحَانَ اللّهِ المُصَوّرِ،
Glory be to Allah, the Creator of all pairs.	subḥāna allāhi khāliqi alazwāji kullihā	سُبْحَانَ اللّهِ خَالِقِ الأَزْوَاجِ كُلّهَا،
Glory be to Allah, the Maker of darkness and light.	subḥāna allāhi jā`ili alzzulumāti wal-nnūri	سُبْحَانَ اللّهِ جَاعِلِ الظّلُمَاتِ وَالنّورِ،
Glory be to Allah the Causer the grain and the stone to germinate.	subḥāna allāhi fāliqi alḥabbi wal-nnawā	سُبْحَانَ اللّهِ فَالِقِ الحَبّ وَالنّوَى،
Glory be to Allah, the Creator of all things.	subḥāna allāhi khāliqi kulli shayʻin	سُبْحَانَ اللّهِ خَالِقِ كُلّ شَيْءٍ،
Glory be to Allah, the Creator of the seen and the unseen.	subḥāna allāhi khāliqi mā yurā wa mā lā yurā	ب يُعَانَ اللّهِ خَالِقِ مَا يُرَى وَمَا لا يُرَى،

تنحان الله مداد Glory be to Allah as much subhāna allāhi midāda kalimātihi as the ink of His Words. عَانَ اللَّهِ رَبِّ Glory be to Allah, the subhāna allāhi rabbi Lord of the worlds. al`ālamīna سُبْحَانَ اللَّهِ الَّذِي لا Glory be to Allah; no speaker can ever declare subhāna allāhi alladhy lā His actual yuḥṣy midḥatahu alqā'ilūna مِدْحَتُهُ القَائِلُونَ، praiseworthiness, And all the thankful ones and the worshippers wa lā yajzy bi-ālā'ihi cannot thank Him alshshākirūna al`ābidūna الشَّاكِرُونَ العَابِدُونَ، adequately for His (innumerable) bounties. وَهُوَ كُمَا قَالَ وَفَوْقَ مَا And He is as same as He has described Himself wa huwa kamā gāla wa fawga and above whatever we mā nagūlu say about Him. وَاللَّهُ سُنْحَانَهُ كُمَا أَثْنَا And Allah, the Glorified, is as same as He has wallāhu subhānahu kamā athnā `alā nafsihi praised Himself, by saying: and they cannot comprehend anything out wa lā yuhīţūna bishay'in min `ilmihi illā bimā shā\a of His knowledge except لمِهِ إلاَّ بمَا شَاءَ what He pleases, وَسِع َ كُر ْسِيّهُ السّمَاوَاتِ His knowledge extends wasi`a kursiyyuhu over the heavens and the alssamāwāti wal-arda earth, and the preservation of

wa lā ya'u 'ūduhu ḥifzuhumā

wa huwa al`aliyyu al`azīmu

وَلا يَؤُودُهُ حِفْظَهُمَا وَهُ

them both tires Him not,

and He is the Most High,

the Great.

العَلِي العَظِيمُ.

(8) سُبْحَانَ اللَّهِ بَارِيَ subhāna allāhi bāriya **8**.Glory be to Allah; the alnnasami Shaper of breaths. Glory be to Allah, the حَانَاللَّهِ المُصورِّر، subhān allāhi almusawwiri Fashioner. سُبْحَانَ اللّهِ خَالِق Glory be to Allah, the subḥāna allāhi khāliqi alazwāji Creator of all pairs. kullihā الأزْواج كُلَّهَا، سُبْحَانَ اللّهِ جَاعِل Glory be to Allah, the subḥāna allāhi jā`ili Maker of darkness and alzzulumāti wal-nnūri الظّلُمَاتِ وَالنّورِ، light. سُبْحَانَ اللَّهِ فَالِقِ الحَ Glory be to Allah the subhāna allāhi fāligi alhabbi Causer the grain and the wal-nnawā stone to germinate. حَانَ اللَّهِ خَالِق كُلَّ Glory be to Allah, the subḥāna allāhi khāliqi kulli Creator of all things. shay'in سُبْحَانَ اللَّهِ خَالِق مَا Glory be to Allah, the subhāna allāhi khāligi mā yurā Creator of the seen and wa mā lā yurā يُرَى وَمَا لا يُرَى، the unseen. سُنْحَانَ اللَّهِ مِدَادَ Glory be to Allah as much subhāna allāhi midāda as the ink of His Words. kalimātihi سُبْحَانَ اللَّهِ رَبِّ Glory be to Allah, the subhāna allāhi rabbi Lord of the worlds. al`ālamīna

العَالَمِينَ،

Glory be to Allah knows that which goes down into the earth and that which comes out of it,

subḥāna allāhi alladhy ya`lamu mā yaliju fī alarḍi wa mā yakhruju minhā سُبْحَانَ اللّهِ الّذِي يَعْلَمُ مَا يَلِجُ فِي الأَرْضِ وَمَا يَخْرُجُ مِنْهَا،

And knows that which comes down from the heaven and that which goes up to it;

wa mā yanzilu mina alssamāʻi wa mā ya`ruju fihā وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا بَعْرُجُ فِيهَا،

And that which goes down into the earth does not occupy Him

wa lā yashghaluhu mā yaliju fī alarḍi wa mā yakhruju minhā وَلا يَشْغَلُهُ مَا يَلِجُ فِي الأَرْضِ وَمَا يَخْرُجُ مِنْهَا عَمَّا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا،

from that which comes down from the heavens and that which goes up to it,

`ammā yanzilu mina alssamā'i wa mā ya`ruju fīhā

> وَلا يَشْغَلُهُ مَا يَنْزِلُ مِنَ السّمَاءِ وَمَا يَعْرُجُ فِيهَا عمَّا يَلِجُ فِي الأَرْضِ وَمَا يَخْرُجُ مِنْهَا،

And that which comes down from the heavens and that which goes up to it does not occupy Him

wa lā yashghaluhu mā yanzilu mina alssamā'i wa mā ya`ruju fīhā

> بحرج هِنها، وَلا يَشْغَلُهُ عِلْمُ شَيْءٍ عَنْ عِلْمِ شَيْءٍ،

From that which goes down into the earth and that which comes out of it,

`mmā yaliju fī alarḍi wa mā yakhruju minhā

And the knowledge of anything does not occupy Him from the knowledge of something else,

wa lā yashghaluhu khalqu shay`in `an khalqi shay`in

wa lā yashghaluhu `ilmu shay'in `an `ilmi shay'in

And the creation of anything does not occupy Him from the creation of something else,

		عَنْ خَلْقِ شَيْءٍ،
And the preservation of anything does not occupy Him from the preservation of something else,	wa lā ḥifzu shay`in `an ḥifzi shay`in	وَلا حِفْظُ شَيْءٍ عَنْ حِفْظِ شَيْءٍ،
And nothing is equal to Him,	wa lā yusāwīhi shay`un	وَلا يُسَاوِيهِ شَيْءٌ،
And nothing is His match,	wa lā ya`diluhu shay`un	وَلا يَعْدِلُهُ شَيْءٌ،
And nothing is like Him,	laysa kamithlihi shayʻun	لَيْسَ كَمِثْلِهِ شَيْءٌ،
And He is the All-hearing, the All-seeing.	wa huwa alssamī`u albaşīru	وَهُوَ السّمِيعُ البَصِيرُ.
9 .Glory be to Allah; the Shaper of breaths.	subḥāna allāhi bāriya alnnasami	(9) سُبْحَانَ اللّهِ بَارِيَ النّسَمِ،
Glory be to Allah, the Fashioner.	subḥāna allāhi almuşawwiri	سُبْحَانَ اللَّهِ المُصَوّرِ،
Glory be to Allah, the Creator of all pairs.	subḥāna allāhi khāliqi alazwāji kullihā	سُبْحَانَ اللّهِ خَالِقِ الأَزْوَاجِ كُلّهَا،
Glory be to Allah, the Maker of darkness and light.	subḥāna allāhi jā`ili alzzulumāti wal-nnūri	سُبْحَانَ اللّهِ جَاعِلِ الظّلُمَاتِ وَالنّوْرِ،
Glory be to Allah the Causer the grain and the stone to germinate.	subḥāna allāhi fāliqi alḥabbi wal-nnawā	سُبْحَانَ اللّهِ فَالِقِ الحَبّ وَالنّوَى،
Glory be to Allah, the Creator of all things.	subḥāna allāhi khāliqi kulli shay`in	سُبْحَانَ اللّهِ خَالِقِ كُلّ

حَانَ اللَّهِ خَالِقِ مَا Glory be to Allah, the subhāna allāhi khāligi mā yurā Creator of the seen and wa mā lā yurā يُرَى وَمَا لا يُرَى، the unseen. سُنْحَانَ اللّهِ مِدَادَ Glory be to Allah as much subhāna allāhi midāda as the ink of His Words. kalimātihi سُنْحَانَ اللَّهِ رَبِّ Glory be to Allah, the subhāna allāhi rabbi al`ālamīna Lord of the worlds. سُبْحَانَ اللَّهِ فَاطِر Glory be to Allah; the subhāna allāhi fātiri Originator of the heavens alssamāwāti wal-ardi السّمَاوَاتِ وَالأَرْض and the earth, جَاعِل المَلائِكَةِ رُسُلا the Maker of the angels, jā`ili almalā'ikati rusulan awly messengers flying on ainihatin أولي أجنحةٍ wings, مَثْنَى وَثُلاثَ وَرُبَاعَ mathnā wa thulātha wa two, and three, and four; rubā`a He increases in creation يَزيدُ فِي الخَلْقِ مَا يَشَاءُ yazīdu fī alkhalqi mā yashā'u what He pleases; إِنَّ اللَّهُ عَلَى كُلَّ شَيْء Surely, Allah has power inna allāha `alā kulli shay'in qadīrun over all things. مًا يَفْتُح اللَّهُ لِلنَّاسِ مِنْ Whatever Allah grants to mā yaftahi allāhu lilnnāsi min men of His mercy, there rahmatin falā mumsika lahā رَحْمَةِ فَلا مُمْسِكَ لَهَا is none to withhold it,

and what He withholds there is none to send it	wa mā yumsik falā mursila lahu min ba`dihi	وَمَا يُمْسِكُ فَلا مُرْسِلَ لَهُ
forth after that, and He is the Mighty, the	wa huwa al`azīzu alḥakīmu	مِنْ بَعْدِهِ وَهُوَ العَزِيزُ الحَكِيمُ.
Wise.	wa nawa ar azizu anjakimu	
10 .Glory be to Allah; the Shaper of breaths.	subḥāna allāhi bāriya alnnasami	(10) سُبْحَانَ اللَّهِ بَارِيَ النَّسَم،
Glory be to Allah, the Fashioner.	subḥāna allāhi almuşawwiri	سُبْحَانَ اللّهِ المُصَوّرِ،
Glory be to Allah, the Creator of all pairs.	subḥāna allāhi khāliqi alazwāji kullihā	سُبْحَانَ اللّهِ خَالِقِ الأَزْوَاجِ كُلّهَا،
Glory be to Allah, the Maker of darkness and light.	subḥāna allāhi jā`ili alzzulumāti wal-nnūri	الارواج عنها، سُبْحَانَ اللّهِ جَاعِلِ الظّلُمَاتِ وَالنّور،
Glory be to Allah the Causer the grain and the stone to germinate.	subḥāna allāhi fāliqi alḥabbi wal-nnawā	سُبْحَانَ اللّهِ فَالِقِ الحَبّ
Glory be to Allah, the Creator of all things.	subḥāna allāhi khāliqi kulli shay`in	وَالنَّوَى، سُبْحَانَ اللَّهِ خَالِقِ كُلَّ شَيْءٍ،
Glory be to Allah, the Creator of the seen and the unseen.	subḥāna allāhi khāliqi mā yurā wa mā lā yurā	سُبْحَانَ اللّهِ خَالِقِ مَا يُرَى وَمَا لا يُرَى،
Glory be to Allah as much as the ink of His Words.	subḥāna allāhi midāda kalimātihi	سُبْحَانَ اللّهِ مِدَادَ

كَلِمَاتِهِ،

Glory be to Allah, the Lord of the worlds.

subḥāna allāhi rabbi al`ālamīna سُبْحَانَ اللَّهِ رَبِّ العَالَمِينَ،

Glory be to Allah Who knows whatever is in the heavens and whatever is in the earth.

subḥāna allāhi alladhy ya`lamu mā fī alssamāwāti wa mā fī alardi سُبْحَانَ اللَّهِ الَّذِي يَعْلَمُ مَا فِي السَّمَاوَاتِ وَمَا فِي الأرْض

Nowhere is there a secret counsel between three persons but He is the fourth of them,

mā yakūnu min najū thalāthatin illā huwa rābi`uhum مَا يَكُونُ مِنْ نَجْوَى ثَلاثَةٍ إِلاَّ هُوَ رَابِعُهُمْ

nor (between) five but He is the sixth of them,

wa lā khamsatin illā huwa sādisuhum ود حمسه

nor less than that nor more but He is with them wherever they are;

wa lā adnā min dhalika wa lā akthara illā huwa ma`ahum aynamā kānū وَلا أَدْنَى مِنْ ذَلِكَ وَلا أَكْثَرَ إِلاَّ هُوَ مَعَهُمْ أَيْنَمَا كَانُوا

then He will inform them of what they did on the Day of Resurrection:

thumma yunabbi'uhum bimā `amilū yawma alqiyāmati ثُمّ يُنَبّئُهُمْ بِمَا عَمِلُوا يَوْمَ القِنَامَةِ

surely Allah is Cognizant of all things.

inna allāha bikull shayʻin `alīmun إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ.