

Have a bath (Ghusl)

A) [Recite Duaa-e-Widaa'a ie Bidding Farewell - by Imam Jaffer e Sadiq\(as\)](#)

B) [Recite Dua by Imam Sajjad \(as\) from Sahifa Sajjadia](#)

C) Usually the recitation of the Holy Quran is completed tonight & the [Completion of Quran](#) dua is read

D) [Recite these special duas for the Night of 30th](#)

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| All praise be to Allah as is suiting the nobility of His Face and the mighty of His Majesty and as it befits Him. | alḥamdu lillāhi kamā yanbaghy likarami wajhihi wa `izzi jalālihi wa kamā huwa ahluhu | الْحَمْدُ لِلَّهِ كَمَا يَنْبَغِي لِكَرَمِ وَجْهِهِ وَعِزِّ جَلَالِهِ وَكَمَا هُوَ أَهْلُهُ، |
| O the All-holy; O the Light; | yā quddūsu yā nūru | يَا قُدُّوسُ يَا نُورُ، |
| O the Light of holiness; | yā nūra alqudsi | يَا نُورَ الْقُدْسِ، |
| O the Glorified; O the ultimate goal of glorification; | yā subbūḥu yā muntahā alttasbīḥi | يَا سُبُّوحُ، يَا مُنْتَهَى التَّسْبِيحِ، |
| O the All-beneficent; O the Doer of mercy; | yā raḥmānu yā fā`ila alrraḥmati | يَا رَحْمَانُ، يَا فَاعِلَ الرَّحْمَةِ، |
| O Allah; O the All-knowing; | yā allāhu yā `alīmu | يَا اللَّهُ، يَا عَلِيمُ، |
| O the All-big; O Allah; | yā kabīru yā allāhu | يَا كَبِيرُ، يَا اللَّهُ، |
| O the All-aware; O the All- majestic; | yā laṭīfu yā jalīlu | يَا لَطِيفُ، يَا جَلِيلُ، |
| O Allah; O the All-hearing; O the All-seeing | yā allāhu yā samī`u yā baṣīru | يَا اللَّهُ، يَا سَمِيعُ، يَا بَصِيرُ، |
| O Allah; O Allah; O Allah; | yā allāhu yā allāhu yā allāhu | يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ |
| To You are the Most Excellent Names, | laka alasmā`u alḥusnā | لَكَ الْأَسْمَاءُ الْحُسْنَى، |
| And the most elevated examples, | wal-amthālu al`ulīā | وَالْأَمْثَالُ الْعُلْيَا، |
| And greatness and bounties. | wal-kibryā`u wal-ālā`u | وَالْكِبْرِيَاءُ وَالْأَلَاءُ، |
| I beseech You to bless Muhammad and the Household of Muḥammad, | as'aluka an tuṣalliya `alā muḥammadin wa āli muḥammadin | أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ، |
| And to include my name with the list of the happiest ones, | wa an taj`ala asmy fī hadhihi allaylati fī alssu`adā'i | وَأَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السَّعْدَاءِ، |
| And to add my soul to the martyrs, | wa rūḥy ma`a alshshuhadā'i | وَرَوْحِي مَعَ الشَّهَدَاءِ، |

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| And record my good deeds in the most exalted rank | wa ihsāny fi `illiyīna | وَإِحْسَانِي فِي عَلِيَيْنَ، |
| And to decide my offense to be forgiven, | wa isā`aty maghfūratan | وَإِسَاءَتِي مَغْفُورَةً، |
| And to grant me certitude that fills in my heart | wa an tahaba lī yaqīnan tubāshiru bihi qalbī | وَأَنْ تَهَبَ لِي يَقِينًا تَبَاشِيرُ بِهِ قَلْبِي، |
| And faith that removes dubiousity from me | wa `īmānan yudhhibu alshshkk `annī | وَإِيمَانًا يُذْهِبُ الشَّكَّ عَنِّي، |
| And to make me feel satisfied with that which You decide for me | wa turḍiyany bimā qasamta lī | وَتُرْضِيَنِي بِمَا قَسَمْتَ لِي، |
| And (please) grant us reward in this world | wa ātinā fī alddunyā ḥasanatan | وَآتِنَا فِي الدُّنْيَا حَسَنَةً، |
| And reward in the Hereafter, | wa fī alākhirati ḥasanatan | وَفِي الْآخِرَةِ حَسَنَةً، |
| And save us from the torment of the burning Fire, | wa qinā `adhāba alnnāri alḥarīqi | وَقِنَا عَذَابَ النَّارِ الْحَرِيقِ، |
| And (also) confer upon us at this night Your mentioning, thanking You, and desiring for You, | warzuqny fihā dhikraka wa shukraka wal-rraghbata ilayka | وَارْزُقْنِي فِيهَا ذِكْرَكَ وَشُكْرَكَ وَالرَّغْبَةَ إِلَيْكَ، |
| And turning to You, and success to that to which You led Muḥammad and the Household of Muhammad, peace be upon him and them. | wal-inābata wal-ttawfiqa limā waffaqta lahu muḥammadan wa āla muḥammadin `alayhi wa `alayhimu alssalāmu | وَالْإِنَابَةَ وَالتَّوْفِيقَ لِمَا وَفَّقْتَ لَهُ مُحَمَّدًا وَآلَ مُحَمَّدٍ عَلَيْهِ وَعَلَيْهِمُ السَّلَامُ. |

Sayyid IbnTawus has mentioned the following supplication in Iqbal Al Aamal

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| O Allah: verily, You are the most Merciful of all those who show mercy. | Allāhumma innaka arḥamu alrrāḥimīna | اللَّهُمَّ إِنَّكَ أَرْحَمُ الرَّاحِمِينَ |
| There is no god save You. | lā ilāha illā anta, | لَا إِلَهَ إِلَّا أَنْتَ، |
| You have done us the favor of guiding us (to the true path) | tafaḍḍalta | تَفَضَّلْتَ عَلَيْنَا فَهَدَيْتَنَا، |
| And You have bestowed upon us with the favor of making us recognize You, | `alaynā fahadaytanā, wa mananta | وَمَنَنْتَ عَلَيْنَا فَعَرَّفْتَنَا، |
| And You have done us the grace of helping us carry out that which You have made obligatory upon us, | `alaynā fa`arraftanā, wa aḥsanta | وَأَحْسَنْتَ إِلَيْنَا فَأَعَنْتَنَا عَلَى أَدَاءِ مَا |
| Which is the observance of fasting during Your month; the month of Ramadhan. | ilaynā faa`antanā `alā adā`i mā aftarḍta `alaynā | افْتَرَضْتَ عَلَيْنَا |
| So, all praise be to You with the all forms of praising You, | min ṣiyāmi shahrika shahri Ramadhana. | مِنْ صِيَامِ شَهْرِكَ شَهْرِ رَمَضَانَ. |
| For all of Your bounties, | falaka alḥamdu bimaḥāmidika kullihā | فَلَكَ الْحَمْدُ بِمَحَامِدِكَ كُلِّهَا |
| So that praise will attain the stage that You like and please. | `alā jamī`i na` māiika kullihā, ḥattī yantahiā alḥamdu ilī mā tuḥibbu wa tarḍī | عَلَى جَمِيعِ نِعْمَائِكَ كُلِّهَا، حَتَّى يَنْتَهِيَ الْحَمْدُ إِلَى مَا تُحِبُّ وَتَرْضَى |

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| And this is the last day in the month of Ramadhan; | wa hādhā ākhiru yawmin min shahri Ramadhana | وَهَذَا آخِرُ يَوْمٍ مِنْ شَهْرِ رَمَضَانَ |
| If ite lapses, then (please) seal it for us with happiness and mercy and forgiveness | faidhā anqaḍī faākhtimhu lanā biālssa`ādati wa alrraḥmaati wa almaghfirati, | فَإِذَا انْقَضَى فَاخْتِمَهُ لَنَا بِالسَّعَادَةِ وَالرَّحْمَةِ وَالْمَغْفِرَةِ، |
| And sustenance that is expansive, abundant and pleasant, For which You will not settle an account with nor will You torture us, And (also) blessing and triumph and winning Paradise | wa alrrizqi alūāsi`i alkaṭhīri alṭṭayyibi, ālladhy lā ḥisāba fīhi wa lā`adhāba`alayhi, wa albarakaati wa alfawzi wa alfawzi biāljjannaati, | وَالرِّزْقِ الْوَاسِعِ الْكَثِيرِ الطَّيِّبِ، الَّذِي لَا حِسَابَ فِيهِ وَلَا عَذَابَ عَلَيْهِ، وَالْبَرَكَاتِ وَالْفَوْزِ وَالْفَوْزِ بِالْجَنَّةِ، |
| And release from Hellfire. | wa al`itqi mina alnnāri, | وَالْعِتْقِ مِنَ النَّارِ، |
| And (please) do not decide this month to be the last one in our lifetimes, And (please) make the (coming) month to commence carrying to us the best of goodness and blessing and pleasure | wa lā taj`alhu ākhira al`ahdi minhu, wa ahillahu`alaynā bi-afḍali alkhayri wa albarakaati wa alssurūri | وَلَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنْهُ، وَأَهْلَهُ عَلَيْنَا بِأَفْضَلِ الْخَيْرِ وَالْبَرَكَاتِ وَالسُّرُورِ |
| For me and for my family (i.e. wife) and for my parents and for my offspring; O the All-generous (Lord). | `alayya wa`alā aahly wa wālidayya wa dhurriīaty yā karīmu. | عَلَيَّ وَعَلَى أَهْلِي وَوَالِدِيَّ وَذُرِّيَّتِي يَا كَرِيمٌ. |
| O Allah: This is the month of Ramadhan, | āllhumma hādhā shahru Ramadhana | اللَّهُمَّ هَذَا شَهْرُ رَمَضَانَ |
| In which You revealed the Qur'an | ālladhy anzalta fīhi alqurāna | الَّذِي أَنْزَلْتَ فِيهِ الْقُرْآنَ |
| As guidance for people and as clear proofs of true guidance and distinction (between the right and the wrong). | hudīan lilnnāsi wa bayyinātin min alhudī wa alfurqāni | هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ |
| And it has come to its end; | waqad taṣarrama, | وَقَدْ تَصَرَّمَ، |
| Therefore, I seek the protection of Your Noble Face against that the sun sets on this day | faa`ūdhu biūajhika alkarīmi an taghība alshshamsu min hādhā alīawmi, | فَاعُوذُ بِوَجْهِكَ الْكَرِيمِ أَنْ تَغِيبَ الشَّمْسُ مِنْ هَذَا الْيَوْمِ، |
| Or dawn rises to put end to this night | aw yaṭlu`a alfajru min hdhihi allaylaati, | أَوْ يَطْلُعَ الْفَجْرُ مِنْ هَذِهِ اللَّيْلَةِ، |
| But I am still liable for a sin or an offense | wa laka qibaly dhanbun aw tabi`aatun, | وَلَكَ قِبَلِي ذَنْبٌ أَوْ تَبِعَةٌ، |
| And You want to punish me for it on the day when I will meet You. | turīdu an tu`adhdbany`alayhā yawma alqāka. | تُرِيدُ أَنْ تُعَذِّبَنِي عَلَيْهَا يَوْمَ الْقَاكَ. |
| O He Who made the iron pliant for (Prophet) David; | ay mulayyina alḥadīdi lidāwūda, | أَيُّ مُلَيِّنِ الْحَدِيدِ لِدَاوُدَ، |
| O He Who removed the great agony from (Prophet) Job; | ay kāshifa alkarbi al`azhīmi`an ayyūwba, | أَيُّ كَاشِفِ الْكَرْبِ الْعَظِيمِ عَنَّا أَيُّوبَ، |

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| (please) send blessings upon Muḥammad and the Household of Muḥammad | ṣalli `alā muḥammadin wa `alā ahli bayti muḥammadin | صَلِّ عَلَى مُحَمَّدٍ وَعَلَى أَهْلِ بَيْتِ مُحَمَّدٍ |
| And grant me release from Hellfire | wa hab ly fikāka raqabaty mina alnnāri | وَهَبْ لِي فِكَكَ رَقَبَتِي مِنَ النَّارِ |
| And from all offenses and sins for which I am liable before You | wa kulla tabi` aatin wa dhanbin laka qibalī, | وَكُلِّ تَبِعَةٍ وَذَنْبٍ لَكَ قِبَلِي، |
| And (please) seal my life with Your satisfaction and Paradise. | wakhtim ly bilrriḍā waljannati. | وَاخْتِمْ لِي بِالرِّضَا وَالْجَنَّةِ. |
| O Allah: O the most Merciful of all those who show mercy; | yā aallhu yā arḥama alrrāḥimīna, | يَا اللَّهُ يَا أَرْحَمَ الرَّاحِمِينَ، |
| (please) send blessings upon Muḥammad and upon his Household—the blessed and the virtuous— | ṣalli `alā muḥammadin wa `alā ahli baytihi al-mubārakiīna al-akhyāri | صَلِّ عَلَى مُحَمَّدٍ وَعَلَى أَهْلِ بَيْتِهِ الْمُبَارَكِينَ الْأَخْيَارِ |
| And shower upon them thorough greeting. | wa sallim taslīman. | وَسَلِّمْ تَسْلِيمًا. |

following brief supplication that is reported by Shaykh al-Tusi from Imam `Ali Amer al-Mu'mineen (a.s):

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| O Allah: (please) expand my breast through the Qur'an | allāhumma ashraḥ bilqur`āni ṣadri | اللَّهُمَّ اشْرَحْ بِالْقُرْآنِ صَدْرِي، |
| And use my body for the Qur'an | wasta`mil bilqur`āni badanī | وَاسْتَعْمِلْ بِالْقُرْآنِ بَدَنِي، |
| And enlighten my sight by the Qur'an | wa nawwir bilqur`āni baṣarī | وَتَوَزَّرْ بِالْقُرْآنِ بَصْرِي، |
| And make my tongue eloquent by the Qur'an | wa aṭliq bilqur`āni lisānī | وَأَطْلِقْ بِالْقُرْآنِ لِسَانِي، |
| And help me carry out its duty as long as You keep me alive, | wa a`innī `alayhi mā abqaytany | وَأَعِنِّي عَلَيْهِ مَا أَبْقَيْتَنِي |
| For there is neither power nor might save with You. | fa`innahu lā ḥawla wa lā quwwata illā bika | فَإِنَّهُ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِكَ. |

It is recommended, too, to say the following supplication that is reported from Imam `Ali Amir al-Mu'mineen (a.s):

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| O Allah: I do beseech You for the humbleness of those who humble themselves before You; | allāhumma innī as'aluka ikhbāta almukhbitīna | اللَّهُمَّ إِنِّي أَسْأَلُكَ إِخْبَاتَ الْمُخْبِتِينَ، |
| and for the sincerity of those possessing certainty; | wa ikhlāṣa almūqinīna | وَإِخْلَاصَ الْمُؤَقِنِينَ، |
| and for the companionship of the pious ones; | wa murāfaqata alabrāri | وَمُرَافَقَةَ الْأَبْرَارِ، |
| and for the worthiness of the truths of faith; | wāstiḥqāqa ḥaqā'iqi al'īmāni | وَاسْتِحْقَاقَ حَقَائِقِ الْإِيمَانِ، |
| and for gaining a share of all pious deeds; | wal-ghanīmata min kulli birrin | وَالْغَنِيمَةَ مِنْ كُلِّ بَرٍّ، |
| and for safety from all sins; | wal-ssalāmata min kulli ithmin | وَالسَّلَامَةَ مِنْ كُلِّ إِثْمٍ، |

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| and for the merit of Your mercy; | wa wujūba raḥmatika | وَوُجُوبَ رَحْمَتِكَ، |
| and for the qualifications of winning Your forgiveness; | wa `azā'ima maghfiratika | وَعَزَائِمَ مَغْفِرَتِكَ، |
| and for winning Paradise; | wal-fawza biljannati | وَالْفَوْزَ بِالْجَنَّةِ، |
| and for salvation from Hellfire. | wal-nnajata mina alnnāri | وَالنَّجَاةَ مِنَ النَّارِ. |

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| O Allah, this month of Ramadhan in which You revealed the Qur'an is about to come to its end. | allāhumma hādhā shahru ramaḍāna alladhī anzalta fīhi alQur'ana wa qad taṣarrama | اللَّهُمَّ هَذَا شَهْرُ رَمَضَانَ الَّذِي أَنْزَلْتَ فِيهِ الْقُرْآنَ وَقَدْ تَصَرَّمَ |
| I seek refuge with Your Noble Face, O Lord, | wa a`ūdhu biwajhika alkarīmi yā rabbi | وَأَعُوذُ بِوَجْهِكَ الْكَرِيمِ يَا رَبِّ |
| that it dawns tonight | an yaṭlu`a alfajru min laylati hādhīhi | أَنْ يَطْلُعَ الْفَجْرُ مِنْ لَيْلَتِي هَذِهِ |
| or the month of Ramadhan elapses | aw yataṣarrama shahru ramaḍāna | أَوْ يَتَصَرَّمَ شَهْرُ رَمَضَانَ |
| but I am still liable to an offense or a sin that You want to punish me for committing it when I will meet You. | wa laka qibalī tabi`atun aw dhanbun turīdu an tu`adhdhibanī bihī yawma alqāka | وَلَكَ قِبَلِي تَبِعَةٌ أَوْ ذَنْبٌ تُرِيدُ أَنْ تُعَذِّبَنِي بِهِ يَوْمَ الْقَاكَ |

Another dua

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| O Allah: (please) do not decide my observance of fasting in this month of Ramazan to be the last of my observance of fasting. | allahumma la taj`alhu akhira al`ahdi mn siyamy lishahri ramazana | اللَّهُمَّ لَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنْ صِيَامِي لِشَهْرِ رَمَضَانَ، |
| And I seek Your protection against that this day dawns before You shall forgive me. | wa a`udhu bika an yatlu`a fajru hadhihi allaylati illa wa qad ghafarta le | وَأَعُوذُ بِكَ أَنْ يَطْلُعَ فَجْرُ هَذِهِ اللَّيْلَةِ إِلَّا وَقَدْ غَفَرْتَ لِي |

This is the last Friday of Ramazan. You should thus bid it farewell by saying the following: [MP3](#)

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| O Allah: (please) do not make it the last of our fasting in this month; | allahumma la taj`alhu akhira al`ahdi min siyamina iyyahu | اللَّهُمَّ لَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنْ صِيَامِنَا إِيَّاهُ |
| but if You decide so, then (please) make me enjoy (Your) mercy and do not make me deprived (of it). | fa-in ja`altahu faj`alny marḥuman wa la taj`alny mahruman | فَإِنْ جَعَلْتَهُ فَاجْعَلْنِي مَرْحُومًا وَلَا تَجْعَلْنِي مَحْرُومًا. |

1st Shawwal /idd Night

Recite the following "takbeerat" at the end of Maghrib and Isha prayers: and also on "E'ed Prayers:

(Allah is Great . Allah is Great . There is no god save Allah. And Allah is Great. Allah is Great. (All) praise be to Allah. (We) sing the praises of Allah because He has shown us the Right Path. (We) gratefully thank Him because He takes care of us and looks after our interests.)

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ وَ اللَّهُ أَكْبَرُ اللَّهُ
أَكْبَرُ وَ لِلَّهِ الْحَمْدُ الْحَمْدُ لِلَّهِ عَلَى مَا هَدَانَا وَ لَهُ
الشُّكْرُ عَلَى مَا أَوْلَيْنَا۔

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ALLAAHU AKBAR ALLAAHU AKBAR LAA ILAAHA ILLALLAAH WALLAAHU AKBAR ALLAAHU AKBAR WA LILLAHHIL
H'AMDUL H'AMDU LILLAHAH A'LAA MAA HADAA NAA WA LAHUSH SHUKRU A'LAA MAA AWLAAANAA

Use *-Transliteration font* / *Najaf Arabic font*

3. After Maghrib prayers and its "Naafilah" (voluntary prayers) raise your hands towards the sky and say:

O Owner of bounties and benefits, O Owner of goodness,
O He who chose Muhammad in preference over all
created beings and granted him victory after victory over
the oppressors and tyrants, send blessing on Muhammad
and on his children and take a lenient view of my acts of
disobedience clearly recorded in the reference "book"
kept with Thee.

يَا ذَا الْمَنِّ وَالطَّوْلِ،
يَا ذَا الْجُودِ،
يَا مُصْطَفِيَّ مُحَمَّدٍ وَنَاصِرَهُ
صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
وَاعْفِرْ لِي كُلَّ ذَنْبٍ أَحْصَيْتَهُ
وَهُوَ عِنْدَكَ فِي كِتَابٍ مُبِينٍ.

YAA D'AL MANNI WAT'TAWL YAA D'AL JOOD YAA MUS'T'AFIYA MUH'AMMAD WA NAAS'IRAHU S'ALLI A'LAA
MUH'AMMADIN WA AALI MUH'AMMAD WAGH-FIR LEE KULLAA D'ANBIN AH'S'AYTAHU WA HUWA I'NDAKA FEE
KITAABIN MUBEEN.

According to the narration mentioned by Shaykh al-Tusi, it is recommended to prostrate after the
Maghrib and `Isha' Prayers and then say the following supplication:

O the Lord of power; yā dhalhawli

يَا ذَا الْحَوْلِ

O the Lord of bounty; yā dhalṭṭawli

O He Who has chosen Muḥammad and granted him victory;
(please do) bless Muḥammad and the Household of Muḥammad
and forgive me every sin that I have committed
and forgotten, but it is recorded with You in a Manifest Record.

yā muṣṭafīyan muḥammadan wa nāṣirahu
ṣalli `alā muḥammadin wa āli muḥammadin
waghfir lī kulla dhanbin adhnabtuhu
wa nasītuḥu ana wa huwa `indaka fī kitābin mubīnin

يَا ذَا الطَّوْلِ

يَا مُصْطَفِيًّا مُحَمَّدًا وَتَاصِرَهُ

صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَاعْفِرْ لِي كُلَّ ذَنْبٍ أَذْنَبْتُهُ

وَتَسَيَّئْتُهُ أَنَا وَهُوَ عِنْدَكَ فِي كِتَابٍ مُبِينٍ

(ii) Then prostrate and say 100 times in Sajdah:

ATOBU ILLALLAAH (I turn repentant unto Allah)

أَتُوبُ إِلَى اللَّهِ

Then invoke Allah to fulfill your legitimate desires.

30th day dua

اللَّهُمَّ اجْعَلْ صِيَامِي فِيهِ بِالشُّكْرِ وَالْقَبُولِ عَلَى مَا تَرْضَاهُ وَيَرْضَاهُ الرَّسُولُ، مُحْكَمَةً فُرُوعُهُ
بِالأَصُولِ، بِحَقِّ سَيِّدِنَا مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ، وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ .

Lord! Make my fast in it a means to thanking You and to accepting what You accept and what the Messenger () accepts, its branches perfected through its principles, by the right of our Master Muhammed and his Pure Progeny, and all praise belongs to Allah, Lord of the Worlds.

ALLAAHUMMAJ-A'L S'IYAAMEE FEEHI BISH SHUKRI WAL QUBOOL A'LAA MAA TARZ'AAHU WA YARZ'AAHUR RASOOLU MUH'KAMATAN FAROO-U'HU BIL-US'OOLI BI-'AAQI SAYYIDINAA MUH'AMMADIN WA AALIHIT' T'AAHIREEN WALH'AMDU LILLAHI RABBIL A'ALAMEEN

30th day dua...

O Allah bless Muhammad and the family of Muhammad. All Praise is for Allah, there is no partner for Him. All Praise is for Allah, as is deserved by His glorious countenance, and His mighty power, and as He is worthy of it. O Holy, O Light, O Holy Light. O Glorious, O the ultimate goal of all glorification. O Beneficent, O the doer of mercy. O Allah, O AllKnowing, O Great, O Allah, O Gracious. O Magnificent, O Allah, O AllHearing, O AllSeeing. O Allah, O Allah, O Allah, You have the most beautiful names, the highest examples, the grandeur, the bounties. I beseech You to, bless Muhammad and the family of Muhammad, and place my name, in this night, among the fortunate, and my soul among the martyrs, let my good deeds be (written) in the 'Illiyin (Book of the virtuous), and my evil deeds be forgiven. (And I beseech You to) grant me a certainty which gives joy to my heart, and a faith which drives doubt away from me, and make me pleased with what You have granted me. (And I beseech You to) Give us good in this world, and good in the Hereafter, and save us from the punishment of the burning fire.(HQ 2:201) (And I beseech You to) grant me in it , Your remembrance, and Your gratitude, and desire for (pleasing) You, turning (to You for repentance), and success, for all that You have granted Muhammad and his family, peace be on him and on them.

الْحَمْدُ لِلَّهِ لَا شَرِيكَ لَهُ الْحَمْدُ لِلَّهِ كَمَا يَنْبَغِي
لِكْرَمِ وَجْهِهِ وَعِزِّ جَلَالِهِ وَكَمَا هُوَ أَهْلُهُ يَا
قُدُّوسُ يَا نُورُ يَا نُورَ الْقُدُّوسِ يَا سُبُّوحُ يَا مُنْتَهَى
التَّسْبِيحِ يَا رَحْمَنُ يَا فَاعِلَ الرَّحْمَةِ يَا اللَّهُ يَا عَلِيمُ
يَا كَبِيرُ يَا اللَّهُ يَا لَطِيفُ يَا جَلِيلُ يَا اللَّهُ يَا سَمِيعُ يَا
بَصِيرُ يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ لَكَ الْأَسْمَاءُ الْحُسْنَى وَ
الْأَمْثَالُ الْعُلْيَا وَالْكَبْرِيَاءُ وَالْأَلَاءُ أَسْأَلُكَ أَنْ
تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَنْ تَجْعَلَ
اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعْدَاءِ وَرُوحِي مَعَ
الشُّهَدَاءِ وَإِحْسَانِي فِي عِلِّيِّينَ وَإِسَائَتِي مَغْفُورَةً
وَأَنْ تَهَبَ لِي يَقِينًا تُبَاشِرُ بِهِ قَلْبِي وَإِيمَانًا
يُذْهِبُ الشَّكَّ عَنِّي وَتُرْضِيَنِي بِمَا قَسَمْتَ لِي وَ
اتِّنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا
عَذَابَ النَّارِ الْحَرِيقِ وَارْزُقْنِي فِيهَا ذِكْرَكَ وَ
شُكْرَكَ وَالرَّغْبَةَ إِلَيْكَ وَالْإِنَابَةَ وَالتَّوْفِيقَ لِمَا
وَقَّضْتَ لَهُ مُحَمَّدٌ وَآلِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَ
عَلَيْهِمْ -