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# a)Allahumma Adkhil A'laa ahlil-qubūris-surror أَهْلِ الْقُبُورِ السُّرُورَ، اللَّهُمَّ أُدْخِلْ عَلَى

In `al-Miṣbāḥ' and in 'al-Balad al-Amīn', Shaykh al-Kaf`amiy, as well as Shaykh al-Shahīd in `al-Majmū`ah', have narrated that the Holy Prophet (a.s) said that one who says the following supplication after each obligatory prayer in Ramaḍān will have all his sins forgiven up to the Resurrection Day:

In the Name of Allah; the All-beneficent, the All-merciful.

O Allah: (please do) bring in pleasure to the inhabitants of graves (i.e. the dead).

O Allah: (please do) enhance all poor ones.

O Allah: (please do) satisfy all hungry ones.

O Allah: (please do) provide all the naked with clothes.

O Allah: (please do) help all the debtors settle their debts.

O Allah: (please do) relieve all the aggrieved ones.

O Allah: (please do) help all the strangers to return home.

O Allah: (please do) release all prisoners.

O Allah: (please do) rectify all the Muslims' affairs that are wrong.

O Allah: (please do) heal all the ailed ones.

O Allah: (please do) fill in our poverty with Your richness.

O Allah: (please do) change our ill manners through Your excellent manners.

O Allah: (please do) help us settle our debts and save us from poverty.

verily, You have power over all things.

allāhumma adkhil `alā ahlilqubūris-surror

allāhumma aghni kulla faqīr

allāhumma ashbi' kulla jā`i'

allāhummaksu kulla `uryān

allāhummaqḍi dayna kulli madīn

allāhumma farrij `an kulli makrūb

allāhumma rudda kulla gharīb

allāhumma fukka kulla asīr

allāhumma aşliḥ kulla fāsidin min umūril-muslimīn

allāhummashfi kulla marīḍ

allāhumma sudda faqranā bighināk

allāhumma ghayyir sū`a ḥālinā biḥusni ḥālik

allāhummaqḍi `annad-dayna wa aghninā minal-fagr

innaka `alā kulli shay`in qadīr بِسْمِ ٱللَّهِ ٱلرَّحْمٰنِ ٱلرَّحِيمِ اللّهُمَّ أَدْخِلْ عَلَى أَهْلِ الْقُبُورِ السُّرُورَ،

اللّهُمَّ أُغْنِ كُلَّ فَقِيرٍ، اللّهُمَّ أُشْبِعْ كُلَّ جَائِعٍ، اللّهُمَّ اكْسُ كُلَّ عُرْيَانٍ، اللّهُمَّ اقْضِ دَيْنَ كُلِّ مَدِينٍ، اللّهُمَّ فُرِّجْ عَنْ كُلِّ مَكْرُوبٍ، اللّهُمَّ رُدَّ كُلَّ غَرِيبٍ، اللّهُمَّ فُكَّ كُلَّ أُسِيرٍ، اللّهُمَّ أُصْلِحْ كُلَّ فَاسِدٍ مِنْ أُمُورِ

اللّهُمَّ اشْفِ كُلَّ مَرِيضٍ، اللّهُمَّ سُدَّ فَقْرَنَا بِغِنَاكَ، اللّهُمَّ غَيِّرْ سُوءَ حَالِنَا بِحُسْنِ حَالِكَ،

اللّهُمَّ اقْضِ عَنَّا الدَّيْنَ وَأُغْنِنَا مِنَ الْفَقْرِ،

إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

## b) Allahummar zuqni Hajja "اللَّهُمَّ ارْزُقْنِي حَجَّ

In the Name of Allah; the All-beneficent, the All-merciful.

O Allah: (please) confer upon me with the grace of pilgrimage to Your Holy House,

in this year and every year

as long as You keep me alive, with easiness, good health, and expansive sustenance from You.

and do not deprive me of these noble situations,

and holy places,

and visiting the tomb of Your Prophet—may Your blessings be upon him and his Household; and (please) stand for me in all of my needs for this worldly life and the Next World.

O Allah: I beseech You regarding that which You decide and determine from the inevitable decisions that You make on the Grand Night—

decisions that are neither retreated nor altered—that You may include me with the pilgrims to Your Holy House,

whose pilgrimage is admitted by You

and whose efforts are thankfully accepted by You,

and whose sins are forgiven by You,

and whose offenses are pardoned by You,

and that You, also within Your determined decisions,

that You decide for me a long life,

and expansive sustenance,

and that You help me fulfill my trusts and settle my debts, Repond to me; O the Lord of

the worlds.

allāhummar-zuqnī hajja baytikal-harām

fī `āmī hādhā wafī kulli `ām

mā abqaytanī fī yusrin minka wa'āfiyatin wasa'ati rizg

walā tukhlinī min tilkalmawāqifil-karīmah

wal-mashāhidish-sharīfah

waziyārati qabri nabiyyika şalawātuka `alayhi waālih

wafī jamī'i ḥawā`ijiddunyā wal-ākhirati fakun lī

allāhumma innī as`aluka fī mā taqḍī watuqaddir

minal-amril-maḥtūmi fī laylatil-qadr

minal-qadhā`il-ladhī lā yuraddu walā yubaddal

an taktubanī min ḥujjāji baytikal-ḥarām

al-mabrūri ḥajjuhum

al-mashkūri sa'yuhum

al-maghfüri dhunübuhum

al-mukaffari `anhum sayyi`ātuhum waj-`al fī mā taqḍī watuqaddir

an tuţīla `umrī

watuwassi'a `alayya rizqī

watu`addiya `annī amānatī wadaynī

āmīna rabbal-`ālamīn

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

اللَّهُمَّ ارْزُقْني حَجَّ بَيْتِكَ الْحَرَامِ

فِي عَامِي هذَا وَفِي كُلِّ عَامٍ

مَا ٱبْقَيْتَنِي فِي يُسْرٍ مِنْكَ وَعَافِيَةٍ وَسَعَةِ

رزق،

وَلا تُخْلِنِي مِنْ تِلْكَ الْمَوَاقِفِ الْكَرِيمَةِ، وَالْمَشَاهِدِ الشَّرِيفَةِ،

وَزِيَارَةِ قَبْرِ نَبِيِّكَ صَلَوَاتُكَ عَلَيْهِ وَآلِهِ،

وَفِي جَمِيعِ حَوَائِجِ الدُّنْيَا وَالأَخِرَةِ فَكُنْ لِي

اللَّهُمَّ إِنِّي أَسْأَلُكَ فِي مَا تَقْضِي وَتُقَدِّرُ ۗ

مِنْ الأَمْرِ الْمَحْتُومِ فِي لَيْلَةِ الْقَدْرِ

مِنَ الْقَضَاءِ الَّذِي لا يُرَدُّ وَلا يُبَدَّلُ

أَنْ تَكْتُبَنِي مِنْ حُجَّاجٍ بَيْتِكَ الْحَرَامِ

الْمَبْرُورِ حَجُّهُمُ،

الْمَشْكُورِ سَعْيُهُمُ،

الْمَغْفُورِ ذُنُوبُهُمُ،

الْمُكَفَّرِ عَنْهُمْ سَيِّئَاتُهُمْ،

وَاجْعَلْ فِي مَا تَقْضِي وَتُقَدِّرُ

أَنْ تُطِيلَ عُمْرَي

وَ تُوسِّعَ عَلَيَّ رِزْقِي،

وَتُؤدِّيَ عَنِّي أَمَانَتِي وَدَيْنِي،

آمِين رَبَّ الْعَالَمِينَ.

# c)Ya Aliyu Ya Azeem ،يَا عَلِيُّ يَا عَظِيمُ Mp3 video

In the Name of Allah; the All-beneficent, the All-merciful.

O the Most High; O the All-great;

O the All-forgiving; O the All-

merciful

You are the All-great Lord

Like Whom there is nothing

and He is the All-hearing, the All-aware:

aware,

and this is a month that You have

glorified and ennbled,

and honored and preferred to the

other months,

it is the month that You imposed

upon me to observe fasting in it,

it is the month of Rama¤¡n during which You revealed the Qur'¡n

as guidance for people and clear proofs on true guidance and

distinction (between the right and

the wrong);

and You decided the Grand Night

to be in it,

and You have decided it to be more favorable that one thousand

months.

So, O the Lord of graces; and none can ever do favor to You:

Please do me a favor by releasing

me from the Fire and by including

me with those to whom You do

this favor,

and allow me to enter Paradise;

on account of Your mercy; O the most Merciful of all those who

show mercy.

yā `aliyyu yā `azīmu

yā ghafūru yā raḥīmu

antar-rabbul-`azīmu

alladhī laysa kamithlihī

shay`un

wahuwas-samī'ul-

başīru

wahādhā shahrun `azzamtahū

wakarramtahu

washarraftahū

wafaddaltahū `alash-

shuhūri

wahuwash-sharhul-

ladhī faraḍta ṣiyāmahū

`alayya

wahuwa shahru ramadānal-ladhī

anzalta fihil-qur`āna

hudan lin-nāsi wabayyinātin minalhudā wal-furgāni

waja'alta fihi laylatal-

qadri

waja'altahā khayran

min alfi shahrin

fayādhal-manni walā

yumannu `alayka

munna `alayya bifakāki ragabatī minan-nāri fī

man tamunnu `alayhi

wa-adkhilnil-jannata

biraḥmatika yā arhamar-rāhimīna بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

يَا عَلِيٌّ يَا عَظِيمٌ،

يَا غَفُورٌ يَا رَحِيمٌ،

أنْتَ الرَّبُّ الْعَظِيمُ

الَّذِي لَيْسَ كَمِثْلِهِ شَيْءُ

وَهُوَ السَّمِيعُ الْبَصِيرُ،

وَهذَا شَهْرٌ عَظَّمْتَهُ وَكَرَّمْتَهُ

وَشَرَّفْتَهُ وَفَضَّلْتَهُ عَلَى الشُّهُورِ،

وَهُوَ الشَّهْرُ الَّذِي فَرَضْتَ صِيَامَهُ عَلَيَّ،

وَهُوَ شَهْرٌ رَمَضَانَ الَّذِي أَنْزَلْتَ فِيهِ

الْقُرْآنَ

هُدَىً لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى

وَٱلْفُرْقَانِ

وَجَعَلْتَ فِيهِ لَيْلَةَ الْقَدْر

وَجَعَلْتَهَا خَيْراً مِنْ ٱلْفِ شَهْرِ،

فَيَا ذَا الْمَنِّ وَلا يُمَنُّ عَلَيْكَ

مُنَّ عَلَيَّ بِفَكَاكِ رَقَبَتِي مِنَ النَّارِ فِي

مَنْ تَمُنُّ عَلَيْهِ

وَأُدْخِلْني الْجَنَّةَ

برَحْمَتِكَ يَا أُرْحَمَ الرَّاحِمِينَ.

### D) DU'Ā' AL-ḤAJJ

In `al-Kāfl', al-Kulayniy has narrated on the authority of Abū-Baṣīr that Imam al-Ṣādiq (a.s) used to say the following supplication in Ramaḍān:

the following supplication in Ramaḍān:			
In the Name of Allah; the All-beneficent, the All-merciful.			
O Allah: From You and by You, I beseech for settling my need,	allāhumma innī bika waminka aţlubu ḥājatī	عَتِي،	
If others beg people for settling their needs,	waman ṭalaba ḥājatan ilan-nās		
I ask none except You for settling my need;	fa-innī lā aṭlubu ḥājatī illā mink		
From You alone, since You have no partner with You	waḥdaka lā sharīka lak		
and I thus implore You in the name of Your favor and Your pleasure,	wa-as`aluka bifaḍlika wariḍwānik		
to send blessings upon Muhammad and his Household,	an tuşalliya `alā muḥammadin wa-ahli baytih	۵	
And to choose for me a way to Your Holy House this year:	wa-an taj'ala lī fī `āmī hādhā ilā baytikal-ḥarāmi sabīlā	ن	
A pilgrimage that is admitted, accepted, pure, and sincerely for You	ḥijjatan mabrūratan mutaqabbalatan zākiyatan khāliṣatan lak	صَةً	
By which You delight me,	taqarru bihā `aynī		
And raise my rank with You	watarfa'u bihā darajatī		
And to confer upon me with the grace of making me cast my sight down (against what is illegal for me to look at)	watarzuqanī an aghuḍḍa baṣarī		
And making me act chastely	wa-an aḥfaẓa farjī		
And making me stop committing any deed that You have deemed unlawful	wa-an akuffa bihā `an jamī'i maḥārimik	ع ً	
So that nothing will be more preferred in my sight than the obedience to You and the fear of	ḥattā lā yakūna shay`un āthara `indī min ṭā'atika wakhashyatik	مِنْ	

wal-`amali bimā ahbabta

You

love,

And doing all that which You

بسه ٱللَّهِ ٱلرَّحْمٰنِ ٱلرَّحِيمِ اللَّهُمَّ إِنِّي بِكَ وَمِنْكَ أَطْلُبُ حَاجَ وَمَنْ طَلَبَ حَاجَةً إِلَى النَّاسِ فَإِنِّي لا أُطْلُبُ حَاجَتِي إلا مِنْكَ وَحْدَكَ لا شريكَ لَك، وأسْألُك بفَضْلِك ورضْوانك أَنْ تُصَلِّىَ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ وَأُن ْ تَجْعَلَ لِي فِي عَامِي هذَا إِلَى بَيْتِكَ الْحَرَامِ سَبِيلاً حِجَّةً مَنْرُورَةً مُتَقَتَّلَةً زَاكِنةً خَالِم لك تَقَرُّ بِهَا عَيْنِي، وَتَرْفَعُ بِهَا دَرَجَتِي، وَتَرْزُقَني أَنْ أَغُضَّ بَصَري، وَأُنْ أَحْفَظَ فَرْجي، وأَنْ أَكُفَّ بِهَا عَنْ جَمِيعٍ مَحَارِمِكْ حَتَّى لا يَكُونَ شَيْءٌ آثَرَ عِنْدِي هِ طَاعَتِكَ وَخَشْرَتِكَ وَالْعَمَلِ بِمَا أُحْبَبْتَ،

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And avoiding all that which You have detested and warned against.

And (please) make all that take place with easiness, lenience, and good health as well as the grave that You have bestowed upon me.

And I beseech You to cause me to die as martyr for Your sake,

Under the pennon of Your Prophet and in the line of Your intimate servants.

And I ask You to make me the means of killing Your enemies and the enemies of Your Messenger.

And I ask You to honor me through humiliating any one of Your created beings that You choose,

And not to humiliate me through honoring any of Your intimate servants.

O Allah: find me a way with the Messenger.

Allah is Sufficient unto me! Only that which Allah wants shall take place.

wat-tarki limā karihta wanahayta `anh

waj'al dhālika fī yusrin wayasārin wa-`āfiyatin wamā an'amta bihī `alayy

wa-as`aluka an taḥala wafātī qatlan fī sabīlik

taḥta rāyati nabiyyik ma'a awliyā`ik

wa-as`aluka an taqtula bī a'dā`aka wa-a'dā`a rasūlik

wa-as`aluka an tukrimanī bihawāni man shi`ta min khalqik

walā tuhinnī bikarāmati aḥadin min awliyā`ik

allāhummaj'al lī ma'arrasūli sabīlā

ḥasbiyallāhu mā shā' allāh.

وَالتَرْكِ لِمَا كَرِهْتَ وَنَهَيْتَ عَنْهُ، وَاجْعَلْ ذَلِكَ فِي يُسْرٍ وَيَسَارٍ وَعَافِيَةٍ وَمَا أُنْعَمْتَ بِهِ عَلَى،

وأَسْأُلُكَ أَنْ تَجْعَلَ وَفَاتِي قَتْلاً فِي

تَحْتَ رَايَةِ نَبِيِّكَ مَعَ أُولِيَائِكَ، وأَسْأُلُكَ أَنْ تَقْتُلَ بِي أَعْدَاءَكَ وأَعْدَاءَ رَسُولِكَ،

وَأُسْأُلُكَ أَنْ تُكْرِمَنِي بِهَوَانِ مَنْ شِئْتَ مِنْ خَلْقِكَ شِئْتَ مِنْ خَلْقِكَ

وَلا تُهِنِّي بِكَرَامَةِ أُحَدٍ مِنْ أُوْلِيَائِكَ. اللّهُمَّ اجْعَلْ لِي مَعَ الرَّسُولِ سَبِيلاً، حَسْبِيَ اللّهُ، مَا شَاءَ اللّهُ.

This supplication is called Du ' $\bar{a}'$  al- $\underline{H}ajj$ . It has been narrated by Sayyid Ibn  $\bar{T}aw\bar{u}s$  in 'al- $Iqb\bar{a}'$  that Imam al- $\bar{S}adiq$  (a.s) used to say this supplication after the Maghrib (sunset) Prayers in Ramaḍān. moreover, Shaykh al-Kaf 'amiy, in 'al-Balad al- $Am\bar{n}'$ , has narrated that it is recommended to recite the supplication every day in Ramaḍān and especially at the first night of it