O Allah, I ask You for protection on the day when property will not avail, nor sons except he who comes with a heart free (from evil) (26: 88)

And I ask You for protection on the day when the unjust one will bite his hands saying: O would that I had taken a way with the messenger(25; 27)

And I ask You for protection on the day when the guilty shall be recognised by their marks so they shall be seized by the forelocks and the feet (55; 41)

And I ask You for protection on the day when a father shall not give any satisfaction for his son nor shall the child give any satisfaction for his father, Surely the promise of Allah is true (31; 33)

And I ask You for protection on the day when the unjust shall not benefit from their excuse and for them is curse and for them is the evil abode (40; 52)

And I ask You for protection on the day when no soul shall control anything for another soul and the command on that day shall be entirely Allah's (82; 19)

And I ask You for protection on the day when a man shall flee from his brother, and his mother, his father, his spouse, and his children, each one of them on that day will have a concern which will occupy him (80;34)

And I ask You for protection on the day when the guilty will wish to redeem himself from the chastisement of that day by (sacrificing) his children, and the near of kin who gave him shelter and all those that are in the earth (wising) that this might deliver him ...
... by no means! Surely it is a flaming fire, dragging by the head (70; 11; 16)

kallaa innahaa laz’aa nazzaa’a-tal lish-shawaa

My Lord, O my Lord, You are the Master and I am the Slave, and who else can be merciful to the slave except the Master?
mawlaaya yaa mawlaaya antal mawlaa wa anal a’bdou wa hal yarh’amul a’bda mawlaa

My Lord, O my Lord, You are the Owner and I am the one owned by You, and who else can be merciful to the owned except the owner?
mawlaaya yaa mawlaaya antal maaliku wa anal mamlooku wa hal yarh’amul mamlooka illal maalik

My Lord, O my Lord, You are the Mighty and I am the low, and who else can be merciful to the low except the Mighty?
mawlaaya yaa mawlaaya antla a’zeezu wa anal d’aleelu wa hal yarh’amud d’aleela illal a’zeez

My Lord, O my Lord, You are the Creator and I am the creature, and who else can be merciful to the creature except the Creator?
mawlaaya yaa mawlaay antal khaliqu wa anal makhlooqu wa anal makhlooaq wa hal yarh’amul makhlooga illal khalaq

My Lord, O my Lord, You are the Glorious and I am the miserable, and who else can be merciful to the miserable except the Glorious?
mawlaaya yaa mawlaay antla a’zeemu wa anal h’aqeeru wa hal yarh’amul h’aqera illal a’zeem

My Lord, O my Lord, You are the Powerful and I am the weak, and who else can be merciful to the weak except the Powerful?
mawlaaya yaa mawlaay antal qawiyiyu wa anal za’eefu wa hal yarh’amul za’eefa illal qawiy

My Lord, O my Lord, You are the Wealthy and I am the Poor, and who else can be merciful to the poor except the Wealthy?
mawlaaya yaa mawlaay antal ghaniiyyu wa anal faequeru wa hal yarh’amul faeera illal ghaniiyy

My Lord, O my Lord, You are the Bestower and I am the beggar, and who else can be merciful to the beggar except the Bestower?
mawlaaya yaa mawlaay antal mu’t’ee we anas saa-ilu wa hal yarh’amus saailla illal mu’t’ee

My Lord, O my Lord, You are the Living and I am the dead, and who else can be merciful to the dead except the Living?
mawlaaya yaa mawlaay antal h’ayyu wa anal mayyitu wa hal yarh’amul mayyita illal h’ayy
My Lord, O my Lord, You are the Eternal and I am the transient, and who else can be merciful to the transient except the Eternal?

My Lord, O my Lord, You are the Permanent and I am the short-lived, and who else can be merciful to the short-lived except the Permanent?

My Lord, O my Lord, You are the Provider and I am the blessed, and who else can be merciful to the blessed except the Provider?

My Lord, O my Lord, You are the Generous and I am the miser, and who else can be merciful to the miser except the Generous?

My Lord, O my Lord, You are the Healer and I am the afflicted, and who else can be merciful to the afflicted except the Healer?

My Lord, O my Lord, You are the Great and I am the insignificant, and who else can be merciful to the insignificant except the Great?

My Lord, O my Lord, You are the Leading and I am the straying, and who else can be merciful to the straying except the Leading?

My Lord, O my Lord, You are the Merciful and I am the one shown mercy, and who else can be merciful to the one shown mercy except the Merciful?

My Lord, O my Lord, You are the Authority and I am the tried, and who else can be merciful to the tried except the Authority?

My Lord, O my Lord, You are the Guide and I am the confused, and who else can be merciful to the confused except the Guide?
My Lord, O my Lord, You are the Forgiven and I am the sinner, and who else can be merciful to the sinner except the Forgiven?

mawlaaya antal ghafooru wa anal mud’nibu wa hal yrh’amul mud’nibu illal ghafoor

My Lord, O my Lord, You are the Victor and I am the defeated, and who else can be merciful to the defeated except the Victor?

mawlaaya yaa mawlaaya antal ghaalibu wa anal maghloobu wa hal yrh’amul maghlooba illal ghaalib

My Lord, O my Lord, You are the Nourisher and I am the nourished, and who else can be merciful to the nourished except the Nourisher?

mawlaaya yaa mawlaaya antar rabbu wa anal marboobu wa hal yrh’amul marbooba illar rabb

My Lord, O my Lord, You are the High-handed and I am the humble, and who else can be merciful to humble the except the High-handed?

mawlaaya yaa mawlaaya antal mutakabbiru wa anal khaashi-u’ wa hal yrh’amul kaashi-a’ illal mutakabbir

My Lord, O my Lord, have mercy on me by Your mercy, and be pleased with me by Your Generosity and Your Magnanimity and Your Grace,

warz’a a’nee bijoodika wa karamika wa faz’ilika

O the Generous, and Beneficent, O the Almighty and the Benefactor,

yaa d’al joodi wal ih’saani wat’t’ooli wal imtinaani

By your Mercy, O the most Merciful of the Merciful.

birah’matika yaa ar’h’amar raaha’imeen

مَوَلَىِّ يَا مُوَلَىِّ أَنَّ الْعَفُورَ وَأَنَا الْمُذْنِبَ
وَهَلْ يَرْحَمُ الْمُذْنِبِ إِلَّا الْعَفُورُ

مَوَلَىِّ يَا مُوَلَىِّ أَنَّ الْغَلَابَ وَأَنَا الْمَغْلُوبَ
وَهَلْ يَرْحَمُ الْمَغْلُوبَ إِلَّا الْغَلَابِ

مَوَلَىِّ يَا مُوَلَىِّ أَنَّ الْرَّبَّ وَأَنَا الْمَرْبُوبُ
وَهَلْ يَرْحَمُ الْمَرْبُوبَ إِلَّا الْرَّبُّ

مَوَلَىِّ يَا مُوَلَىِّ أَنَّ الْعَلِيمُ وَأَنَا الْحَافِعُ
وَهَلْ يَرْحَمُ الْحَافِعَ إِلَّا الْعَلِيمُ

مَوَلَىِّ يَا مُوَلَىِّ أَرْحَمْنِي بِرَحْمَتِكَ
وَارْضِ عَنِي بِجَوْدِكَ وَكُرْمِكَ وَفَضْلِكَ

يَا ذَا الْجَوْدِ وَالإِحْسَانِ وَالطَّوْلِ وَالإِمْنِيَّانِ
بِرَحْمَتِكَ يَا أَرْحَمَ الْرَّاحِمِينَ