

Visiting Lady Fāṭimah al-Zahrā'

After accomplishment of visiting the Holy Prophet, it is recommended to visit his immaculate daughter, Lady Fāṭimah al-Zahrā', for visiting her is one of the resounding recommended rites, and it brings about great reward and enormous merit. Scholars have had different opinions about the place of her holy tomb; some say that she was buried in a place in the holy precinct between the Holy Prophet's tomb and minbar (pulpit). Others say that she was buried in the Baqī' Cemetery with the four Holy Imams. Others say that she was buried in her house, which is attached to the Holy Prophet's chamber where he was buried. However, when the mosque was enlarged in area, this holy chamber became inside the Holy Prophet's Mosque.

Seemingly, the apparent window that surrounds the Holy Prophet's tomb is also surrounding the chamber and the house of Lady Fāṭimah al-Zahrā'. There is presently a mausoleum inside the window from northeast.

The majority of our scholars, however, believe that Lady Fāṭimah al-Zahrā' may be visited from the holy precinct (al-rawḍah). However, to visit her from these three places will definitely be more preferable.

When you stop for visiting her, you may say,

O carefully

examined (lady):

yā mumtaḥanatu

يَا مُمْتَحَنَةٌ

Allah Who created
you had tried you

imtaḥanaki
allāhu alladhī
khalaqaki

إِمْتَحَنَكَ اللَّهُ الَّذِي
خَلَقَكَ

before He created
you (for this
worldly life),

qabla an
yakhluqaki

قَبْلَ أَنْ يَخْلُقَكَ

and thus He found you successfully enduring in that trial.	fawajadaki limā imtaḥanaki ṣābiratan	فَوَجَدَكَ لِمَا امْتَحَنَكَ صَابِرَةً
We claim being loyalists, believers, and standing as regards all that which has been conveyed to us by your father, peace of Allah be upon him and his Household, and all that which his Successor has brought to us.	wa za`amnā annā laki awlyā'un wa muṣaddiqūna wa ṣābirūna likulli mā atānā bihī abūki ṣallā allāhu `alayhi wa ālihī wa atā bihī waṣiyyuhū	وَزَعَمْنَا أَنَا لَكَ أَوْلِيَاءُ وَمُصَدِّقُونَ وَصَابِرُونَ لِكُلِّ مَا أَتَانَا بِهِ أَبِيكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَأَتَى بِهِ وَصِيَّهُ
We, thus, ask you, if we have really believed you, that you may include us with those who believe in them both, so that we may feel happy that we have been purified on account of our loyalty to you.	fa'innā nas'aluki in kunḥā ṣaddaqrnāki illā alḥaqtinā bitaṣḍiqinā lahumā linubashshira anfusanā bi'annā qad ṭahurnā biwilāyatiki	فَإِنَّا نَسْأَلُكَ إِن كُنَّا صَدَقْنَاكَ إِلَّا الْحَقَّتْنَا بِتَصَدِّيقِنَا لَهُمَا لِنُبَشِّرَ أَنْفُسَنَا بِأَنَّا قَدْ طَهَّرْنَا بِوِلَايَتِكَ

It is also recommended to say the following:

Peace be upon
You; O daughter of
the Messenger of
Allah.

alssalāmu
`alayki yā binta
rasūli allāhi

السَّلَامُ عَلَيْكَ يَا بِنْتَ
رَسُولِ اللَّهِ

Peace be upon
You; O daughter of
the Prophet of
Allah.

alssalāmu
`alayki yā binta
nabiyyi allāhi

السَّلَامُ عَلَيْكَ يَا بِنْتَ
نَبِيِّ اللَّهِ

Peace be upon
You; O daughter of
the most beloved
of Allah.

alssalāmu
`alayki yā binta
ḥabībi allāhi

السَّلَامُ عَلَيْكَ يَا بِنْتَ
حَبِيبِ اللَّهِ

Peace be upon
You; O daughter of
the Intimate
Servant of Allah.

alssalāmu
`alayki yā binta
khalīli allāhi

السَّلَامُ عَلَيْكَ يَا بِنْتَ
خَلِيلِ اللَّهِ

Peace be upon
You; O daughter of
the Choice of
Allah.

alssalāmu
`alayki yā binta
ṣafīyyi allāhi

السَّلَامُ عَلَيْكَ يَا بِنْتَ
صَفِيٍّ اللَّهِ

Peace be upon
You; O daughter of
the Trustee of
Allah.

alssalāmu
`alayki yā binta
amīni allāhi

السَّلَامُ عَلَيْكَ يَا بِنْتَ
أَمِينِ اللَّهِ

Peace be upon
You; O daughter of
the best of Allah's
creatures.

alssalāmu
`alayki yā binta
khayri khalqi
allāhi

السَّلَامُ عَلَيْكَ يَا بِنْتَ
خَيْرِ خَلْقِ اللَّهِ

Peace be upon
You; O daughter of
the best of Allah's
Prophets,
Messengers and

alssalāmu
`alayki yā binta
afḍali anbiyā'i
allāhi wa rusulihī
wa malā'ikatihī

السَّلَامُ عَلَيْكَ يَا بِنْتَ
أَفْضَلِ أَنْبِيَاءِ اللَّهِ وَرُسُلِهِ
وَمَلَائِكَتِهِ

angels.

Peace be upon
You; O daughter of
the best of created
beings.

alssalāmu
`alayki yā binta
khayri albariyyati

السَّلَامُ عَلَيْكَ يَا بِنْتَ
خَيْرِ الْبَرِيَّةِ

Peace be upon
You; O doyenne of
all women of the
world,

alssalāmu
`alayki yā
sayyidata nisā'i
al`ālamīna

السَّلَامُ عَلَيْكَ يَا سَيِّدَةَ
نِسَاءِ الْعَالَمِينَ

including the past
and the coming
generations.

min al-awwalīna
wal-ākhirīna

مِنَ الْأَوَّلِينَ وَالْآخِرِينَ

Peace be upon
You; O lady of the
Intimate Servant
of Allah

alssalāmu
`alayki yā
zawjata waliyyi
allāhi

السَّلَامُ عَلَيْكَ يَا زَوْجَةَ
وَلِيِّ اللَّهِ

and the best of all
created beings
after the
Messenger of
Allah.

wa khayri
alkhalqi ba`da
rasūli allāhi

وَخَيْرِ الْخَلْقِ بَعْدَ
رَسُولِ اللَّهِ

Peace be upon
You; O mother of
al-Ḥasan and al-
Ḥusayn,
the two masters of
the youth of
Paradise.

alssalāmu
`alayki yā umma
alḥasani
walḥusayni

السَّلَامُ عَلَيْكَ يَا أُمَّ
الْحَسَنِ وَالْحُسَيْنِ

sayyiday shabābi
ahli aljannati

سَيِّدِي شَبَابِ أَهْلِ
الْجَنَّةِ

Peace be upon
You; O veracious
and martyr.

alssalāmu
`alayki ayyatuhā
alṣṣiddīqatu
alshshahīdatu

السَّلَامُ عَلَيْكَ أَيَّتُهَا
الصِّدِّيقَةُ الشَّهِيدَةُ

Peace be upon
You; O content
and pleased.

alssalāmu
`alayki ayyatuhā
alrraḍiyyatu
almarḍiyyatu

السَّلَامُ عَلَيْكَ أَيَّتُهَا
الرَّضِيَّةُ الْمَرْضِيَّةُ

Peace be upon
You; O virtuous
and pure.

alssalāmu
`alayki ayyatuhā
alfāḍilatu
alzzakiyyatu

السَّلَامُ عَلَيْكَ أَيَّتُهَا
الْفَاضِلَةُ الزَّكِيَّةُ

Peace be upon
You; O
Paradisiacal
human being.

alssalāmu
`alayki ayyatuhā
alḥawrā'u al-
insiyyatu

السَّلَامُ عَلَيْكَ أَيَّتُهَا
الْحَوْرَاءُ الْإِنْسِيَّةُ

Peace be upon
You; O pious and
immaculate.

alssalāmu
`alayki ayyatuhā
alттаqiiyyatu
alannaqiiyyatu

السَّلَامُ عَلَيْكَ أَيَّتُهَا
التَّقِيَّةُ النَّقِيَّةُ

Peace be upon
You; O one talked
by the angels, O
knowledgeable.

alssalāmu
`alayki ayyatuhā
almuḥaddathatu
al`alīmatu

السَّلَامُ عَلَيْكَ أَيَّتُهَا
الْمُحَدَّثَةُ الْعَلِيْمَةُ

Peace be upon
You; O oppressed
lady whose right
was usurped.

alssalāmu
`alayki ayyatuhā
almaẓlūmatu
almaghṣūbatu

السَّلَامُ عَلَيْكَ أَيَّتُهَا
الْمَظْلُومَةُ الْمَغْصُوبَةُ

Peace be upon
You; O persecuted
and maltreated.

alssalāmu
`alayki ayyatuhā
almuḍṭahadatu
almaqḥūratu

السَّلَامُ عَلَيْكَ أَيَّتُهَا
الْمُضْطَهَدَةُ الْمُقْهُورَةُ

Peace be upon
You; O Fāṭimah,
daughter of the
Messenger of
Allah.

alssalāmu
`alayki yā
fāṭimatu binta
rasūli allāhi

السَّلَامُ عَلَيْكَ يَا فَاطِمَةَ
بِنْتَ رَسُولِ اللَّهِ

So be upon you the mercy and blessings of Allah. May Allah bless you and your soul and your body.	wa raḥmatu allāhi wa barakātuhū ṣallā allāhu `alayki wa `alā rūḥiki wa badaniki	وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ صَلَّى اللَّهُ عَلَيْكَ وَعَلَى رُوحِكَ وَبَدَنِكَ
I bear witness that you have spent your life with full awareness of your duty towards your Lord; and (I bear witness) that he who pleases you will have pleased the Messenger of Allah	ashhadu annaki maḍayti `alā bayyinatī min rabbiki wa anna man sarraki faqad sarra rasūla allāhi	أَشْهَدُ أَنَّكَ مَضَيْتَ عَلَيَّ بَيِّنَةً مِنْ رَبِّكَ وَأَنَّ مَنْ سَرَّكَ فَقَدْ سَرَّ رَسُولَ اللَّهِ
peace be upon him and his Household and he who displeases you will have displeased the Messenger of Allah	ṣallā allāhu `alayhi wa ālihī wa man jafāki faqad jafā rasūla allāhi	صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَمَنْ جَفَاكَ فَقَدْ جَفَا رَسُولَ اللَّهِ
peace be upon him and his Household and he who harms you will have harmed the Messenger of Allah	ṣallā allāhu `alayhi wa ālihī wa man ādhāki faqad ādhā rasūla allāhi	صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَمَنْ آذَاكَ فَقَدْ آذَى رَسُولَ اللَّهِ

peace be upon him
and his Household

ṣallā allāhu
`alayhi wa ālihī

صَلَّى اللهُ عَلَيْهِ وَآلِهِ

and he who
respects you will
have respected the
Messenger of
Allah

wa man waṣalaki
faqad waṣala
rasūla allāhi

وَمَنْ وَصَلَكَ فَقَدْ وَصَلَ
رَسُولَ اللهِ

peace be upon him
and his Household
and he who

ṣallā allāhu
`alayhi wa ālihī

صَلَّى اللهُ عَلَيْهِ وَآلِهِ

disrespects you
will have
disrespected the
messenger of Allah

wa man qaṭa`aki
faqad qaṭa`a
rasūla allāhi

وَمَنْ قَطَعَكَ فَقَدْ قَطَعَ
رَسُولَ اللهِ

peace be upon him
and his
Household.

ṣallā allāhu
`alayhi wa ālihī

صَلَّى اللهُ عَلَيْهِ وَآلِهِ

This is because
you are an
inseparable part of
him (i.e. the Holy
Prophet),

li'annaki
biḍ`atun minhu

لَأَنَّكَ بَضْعَةٌ مِنْهُ

and you are his
soul with which he
lives.

wa rūḥuhū
alladhī bayna
janbayhi

وَرُوحُهُ الَّذِي بَيْنَ جَنْبَيْهِ

I ask Allah, His
Messengers, and
His angels to be
the witnesses

ushhidu allāha
wa rusulahū wa
malā'ikatahū

أَشْهَدُ اللهُ وَرُسُلَهُ
وَمَلَائِكَتَهُ

that I am verily
pleased with him
whomever you
accept,

annī rāḍin
`amman raḍīti
`anhu

أَنَا رَاضٍ عَمَّنْ رَضِيَتْ
عَنْهُ

and I am displeased with him whomever you detest,	sākhiṭun `alā man sakhīṭi `alayhi	سَاخِطٌ عَلَى مَنْ سَخِطْتُ عَلَيْهِ
and I disavow him whomever you disavow,	matabarri'un mimman tabarra'ti minhu	مُتَبَرِّئٌ مِمَّنْ تَبَرَّأْتَ مِنْهُ
and I am loyal to him whomever you support,	mūālin liman wālayti	مُوَالٍ لِمَنْ وَالَيْتَ
and I am the enemy of him whomever you betake as enemy,	mu`ādin liman `ādayti	مُعَادٍ لِمَنْ عَادَيْتَ
and I am hateful to him whomever you hate,	mubghidun liman abghaḍti	مُبْغِضٌ لِمَنْ أَبْغَضْتَ
and I like him whomever you like.	muḥibbun liman aḥbabti	مُحِبٌّ لِمَنْ أَحْبَبْتَ
Verily, Allah is Sufficient as Witness, Reckoner, Punisher, and Rewarder.	wa kafā billāhi. shahīdan wa ḥasīban wa jāziyan wa muthīban	وَكَفَى بِاللَّهِ شَهِيدًا وَحَسِيبًا وَجَازِيًا وَمُثِيبًا

It is then recommended to pray Almighty Allah for sending blessings upon the Holy Prophet and Imams.

One of the recommended acts in the Holy Prophet's Mosque is to offer a two-unit (unit) prayer as a form of greeting the mosque.

It is recommended to offer a two-unit prayer of visitation (ṣalāt al-ziyārah), dedicate it as present to Lady Fāṭimah al-Zahrā', and then say the following supplication:

O Allah; I do turn my face to You seeking the mediation of our Prophet, Muḥammad,

allāhumma innī
atawajjahu ilayka
binabiyyinā
muḥammadin

اللَّهُمَّ إِنِّي أَتُوجَّهُ إِلَيْكَ
بِنَبِيِّنَا مُحَمَّدٍ

Allah's blessings be upon him and his Household,

ṣallā allāhu
'alayhi wa ālihī

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

and of his Household, Your blessings be upon them.

wa bi'ahli baytiḥī
ṣalawātuka
'alayhim

وَبِأَهْلِ بَيْتِهِ صَلَّى عَلَيْكَ
عَلَيْهِمْ

And I beseech You in the name of Your Great Right that none can recognize its essence except You.

wa as'aluka
biḥaqqika
al 'aẓīmi

وَأَسْأَلُكَ بِحَقِّكَ الْعَظِيمِ

And I beseech You in the name of everyone who enjoy great rights with You,

alladhī lā
ya 'lamu
kunhahū siwāka

الَّذِي لَا يَعْلَمُ كُنْهَهُ
سِوَاكَ

And I beseech You in the name of Your Most Excellent Names that You ordered

wa as'aluka
biḥaqqi man
ḥaqquhū 'indaka
'aẓīmun

وَأَسْأَلُكَ بِحَقِّ مَنْ حَقُّهُ
عِنْدَكَ عَظِيمٌ

and in the name of Your Most Excellent Names that You ordered

wa bi'asmā'ika
alḥusnā allatī
amartanī an
ad 'uwaka bihā

وَبِأَسْمَاءِكَ الْحُسْنَى
الَّتِي أَمَرْتَنِي أَنْ أَدْعُوكَ
بِهَا

me to pray You in
their names.

And I beseech You
in the name of
Your Greatest
Name,

which You ordered
(Prophet)
Abraham, peace be
upon him,

to call the birds by
it and, as a result,
they responded.

And (I beseech
You) in the name
of Your Great
Name by which
You said to the
fire,

“Be cold and peace
for Abraham!”

So, the fire became
cold and peace.

And (I beseech
You) in the dearest
of Your Names to
You,

and the most
honorable and the
most illustrious of
them to You

wa as'aluka
bismika al-
a 'ẓami

alladhī amarta
bihī ibrahīma
'alayhī
alssalāmu

an yad 'uwa bihī
alṭṭayra
fa'ajābat-hu

wabismika
al 'azīmi alladhī
qulta lilnnāri

kūnī bardan wa
salāman 'alā
ibrāhīma
fakānat bardan
wa salāman

wa bi'aḥabbi al-
asmā'i ilayka

wa ashrafihā wa
a 'ẓamihā
ladayka

وَأَسْأَلُكَ بِاسْمِكَ
الْأَعْظَمِ

الَّذِي أَمَرْتَ بِهِ إِبْرَاهِيمَ
عَلَيْهِ السَّلَامُ

أَنْ يَدْعُوَ بِهِ الطَّيْرُ
فَأَجَابَتْهُ

وَبِاسْمِكَ الْعَظِيمِ الَّذِي
قُلْتَ لِلنَّارِ

كُونِي بَرْدًا وَسَلَامًا
عَلَى إِبْرَاهِيمَ
فَكَانَتْ بَرْدًا وَسَلَامًا

وَبِأَحَبِّ الْأَسْمَاءِ إِلَيْكَ

وَأَشْرَفِهَا وَأَعْظَمِهَا
لَدَيْكَ

me to pray You in
their names.

And I beseech You
in the name of
Your Greatest
Name,

which You ordered
(Prophet)
Abraham, peace be
upon him,

to call the birds by
it and, as a result,
they responded.

And (I beseech
You) in the name
of Your Great
Name by which
You said to the
fire,

“Be cold and peace
for Abraham!”

So, the fire became
cold and peace.

And (I beseech
You) in the dearest
of Your Names to
You,

and the most
honorable and the
most illustrious of
them to You

wa as'aluka
bismika al-
a 'ẓami

alladhī amarta
bihī ibrahīma
'alayhi
alssalāmu

an yad 'uwa bihī
alṭṭayra
fa'ajābat-hu

wabismika
al 'aẓimi alladhī
qulta lilnnāri

kūnī bardan wa
salāman 'alā
ibrahīma

fakānat bardan
wa salāman

wa bi'aḥabbi al-
asmā'i ilayka

wa ashrafihā wa
a 'ẓamihā
ladayka

وَأَسْأَلُكَ بِاسْمِكَ
الْأَعْظَمِ

الَّذِي أَمَرْتَ بِهِ إِبْرَاهِيمَ
عَلَيْهِ السَّلَامُ

أَنْ يَدْعُوَ بِهِ الطَّيْرَ
فَأَجَابَتْهُ

وَبِاسْمِكَ الْعَظِيمِ الَّذِي
قُلْتَ لِلنَّارِ

كُونِي بَرْدًا وَسَلَامًا
عَلَى إِبْرَاهِيمَ

فَكَانَتْ بَرْدًا وَسَلَامًا

وَبِأَحَبِّ الْأَسْمَاءِ إِلَيْكَ

وَأَشْرَفِهَا وَأَعْظَمِهَا
لَدَيْكَ

and the swiftest in
response and the
most successful in
granting the
needs,

wa asra 'ihā
ijābatan wa
anjāḥihā
ṭalibatan

وَأَسْرَعَهَا إِجَابَةً
وَأَنْجَحَهَا طَلِبَةً

and in the name of
what You are
worthy of,
whatever You
deserve, and
whatever is
incumbent for
You.

wa bimā anta
ahluhū wa
mustaḥaqquhū
wa mustawjibuhū

وَبِمَا أَنْتَ أَهْلُهُ
وَمُسْتَحَقُّهُ وَمُسْتَوْجِبُهُ

And I do beg You,
desire for You,

wa atawassalu
ilayka wa
arghabu ilayka
wa ataḍarra `u
wa uliḥḥu
'alayka

وَأَتَوَسَّلُ إِلَيْكَ وَأَرْغَبُ
إِلَيْكَ

implore You,
humbly entreat
You,

وَأَتَضَرَّعُ وَأَلِحُّ عَلَيْكَ

and beseech You
in the name of
Your Books that
You revealed

wa as'aluka
bikutubika allatī
anzaltahā

وَأَسْأَلُكَ بِكِتَابِكَ الَّتِي
أَنْزَلْتَهَا

to Your Prophets
and Messengers,
Your blessings be
upon them,
such as the Torah,
the Gospel,

'alā anbiyā'ika
wa rusulika
ṣalawātuka
'alayhim

عَلَى أَنْبِيَائِكَ وَرُسُلِكَ
صَلَوَاتِكَ عَلَيْهِمْ

the Psalms, and
the Great Qur'ān;

min alttawrāti
wal-injīli
walzzabūri
walqur'āni
al 'aẓīmi

مِنَ التَّوْرَةِ وَالْإِنْجِيلِ
وَالزَّبُورِ وَالْقُرْآنِ
الْعَظِيمِ

for in these Books

fa'inna fihā

فَبِإِنَّ فِيهَا اسْمَكَ

lies Your Greatest
Name,
and (I beseech
You) in the name
of Your Great
Names that are
found therein,
to bless
Muhammad and
the Household of
Muhammad,
to relieve the
Household of
Muhammad,
their adherents,
devotees, and me,
to open wide the
gates of the
heavens to receive
my prayers,
to raise my
prayers to the rank
of 'Illiyīn (the
Most High),
and to allow, on
this very day
and at this very
hour,
granting me relief
and giving me
what I hope for

ismaka al-
a 'ẓama

wa bimā fihā min
asmā'ika
al 'uẓmā

an tuṣalliya 'alā
muḥammadin wa
āli muḥammadin

wa an tufarrija
'an āli
muḥammadin

wa shī 'atihim wa
muḥibbīhim wa
'annī

wa taftaḥa
abwāba alssamā'i
lidu 'ā'ī

wa tarfa 'ahū fī
'illiyīna

wa ta'dhana lī fī
hādhā alyawmi
wa fī hādhīhī
alssā 'ati

bifarajī wa i 'ṭā'i
amalī

الأعظم

وَبِمَا فِيهَا مِنْ أَسْمَاءِكَ
الْعُظْمَى

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ
وَآلِ مُحَمَّدٍ

وَأَنْ تُفَرِّجَ عَنِّي آلِ
مُحَمَّدٍ

وَشَيْعَتِهِمْ وَمُحِبِّبِهِمْ
وَعَنِّي

وَتَفْتَحَ أَبْوَابَ السَّمَاءِ
لِدُعَائِي

وَتَرْفَعَهُ فِي عَلَيِّينَ

وَتَأْذَنَ لِي فِي هَذَا الْيَوْمِ

وَفِي هَذِهِ السَّاعَةِ

بِفَرَجِي وَإِعْطَاءِ أَمَلِي

as well as what I
ask You for from
the affairs of this
world and the
Hereafter.

wa su'li fī
alddunyā wal-
ākhirati

وَسُؤِلِي فِي الدُّنْيَا
وَالْآخِرَةِ

O He except
Whom none can
realize how He is
and how His
omnipotence is!

yā man lā
ya 'lamu aḥadun
kayfa huwa
wa qudratuhū illā
huwa

يَا مَنْ لَا يَعْلَمُ أَحَدٌ
كَيْفَ هُوَ
وَقُدْرَتُهُ إِلَّا هُوَ

O He Who blocked
the air with the
heavens,

yā man sadda
alhawā'a
bilssamā'i

يَا مَنْ سَدَّ الْهَوَاءَ
بِالسَّمَاءِ

surfaced the earth
over the water,

wa kabasa al-
arḍa 'alā almā'i

وَكَبَسَ الْأَرْضَ عَلَى
الْمَاءِ

and chose for
Himself the most
excellent names!

wa ikhtāra
linafsihī aḥsana
al-asmā'i

وَاخْتَارَ لِنَفْسِهِ أَحْسَنَ
الْأَسْمَاءِ

O He Who gave
Himself the Name

yā man sammā
nafsahū bilismi

يَا مَنْ سَمَّى نَفْسَهُ
بِالاسْمِ

by which the needs
of those who pray
Him are granted!

alladhī tuqḍā bihī
ḥājatu man
yad 'ūhu

الَّذِي تُقْضَى بِهِ حَاجَةُ
مَنْ يَدْعُوهُ

I beseech You in
the name of that
Name,

as'aluka biḥaqqi
dhālika alismi

أَسْأَلُكَ بِحَقِّ ذَلِكَ
الاسْمِ

for no intercessor
is more effective
for me than it,

falā shafī 'a aqwā
lī minhu

فَلَا شَفِيعَ أَقْوَى لِي مِنْهُ

to bless
Muḥammad and

an tuṣalliya 'alā
muḥammadin wa

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ

the Household of Muḥammad,	āli muḥammadin	وَأَلِ مُحَمَّدٍ
to settle all my needs,	wa an taqḍiya lī ḥawā'ijī	وَأَنْ تَقْضِيَ لِي حَوَائِجِي
to make Muḥammad, `Alī,	wa tusmi `a bimuḥammadin	وَتُسْمِعَ بِمُحَمَّدٍ وَعَلِيٍّ
Fāṭimah, al- Ḥasan, al-Ḥusayn,	wa `aliyyin wa fāṭimata walḥasani	وَفَاطِمَةَ وَالْحَسَنَ وَالْحُسَيْنَ
`Alī ibn al- Ḥusayn, Muḥammad ibn `Alī,	walḥusayni wa `aliyyi ibni alḥusayni wa muḥammadi ibni `aliyyin	وَعَلِيٍّ بِنِ الْحُسَيْنِ وَمُحَمَّدِ بْنِ عَلِيٍّ
Ja `far ibn Muḥammad, Mūsā ibn Ja `far,	wa ja `fari ibni muḥammadin wa mūsā ibni ja `farin	وَجَعْفَرَ بْنِ مُحَمَّدٍ وَمُوسَى بْنِ جَعْفَرٍ
`Alī ibn Mūsā, Muḥammad ibn `Alī,	wa `aliyyi ibni mūsā wa muḥammadi ibni `aliyyin	وَعَلِيٍّ بِنِ مُوسَى وَمُحَمَّدِ بْنِ عَلِيٍّ
`Alī ibn Muḥammad, al- Ḥasan ibn `Alī,	wa `aliyyi ibni muḥammadin walḥasani ibni `aliyyin	وَعَلِيٍّ بِنِ مُحَمَّدٍ وَالْحَسَنِ بْنِ عَلِيٍّ
and the Argument- Imam who is waiting for Your permission (to reappear),	walḥujjati almuntaẓiri li'idhnika	وَالْحُجَّةَ الْمُنْتَظِرَ لِإِذْنِكَ
Your blessings, peace,	ṣalawātuka wa salāmuka	صَلَوَاتِكَ وَسَلَامِكَ

mercy, and
benedictions be
upon them—

wa raḥmatuka
wa barakātuka
'alayhim

وَرَحْمَتِكَ وَبَرَكَاتِكَ
عَلَيْهِمْ

(to make them)
hear my voice so
that they will
intercede for me
before You,

ṣawtī liyashfa 'ū
lī ilayka

صَوْتِي لِيَسْتَفْعُوا لِي
إِلَيْكَ

to allow them to
intercede for me,

wa
tushaffi 'ahum
fiyya

وَتُشَفِّعُهُمْ فِيَّ

and not to make
me return with
disappointment.

wa lā taruddanī
khā'iban

وَلَا تَرُدَّنِي خَائِبًا

(I beseech so) in
the name of there
being no god save
You.

biḥaqqi lā ilāha
illā anta

بِحَقِّ لَا إِلَهَ إِلَّا أَنْتَ

Another Form of Visiting Lady Fāṭimah

Peace be upon
You; O doyenne of
all women of the
world,

alssalāmu
'alayki yā
sayyidata nisā'i
al'ālamīna

السَّلَامُ عَلَيْكَ يَا سَيِّدَةَ
نِسَاءِ الْعَالَمِينَ

Peace be upon
you; O mother of
the Arguments (of
Allah) against all
peoples.

alssalāmu
'alayki yā
wālidata alḥujaji
'lā alnnāsi
ajma 'īna

السَّلَامُ عَلَيْكَ يَا وَالِدَةَ
الْحُجَجِ عَلَى النَّاسِ
أَجْمَعِينَ

Peace be upon
you; O persecuted
lady

alssalāmu
'alayki ayyatuhā
almaẓlūmatu

السَّلَامُ عَلَيْكَ أَيَّتُهَا
الْمُظْلُومَةُ

whose right was
seized.

almamnū 'atu
ḥaqqahā

الْمَمْنُوعَةُ حَقَّهَا

O Allah; (please)
send blessings
upon Your
servant,

allāhumma ṣalli
`alā amatika

اللَّهُمَّ صَلِّ عَلَى أُمَّتِكَ

daughter of Your
Prophet,

wabnati
nabiyyika

وَأَبْنَةَ نَبِيِّكَ

and wife of Your
Prophet's
Successor

wa zawjati
waṣiyyi nabiyyika

وَزَوْجَةَ وَصِيِّ نَبِيِّكَ

with such
blessings due to
which she is drawn
nearer to you than
all Your honored
servants

ṣalātan tuzlifuhā
fawqa zulfā
`ibādika
almukramīna

صَلَاةً تُزَلِّفُهَا فَوْقَ زُلْفَى
عِبَادِكَ الْمُكْرَمِينَ

from the
inhabitants of the
heavens and the
layers of the earth.

min ahli
alssamāwāti wa
ahli al-araḍīna

مِنْ أَهْلِ السَّمَاوَاتِ
وَأَهْلِ الْأَرْضِينَ

Supplication of Sending Blessings to Lady Fāṭimah

O Allah; (please)
send blessings
upon the veracious
and immaculate
lady; Fāṭimah,

allāhumma ṣalli
`alā alṣṣiddīqati
fāṭimata
alzzakiyyati

اللَّهُمَّ صَلِّ عَلَى
الصَّدِيقَةِ فَاطِمَةَ الزَّكِيَّةِ

the most beloved
by Your dearest
and Prophet,
and the mother of
Your dearest and
choice ones.

ḥabībati ḥabībika
wa nabiyyika

حَبِيبَةَ حَبِيبِكَ وَنَبِيِّكَ

You have selected,
given preference

wa ummi
aḥibbā'ika wa
aṣfiyā'ika
allatī intajabtahā
wa faḍḍaltahā

وَأُمَّ أَحِبَّائِكَ وَأَصْفِيَائِكَ

الَّتِي إِنْتَجَبْتَهَا وَفَضَّلْتَهَا