These means are ten prayers by which you can knock on the doors of your desires and they will be opened before you, and you can ask for things, and you will be given access to them."

1 Guidance to the Best 2 <u>True Repentance</u> 3.<u>for Help in Travel</u> 4.<u>for Sustenance</u> 5.<u>for Seeking Protection</u> 6.<u>Accepting Repentance</u> 7.<u>for hajj</u> 8.<u>for Removing Persecution</u> 9.<u>Thanksgiving Prayer</u> 10 <u>Granting the Requests</u> ALSO <u>Three Short Duas from Imam Tagi Al Jawad(as)</u>

### 1 CONFIDENTIAL PRAYER FOR GUIDANCE TO THE BEST

O Allah, my prayer for guidance from You with regard to the matter about which I have asked You to guide me

does make all desires accessible, grant abundant gifts,

make win the requests, make easy the gains,

guide to the most excellent way,

drive to the most praiseworthy consequences,

and guard from the dreadful calamities.

O Allah, I pray You for guiding me to the best choice with regard to what I am determined to do

to which my reason has directed me.

O Allah, (please) smooth its progress to me,

make easy its difficulty,

save me from what concerns me,

repel from me what is terrible,

and, O Lord, change its bad consequences into good end results,

its dreadful parts into safety,

its unlikely gains into possible,

and its barrenness into fertility.

O Allah, release Your response to me,

make successful my appeal,

allāhumma inna khiyarataka fīmā istakhartuka fīhi

tunīlu alrraghā'iba wa tujzilu almawāhiba

wa tughnimu almaṭāliba wa tuṭayyibu almakāsiba

wa tahdī ilā ajmali almadhāhibi

wa tasūqu ilā aḥmadi al`awāgibi

wa taqī makhūfa alnnawā'ibi

allāhumma innī astakhīruka fīmā `azama ra'yī `alayhi

wa qādanī `aqlī ilayhi

wa sahhil allāhumma fīhi mā tawa``ara

wa yassir minhu mā ta`assara

wakfinī fīhi almuhimma

wadfa` bihī `annī kulla mulimmin

waj`al yā rabbi `awāqibahū

ghunman

wa makhūfahū silman

wa bu`dahū qurban

wa jadbahū khisban

wa arsil allāhumma ijābatī

wa anjih ţalibatī

اَللّهُمَّ إِنَّ خِيَرَتَكَ فِيمَا ٱسْتَخَرْتُكَ فِيهِ

سيل الرعايب و تجزِل المواهِب وَتُغْنِمُ ٱلْمَطَالِبَ وَتُطَيِّبُ ٱلْمَكَاسِبَ

> وَ تَهْدِي إِلَىٰ اجْمَلِ ٱلْمَذَاهِبِ وَ تَسُوقُ إِلَىٰ احْمَدِ ٱلْعَوَاقِبِ

> > وَتَقِي مَخُوفَ ٱلنَّوَائِبِ

اَللَّهُمَّ إِنِّي اسْتَخِيرُكَ فِيمَا عَزَمَ رَايِي

وَقَادَنِي عَقْلِي إِلَيْهِ وَسَهِّل ٱللَّهُمَّ فِيهِ مَا تَوَعَّرَ

وَيَسِّرْ مِنْهُ مَا تَعَسَّرَ

وَاكْفِنِي فِيهِ الْمُهِمُّ وَأَدْفَعْ بِهِ عَنِّي كُلَّ مُلِمٍّ

وَأَحْعَلُ نَا رَبِّ عَواقيَهُ غُنْماً

وَمَخُوفَهُ سِلْماً

عْدَهُ قَرْبا

ِ جَدْبَهُ خِصْباً

وَارْسِلِ ٱللَّهُمَّ إِجَابَتِي

انْجِحْ طَلِبَتِي

<u>IMAM MUḤAMM</u>	<u>AD AL-TAQI (</u> AS) DUAS (FROM BAQIY	ATUS SALEHAT) PG 2	
grant me my need,	waqdi ḥājatī	وَٱقْضِ حَاجَتِي	
cut off whatever hinders it,	waqṭa``annī`awā'iqahā	وَٱقْطَعْ عَنِّي عَوَائِقَهَا	
and stop its misfortunes.	wamna``annī bawā'iqahā	وَٱمْنَعْ عَنِّي بَوَائِقَهَا	
O Allah, give me the pennon of triumph,	wa a`ţinī allāhumma liwā'a alzzafari	وَاعْطِنِي ٱللَّهُمَّ لِوَاءَ ٱلظَّفَرِ	
the true guidance to the best of what I have asked You for,	walkhiyarata fīmā istakhartuka	وَٱلْخِيَرَةَ فِيمَا ٱسْتَخَرْتُكَ	
the abundant gain of what I have prayed You for,	wa wufūra almaghnami fīmā da`awtuka	وَوُفُورَ ٱلْمَغْنَمِ فِيمَا دَعَوْتُكَ	
and the bestowals of favors in what I have hoped You for.	wa `awā'ida al-ifḍāli fīmā rajawtuka	وَعَوَائِدَ ٱلإِفْضَالِ فِيمَا رَجَوْتُكَ	
O Allah, attach all that to success,	waqrinhu allāhumma bilnnajāḥi	وَٱقْرِنْهُ ٱللَّهُمَّ بِٱلنَّجَاحِ	
adorn it exclusively with righteousness,	wa khuşşahū bilşşalāḥi	وَخُصَّهُ بِٱلصَّلاَحِ	
make clear before my eyes the reasons for guiding me to this choice	wa arinī asbāba alkhiyarati fīhi wāḍiḥatan	وَارِنِي اسْبَابَ ٱلْخِيَرَةِ فِيهِ وَاضِحَةً	
and the factors of winning it,	wa a`lāma ghunmihā lā'iḥatan	وَاعْلاَمَ غُنْمِهَا لاَئِحَةً	
tighten the grip around the throat of its difficulties,	washdud khināqa ta`sīrihā	وَٱشْدُدْ خِنَاقَ تَعْسِيرِهَا	
and refresh its dying easiness.	wan`ash şarī`a taysīrihā	وَٱنْعَشْ صَرِيعَ تَيْسِيرِهَا	
O Allah, acquaint me with its confusable matters,	wa bayyin allāhumma multabasahā	وَبَيِّنِ ٱللَّهُمَّ مُلْتَبَسَهَا	
release its detained affairs,	wa aṭliq muḥtabasahā	واطْلِقْ مُحْتَبَسَهَا	
and make firm its foundations	wa makkin ussahā	وَمَكِّنْ اسَّهَا	
so that it will come carrying gains,	ḥattā takūna khiyaratan muqbilatan bilghunmi	حَتَّى ٰ تَكُونَ خِيَرَةً مُقْبِلَةً بِٱلْغُنْمِ	
removing debts,	muzīlatan lilghurmi	مُزِيلَةً لِلْغُرْمِ	
bringing about swift benefits,	`ājilatan lilnnaf`i	عَاجِلَةً لِلنَّفْعِ	
and perpetuating its effect.	bāqiyata alşşun`i	بَاقِيَةَ ٱلصُّنْعِ	
Verily, You always have more to give	innaka malī'un bilmazīdi	إِنَّكَ مَلِيءٌ بِٱلْمَزِيدِ	
and take the initiative to magnanimous conferrals.	mubtadi'un biljūdi	مُبْتَدِئٌ بِٱلْجُودِ	
2 CONFIDENTIAL PRAYER FOR TRUE REPENTANCE			

O Allah, it is my hope for Your expansive mercy

that has motivated me to ask for accepting my true repentance,

allāhumma inna alrrajā'a lisa`ati raḥmatika

anțaqanī bistiqālatika

اَللَّهُمَّ إِنَّ ٱلرَّجَاءَ لِسَعَةِ رَحْمَتِكَ الْطَقَنِي بِٱسْتِقَالَتِكَ انْطَقَنِي بِٱسْتِقَالَتِك

and it is my hope for Your wal-amala li'anātika wa وَٱلامَلَ لانَاتِكَ وَرَفْقِكَ forbearance and leniency rifqika that has encouraged me to beg shajja`anī `alā ţalabi شَجَّعَنِي عَلَىٰ طَلَبِ امَانكَ وَعَفْوكَ Your security and pardon. amānika wa `afwika وَلِي يَا رَبِّ ذُنُوبٌ O my Lord, I have committed sins, wa lī yā rabbi dhunūbun which are worthy of encountering qad wājahat-hā awjuhū قَدْ وَاجَهَتْهَا اوْجُهُ ٱلْأَنْتِقَامِ Your punishment, alintiaāmi and [I have committed] wa khaţāyā qad lāḥazat-وَخَطَانَا قَدْ لاَحَظَتْهَا اعْيُنُ ٱلآصطِلام wrongdoings, which have been hā a`yunu alişţilāmi observed by the eyes of eradication وَٱسْتَوْجَبْتُ بِهَا عَلَىٰ عَدْلِكَ الِيمَ and due to which, I deserve Your wastawiabtu painful chastisement despite of bihā `alā `adlika alīma Your justice, al`adhābi and because I have committed wastahaaatu these wrongdoings, I earn Your وأستحققت بأجتراحها مبير ألعقاه bijtirāḥihā mubīra al`iqābi annihilating punishment. I am thus afraid that these وَخِفْتُ تَعْوِيقَهَا لإِجَابَتِي wrongdoings will obstruct You wa khiftu ta`wīgahā li'ijābatī from responding to me and will make You refuse to grant wa raddahā iyyāya `an وَرَدَّهَا إِيَّايَ عَنْ قَضَاء حَاجَتِي me my requests, qadā'i hājatī since they are violative enough to بإبْطَالِهَا لِطَلِبَتِي bi'ibţālihā liţalibatī abolish my petition and to cut off the factors of وَقَطْعِهَا لاسْبَابِ رَغْبَتِي wa qat`hā li'asbābi raghbatī achieving my desires, because their overburdens have min ajli mā qad angada zahrī مِنْ اجْل مَا قَدْ انْقَضَ ظَهْرِي مِنْ ثِقْلِهَا pressed heavily upon my back min thiglihā and their loads have been too wa bahazanī min alistiqlāli وَبَهَظَنِي مِنَ ٱلْٱسْتِقْلاَلِ بِحَمْلِهَا heavy for me to burden. biḥamlihā ثُمَّ تَرَاجَعْتُ رَبِّ إلى حِلْمِكَ عَن But when I recalled Your thumma tarāja`tu rabbi forbearance, O my Lord, with the ilā hilmika `an alkhāti'īna wrongdoers, ألْخَاطئد،َ wa `afwika `an وَعَفْوكَ عَنِ ٱلْمُذَنِب Your forgiveness to the sinful, almudhnibīna وَرَحْمَتِكَ لِلْعَاصِينَ and Your mercy to the disobedient, wa raḥmatika lil`āṣīna I, carrying my trust in You and fa'aqbaltu bithiqatī relying on You, came towards You, mutawakkilan `alayka طَارِحاً نَفْسِي بَيْنَ يَدَيكَ throwing myself in Your Presence, ţāriḥan nafsī bayna yadayka شَاكِياً بَثِّي إِلَيْكَ complaining about my grief to You, shākiyan baththī ilayka سَائِلاً رَبِّ مَا لاَ اسْتَوْجِبُهُ مِنْ تَفْرِيجِ praying You, O my Lord, for what I sā'ilan rabbi do not deserve from You; that is mā lā astawjibuhū min tafrīji relief from my distress,

alhammi

•	<mark>AD AL-TAQÎ (</mark> AS) DUAS (FROM BA	AQIYATUS SALEHAT) PG 4
and for what I do not earn from You; that is alleviation of my anguish,	wa lā astaḥiqquhū min tanfīsi alghammi	وَلاَ اسْتَحِقُّهُ مِنْ تَنْفِيسِ ٱلْغَمِّ
declaring my true repentance before You, O my Lord,	mustaqīlan rabbi laka iyyāya	مُسْتَقِيلاً لَكَ رَبِّ إِيَّايَ
and putting my trust in You, O my Master.	wāthiqan mawlāya bika	وَاثِقاً مَوْلاَيَ بِكَ
O Allah, so (please) bestow upon me with relief from You,	allāhumma famnun `alayya bilfaraji	ٱللَّهُمَّ فَٱمْنُنْ عَلَيَّ بِٱلْفَرَجِ
confer upon me with creating for me an easy way out,	wa taṭawwal `alayya bisuhūlati almakhraji	وَ تَطَوَّلْ عَلَيَّ بِسُهُولَةِ ٱلْمَخْرَجِ
lead me, out of Your clemency, to the straightest path,	wadlulnī bira'fatika `alā samti almanhaji	وَٱدْلُلْنِي بِرَافَتِكَ عَلَى سَمْتِ ٱلْمَنْهَجِ
make me, out of Your omnipotence, deviate from the crooked path,	wa azliqnī biqudratika `an alţţarīqi al-a`waji	وَازْلِقْنِي بِقُدْرَ تِكَ عَنِ ٱلطَّرِيقِ ٱلاعْوَجِ
release me, out of Your acceptance of my true repentance, from the prison of ordeals,	wa khallişnī min sijni alkarbi bi'iqālatika	وَخَلِّصْنِي مِنْ سِجْنِ ٱلْكَرْبِ بِإِقَالَتِكَ
set me free from my capture, out of Your mercy,	wa aţliq asrī biraḥmatika	وَاطْلِقْ اسْرِي بِرَحْمَتِكَ
donate me with favors, out of Your pleasure,	wa ṭul `alayya biriḍwānika	وَطُلْ عَلَيَّ بِرِضُوانِكَ
give me generously, out of Your benevolence,	wa jud `alayya bi'iḥsānika	وَجُدْ عَلَيَّ بِإِحْسَانِكَ
steady me, O my Lord, from my slip,	wa aqilnī rabbi `athratī	وَاقِلْنِي رَبِّ عَثْرَتِي
relieve me from my agony,	wa farrij kurbatī	وَفَرِّج ْ كُرْبَتِي
have mercy upon my sobbing,	warḥam `abratī	وَٱرْحَمْ عَبْرَتِي
do not make my prayer inaccessible,	wa lā taḥjub da`watī	وَلاَ تَحْجُبْ دَعْوَتِي
and by accepting my repentance, (please) strengthen my back,	washdud bil-iqālati azrī	وَلاَ تَحْجُبْ دَعْوَتِي وَٱشْدُدْ بِٱلإِقَالَةِ ازْرِي
confirm my strength,	wa qawwi bihā zahrī	وَقَوِّ بِهَا ظَهْرِي
set aright all my affairs,	wa aşliḥ bihā amrī	وَاصْلِحْ بِهَا امْرِي
grant me long lifetime,	wa ațil bihā `umrī	وَاطِلْ بِهَا عُمْرِي
and have mercy upon me on the day of my resurrecting and the time of my restoring to life.	warḥamnī yawma ḥashrī wa waqta nashrī	وَٱرْحَمْنِي يَوْمَ حَشْرِي وَوَقْتَ نَشْرِي
Verily, You are all-magnanimous, all-generous,	innaka jawādun karīmun	إِنَّكَ جَوَادٌ كَرِيمٌ
all-forgiving, and all-merciful.	ghafūrun raḥīmun	غَفُورٌ رَحِيمٌ
And (please) send blessings upon Muḥammad and his Household.	wa şalli `alā muḥammadin wa ālihī	وَصَلِّ عَلَىٰ مُحَمَّدٍ وَآلِهِ

# $\underline{\mathsf{IMAM}}\,\,\underline{\mathsf{MUHAMMAD}}\,\,\underline{\mathsf{AL-TAQI}}\,(\mathsf{AS})\,\,\mathsf{DUAS}\,(\mathsf{FROM}\,\,\mathsf{BAQIYATUS}\,\,\mathsf{SALEHAT})\,\mathsf{PG}\,\,\mathsf{5}$

3	CONFIDENTIAL PRAYER FOR HELP IN	TRAVEL
O Allah, I intend to travel;	allāhumma innī urīdu safaran	اَللَّهُمَّ إِنِّي ارِيدُ سَفَراً
so, choose for me the best in my journey,	fakhir lī fīhi	فَخِرْ لِي فِيهِ
make clear before me and inspire to me the right understanding of the most accurate attitude,	wa awdiḥ lī fīhi sabīla alrra'yi wa fahhimnīhi	وَاوْضِحْ لِي فِيهِ سَبِيلَ ٱلرَّايِ وَفَهِّمْنِيهِ
release my determination by means of straightforwardness,	waftaḥ lī `azmī bilistiqāmati	وَٱفْتَحْ لِي عَزْمِي بِٱلْاِسْتِقَامَةِ
include me with safety during my journey,	washmulnī fī safarī bilssalāmati	وَٱشْمُلْنِي فِي سَفَرِي بِٱلسَّلاَمَةِ
furnish me with abundant fortune and honor,	wa afidnī jazīla alḥazzi walkarāmati	وَافِدْنِي جَزِيلَ ٱلْحَظِّ وَٱلْكَرَامَةِ
and preserve me with the excellent safeguard and watching.	wakla'nī biḥusni alḥifẓi walḥirāsati	وَٱكْلَانِي بِحُسْنِ ٱلْحِفْظِ وَٱلْحِرَاسَةِ
O Allah, send away from me the inconvenience of journeys,	wa jannibnī allāhumma wa`thā'a al-asfāri	وَجَنِّبْنِي ٱللَّهُمَّ وَعْثَاءَ ٱلاسْفَارِ
make easy for me the difficulty of roughness,	wa sahhil lī ḥuzūnata al- aw`āri	وَسَهِّلْ لِي حُزُونَةَ ٱلاوْعَارِ
unwrap before me the rug of covering the stations,	wațwi lī bisāța almarāḥili	وَٱطْوِ لِي بِسَاطَ ٱلْمَرَاحِلِ
bring nearer to me the remote watering places,	wa qarrib minnī bu`da na'yi almanāhili	وَقَرِّبْ مِنِّي بُعْدَ نَايِ ٱلْمَنَاهِلِ
and make spaces to be longer between the steps of our riding animals,	wa bā`id fī almasīri bayna khuţā alrrawāḥili	وَبَاعِدْ فِي ٱلْمَسِيرِ بَيْنَ خُطَى ٰ ٱلرَّوَاحِل
so that the remote distances will be nearby	ḥattā tuqarriba niyāṭa alba`īdi	حَتَّىٰ تُقَرِّبَ نِيَاطَ ٱلْبَعِيدِ
and the rough roads will be smooth.	wa tusahhila wu`ūra alshshadīdi	وَتُسَهِّلَ وُعُورَ ٱلشَّدِيدِ
O Allah, make me find in this journey success over evil omens,	wa laqqinī allāhumma fī safarī nujḥa ṭā'iri alwāqiyati	وَلَقِّنِي ٱللَّهُمَّ فِي سَفَرِي نُجْحَ طَائِرِ ٱلْوَاقِيَةِ
endue me with achievement of wellbeing,	wa habnī fīhi ghunma al`āfiyati	وَهَبْنِي فِيهِ غُنْمَ ٱلْعَافِيَةِ
safeguard against failure,	wa khafīra alistiqlāli	وَخَفِيرَ ٱلأِسْتِقْلاَلِ
guidance to survive dangers,	wa dalīla mujāwazati al- ahwāli	وَدَلِيلَ مُجَاوَزَةِ ٱلاهْوَالِ
incentives to gain adequacy,	wa bā`itha wufūri alkifāyati	وَبَاعِثَ وُفُورِ ٱلْكِفَايَةِ
and good opportunity to be protected against authorities.	wa sāniḥa khafīri alwilāyati	وَسَانِحَ خَفِيرِ ٱلْوِلاَيَةِ
O Allah, cause my journey to be a reason for winning marvelous security	waj`alhu allāhumma sababa `azīmi alssilmi	وَٱجْعَلْهُ ٱللَّهُمَّ سَبَبَ عَظِيمٍ ٱلسِّلْمِ
and obtaining profits.	ḥāṣila alghunmi	حَاصِلَ ٱلْغُنْمِ

in trad by taler in try r a o	TO THE ITTO ( I I DO I DO ( I I COM DITO)	<u>nii dii ii di </u>
وَٱجْعَلِ ٱللَّيْلَ عَلَيَّ سِتْراً مِنَ ٱلآفَاتِ	waj`al allayla `alayya sitran min al-āfāti	Make night cover me against banes
وَٱلنَّهَارَ مَانِعاً مِنَ ٱلْهَلَكَاتِ	walnnahāra māni`an min alhalakāti	and daytime defend me against perishing things.
وَٱقْطَعْ عَنِّي قِطَعَ لُصُوصِهِ بِقُدْرَتِكَ	waqţa` `annī qiţa`a luşūşihī biqudratika	Out of Your omnipotence, (please) hold back the robbers from reaching me
وَٱحْرُسْنِي مِنْ وُحُوشِهِ بِقُوَّتِكَ	waḥrusnī min wuḥūshihī biquwwatika	and, out of Your power, guard me against the beasts
حَتَّى ٰ تَكُونَ ٱلسَّلاَمَةُ فِيهِ مُصَاحِبَتِي	ḥattā takūna alssalāmatu fīhi muṣāḥibatī	so that safety will accompany me in my journey,
وَٱلْعَافِيَةُ فِيهِ مُقَارِنَتِي	wal`āfiyatu fīhi muqārinatī	wellbeing will attend me,
وَٱلْيُمْنُ سَائِقِي	walyumnu sā'iqī	good omen will be driven along with me,
وَٱلْيُسْرُ مُعَانِقِي	walyusru mu`āniqī	easiness will embrace me,
وَٱلْعُسْرُ مُفَارِقِي	wal`usru mufāriqī	difficulty will depart me,
وَٱلْفَوْزُ مُوافِقِي	walfawzu muwāfiqī	triumph will agree with me,
وَٱلامْنُ مُرَافِقِي	wal-amnu murāfiqī	and security will associate with me.
إِنَّكَ ذُو ٱلطَّوْلِ وَٱلْمَنِّ	innaka dhū alţţawli walmanni	Verily, You are the Lord of bestowals, conferrals,
وَٱلْقُوَّةِ وَٱلْحَوْلِ	walquwwati walḥawli	power, and might,
وَانْتَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	wa anta `alā kulli shay'in qadīrun	and You have power over all things
وَبِعِبَادِكَ بَصِيرٌ خَبِيرٌ	wa bi`ibādika başīrun khabīrun	and You know and regard all of Your servants.
IANCE	4 CONFIDENTIAL PRAYER FOR SUSTENA	
ٱللَّهُمَّ ارْسِلْ عَلَيَّ سِجَالَ رِزْقِكَ مِدْرَاراً	allāhumma arsil `alayya sijāla rizqika midrāran	O Allah, send forth on me the bails of Your sustenance in abundance,
وَامْطِرْ عَلَيَّ سَحَائِبَ إِفْضَالِكَ غِزَاراً	wa amţir `alayya saḥā'iba ifḍālika ghizāran	make the clouds of Your favoring rain on me heavily,
وَادِمْ غَيْثَ نَيْلِكَ إِلَيَّ سِجَالاً	wa adim ghaytha naylika ilayya sijālan	keep continuous the drizzle of Your gifts to me plenteously,
وَاسْبِلْ مَزِيدَ نِعَمِكَ عَلَىٰ خَلَّتِي إِسْبَالاً	wa asbil mazīda ni`amika `alā khallatī isbālan	let the superfluity of Your graces to me fall on my neediness increasingly,
وَافْقِرْنِي بِجُودِكَ إِلَيْكَ	wa afqirnī bijūdika ilayka	make me in ceaseless need for Your magnanimity,
وَاغْنِنِي عَمَّنْ يَطْلُبُ مَا لَدَيْكَ	wa aghninī `amman yaṭlubu mā ladayka	make me dispense with those who are in want for what is possessed by You,

medicate the malady of my poverty wa dāwi dā'a fagrī bidawā'i وَدَاو دَاءَ فَقْرى بدَوَاء فَضْلِكَ with the remedy of Your favors, fadlika refresh my dead dearth with Your وَٱنْعَشْ صَرْعَةَ عَيْلَتِي بِطَوْلِكَ wan`ash şar`ata `aylatī conferrals. biţawlika give as alms to my scarcity Your wa taşaddaq `alā iqlālī وَ تَصَدَّقْ عَلَى ٰ إِقْلاَلِي بِكَثْرَةِ عَطَائِكَ profuse gifts, bikathrati `atā'ika and give to my shortage Your wa `alā ikhtilālī bikarīmi وَعَلَىٰ ٱخْتِلاَلِي بِكَرِيمٍ حِبَائِكَ ۖ generous grants. hibā'ika O my Lord, pave the way of وَسَهِّلْ رَبِّ سَبِيلَ ٱلرِّزْقِ إِلَيَّ wa sahhil rabbi sabīla alrrizgi sustenance towards me, ilayya strengthen its foundations with wa thabbit qawā`idahū وَثَبِّتْ قَوَاعِدَهُ لَدَىَّ me. ladayya make the fountains of Your wa bajjis lī `uyūna sa`atihī وَبَجِّسْ لِى عُيُونَ سَعَتِهِ بِرَحْمَتِا expansive mercy to gush out for birahmatika me, وَفَجِّرْ انْهَارَ رَغَدِ ٱلْعَيْشِ قِبَلِي make the rivers of opulent living to wa fajjir anhāra raghadi flow before me, out of Your al`ayshi qibalī bira'fatika clemency, برافتك cause the land of my poverty to be وَاجْدِبْ ارْضَ فَقْرِي wa ajdib arda faqrī barren. وَاخْصِبْ جَدْبَ ضُرِّي fertilize my barren harsh paucity, wa akhşib jadba durrī hold off all obstacles against وَأُصْرِفْ عَنِّي فِي ٱلرِّزْقِ ٱلْعَوَائِقَ wasrif `annī fī alrrizgi gaining my sustenance, al`awā'iga and cut off any relationship وَٱقْطَعْ عَنِّي مِنَ ٱلضِّيْقِ ٱلْعَلاَئِقَ waqţa` `annī min alddīqi between destitution and me. al`alā'iga وَٱرْمِنِي مِنْ سَعَةِ ٱلرِّزْقِ ٱللَّهُمَّ O Allah, target at me the most warminī min sa`ati alrrizgi productive arrows of opulent allāhumma bi-akhṣabi sihāmihī sustenance باخصب سيهاميه وَٱحْبُني مِنْ رَغَدِ ٱلْعَيْشِ بِاكْثَر and endow me with the most wahbuni min raghadi al'ayshi perpetual affluent living. bi-akthari dawāmihī دوامه وَٱكْسُنِي ٱللَّهُمَّ سَرَابِيلَ ٱلسَّعَةِ O Allah, equip me with the shirts of waksunī allāhumma sarābīla opulence and garments of comfort, alssa`ati wa jalābība aldda`ati وَجَلاَبِيبَ ٱلدَّعَةِ فإنَّى يَا رَبِّ مُنْتَظِرٌ لإِنْعَامِكَ بِحَذْف for, O my Lord, I expect You to do fa'innī yā rabbi muntazirun me the favor of removing my li'in`āmika biḥadhfi almaḍīqi distress, to bestow upon me with the grace wa litaţawwulika bigaţ`i وَلِتَطَوُّلِكَ بِقَطْعِ ٱلتَّعْوِيقِ of cutting off the impediment, altta`wīgi to endue me with the errand of wa litafaddulika bi'izālati وَلِتَفَضَّلِكَ بِإِزَالَةِ ٱلتَّقْتِيرِ eliminating my impoverishment, alttaqtīri and to confer upon me with connecting my cord to Your wa liwuşūli hablī bikaramika وَلِوُصَولِ حَبْلِي بِكَرَمِكَ بِٱلتَّيْسِيرِ

generosity through facilitation of

my affairs.

bilttaysīri

IMAM MUḤAMMAD AL-TAQI (AS) DUAS (FROM BAQIYATUS SALEHAT) PG 8			
O Allah, make the sky of Your sustenance shower me with large quantities of the water of Your heavy clouds,	wa amţir allāhumma `alayya samā'a rizqika bisijāli alddīmi	وَامْطِرِ ٱللَّهُمَّ عَلَيَّ سَمَاءَ رِزْقِكَ بِسِجَالِ ٱلدِّيمِ	
make me too rich to need Your creatures through Your repetitive conferrals of favors,	wa aghninī `an khalqika bi`awā'idi alnni`ami	وَاغْنِنِي عَنْ خَلْقِكَ بِعَوَائِدِ ٱلنِّعَمِ	
throw deadly shots at the vulnerable spots of my financial deprivation,	warmi maqātila al-iqtāri minnī	وَٱرْمِ مَقَاتِلَ ٱلإِقْتَارِ مِنِّي	
carry the ridding of my misfortune on behalf of me	waḥmil kashfa alḍḍurri `annī	وَٱحْمِلْ كَشْفَ ٱلضُّرِّ عَنِّي	
on the quickest riding animals,	`alā maṭāyā al-i`jāli	عَلَىٰ مَطَايَا ٱلإِعْجَالِ	
and strike my distress, on behalf of me, with the exterminating sword.	waḍrib `annī alḍḍīqa bisayfi alisti'iṣāli	وَٱضْرِبْ عَنِّي ٱلضِّيقَ بِسَيْفِ ٱلٱِسْتِئْصَالِ	
O my Lord, present me with expansive favoring,	wa atḥifnī rabbi minka bisa`ati al-ifḍāli	وَاتْحِفْنِي رَبِّ مِنْكَ بِسَعَةِ ٱلإِفْضَالِ	
supply me with ever-growing properties,	wamdudnī binumuwwi al- amwāli	وَأَمْدُدْنِي بِنُمُوِّ ٱلامْوَالِ	
safeguard me against the distress of paucity,	waḥrusnī min dīqi al-iqlāli	وَٱحْرُسْنِي مِنْ ضِيقِ ٱلإِقْلاَلِ	
grasp against me the evil of aridity,	waqbiḍ `annī sū'a aljadbi	وَٱقْبِضْ عَنِّي سُوءَ ٱلْجَدْبِ	
extend before me the carpet of fruitfulness,	wabsuț lī bisāța alkhișbi	وَٱبْسُطْ لِي بِسَاطَ ٱلْخِصْبِ	
serve me with copious dosages of the water of Your sustenance,	wasqinī min mā'i rizqika ghadaqan	وَٱسْقِنِي مِنْ مَاءِ رِزْقِكَ غَدَقاً	
pave before me many paths of Your massive abdications,	wanhaj lī min `amīmi badhlika ţuruqan	وَٱنْهَجْ لِي مِنْ عَمِيم ِ بَذْلِكَ طُرُقاً	
surprise me with wealth and money	wa fāji'nī bilththarwati walmāli	وَفَاجِئْنِي بِٱلثَّرْوَةِ وَٱلْمَالِ	
through which You may refresh me from scarcity,	wan`ashnī bihī min al-iqlāli	وَٱنْعَشْنِي بِهِ مِنَ ٱلإِقْلاَلِ	
start my mornings with solvency,	wa şabbiḥnī bilistizhāri	وَصَبِّحْنِي بِٱلٱِسْتِظْهَارِ	
and start my evenings with ability to meet my liabilities.	wa massinī bilttamakkuni min alyasāri	وَمَسِّنِي بِٱلْتَّمَٰكُّنِ مِنَ ٱلْيَسَارِ	
Verily, You are the Lord of great bestowal,	innaka dhū alţţawli al`azīmi	إِنَّكَ ذُو ٱلطَّوْلِ ٱلْعَظِيمِ	
massive favoring,	walfaḍli al`amīmi	وَٱلْفَضْلِ ٱلْعَمِيمِ	
and plentiful conferral,	walmanni aljasīmi	وَٱلْفَضْلِ ٱلْعَمِيمِ وَٱلْمَنِّ ٱلْجَسِيمِ وَانْتَ ٱلْجَوَادُ ٱلْكَرِيمُ	
and You are the All-magnanimous and All-generous.	wa anta aljawādu alkarīmu	وَانْتَ ٱلْجَوَادُ ٱلْكَرِيمُ	

### IMAM MUHAMMAD AL-TAQI (AS) DUAS (FROM BAQIYATUS SALEHAT) PG 9 5 CONFIDENTIAL PRAYER FOR SEEKING PROTECTION

5 CC	ONFIDENTIAL PRAYER FOR SEEKING I	PROTECTION
O Allah, I pray Your protection against the striking mishaps of tribulation	allāhumma innī a`ūdhu bika min mulimmāti nawāzili albalā'i	اَللَّهُمَّ إِنِّي ا عُوذُ بِكَ مِنْ مُلِمَّاتِ نَوَازِلِ ٱلْبَلاَءِ
and the horrors of the unbearable adversities.	wa ahwāli `azā'imi alḍḍarrā'i	وا هْوَالِ عَظَائِمِ ٱلضَّرَّاءِ
So, O my Lord, protect me against the blows of affliction,	fa'a`idhnī rabbi min şar`ati alba'sā'i	فَا عِذْنِي رَبِّ مِنْ صَرْعَةِ ٱلْبَا سَاءِ
veil me from the sways of ordeals,	waḥjubnī min saṭawāti albalā'i	وَٱحْجُبْنِي مِنْ سَطَواتِ ٱلْبَلاَءِ
save me from the surprising punishments,	wa najjinī min mufāja'ati alnniqami	وَنَجِّنِي مِنْ مُفَاجَا ةِ ٱلنِّقَمِ
and shelter me against the removal of blessings	wa ajirnī min zawāli alnni`ami	وَا جِرْنِي مِنْ زَوَالِ ٱلنِّعَمِ
and the slipping of steps.	wa min zalali alqadami	وَمِنْ زَلَلِ ٱلْقَدَمِ
O Allah, make me inside the fence of Your almightiness	waj`alnī allāhumma fī ḥiyāṭati `izzika	وَٱجْعَلْنِي ٱللَّهُمَّ فِي حِيَاطَةِ عِزِّكَ
and the barrier of Your haven	wa ḥifāẓi ḥirzika	وَحِفَاظِ حِرْزِكَ
against unexpected overtaking of calamities	min mubāghatati alddawā'iri	مِنْ مُبَاغَتَةِ ٱلدَّوَائِرِ
and against the swift sudden misfortunes.	wa mu`ājalati albawādiri	وَمُعَاجَلَةِ ٱلْبَوَادِرِ
O Allah; O my Lord, (please) cause the lands of ordeals to sink down,	allāhumma rabbi wa arḍa albalā'i fakhsifhā	اَللَّهُمَّ رَبِّ وَا رْضَ ٱلْبَلاَءِ فَٱخْسِفْهَا
cause the yards of crises to quake,	wa `arṣata almiḥani farjufhā	وَعَرْصَةَ ٱلْمِحَنِ فَٱرْجُفْهَا
cast a shadow on the sun of misfortunes,	wa shamsa alnnawā'ibi faksifhā	وَشَمْسَ ٱلنَّوائِبِ فَٱكْسِفْهَا
uproot the mountains of evil,	wa jibāla alssū'i fansifhā	وَجِبَالَ ٱلسُّوءِ فَٱنْسِفْهَا
remove the vicissitudes of times,	wa kuraba alddahri fakshifhā	وَكُرَبَ ٱلدَّهْرِ فَٱكْشِفْهَا
and drive back the obstacles in all affairs.	wa `awā'iqa al-umūri faşrifhā	وَعَوَائِقَ ٱلا مُورِ فَأَصْرِفْهَا
(Please) take me to the ponds of safety,	wa awridnī ḥiyāḍa alssalāmati	وَا وْرِدْنِي حِيَاضَ ٱلسَّلاَمَةِ
carry me on the riding animals of honor,	waḥmilnī `alā maṭāyā alkarāmati	وَٱحْمِلْنِي عَلَى مَطَايَا ٱلْكَرَامَةِ
make Your excuse of my slips to be my companion,	waṣḥabnī bi'iqālati al`athrati	وَٱصْحَبْنِي بِإِقَالَةِ ٱلْعَثْرَةِ
and include me with Your covering of my defects.	washmalnī bisatri al`awrati	وَٱشْمَلْنِي بِسَتْرِ ٱلْعَوْرَةِ
O my Lord, grant me liberally Your elegances,	wa jud `alayya yā rabbi bi- ālā'ika	وَجُدْ عَلَيَّ يَا رَبِّ بِآلاَئِكَ
Your removal of my tribulations,	wa kashfi balā'ika	وَكَشْفِ بَلاَئِكَ

<u>IMAM MUḤAMM</u>	<mark>AD AL-TAQI (</mark> AS) DUAS (FROM BAQIYA	ATUS SALEHAT) PG 10
and Your fending off of my adversities.	wa daf`i ḍarrā'ika	وَدَفْعِ ضَرَّائِكَ
(Please) ward off from me the thoraxes of Your chastisement,	wadfa``annī kalākila `adhābika	وَٱدْفَعْ عَنِّي كَلاَكِلَ عَذَابِكَ
repel from me Your painful punishment,	waşrif `annī alīma `iqābika	وٱصْرِفْ عَنِّي ا لِيمَ عِقَابِكَ
safeguard me from the ups and downs of days,	wa a`idhnī min bawā'iqi aldduhūri	وَا عِذْنِي مِنْ بَوَائِقِ ٱلدُّهُورِ
rescue me from the evil end results of affairs,	wa anqidhnī min sū'i `awāqibi al-umūri	وَا نْقِذْنِي مِنْ سُوءِ عَوَاقِبِ ٱلا مُورِ
guard me against all anticipated matters,	waḥrusnī min jamī`i almaḥdhūri	وَٱحْرُسْنِي مِنْ جَمِيعِ ٱلْمَحْذُورِ
split the rock of tribulation in my affairs,	waşda` şafāta albalā'i `an amrī	وَٱصْدَعْ صَفَاةَ ٱلْبَلاَءِ عَنْ ا مْرِي
and paralyze its hand lest it reaches me as long as I am alive.	washlul yadahū `annī madā `umrī	وَٱشْلُلْ يَدَهُ عَنِّي مَدَىٰ عُمْرِي
Verily, You are the All-glorious lord	innaka alrrabbu almajīdu	إِنَّكَ ٱلرَّبُّ ٱلْمَجِيدُ
Who originates, reproduces,	almubdi'u almu`īdu	ٱلْمُبْدِئُ ٱلْمُعِيدُ
and does whatever He wants.	alfa``ālu limā turīdu	ٱلْفَعَّالُ لِمَا تُرِيدُ

# 6 CONFIDENTIAL PRAYER FOR ACCEPTING REPENTANCE

O Allah, I have come to You with the integrity of a sincere repentance,	allāhumma innī qaşadtu ilayka bi'ikhlāşi tawbatin naşūḥin	اَللَّهُمَّ إِنِّي قَصَدْتُ إِلَيْكَ بِإِخْلاَصِ تَوْبَةٍ
repentance,	naşunı	ىصوحٍ
the confirmation of a valid determination,	wa tathbīti `aqdin şaḥīḥin	<b>و</b> َتَثْبِيتِ عَقْدٍ صَحِيحٍ
the prayer of a limpid heart,	wa du`ā'i qalbin qarīḥin	وَدُعَاءِ قَلْبٍ قَرِيحٍ
and the declaration of a clear-cut statement.	wa i`lāni qawlin şarīḥin	وَإِعْلاَنِ قَوْلٍ صَرِيَحٍ
So, O Allah, accept from me the sincere repentance of me,	allāhumma fataqabbal minnī mukhlaşa alttawbati	ٱللَّهُمَّ فَتَقَبَّلُ مِنِّي مُّخْلَصَ ٱلتَّوْبَةِ
the approaching of my swift turning to You,	wa iqbāla sarī`i al-awbati	وَإِقْبَالَ سَرِيعِ ٱلا وْبَةِ
and the deadly blows of my fear of Your punishment.	wa maṣāri`a takhashshu`i alḥawbati	وَمَصَارِعَ تَخَشُّعِ ٱلْحَوْبَةِ
O my Lord, meet my repentance with abundant reward,	wa qābil rabbi tawbatī bijazīli alththawābi	وَقَابِلْ رَبِّ تَوْبَتِي بِجَزِيلِ ٱلثَّوَابِ
generous final return,	wa karīmi alma'ābi	وَكَرِيمِ ٱلْمَآبِ
absolvement of castigation,	wa ḥaṭṭi al`iqābi	وَحَطِّ ٱلْعِقَابِ
warding off penalty,	wa şarfi al`adhābi	وَصَرْفِ ٱلْعَذَابِ

ІМАМ МЦНАММ	<mark>AD AL-TAQÎ (</mark> AS) DUAS (FROM BAG	QIYATUS SALEHAT) PG 11
winning of returning to You,	wa ghunmi al-iyābi	وَغُنْم ٱلإِيَاب
and covering with screen [against sinning].	wa sitri alḥijābi	وَسِتْرِ ٱلْحِجَابِ
O Allah, erase my fixed sins,	wamḥu allāhumma mā thabata min dhunūbī	وَٱمْحُ ٱللَّهُمَّ مَا ثَبَتَ مِنْ ذُنُوبِي
wash out all my defects by accepting my repentance,	waghsil biqabūlihā jamī`a `uyūbī	وَٱغْسِلْ بِقَبُولِهَا جَمِيعَ عُيُوبِي
and make my repentance to polish my heart,	waj`alhā jāliyatan liqalbī	وَٱجْعَلْهَا جَالِيَةً لِقَلْبِي
to diagnose the insight of my mind,	shākhişatan libaşīrati lubbī	شَاخِصَةً لِبَصِيرَةِ لُبِّي
to rinse my filth,	ghāsilatan lidaranī	غَاسِلَةً لِدَرَنِي
to purify my bodily impurity,	muṭahhiratan linajāsati badanī	مُطَهِّرَةً لِنَجَاسَةِ بَدَنِي
to set aright my inner self,	muşaḥḥiḥatan fīhā ḍamīrī	مُصَحِّحَةً فِيهَا ضَمِيرِي
and to urge my insight to act upon it [i.e. my repentance] immediately.	`ājilatan ilā alwafā'i bihā başīratī	عَاجِلَةً إِلَىٰ ٱلْوَفَاءِ بِهَا بَصِيرَتِي
O my Lord, admit my repentance,	waqbal yā rabbi tawbatī	وَٱقْبَلْ يَا رَبِّ تَوْبَتِي
because it emanates from my sincere intention	fa'innahā taşduru min ikhlāşi niyyatī	 فَإِنَّهَا تَصْدُرُ مِنْ إِخْلاَصِ نِيَّتِي
and from the most accurate and purest form of my perception.	wa maḥḍin min taṣḥīḥi baṣīratī	وَمَحْضٍ مِنْ تَصْحِيحِ بَصِيرَتِي
It [i.e. my repentance] also involves perfect determination of my inner self,	waḥtifālan fī ṭawiyyatī	وَٱحْتِفَالاً فِي طَوِيَّتِي
an attempt to keep my soul pure,	wajtihādan fī naqā'i sarīratī	وَٱجْتِهَاداً فِي نَقَاءِ سَرِيرَتِي
my firmness to turn to You in repentance,	wa tathbītan li'inābatī	وَتَثْبِيتاً لإِنَابَتِي
and my decision to run for obeying Your orders.	wa musāri`atan ilā amrika biţā`atī	وَمُسَارِعَةً إِلَىٰ ا مْرِكَ بِطَاعَتِي
O Allah, by means of my repentance, (please) drive away the darkness of insistence on sinning from me,	wajlu allāhumma bilttawbati `annī zulmata al-iṣrāri	وَٱجْلُ ٱللَّهُمَّ بِٱلتَّوْبَةِ عَنِّي ظُلْمَةَ ٱلإِصْرَارِ
erase my burdensome sins that I have committed,	wamḥu bihā mā qaddamtuhū min al-awzāri	وَٱمْحُ بِهَا مَا قَدَّمْتُهُ مِنَ ٱلا وْزَارِ
and dress me the clothing of piety	waksunī libāsa alttaqwā	وَٱكْسُنِي لِبَاسَ ٱلتَّقْوَىٰ
and the garments of true guidance,	wa jalābība alhudā	وَجَلاَبِيبَ ٱلْهُدَى ٰ
for I am determined to remove the rein of acts of disobedience to You from my neck	faqad khala`tu ribqa alma`āṣī `an jaladī	فَقَدْ خَلَعْتُ رِبْقَ ٱلْمَعَاصِي عَنْ جَلَدِي
and to strip the shirt of sinning of my body,	wa naza`tu sirbāla aldhdhunūbi `an jasadī	وَنَزَعْتُ سِرْبَالَ ٱلذُّنُوبِ عَنْ جَسَدِي

holding fast to Your omnipotence, O my Lord, seeking Your help against myself by Your almightiness, entrusting with You my repentance from breaching my covenant with You by Your protection of me, taking refuge in Your haven against that You may disappoint me, believing that there is neither might nor power except with You.

O Allah, (please) grant me success to go on ḥajj pilgrimage,

which You have imposed upon whoever is capable of going on it,

appoint for me in it a guide and a director to it,

make accessible for me the remote paths,

help me carry out its rituals,

prevent fire from consuming my body due to my entering into the state of ritual consecration,

and increase my power and my endurance on my hajj journey.

O my Lord, grant me the opportunity to present myself in Your Presence

and to hasten my steps to You

and grant me success in obtaining abundant gain.

My Lord, grant me opportunity to attach the situation of the grand hajj

to Muzdalifah, the holy monument,

deciding it to be a nearer step towards Your mercy

and a path towards Your Paradise.

Help me to stop at the situation of the Holy Monument

and the situation of the ritual consecration.

mustamsikan rabbi biqudratika musta`īnan `alā nafsī bi`izzatika

mustawdi`an tawbatī min alnnakthi bikhafratika

mu`taşiman min alkhidhlāni bi`işmatika muqārinan bihī lā ḥawla wa lā guwwata illā bika

### 7 CONFIDENTIAL PRAYER FOR HAJJ

allāhumma urzuqnī alḥajja

alladhī iftaraḍtahū `alā man istaṭā`a ilayhi sabīlan

waj`al lī fīhi hādiyan wa ilayhi dalīlan

wa qarrib lī bu`da almasāliki

wa a`innī `alā ta'diyati almanāsiki

wa ḥarrim bi'iḥrāmī `alā alnnāri jasadī

wa zid lilssafari quwwatī wa jaladī

warzuqnī rabbi alwuqūfa bayna yadayka

wal-ifādata ilayka

wa azfirnī bilnnujḥi biwāfiri alrribḥi

wa aşdirnī rabbi min mawqifi alḥajji al-akbari

ilā muzdalafati almash`ari

waj`alhā zulfatan ilā raḥmatika

wa ṭarīqan ilā jannatika

wa qifnī mawqifa almash`ira alharāmi

wa magama wugūfi al-iḥrāmi

مُسْتَمْسِكاً رَبِّ بِقَدْرَتِكَ مُسْتَعِيناً عَلَىٰ نَفْسِي بِعِزَّتِكَ مُسْتَوْدِعاً تَوْبَتِي مِنَ ٱلنَّكْثِ بِخَفْرَتِكَ مُعْتَصِماً مِنَ ٱلْخِذْلاَنِ بِعِصْمَتِكَ مُقارِناً بِهِ لاَ حَوْلَ وَلاَ قُوَّةَ إِلاَّ بِكَ

اَللَّهُمَّ اَرْزُقْنِي اَلحَجَّ الَّذِي اَفْتَرَضْتَهُ عَلَىٰ مَنِ اَسْتَطَاعَ الَّذِي اَفْتَرَضْتَهُ عَلَىٰ مَنِ اَسْتَطَاعَ إِلَيْهِ سَبِيلاً وَالَيْهِ دَلِيلاً وَاجْعَلْ لِي فِيهِ هَادِياً وَإِلَيْهِ دَلِيلاً وَقَرِّبْ لِي بُعْدَ اَلْمَسَالِكِ وَقَرِّبْ لِي بُعْدَ اَلْمَسَالِكِ وَقَرِّبْ لِي بُعْدَ اَلْمَسَالِكِ

وَحَرِّمْ بِإِحْرَاهِي عَلَى النَّارِ جَسَدِي وَحَرِّمْ بِإِحْرَاهِي عَلَى النَّارِ جَسَدِي وَزِدْ لِلسَّفَرِ قُوَّتِي وَجَلَدِي

وَٱرْزُقْنِي رَبِّ ٱلْوُقُوفَ بَيْنَ يَدَيْكَ

وَٱلْإِفَاضَةَ إِلَيْكَ

وَا ظُفِرْنِي بِٱلنَّجْحِ بِوَافِرِ ٱلرِّبْحِ وَا صْدِرْنِي رَبِّ مِنْ مَوْقِفِ ٱلْحَجِّ

ألا كُبَرِ

إِلَىٰ مُزْدَلَفَةِ ٱلْمَشْعَرِ وَٱجْعَلْهَا زُلْفَةً إِلَىٰ رَحْمَتِكَ وَطَرِيقاً إِلَىٰ جَنَّتِكَ وَتَنْدُدُ مَا يُعْدَدُ مَنْ مَا أَنْ مَا أَنْ مَا أَنْ مَا أَنْ مَا أَنْ مَا أَنْ

وَقِفْنِي مَوْقِفَ ٱلْمَشْعِرَ ٱلْحَرَامِ وَمَقَامَ وُقُوفِ ٱلإحْرَام

<u>IMAM MUḤAMM</u>	ND AL-TAQÎ (AS) DUAS (FROM BAQIYA)	TUS SALEHAT) PG 13
Prepare me to carry out the rituals,	wa ahillanī lita'diyati almanāsiki	وَا هِلَّنِي لِتَا دِيَةِ ٱلْمَنَاسِكِ
to immolate the offertory camels,	wa naḥri alhadyi alttawāmiki	وَنَحْرِ ٱلْهَدْيِ ٱلتَّوَامِكِ
causing their blood to gush forth and their throats to be cut off,	bidamin yathujju wa awdājin tamujju	بِدَمِ يَثُجُّ وَا وْدَاجِ تَمُجُّ
and make me shed the poured out blood (of these animals),	wa irāqati alddimā'i almasfūḥati	وَإِراًقَةِ ٱلدِّمَاءِ ٱلْمَسْفُوحَةِ
offer the slaughtered offertory animals,	walhadāyā almadhbūḥati	وَٱلْهَدَايَا ٱلْمَذْبُوحَةِ
cut off their throats as exactly as You have instructed,	wa faryi awdājihā `alā mā amarta	وَفَرْيِ ا وْدَاجِهَا عَلَىٰ مَا ا مَرْتَ
and submit them as presents as exactly as You have prescribed.	walttanaffuli bihā kamā wasamta	وَٱلتَّنَفُّلِ بِهَا كَمَا وَسَمْتَ
O Allah, make me present myself at the Feast Prayer,	wa aḥḍirnī allāhumma şalāta al`īdi	وَا حْضِرْنِي ٱللَّهُمَّ صَلاَةَ ٱلْعِيدِ
hoping for what You have promised to give,	rājiyan lilwa`di	راجِياً لِلْوَعْدِ
fearful of what You have threatened Your punishment,	khā'ifan min alwa`īdi	خَائِفاً مِنَ ٱلْوَعِيدِ
shaving or cutting short the hair of my head,	ḥāliqan sha`ra ra'sī wa muqaşşiran	حَالِقاً شَعْرَ راً سِي وَمُقَصِّراً
exerting all efforts to obey You painstakingly,	wa mujtahidan fī ṭā`atika mushammiran	وَمُجْتَهِداً فِي طَاعَتِكَ مُشَمِّراً
and throwing at the statues	rāmiyan liljimāri	رامِياً لِلْجِمَارِ
seven pebbles after seven.	bisab`in ba`da sab`in min al- aḥjāri	بِسَبْعٍ بَعْدَ سَبْعٍ مِنَ ٱلا حْجَارِ
O Allah, make me to enter the court and the yard of Your house,	wa adkhilnī allāhumma `arşata baytika wa `aqwatika	وَا دْخِلْنِي ٱللَّهُمَّ عَرْصَةَ بَيْتِكَ وَعَقْوَتِكَ
the place of Your security, Your Ka`bah,	wa maḥalla amnika wa ka`batika	وَمَحَلَّ ا مْنِكَ وَكَعْبَتِكَ
and to give to the poor, the beggars, and the needy who ask from You.	wa masākīnaka wa su''ālika wa maḥāwījika	وَمَسَاكِينِكَ وَسُؤَّالِكَ وَمَحَاوِيجِكَ
O Allah, endue me generously with abundant reward	wa jud `alayya allāhumma biwāfiri al-ajri	وَجُدْ عَلَيَّ ٱللَّهُمَّ بِوَافِرِ ٱلا جْرِ
after my return and in my journey back.	min alinkifā'i walnnafri	مِنَ ٱلْٱِنْكِفَاءِ وَٱلنَّفْرِ
O Allah, seal my performance of the rituals of ḥajj	wakhtim allāhumma manāsika ḥajjī	وَٱخْتِمِ ٱللَّهُمَّ مَنَاسِكَ حَجِّي
and the termination of my cries with the statements of response to You	wanqiḍā'a `ajjī	وَٱنْقِضَاءَ عَجِّي
with acceptance from You	biqabūlin minka lī	بِقَبُولٍ مِنكَ لِي
and with clemency that You show me.	wa ra'fatin minka bī	وَرَا فَةٍ مِنْكَ بِي

O most merciful of all those who show mercy!

yā arḥama alrrāḥimīna

يَا ا رْحَمَ ٱلرَّاحِمِينَ

### 8.CONFIDENTIAL PRAYER FOR REMOVING PERSECUTION

O Allah, the persecutions against Your servant have become so prevalent in Your lands	allāhumma inna zulma `ibādika qad tamakkana fī bilādika	اَللَّهُمَّ إِنَّ ظُلْمَ عِبَادِكَ قَدْ تَمَكَّنَ فِي بلاَدِكَ
that it has put an end to justice,	ḥattā amāta al`adla	َ حَتَّىٰ ا مَاتَ ٱلْعَدْلَ
interrupted all ways,	wa qaṭa`a alssubula	وَقَطَعَ ٱلسُّبُلَ
eradicated the right,	wa maḥaqa alḥaqqa	وَمَحَقَ ٱلْحَقَّ
thwarted truthfulness,	wa abțala alșșidqa	وًا بْطَلَ ٱلصِّدْقَ
enshrouded charity,	wa akhfā albirra	وًا خْفَى ٰ ٱلْبِرَّ
demonstrated evil,	wa azhara alshsharra	وَا ظُهَرَ ٱلشَّرَّ
extinguished piety,	wa akhmada alttaqwā	وًا خْمَدَ ٱلتَّقْوَىٰ
removed true guidance,	wa azāla alhudā	وا زَالَ ٱلْهُدَى
dislodged decency,	wa azāḥa alkhayra	وًا زَاحَ ٱلْخَيْرَ
planted harm,	wa athbata alḍḍayra	وًا ثْبَتَ ٱلضَّيْرَ
promoted corruption,	wa anmā alfasāda	وًا نْمَىٰ ٱلْفَسَادَ
strengthened obstinacy,	wa qawwā al`ināda	وَقَوَّىٰ ٱلْعِنَادَ
spread out prejudice,	wa basaṭa aljawra	وَبَسَطَ ٱلْجَوْرَ
and exceeded all bounds.	wa `adā alţţawra	وَعَدَىٰ ٱلطَّوْرَ
O Allah! O my Lord, nothing can eliminate all that except Your	allāhumma yā rabbi lā yakshifu dhālika	اَللَّهُمَّ يَا رَبِّ لاَ يَكْشِفُ ذٰلِكَ إِلاَّ
authority	illā sultānuka	سُلْطَانُكَ
and nothing can deliver from it except Your obliging favors.	wa lā yujīru minhu illā imtinānuka	وَلاَ يُجِيرُ مِنْهُ إِلاَّ ٱمْتِنَانُكَ
O Allah! O my Lord, (please) mutilate persecution,	allāhumma rabbi fabtur alzzulma	اَللَّهُمَّ رَبِّ فَٱبْتُرِ الظُّلْمَ
demolish the mountains of oppression,	wa buththa jibāla alghashmi	وَبُّثَّ جِبَالَ ٱلْغَشْمِ
stagnate the business of evil,	wa akhmid sūqa almunkari	وَا خْمِدْ سُوقَ ٱلْمُنْكَرِ

<u>IMAM MUḤAMM.</u>	AD AL-TAQL(AS) DUAS (FROM BAQIYATI	US SALEHAT) PG 15
grant victory to those who deter from it,	wa a`izza man `anhu yanzajiru	وَا عِزَّ مَنْ عَنْهُ يَنْزَجِرُ
harvest the roots of the people of prejudice,	waḥṣud sha'fata ahli aljawri	وَٱحْصُدْ شَا فَةَ ا هْلِ ٱلْجَوْرِ
and attire them with shrinkage after escalation.	wa albishumu alḥawra ba`da alkawri	وَا لْبِسْهُمُ ٱلْحَوْرَ بَعْدَ ٱلْكَوْرِ
O Allah, afflict them with inaction immediately,	wa `ajjili allāhumma ilayhim albayāta	وَعَجِّلِ ٱللَّهُمَّ إِلَيْهِمُ ٱلْبَيَاتَ
send down on them exemplary punishments,	wa anzil `alayhim almathulāti	وَا نْزِلْ عَلَيْهِمُ ٱلْمَثُلاَتِ
and put to death the life of wickedness	wa amit ḥayāta almunkari	وًا مِتْ حَيَاةً ٱلْمُنْكَرِ
so that the terrorized will be secured,	liyu'mana almakhūfu	لِيُوْمَنَ ٱلْمَخُوفُ
the terrified will calm down,	wa yaskuna almalhūfu	وَيَسْكُنَ ٱلْمَلْهُوفُ
the hungry will become full,	wa yashba`a aljā'i`u	وَيَشْبَعَ ٱلْجَائِعُ
the lost will be guarded,	wa yuḥfaza alḍḍā'i`u	وَيُحْفَظَ ٱلضَّائِعُ
the fugitive will find a place of settlement,	wa ya'wī alţţarīdu	وَيَا وِي ٱلطَّرِيدُ
the escapee will return home,	wa ya`ūda alshsharīdu	وَيَعُودَ ٱلشَّرِيدُ
the poor will be satisfied,	wa yughnā alfaqīru	وَيُغْنَىٰ ٱلْفَقِيرُ
the refugee will be sheltered,	wa yujāra almustajīru	وَيُجَارَ ٱلْمُسْتَجِيرُ
the old will be respected,	wa yuwaqqara alkabīru	وَيُوَقَّرَ ٱلْكَبِيرُ
the infants will be shown mercy,	wa yurḥama alṣṣaghīru	وَيُرْحَمَ ٱلصَّغِيرُ
the wronged will be treated fairly,	wa yu`azza almazlūmu	وَيُعَزَّ ٱلْمَظْلُومُ
the wrongdoers will be humiliated,	wa yudhalla alzzālimu	وَيُذَلَّ ٱلظَّالِمُ
the distressed will be relieved,	wa yufarraja almaghmūmu	وَيُفَرَّجَ ٱلْمَغْمُومُ
the agonies will be driven away,	wa tanfarija alghammā'u	وَتَنْفَرِجَ ٱلْغَمَّاءُ
the populace will find rest,	wa taskuna alddahmā'u	وَتَسْكُنَ ٱلدَّهْمَاءُ
discrepancy will be wiped out,	wa yamūta alikhtilāfu	وَيَمُوتَ ٱلْأَخْتِلاَفُ
knowledge will be exalted,	wa ya`luwa al`ilmu	وَيَعْلُوَ ٱلْعِلْمُ
peace will be prevalent,	wa yashmula alssilmu	وَيَشْمُلَ ٱلسِّلْمُ
dispersion will be amassed,	wa yujma`a alshshatātu	وَيُجْمَعَ ٱلشَّتَاتُ

IMAM MUHAMMAD AL-TAQI (AS) DUAS (FROM BAQIYATUS SALEHAT) PG 16				
faith will be strengthened,	wa yaqwā al-īmānu	وَيَقْوَىٰ ٱلإِيــمَانُ		
and the Qur'ān will be practically recited.	wa yutlā alqur'ānu	وَيُتْلَىٰ ٱلْقُرْآنُ		
Verily, You are the Master, the Munificent, and the Favorer.	innaka anta alddayyānu almun`imu almannānu	إِنَّكَ ا نْتَ ٱلدَّيَّانُ ٱلْمُنْعِمُ ٱلْمَنَّانُ		
	9.CONFIDENTIAL THANKSGIVING PRAYE	R		
O Allah, all praise be to You	allāhumma laka alḥamdu	اَللَّهُمَّ لَكَ ٱلْحَمْدُ		
for driving away the imminent misfortunes	`alā maraddi nawāzili albalā'i	عَلَىٰ مَرَدِّ نَوَازِلِ ٱلْبَلاَءِ		
and the wrapping harms,	wa mulimmāti alḍḍarrā'i	وَمُلِمَّاتِ ٱلضَّرَّاءِ		
for relieving from the calamitous hardships,	wa kashfi nawā'ibi alla'wā'i	وَكَشْفِ نَوائِبِ ٱللَّا وَاءِ		
and for the succession of the profuse blessings.	wa tawālī subūghi alnna`mā'i	وَتَوَالِي سُبُوغِ ٱلنَّعْمَاءِ		
All praise be to You for Your pleasant bestowals,	wa laka alḥamdu `alā hanī'i `aṭā'ika	وَلَكَ ٱلْحَمْدُ عَلَىٰ هَنِيءِ عَطَائِكَ		
praiseworthy conferrals,	wa maḥmūdi balā'ika	وَمَحْمُودِ بَلاَئِكَ		
and great boons.	wa jalīli ālā'ika	وَجَلِيلِ ٱلاَئِكَ		
All praise be to You for Your very much benevolence,	wa laka alḥamdu `alā iḥsānika alkathīri	ولك ٱلْحَمْدُ عَلَى إِحْسَانِكَ ٱلْكَثِيرِ		
torrential welfare,	wa khayrika alghazīri	وَخَيْرِكَ ٱلْغَزِيرِ		
and easy-to-do obligations	wa taklīfika alyasīri	وَتَكْلِيفِكَ ٱلْيَسِيرِ		
and for Your driving away the difficulties.	wa daf`i al`asīri	وَدَفْعِ ٱلْعَسِيرِ		
All praise be to You, O Lord,	wa laka alḥamdu yā rabbi	وَلَكَ ٱلْحَمْدُ يَا رَبِّ		
for multiplying the little thanksgiving,	`alā tathmīrika qalīla alshshukri	عَلَى ٰ تَثْمِيرِكَ قَلِيلَ ٱلشُّكْرِ		
enduing with abundant rewards,	wa i`ṭā'ika wāfira al-ajri	وَإِعْطَائِكَ وَافِرَ ٱلا جْرِ		
excusing the heavy burdens,	wa ḥaṭṭika muthqala alwizri	وَحَطِّكَ مُثْقَلَ ٱلْوِزْرِ		
accepting the improper apologies,	wa qabūlika ḍayyiqa al`udhri	وَقَبُولِكَ ضَيِّقَ ٱلْعُذْرِ		
lessening the exorbitant loads,	wa waḍ`ika bāhiḍa al-iṣri	وَوَضْعِكَ بَاهِضَ ٱلإِصْرِ		
making easy the difficult situations,	wa tas-hīlika mawḍi`a alwa`ri	وَتَسْهِيلِكَ مَوْضِعَ ٱلْوَعْرِ		
and dispelling the horrible matters.	wa man`ika mufzi`a al- amri	وَمَنْعِكَ مُفْظِعَ ٱلا مْرِ		
All praise be to You for Your dispelling the misfortunes,	wa laka alḥamdu `alā albalā'i almaṣrūfi	وَلَكَ ٱلْحَمْدُ عَلَى الْبَلاَءِ ٱلْمَصْرُوفِ		

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وَوَافِرِ ٱلْمَعْرُوفِ	wa wāfiri alma`rūfi	Your granting abundant charity,		
وَدَفْعِ ٱلْمَخُوفِ	wa daf`i almakhūfi	Your driving away the terrifying matters,		
وَإِذْلاَلِ ٱلْعَسُوفِ	wa idhlāli al`asūfi	and Your facilitating the oppressive issues.		
وَلَكَ ٱلْحَمْدُ عَلَى ٰ قِلَّةِ ٱلتَّكْلِيفِ	wa laka alḥamdu `alā qillati alttaklīfi	All praise be to You for the little mandates,		
وَكَثْرَةِ ٱلتَّخْفِيفِ	wa kathrati alttakhfīfi	the much alleviation,		
وَتَقْوِيَةِ ٱلضَّعِيفِ	wa taqwiyati alḍḍa`īfi	the strengthening of the feeble,		
وَإِغَاثَةِ ٱللَّهِيفِ	wa ighāthati allāhīfi	and the assisting of the distressed.		
وَلَكَ ٱلْحَمْدُ عَلَى سَعَةِ إِمْهَالِكَ	wa laka alḥamdu `alā sa`ati imhālika	All praise be to You for Your long- term respite,		
وَدَوَامِ إِفْضَالِكَ	wa dawāmi ifḍālika	Your incessant favoring,		
وَصَرْفُ إِمْحَالِكَ	wa şarfi imḥālika	Your chasing off fruitlessness,		
وَحَمِيدِ ا فْعَالِكَ	wa ḥamīdi af`ālika	Your praiseworthy deeds,		
وَ تَوَالِي نَوَالِكَ	wa tawālī nawālika	and Your continuous donations.		
َ وَلَكَ ٱلْحَمْدُ عَلَىٰ تَا خِيرٍ مُعَاجَلَةِ ٱلْعِقَابِ	wa laka alḥamdu `alā ta'khīri mu`ājalati al`iqābi	All praise be to You for putting off the looming punishment,		
وَتَرْكِ مُغَافَصَةِ ٱلْعَذَابِ	wa tarki mughāfaşati al`adhābi	shunning sudden chastisement,		
وَتَسْهِيل طَرِيقِ ٱلْمَآبِ	wa tas-hīli ţarīqi alma'ābi	paving the way back to You,		
وَإِنْزَالِ غَيْثِ ٱلسَّحَابِ	wa inzāli ghaythi alssaḥābi	and sending down the rain of the clouds.		
إِنَّكَ ٱلْمَنَّانُ ٱلْوَهَّابُ	innaka almannānu alwahhābu	Verily, You are the All-tender, the All-donor.		
10. CONFIDENTIAL PRAYER FOR GRANTING THE REQUESTS				

e whom You have ordered to pray ou is worthily required to pray ou	jadīrun man amartahū bilddu`ā'i an yad`waka	جَدِيرٌ مَنْ ا مَرْتَهُ بِٱلدُّعَاءِ ا نْ يَدْعُوَكَ
nd he whom You have promised orespond to his prayers is orthily required to hope for Your esponse.	wa man wa`adtahū bil-ijābati an yarjwaka	وَمَنْ وَعَدْتَهُ بِٱلْإِجَابَةِ ا نْ يَرْجُوكَ
Allah, I have a request [that I eed You to grant]	wa liya allāhumma ḥājatun	وَلِيَ ٱللَّهُمَّ حَاجَةٌ
nat I am too short to fulfill,	qad `ajazat `anhā ḥīlatī	قَدْ عَجَزَتْ عَنْهَا حِيلَتِي
oo powerless to do,	wa kallat fîhā ţāqatī	وَكَلَّتْ فِيهَا طَاقَتِي
nd too weak to attain.	wa ḍa`ufa `an marāmihā quwwatī	وَضَعُفَ عَنْ مَرامِهَا قُوَّنِي

IMAM MUHAMMAD AL-TAOI (AS) DUAS (FROM BAQIYATUS SALEHAT) PG 18 wa sawwalat lī nafsiya al-وَسَوَّلَتْ لِي نَفْسِيَ ٱلا مَّارَةُ بٱلسُّوء My soul that is prone to evil ammāratu bilssū'i and my deceiving archenemy from wa `aduwwiya algharūru وَعَدُوِّى ٱلْغَرُورُ ٱلَّذِي ا نَا مِنْهُ مَبْلُوُّ whom I am suffering alladhī ana minhu mabluwwun have beguiled me into shunning wishing for Your help in this ا نْ ا رْغَبَ إِلَيْكَ فِيهَا an arghaba ilayka fīhā request. O Allah, so (please) grant my allāhumma wa anjihhā bi-ٱللَّهُمَّ وَا نُجِحْهَا بِا يُمَنِ ٱلنَّجَاحِ request the most blissful success, avmani alnnajāhi وَٱهْدِهَا سَبِيلَ ٱلْفَلاَح direct it towards the path of wahdihā sabīla alfalāhi prosperity, expand my breast with hopeful washrah bilrrajā'i li'is`āfika وَٱشْرَحْ بِٱلرَّجَاء لاسْعَافِكَ صَدْرى petition for Your relief, şadrī facilitate my affairs through the wa vassir fī asbābi alkhavri وَيَسِّرْ فِي ا سْبَابِ ٱلْخَيْرِ ا مْرِي ways of welfare, amrī and establish for me triumph wa sawwir ilavva alfawza وَصَوِّرْ إِلَىَّ ٱلْفَوْزَ بِبُلُوغِ مَا رَجَوْتُهُ through making me attain what I bibulūghi mā rajawtuhū have hoped for بِٱلْوُصُولِ إِلَىٰ مَا ا مَّلْتُهُ and gain what I have wished for. bilwuşūli ilā mā ammaltuhū O Allah, (please) grant me access وَوَفِّقْنِي ٱللَّهُمَّ فِي قَضَاء حَاجَتِم wa waffiqnī allāhumma fī to the fulfillment of my requests qadā'i hājatī ببُلُوغ ا مْنيَّتِي through attainment of my wish bibulūghi umniyyatī وتَصْدِيق رَغْبَتِـ and achievement of my desire. wa taşdīgi raghbatī وَا عِذْنِي ٱللَّهُمَّ بِكَرَمِكَ مِنَ O Allah, in the name of Your wa a`idhnī allāhumma Nobility, (please) protect me bikaramika min alkhaybati against disappointment, despair, walqunūţi وألقنوط despondency, and frustration. wal-anāti walttathbīti O Allah, You are full of plentiful allāhumma innaka malī'un مَّ إنَّكَ مَلِيءٌ بِٱلْمَنَائِحِ ٱلْجَزِيلَةِ gifts, bilmanā'ihi aljazīlati You are true to Your words, wafiyyun bihā

wa anta `alā kulli shay'in

bi`ibādika khabīrun başīrun

qadīrun

You have power over all things,

and You know and regard all of

Your servants.

وَا نْتَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

بعِبَادِكَ خَبيرٌ بَصِيرٌ