In `Uddat al-Dā`ī, Shaykh Ibn Fahad reports **Imam `Alī ibn Mūsā al-Ridā (`a)** to have said: Whoever says the following <u>dua after the Fajr Dawn Prayer</u>, will have all his requests granted for him and will be saved by Allah against everything that aggrieves him

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In the Name of Allah.	بِسْمِ ٱللَّهِ
May Allah bless Muḥammad and his Household.	وَصَلَّىٰ ٱللَّهُ عَلَىٰ مُحَمَّد وآلِهِ
"I confide my cause unto Allah.	وَا فَوِّضُ ا مْرِي إِلَىٰ ٱللَّهِ
Surely, Allah is Seer of His slaves.	إِنَّ ٱللَّهَ بَصِيرٌ بِٱلْعِبَادِ
So, Allah warded off from him the evils which they plotted."	فَوَقَاهُ ٱللَّهُ سَيِّئَاتِ مَا مَكَرُوا
"There is no god save You. Be You Glorified!	لاَ إِلهَ إِلاَّ ا نْتَ سُبْحَانَكَ
Lo! I have been a wrongdoer.	إِنِّي كُنْتُ مِنَ ٱلظَّالِمِيـنَ
Then, We heard his prayer and saved him from the anguish.	فَٱسْتَجَبْنَا لَهُ وَنَجَّيْنَاهُ مِنَ ٱلغَمِّ
Thus do We save the believers."	وَكَذَٰلِكَ نُنْجِي ٱلْمُؤْمِنِينَ
"Allah is Sufficient for us! Most Excellent is He in Whom we trust.	حَسْبُنَا ٱللَّهُ وَبِعْمَ ٱلْوَكِيلُ
So, they returned with grace and favor from Allah,	فَٱنَقَلَبُوا بِنِعْمَةٍ مِنَ ٱللَّهِ وَفَضْلٍ
and no harm touched them."	لَمْ يَمْسَسْهُمْ سُوءٌ
Only that which Allah wills shall come to pass.	مَا شَاءَ ٱللَّهُ
There is neither strength nor power save with Allah.	لاَ حَوْلَ وَلاَ قُوَّةَ إِلاَّ بِٱللَّهِ
Only that which Allah, but not people, wills shall come to pass.	مَا شَاءَ ٱللَّهُ لاَ مَا َشَاءَ ٱلنَّاسُ
Only that which Allah wills shall come to pass even if people detest it.	مَا شَاءَ ٱللَّهُ وَإِنْ كَرِهَ ٱلنَّاسُ
Sufficient for me is the Lord against the lorded.	حَسْبِيَ ٱلرَّبُّ مِنَ ٱلْمَرْبُوبِيــنَ
Sufficient for me is the Creator against the creatures.	حَسْبِيَ ٱلْخَالِقُ مِنَ ٱلْمَخْلُوقِيــنَ
Sufficient for me is the Sustainer against the sustained.	حَسْبِيَ ٱلرَّازِقُ مِنَ ٱلْمَرْزُوقِيــنَ
Sufficient for me is Allah, the Lord of the worlds.	حَسْبِيَ ٱللَّهُ رَبُّ ٱلْعَالَمِيــنَ
Sufficient for me is He Who is sufficient for me.	حَسْبِي مَنْ هُوَ حَسْبِي
Sufficient for me is He Who has been always sufficient for me.	حَسْبَى مَنْ لَمْ يَزَلْ حَسْبِي
Sufficient for me is He Who had been since eternity and still sufficient for me.	حَسْبِي مَنْ كَانَ مُذْ كُنْتُ لَمْ يَزَلْ حَسْبِي
"Allah suffices me. There is no god save Him.	حَسْبِي ٱللَّهُ لاَ إِلٰهَ إِلاَّ هُوَ
In Him have I put my trust, and He is the Lord of the Tremendous Throne."	عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ ٱلْعَرْشِ ٱلْعَظِيمِ