



In the Name of Allah, the Most Gracious, the Most Merciful.

I have written O my master (A.S) seeking help, and I complain (to you) about what has descended upon me - seeking refuge with Allah (S.W.T) and then with you, from the affair that has taken me by surprise and occupied my heart, and made me think a lot, and has stripped away from me some of my core, and has changed the great blessings of God that is with me, my close friend has left me when it came to me and he dissociated from me when he saw it advancing towards me, my plans have been unable to push it away, and my patience and strength haven't been able to bear it.

So I have taken refuge with you in this (problem), and with regard to the request for Allah – I have placed my trust in Allah (S.W.T) and in you, seeking protection from (that which bothers me) - (requesting) about your whereabouts from Allah, the one who brings close, and is the owner of all affairs.

I trust you with regards to the speedy intercession (you have) with Him in my affairs and I have certainty in Him answering you with respect to my needs.

O my master you are worthy of actualising (what's in) my thoughts, and honouring the hopes I have in you (with regard to) my affairs/matters :

[mention your wants]:

In this (the wants) I have no strength in bearing it and no patience, while you are able to (solve it) although it (the situation) is because of my own ugly acts and my negligence of the obligatory acts which are for Allah (S.W.T), So help me O my master (A.S) in my worries and present my wants in front of Allah, before the starting of the calamities, and the mocking of the enemies (of me), for with you (lies) the spreading of the bounties upon me.

And I ask Allah (S.W.T) for an honourable victory for me, and a close success which entails me reaching - my hopes, good principles, completion of my acts, and safety from all forms of fearful things in all states.

Surely He(Allah) does what He pleases, and He suffices me - the best of those upon whom trust can be placed in the beginning and at the end.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

كَتَبْتُ يَا مَوْلَايَ صَلَوَاتُ اللَّهِ عَلَيْكَ مُسْتَعِظًا، وَشَكَوْتُ مَا نَزَلَ فِي مُسْتَجِيرًا بِاللَّهِ عَزَّ وَجَلَّ، ثُمَّ بَكَ مِنْ أَمْرِ قَدْ
دَهَبَنِي، وَأَشْغَلَ قَلْبِي، وَأَطَالَ فِكْرِي، وَسَكَبَنِي بَعْضُ لِيٍّ، وَعَيَّرَ حَظِيرَ نِعْمَةِ اللَّهِ عِنْدِي، أَسْأَلُكَ عِنْدَ تَخْيِيلِ وُرُودِهِ
الْخَلِيلِ، وَتَبَرُّأْمِي عِنْدَ تَرَائِي إِقْبَالِهِ إِلَيَّ الْحَمِيمِ، وَعَجَزْتُ عَنْ دِفَاعِهِ حَيْلِي، وَخَانَنِي فِي تَحْتُلِهِ صَبْرِي وَقُوَّتِي-
فَلَجَأْتُ فِيهِ إِلَيْكَ، وَتَوَكَّلْتُ فِي الْمَسْأَلَةِ لِلَّهِ جَلَّ ثَنَاؤُهُ عَلَيْكَ وَعَلَيْكَ فِي دِفَاعِهِ عَنِّي، عَلِمًا بِمَكَانِكَ مِنَ اللَّهِ رَبِّ
الْعَالَمِينَ، وَإِلَى التَّدْبِيرِ وَمَالِكِ الْأُمُورِ، وَاثِقًا بِكَ فِي الْمُسَارَعَةِ فِي الشَّفَاعَةِ إِلَيْهِ جَلَّ ثَنَاؤُهُ فِي أَمْرِي، مُتَبَقِّئًا
لِإِجَابَتِهِ تَبَارَكَ وَتَعَالَى إِلَيْكَ بِإِعْطَائِي سُؤْيِي-
وَأَنْتَ يَا مَوْلَايَ جَدِيدٌ بِتَحْقِيقِي كُنِّي، وَتَصْدِيقِي أَمَلِي فِيكَ، فِي أَمْرٍ :

[mention your wants]:

فَبِمَا لَا طَاقَةَ لِي بِحَمْلِهِ، وَلَا صَبْرَ لِي عَلَيْهِ، وَإِنْ كُنْتُ مُسْتَحِقًّا لَهُ وَلَا ضَعْفَهِ بِقَسْبِ أَعْيَالِي، وَتَفَرُّطِي فِي الْوَاجِبَاتِ
الَّتِي لِلَّهِ عَزَّ وَجَلَّ، فَأَعِظْنِي يَا مَوْلَايَ صَلَوَاتُ اللَّهِ عَلَيْكَ عِنْدَ اللَّهْفِ، وَقَدِّمِ الْمَسْأَلَةَ لِلَّهِ عَزَّ وَجَلَّ فِي أَمْرِي، قَبْلَ
حُلُولِ التَّنَافُ، وَشِمَاتَةِ الْأَعْدَاءِ، فَبِكَ بَسِطَتِ النِّعْمَةُ عَلَيَّ-
وَأَسْأَلُ اللَّهَ جَلَّ جَلَالُهُ لِي نَصْرًا عَزِيزًا، وَفَتْحًا قَرِيبًا، فِيهِ بُلُغُ الْأَمَالِ، وَخَيْرُ الْمَبَادِي، وَخَوَاتِيمُ الْأَعْمَالِ،
وَالْأَمْنُ مِنَ الْمَخَافِ كُلِّهَا فِي كُلِّ حَالٍ، إِنَّهُ جَلَّ ثَنَاؤُهُ لِمَا يَشَاءُ فَعَالَ، وَهُوَ حَسْبِي وَنِعْمَ الْوَكِيلُ فِي الْمَبْدَأِ
وَالْمَبَالِ-