The second comprehensive form of ziyarah has been also reported by Shaykh al-Saduq in his two books of man-la-yahduruhul-faqih and `Uyun Akhbar al-Rida as follows:

Musa ibn `Abdullah al-Nakha`i is reported to have asked Imam `Ali al-Naqi al-Hadi (`a), saying, “O son of Allah’s Messenger! Please teach me a comprehensively eloquent saying that I may say whenever I visit any of you (i.e. the Holy Imams).” The Imam (`a) therefore instructed the following:

When you arrive at the gate (of a holy shrine), after you have bathed yourself
ceremonially, you may stop and utter the two professions of Islam (shahadatayn):

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللهُ
I bear witness that there is no god save Allah,

وَحَدَّهُ لَا شَرِيكَ لَهُ
One and Only and having no partner;

وَأَشْهَدُ أَنَّ مُحَمَّدًا
and I bear witness that Muhammad,

صَلَّى اللهُ عَلَيْهِ وَآلِهِ
may Allah send blessings upon him and his Household,
is His servant and messenger.

As you enter the shrine and catch sight of the tomb, you may stop again and repeat the following statement thirty times:

Allah is the Most Great.

Very serene and venerable, you should walk a few yards with slow steps and then stop anew and repeat the same statement thirty times again. As you come within
reach of the tomb, you should repeat the same statement forty times so that you would have said it one hundred times. After that, you should say the following:

السَّلَامُ عَلَيْكُمْ يَا أَهْلَ بَيْتِ الْبُيْوَةِ

Peace be upon you, O Household of Prophethood,

وَمَوْضَعُ الرِّسَائِلَةِ

location of the Divine mission,

وَمُخْتَلِفَ اَلْمَلَائِكَةِ

frequently visited by the angels,

وَمَهْبِطُ اَلْوَحِي

destination of the Divine revelation,
core of mercy, hoarders of knowledge, ultimate degree of forbearance, origins of generosity, leaders of all nations, sustainers of bounties,
-foundations of the dutiful,
-pillars of the upright,
-maintainers of the servants (of Allah),
-props of the lands,
-doors to true faith,
-trustees of the All-beneficent (Allah),
والسلامة آل البيت
descendants of the Prophets,
وصفوة المرسلين
choice of the Messengers,
وعيتة خير رب العالمين
and offspring of the select of the Lord of the worlds.
ورحمة الله وبركاته
Allah’s mercy and blessings, too, be upon you (all).
السلام على أئمة الهدى
Peace be upon the directors of right guidance,
the lanterns in darkness,
the patterns of piety,
the owners of understanding,
the endued with thought,
the havens for the peoples,
the inheritors of the Prophets,
the perfect specimen,
the most excellent call,
and the arguments of Allah against the inhabitants of the world,
the Hereafter, and the former world.
Allah’s mercy and blessings, too, be upon you (all).
Peace be upon the exponents of the recognition of Allah,

the centers of Allah’s blessing,

the essence of Allah’s wisdom,

the keepers of Allah’s secrets,

the bearers of Allah’s Book,
the successors of Allah’s Prophet,

وَذُرِّيَّةَ رَسُولِ اللهِ

and the progeny of Allah’s Messenger,

صَلَّى اللهُ عَلَيْهِ وَآلهِ

may Allah send blessings upon him and his Household.

وَرَحْمَةُ اللهِ وَبَركَاتُهُ

Allah’s mercy and blessings, too, be upon them.

السَّلَامُ عَلَى الدُّعَاةِ إِلَيْ اللهِ

Peace be upon the callers to Allah,

وَالأَدِلَّةِ عَلَى مَرْضَاتِ اللهِ

the leaders to Allah’s pleasure,
the abiders by Allah’s decree,
the perfect in love for Allah,
the sincere in professing Allah’s Oneness,
the manifesters of Allah’s orders and prohibitions,
and Allah’s honored bondmen
who speak not until He has spoken
and act by His command.

Allah’s mercy and blessings, too, be upon them.

Peace be upon the Imams, the heralds,
the leaders, the guides,
the chiefs, the authorities,

وَالْدَادَةِ أُحْمَاهَا

the defenders, the protectors,

وَأَهْلِ الْذِّكْرِ

the people of the Reminder (i.e. the Qur'an),

وَأُوْلِي الْأَمْرِ

the men in authority,

وَبَقِيَّةَ اللَّهِ وَخَيرَتِهِ

the left ones by Allah, His select,

وَحَزْبِهِ وَعَيْبَةِ عَلَمِهِ

His party, the case of His knowledge
His argument, His path,
His light, and His proof.
Allah’s mercy and blessings, too, be upon them.
I bear witness that there is no god save Allah;
One and Only and having no partner with Him
just as Allah has testified to His Oneness
to which His angels and his knowledgeable creatures testify.
There is no god save Him; the Almighty, the All-wise.
I also bear witness that Muhammad is His elect servant and His approved Messenger.

He sent him with right guidance and with the Religion of truth that He may cause it to prevail over all religions however much the idol-worshippers may be averse.
I also bear witness that you all are the Imams, rightly guiding, well-guided, infallible, highly revered, drawn near (to Allah), pious, veracious, well-chosen, obedient to Allah,
establishing His rule,

putting into practice His will,

and winning His honoring.

He chose you on account of His (eternal) knowledge,

approved of you to maintain His unseen knowledge,

selected you to keep His secret,
decided on you by means of His omnipotence,
equipped you with His guidance,
distinguished you with His clear proofs,
chose you to hold His Light,
supported you with His Holy spirit,
and accepted you as vicegerents in His lands,
arguments against His beings,
supporters of His religion,
keepers of His secret,
hoarders of His knowledge,
stores of His wisdom,

interpreters of His revelation,

pillars of the profession of His Oneness,

witnesses on His creatures,

signs for His servants,

torches in His lands,
and directors to His path.

Allah has preserved you against slips,

secured you against seditious matters,

purified you from dirt,

removed away from you uncleanness,
and purified you with a thorough purifying.

فَعَظْمُتمْ جَلالَهُ

So, you have glorified His majesty,

وَأَكْرَمْتُمْ شَأْنَهُ

declared great His magnificence,

وَمَجَّدْتُمْ كَرْمَهُ

glorified His nobility,

وَأَدْمَتْ تُ ذِكْرَهُ

perpetuated mentioning Him,

وَوَكَّدْتُمْ مِنَاقُهُ

consolidated His covenant,
made firm your pledge of obedience to Him,

acted sincerely to Him privately and publicly,

called unto His way

with wisdom and fair admonition,

sacrificed yourselves for the sake of attaining His pleasure,
acted patiently towards what has befallen you for His sake,

performed the prayers,

defrayed the poor-rate,

enjoined the right,

forbade the wrong,
and strived in the way of Allah as exactly as striving should be

حَتَّىٰ أَعَلَنَّهُمُ دُعَوَّتُهُ

until you made known His call,

وَبَيَّنَنَّهُمُ فَرَائِضَهُ

rendered clear His obligations,

وَأَقْمَنَّهُ حُدُودَهُ

executed His provisions,

وَنَشَرَّنَّهُ شَرَائِعَ أَحْكَامِهِ

propagated for the enacted laws of Him,

وَسَنَّتْنَهُ سَنَّتَهُ

acted out His rules,
attained His pleasure through carrying out all these matters,
surrendered to His will,
and confirmed the truth of the past Messengers of Him.
Therefore, whoever forsakes you is apostate,
whoever adheres to you will attain the destination,

وَالَّمُقَصِّرُ فِي حَقِّكُمْ زَاهِقُ

and whoever fails to carry out the duties towards you will perish.

وَأَحْقَقُ مَعَكُمْ وَفِي كُمْ

Verily, the truth is always with you, amid you,

وَمِنَكُمْ وَإِلَيْكُمْ

from you, and to you.

وَأَنْتُمْ أَهْلُهُ وَمَعْدُونُهُ

You are the people and the core of it (i.e. the truth).
The inheritance of Prophethood is with you.

The ultimate destination of the creatures is to you.

Calling them to account is your mission.

Decisive speech is with you.
The verses of Allah is in your possession.

His unavoidable decrees rely upon you.

His light and proof are with you.

His authority is to you.

Whoever declares loyalty to you has in fact declared loyalty to Allah,
whoever shows enmity towards you has in fact shown enmity towards Allah,

وَمَنْ أَحْبَبْكُمْ فَقَدْ أَحْبَبَ آللَّهَ

whoever loves you has in fact loved Allah,

وَمَنْ أَبْغَضْكُمْ فَقَدْ أَبْغَضَ آللَّهَ

whoever hates you has in fact hated Allah,

وَمَنْ أَعْتَصِمَ بِكُمْ فَقَدْ أَعْتَصِمَ بِآللَّهِ

and whoever holds fast to you has in fact held fast to Allah.

أَنْتُمُ الْصِّرَاطُ الَّذِي ٱلْأَقْوَمُونَ

You are the most straight path,
the witnesses of this abode of extinction,
the intercessors in the abode of permanence,
the connected mercy,
the stored sign,
the safeguarded deposit,
and the door with which people are put to test.

Whoever comes to will have been saved

but whoever refrains from joining you will have perished.

To Allah do you invite people,

towards him do you show the way,
in Him do you believe,
to Him do you submit,
upon His command do you act,
to His path do you direct,
and according to His saying do you judge.
Happy is he who is loyal to you,

وَهِلَّكَ مِنْ عَادَكُمْ

desolate is he who forsakes you,

وَخَابَ مِنْ جَحَدَكُمْ

disappointed is he who denies you,

وَضَلَّ مِنْ فَارَقَكُمْ

straying off is he who separates himself from you,

وَفَازَ مِنْ نَمَسَكَ بِكُمْ

winner is he who adheres to you,

وَأَمِنَ مِنْ جَا إِلَيْكُمْ

secured is he who resorts to you,
saved is he who gives credence to you,
and rightly guided is he who takes shelter in you.
As to whoever follows you, Paradise will be his abode.
As to whoever dissents you, Hellfire will be his dwelling.
He who denies you is unbeliever,
he who makes war against you is polytheist,
and he who objects to you will be in the lowest tier of the burning fire.
I bear witness that all the previous was pre-decided for you
and it will continue in the future;
and that your souls, your light,
and your form are the same;
blessed and purified,
and one of the other.
Allah created you as lights;
He then made you observe from His Throne

وَطَيِّبٍ مِّنَ الْحَيَاةِ الْحِيْثَ
until He endued us with the favor of your existence (among us)

فَجَعَلَكُمْ فِي بَيُوتٍ

and then placed you in houses

أَذِنَ اللَّهُ أَنْ تُرَفَّعَ

that He allowed to be raised

وَيْذَكْرُ فِيهَا أَسْمَهُ

and to have His Name mentioned therein.

وَجَعَلَ صَلَواتَنَا عَلَيْكُمْ

He also decided our invocation of blessings upon you

وَمَا خَصَّنَا بِهِ مِنْ وَلَايَتَكُمْ
and our loyalty to you
to be immaculacy of our creation,
purity of our souls,
refinement of our manners,
and forgiveness of our sins.

We have thus become, with Him, of those believing in your precedence
and of those known for their giving credence to you.

Thus, Allah has raised you to the most principled place of the honored ones,

the highest station of those drawn near to Him,

and the loftiest ranks of the Messengers
where none can ever reach you,

nor can anyone ever surpass you,

nor can anyone ever precede you,

no can anyone ever look forward to reaching your positions;

therefore, no archangel,

commissioned Prophet,
a veracious one, a martyr,
a knowledgeable one, an ignorant one,
an inferior, a superior,
a righteous believer,
a wicked sinner,
an obstinate tyrant,
a devilish rebel,
or any other witnessing being among these classes—all of those
were informed by Allah about the majesty of your issue,
the importance of your standing,
the greatness of your prestige,
the thoroughness of your illumination,
the honesty of your position,
the firmness of your stance,
the honor of your station and position with Him,
your upstanding reputation with Him,
your special position with Him, and your close location to Him.

May my father, my mother, my kin, my property, and my family be ransoms for you.

I beseech Allah and I beseech you all to witness for me.
that I believe in you all and in that in which you believe,

کَافِرْ بَعْدُ وَكُمْ وَبِمَا كَفَرْتُمْ بِهِ

I renounce your enemies and whatever you renounce,

مُسْتَبِصِرْ بِشَأْنِكُمْ

I am fully aware of your matter

وَبِضَلَالَّةِ مَنْ خَالفَكُمْ

and of the deviation of those who oppose you,

مُوَالٍ لَّكُمْ وَلَا أُوْلِياءِكُمْ

I am loyalist to you and to your loyalists,
I hate your enemies and I show enmity towards them,

I am at peace with those who make peace with you,

I take the field against those who march against you,

I accept as true that which you have decided as true,
I prove false that which you have decided as false,

مُطِيعٌ لَكُمْ

I am obedient to you,

عَارِفٌ بِحَقِّكُمْ

I recognize your right,

مُقَرِّرٌ بِفَضْلِكُمْ

I confess of your superiority,

مُحْتَمِلٌ لِعَلَّمِكُمْ

I preserve your knowledge,

مُحتَجِّبٌ بِذِٰلِكِ تَكُونُمُ

I take refuge under your protective shelter,
I profess you,
I believe in your coming back (to this world),
I give credence to your return,
I am awaiting your issue,
I am expecting your rule,
I take in your sayings,

عَامِلٌ بَأَمَرِكُمْ

I carry out your orders,

مُسْتَجِيرٌ بِكُمْ

I take shelter in you,

زَائِرٌ لَكُمْ

I make visits to you

لَا بَدٌ عَائِدٌ بِقُبُورِكُمْ

I resort to and seek protection in your graves,

مُسْتَشْفَعٌ إِلَى اللَّهِ عَزِزٌ وَجَلالٌ بِكُمْ

I seek your intercession for me with Allah the Almighty and All-majestic,
I seek nearness to Him in your names,
I provide you as my means for seeking fulfillment of my desires,
needs, and wishes,
in all of my manners and affairs,
I believe in your invisibility, visibility,
and make my intentions known.

I seek nearness to Him in your names,
I provide you as my means for seeking fulfillment of my desires,
needs, and wishes,
in all of my manners and affairs,
I believe in your invisibility, visibility,
presence, absence,

وَأَوَّلَكُمْ وَآخِرَكُمْ

first, and last of you;

وَمُفَوَّضٌ فِي ذَلِكَ كُلِّهِ إِلَيْكُمْ

and I confide all that to you

وَمُسْلِمٌ فِيهِ مَعَكُّمْ

and submit to all of it with you.

وقْلُي لَكُمْ مُسْلِمٌ

My heart is subservient to you,

وَرَايْيُ لَكُمْ تَبَعُّ

my opinion is following yours,

وَنُصْرَتِي لَكُمْ مُعَدَّةً
and my support to you is all set

حتى يُحْيِيِ اللَّهُ تَعاَلَى دِينَهُ بِكُمْ

until Allah the All-exalted restores His religion to life through you,

وَيُرْدَكُمْ فِي أَيَامِهِ

brings you back again in His days,

وَيُظْهِرُكُمْ لِعُدْلَهِ

allows you to appear for (establishing) His justice,

وُيَمْكِنْكُمْ فِي أَرْضِهِ

and gives you power to rule in His land.

فَمَعَكُمْ مَعَكُمْ
So, I am (always) with you, with you,

لا مَعَ غَيْرٍ كُمْ

but not with any one other than you.

آمَنْتُ بِكُمْ

I have full faith in you,

وَتَوَلَّيْتُكَ أَخِركُمْ بِمَا تَوَلَّيْتُ بِهِ أَوْلَكْمُ

and I declare my loyalty to the last of you just as I declared it to the first of you.

وَبَرَئْتُ إِلَيْ أَلْلَهِ غَزَّ وَجَالَ

In the presence of Allah the Almighty and All-majestic, I repudiate

مِنْ أَعْدَائِكُمْ
your enemies,

وَمَنْ آَجَبَتْ وَٱلْطَّاغُوقَتِ

all idols, false deities,

وَٱلشَّيَآءِينِ وَحِزْمَمُ ٱلظَّالِمِينَ لَكُمْ

the devils, and their party who have wronged you,

أَجِمَاحِدِينَ حَقَّكُمْ

denied your rights,

وَٱلْمَارِقِينَ مِنْ وَلَايَتِكُمْ

apostatized from your (divinely commissioned) leadership,

وَٱلْغَاصِبِينَ لِإِرْثِكُمْ

usurped your inheritance,
arisen doubts about you,
and deviated from you,
and (I repudiate) any adherence to anyone other than you,
any obeyed one save you,
and the leaders who call to Hellfire.
May Allah make me firm forever as long as I am alive

على مُوالاتِكم

on loyalty to you,

وَحَبَّتَكُمْ وَدِينَكُمْ

love for you, and on your religion.

وَوَفَقَنِي لِطَاعَتِكُمْ

May He grant me success in obedience to you,

وَرَزَقَنِي شَفَاعَتَكُمْ

endue me with your intercession,

وَجَعَلَنِي مِنْ خَيَارِ مَوَالِيَكُمْ

make me of the best of your loyalists
who carry out all that to which you have called,

and make me of those who are tracking your footsteps,

taking your path,

following your guidance,

(and those who are) resurrected in your group,
given the chance to appear again in your Return,
given authority in your administration,
honored to live under your sound supervision,
given power in your days,
and having their eyes delighted by seeing you in the morrow.
May my father, mother, soul, family, and possessions be ransoms for you.

Whoever desires for Allah should begin with you,

whoever professes His Oneness should accept your instructions,
and whoever heads for Him should make you the means to Him.

ومؤالي لا أخصي تنائكم

O my masters, I cannot count your merits

ولا أبلغ من اللمدح كنلهكم

and I cannot attain the utmost of praise of you

ومن الوصف قدركم

and the utmost of the description of your actual value,

وأنتم نور الأحياء

since you are the light of the upright ones,
the guides of the pious ones,
and the arguments of the Supreme Lord.
With you has Allah begun creation
and with you will He seal it.
For your sake does He pour down rain,
بِإِذْنِهِ

for your sake does He withhold the heavens from falling on the earth except by His permission,

وِيَكْمِلْ يَنْفَسُ أَهْلَمَ

and out of consideration for you does He dismiss agonies

وِيَكْشِفُ الْضُّرَّ

and relieves harms.

وَعِنْدَكُمْ مَا نَزَلَتْ بِهِ رُسُلُهُ

In your possession is all that which His Messengers brought down

وَهَبَتْ بِهِ مَلَائِكَتُهُ
and with which His angels descended.

وَإِلَى جَدِّكُمْ بُعِثَ الرُّوحُ الأَمِينُ

To your forefather was the Honest Spirit sent.

آَتَكُمْ الْلَّهُ مَا لَمْ يُوْتِ أَحَدًا مِّنَ الْعَالَمِينَ

Allah has given you that which He has not given to any one all over the worlds.

طَأْطَا أَكُلُّ شَرِيفٍ لِشَرَفِكُمْ

All highborn ones nod down their heads before your noble lineage,

وَبَجَعَ كُلُّ مَتَكَبِّرٍ لِطَاعَتِكُمْ

all arrogant ones submit to the obedience to you,
all insolent oppressors succumb to your excellence,
all things are humiliated before you,
the earth has been lit up with your light,
and the winners have attained triumph due to their loyalty to you.
Through you can the way to Paradise be taken

وَعَلَى مَنْ جَحَدَ وَلَيْتَنَكُمْ غَضَبُ الرَّحْمَنِ

and the ire of the All-beneficent is poured on whoever has denied your (divinely commissioned) leadership.

بَأَيِّ أَنْتُمْ وَأَمْيِ

May my father, mother,

وَنَفْسِي وَأَهْلِي وَمَالِي

soul, family, and possessions be ransoms for you.

ذِكْرَكُمْ فِي أَلْدَآكِرِينَ

your mention is within the mention of others.
Your names are called along with other names.

Your figures appear among other figures.

Your souls are among other souls.

Your selves are among other selves.

Your traditions are among other traditions.
Your graves are among other graves.

But how gracious your names are!

How noble your souls are!

How superior your affairs are!

How majestic your stations are!

How dependable your covenants are!
وَأَصَدَقَ وَعَدَكُمْ
How truthful your promises are!
كَلَا مُكَمْ نُورَ
Your words are illumination.
وَأَمْرُكُمْ رُشْدٌ
Your affairs are (leading to) orthodoxy.
وَوَصِيَّتُكُمْ التَّقَوَىٰ
Your precepts are piety.
وَفَعَلَكُمْ أَحْيَرُ
Your deeds are all good.
وَعَادَتُكُمْ آلَ الإِخْسَانُ
Your habits are charity.
Your nature is generosity.
Your issue is truth, honesty, and lenience.
Your words are judgments and decisiveness.
Your views are (based upon) knowledge, temperance, and forethought.
Whenever goodness is mentioned, you are its initiation, origin, branch, essence, center, and ultimate.

May my father, mother, and soul be ransoms for you.

How shall I describe the excellence of your merits
and define the beauty of your conferrals?

It is on account of you that Allah has pulled us out of degradation,

removed from us the clutches of hardships,

and saved us from the brink of the pit of perditions
and from the Fire.

Бәйі Аңұм әмі әңғісі

May my father, mother, and soul be ransoms for you.

بِوَآلَا أَتِكُمُ عَلَّمَنَا ٱللَّهَ مَعَالِمٍ دِينِنَا

Through our loyalty to your leadership, Allah has taught us the features of our religion

وَأَصْلَحَ مَا كَانَ فَسَدَ مِنْ دُنْيَانَا

and has set aright the spoiled items of our worldly lives.

وَبِمُوَآلَا أَتِكُمُ ُتَمَتَتَ أَلْكَلِمَةٌ
Through our loyalty to your leadership, the Word has been perfected,

وَعَظَمَتْ النِعْمَةُ

the grace has become great,

وَأِنْتَلَفْتَ الْفُرْقَةُ

and the discord has turned into alliance.

وَبِمَوَالِدَتَكُمْ تُقبَلُ الْطَاعَةُ أَلْمُفْتَرَضَةُ

Through our loyalty to your leadership, the obligatory obedience (to Allah) is accepted.

وَلَكُمْ الْمَوَدَّةُ الْوَاجِبَةُ
To you alone are the obligatory affection,

وَالدَّرَجَاتُ الرَّفِيعَةُ

the elevated ranks,

وَالْمَقَامُ الْمُحمْودُ

the praiseworthy standing,

وَالْمَكَانُ الْمَعْلُومُ عِندَ اللهِ عَزِّ وَجَلَّ

the renowned station with Allah the Almighty and All-majestic,

وَالْجِهَادُ الْعَظِيمُ

the topmost prestige,

وَالْشَّأْنُ الْكَبِيرُ

the supreme station,
وَالشَّفَاعَةُ اَلْمَقْبُولَةُ
and the admitted intercession.

رَبِّنَا آمِنًا بِمَا أَنْزَلْتَ
O our Lord, we believe in that which
You have sent down

وَاتَبَعْنَا اَلْرَسُولَ
and we follow the Messenger;

فَأَكُتُبْنَا مَعَ اَلْشَّاهِدِينَ
so, write our names among those who
bear witness.

رَبِّنَا لَا تَرَغِبْ فِلُوِّبَنَا بَعْدَ اِذْ هَدَيْنَا
Our Lord, cause not our hearts to stray
after You have guided us,
and bestow upon us mercy from Your Presence.

Lo! You, only You, are the Bestower.

Glory be to our Lord for in fact the promise of our Lord immediately takes effect.

O vicegerent of Allah!
There stand between me and Allah the Almighty and All-majestic, sins that cannot be demolished except by attaining your satisfaction.

Therefore, [I beseech you] in the name of the One Who has entrusted you with His secret,

assigned you to supervise the affairs of His creatures,
and attached the obedience to Him with the obedience to you,

to (please) endue me with the favor of absolving my sins

and to be my intercessors,

for I am obedient to you.

He who obeys you has in fact obeyed Allah,
he who disobeys you has in fact disobeyed Allah,

he who loves you has in fact loved Allah,

and he who hates you has in fact hated Allah.

O Allah, had I known interceders
that are closer to You than Muhammad and his Household

الآخيار الآئمة الأمر

the virtuous and pious Imams,

جعلتهم شفاعائي

I would have chosen them as my intercessors.

فبهقهم اللذي أوجبت لهم عليك

So, [I beseech You] in the name of their Right that You have made obligatory upon You,

أسألك أن تدختني في جملة للعارفين بحم

وبحقهم
(please) include me with the group of those who recognize their Right and them

وَفِي زُمْرَةٍ أَلْمَرْحُومِينَ بِشَفَاعَتِهِمْ

and with the assembly of those who are shown mercy owing to their (i.e. Muhammad and his Household) intercession.

إِنَّكَ أَرْحَمُ الْرَّحْمَيْنَ

Verily, You are the most merciful of all those who show mercy.

وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآَلِهِ الطَّاهِرِينَ

May Allah send blessings upon Muhammad and his immaculate Household
وَسَلَّمَ تُسْلِيمًا كَثِيرًا

and send His thorough peace upon them.

وَخَسْبَنَا اللَّهُ وَنَعْمَ الْوُكِيلُ

Allah is Sufficient for us! Most Excellent is He in Whom we trust.