

ZIYĀRAH OF LADY FĀṬIMAH AL-ZAHRĀ' (‘A)

While standing in the area between the Holy Prophet's tomb and minbar (i.e. Garden of Paradise – *Rawḍah*), you may visit the tomb of Lady Fāṭimah al-Zahrā' (‘a).

There is disagreement about the place of the tomb of Lady Fāṭimah (‘a); some say that she was buried in the Rawḍah. Others say that she was buried at her house. Others say that she was buried in the Baqī` Cemetery.

However, the majority of our scholars agree that she must be visited from the Rawḍah, although to visit her at these three places is more preferable.

When you stand for the ziyārah of Lady Fāṭimah al-Zahrā''s tomb, you may say the following:

O carefully examined (lady):	yā mumtaḥanatu	يَا مُمْتَحَنَةً
Allah Who created you had tried you	imtaḥanaki allāhu alladhī khalaqaki	أَمْتَحَنَكَ اللَّهُ الَّذِي خَلَقَكَ
before He created you (for this worldly life),	qabla an yakhlūqaki	قَبْلَ أَنْ يَخْلُقَكَ
and thus He found you successfully enduring in that trial.	fawajadaki limā imtaḥanaki ṣābiratan	فَوَجَدَكَ لِمَا أَمْتَحَنَكَ صَابِرَةً
We claim being loyalists to you, believers in you, and tolerant as regards all that which has been conveyed to us by your father,	wa za`amnā annā laki awlyā'un wa muṣaddiqūna	وَزَعَمْنَا أَنَا لَكَ أَوْلِيَاءٌ وَمُصَدِّقُونَ
peace of Allah be upon him and his Household,	wa ṣābirūna likulli mā atānā bihī abūki	وَصَابِرُونَ لِكُلِّ مَا أَتَانَا بِهِ أَبُوكِ
and all that which his Successor has brought to us.	ṣallā allāhu `alayhi wa ālihī	صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
We, thus, ask you, if we have really believed you,	wa atā bihī waṣiyyuhū	وَأَتَى بِهِ وَصِيَّهٖ
that you may include us with those who believe in both of them (i.e. the Holy Prophet and Imam `Alī),	fa'innā nas'aluki in kunnā ṣaddaqqnāki	فَإِنَّا نَسْأَلُكَ إِن كُنَّا صَدَقْنَاكَ
so that we may feel happy that we have been purified on account of our loyalty to you.	illā alḥaqtinā bitaṣdīqinā lahumā	إِلَّا الْحَقَّتِنَا بِتَصَدِّيقِنَا لَهُمَا
	linubashshira anfusanā bi'annā qad ṭahurnā biwilāyatiki	لِنُبَشِّرَنَّ أَنْفُسَنَا بِأَنَّ قَدْ طَهَّرْنَا بِوِلَايَتِكَ

It is recommended to add the following:

Peace be upon you, O daughter of the Messenger of Allah.	alssalāmu `alayki yā binta rasūli allāhi	السَّلَامُ عَلَيْكِ يَا بِنْتَ رَسُولِ اللَّهِ
Peace be upon you, O daughter of the Prophet of Allah.	alssalāmu `alayki yā binta nabiiyi allāhi	السَّلَامُ عَلَيْكِ يَا بِنْتَ نَبِيِّ اللَّهِ
Peace be upon you, O daughter of the most	alssalāmu `alayki yā binta ḥabībi allāhi	السَّلَامُ عَلَيْكِ يَا بِنْتَ حَبِيبِ اللَّهِ

beloved of Allah.

Peace be upon you, O
daughter of the Intimate
Servant of Allah.

alssalāmu `alayki yā binta
khalīli allāhi

أَسَلَامُ عَلَيْكَ يَا بِنْتَ خَلِيلِ اللَّهِ

Peace be upon you, O
daughter of the Choice of
Allah.

alssalāmu `alayki yā binta
ṣafiyi allāhi

أَسَلَامُ عَلَيْكَ يَا بِنْتَ صَفِيٍّ اللَّهِ

Peace be upon you, O
daughter of the Trustee of
Allah.

alssalāmu `alayki yā binta
amīni allāhi

أَسَلَامُ عَلَيْكَ يَا بِنْتَ أَمِينِ اللَّهِ

Peace be upon you, O
daughter of the best of
Allah's creatures.

alssalāmu `alayki yā binta
khayri khalqi allāhi

أَسَلَامُ عَلَيْكَ يَا بِنْتَ خَيْرِ خَلْقِ
اللَّهِ

Peace be upon you, O
daughter of the best of
Allah's Prophets,
Messengers, and angels.

alssalāmu `alayki yā binta
afdali anbiyā'i allāhi wa
rusulihī wa malā'ikatihī

أَسَلَامُ عَلَيْكَ يَا بِنْتَ أَفْضَلِ أَنْبِيَاءِ
اللَّهِ وَرُسُلِهِ وَمَلَائِكَتِهِ

Peace be upon you, O
daughter of the best of all
created beings.

alssalāmu `alayki yā binta
khayri albariyyati

أَسَلَامُ عَلَيْكَ يَا بِنْتَ خَيْرِ الْبَرِيَّةِ

Peace be upon you, O
doyenne of all women of the
world,

alssalāmu `alayki yā
sayyidata nisā'i al`ālamīna

أَسَلَامُ عَلَيْكَ يَا سَيِّدَةَ نِسَاءِ
الْعَالَمِينَ

including the past and the
coming generations.

min al-awwalīna wal-ākhirīna

مِنَ الْأَوَّلِينَ وَالْآخِرِينَ

Peace be upon you, O lady of
the Intimate Servant of
Allah

alssalāmu `alayki yā zawjata
waliyyi allāhi

أَسَلَامُ عَلَيْكَ يَا زَوْجَةَ وَلِيِّ اللَّهِ

and the best of all created
beings after the Messenger
of Allah.

wa khayri alkhalqi ba`da
rasūli allāhi

وَخَيْرِ الْخَلْقِ بَعْدَ رَسُولِ اللَّهِ

Peace be upon you, O
mother of al-Ḥasan and al-
Ḥusayn,

alssalāmu `alayki yā umma
alḥasani walḥusayni

أَسَلَامُ عَلَيْكَ يَا أُمَّ الْحَسَنِ
وَالْحُسَيْنِ

the two chiefs of the youth of
Paradise.

sayyiday shabābi ahli
aljannati

سَيِّدَيِ شَبَابِ أَهْلِ الْجَنَّةِ

Peace be upon you, O
veracious and martyr.

alssalāmu `alayki ayyatuhā
alṣṣiddīqatu alshshahīdatu

أَسَلَامُ عَلَيْكَ أَيَّتُهَا الصِّدِّيقَةُ
الشَّهِيدَةُ

Peace be upon you, O
content and pleased.

alssalāmu `alayki ayyatuhā
alraḍiyyatu almarḍiyyatu

أَسَلَامُ عَلَيْكَ أَيَّتُهَا الرِّضِيَّةُ
الْمَرْضِيَّةُ

Peace be upon you, O
virtuous and pure.

alssalāmu `alayki ayyatuhā
alfāḍilatu alzzakiyyatu

أَسَلَامُ عَلَيْكَ أَيَّتُهَا الْفَاضِلَةُ الزَّكِيَّةُ

Peace be upon you, O
Paradisiacal human being.

alssalāmu `alayki ayyatuhā
alḥawrā'u al-insiyyatu

أَسَلَامُ عَلَيْكَ أَيَّتُهَا الْحَوْرَاءُ
الْإِنْسِيَّةُ

Peace be upon you, O pious and immaculate.

Peace be upon you, O one talked by the angels, O knowledgeable.

Peace be upon you, O oppressed lady whose right was usurped.

Peace be upon you, O persecuted and maltreated.

Peace be upon you, O Fāṭimah the daughter of the Messenger of Allah.

So be upon you the mercy and blessings of Allah.

May Allah bless you,

your soul, and your body.

I bear witness that you have spent your life with full awareness of your duty towards your Lord

and (I bear witness) that he who pleases you will have pleased the Messenger of Allah,

peace be upon him and his Household,

and he who displeases you will have displeased the Messenger of Allah,

peace be upon him and his Household,

and he who harms you will have harmed the Messenger of Allah,

peace be upon him and his Household,

and he who respects you will have respected the Messenger of Allah,

peace be upon him and his Household,

and he who disrespects you will have disrespected the messenger of Allah,

peace be upon him and his

alssalāmu `alayki ayyatuhā
alttaqiyyatu alnnaqiyyatu

alssalāmu `alayki ayyatuhā
almuḥaddathatu al`alīmatu

alssalāmu `alayki ayyatuhā
almazlūmatu almaghṣūbatu

alssalāmu `alayki ayyatuhā
almuḍṭahadatu almaqḥūratu

alssalāmu `alayki yā fāṭimatu
binta rasūli allāhi

wa raḥmatu allāhi wa
barakātuhū

ṣallā allāhu `alayki

wa `alā rūḥiki wa badaniki

ashhadu annaki maḍayti `alā
bayyinatīn min rabbiki

wa anna man sarraki faqad
sarra rasūla allāhi

ṣallā allāhu `alayhi wa ālihī

wa man jafāki faqad jafā
rasūla allāhi

ṣallā allāhu `alayhi wa ālihī

wa man ādhāki faqad ādhā
rasūla allāhi

ṣallā allāhu `alayhi wa ālihī

wa man waṣalaki faqad
waṣala rasūla allāhi

ṣallā allāhu `alayhi wa ālihī

wa man qaṭa`aki faqad
qaṭa`a rasūla allāhi

ṣallā allāhu `alayhi wa ālihī

أَسْلَامٌ عَلَيْكَ أَيَّتُهَا النَّقِيَّةُ

أَسْلَامٌ عَلَيْكَ أَيَّتُهَا الْمُحَدَّثَةُ
الْعَلِيْمَةُ

أَسْلَامٌ عَلَيْكَ أَيَّتُهَا الْمَظْلُومَةُ
الْمَغْصُوبَةُ

أَسْلَامٌ عَلَيْكَ أَيَّتُهَا الْمُضْطَهَدَةُ
الْمَقْهُورَةُ

أَسْلَامٌ عَلَيْكَ يَا فَاطِمَةَ بِنْتَ رَسُولِ
اللَّهِ

وَرَحْمَةً اللَّهِ وَبَرَكَاتُهُ

صَلَّى اللَّهُ عَلَيْكَ

وَعَلَى رُوحِكَ وَبَدَنِكَ

أَشْهَدُ أَنَّكَ مَضَيْتِ عَلَى بَيِّنَةٍ مِنْ
رَبِّكَ

وَأَنَّ مَنْ سَرَّكَ فَقَدْ سَرَّ رَسُولَ اللَّهِ

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

وَمَنْ جَفَاكَ فَقَدْ جَفَا رَسُولَ اللَّهِ

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

وَمَنْ آذَاكَ فَقَدْ آذَى رَسُولَ اللَّهِ

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

وَمَنْ وَصَلَكَ فَقَدْ وَصَلَ رَسُولَ اللَّهِ

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

وَمَنْ قَطَعَكَ فَقَدْ قَطَعَ رَسُولَ اللَّهِ

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

Household.

This is because you are an inseparable part of him (i.e. the Holy Prophet),

li'annaki biq`atun minhu

لَأَنَّكَ بَضْعَةٌ مِنْهُ

and you are his soul with which he lives.

wa rūḥuhū alladhī bayna janbayhi

وَرَوْحُهُ الَّذِي بَيْنَ جَنْبَيْهِ

I ask Allah, His Messengers, and His angels to be the witnesses

ushhidu allāha wa rusulahū wa malā'ikatahū

أَشْهَدُ اللَّهَ وَرُسُلَهُ وَمَلَائِكَتَهُ

that I am verily pleased with him whomever you accept,

annī rāḍin `amman raḍīti `anhu

أَنَا رَاضٍ عَمَّنْ رَضِيَتْ عَنْهُ

I am displeased with him whomever you detest,

sākhiṭun `alā man sakhīṭti `alayhi

سَاخِطٌ عَلَى مَنْ سَخِطْتَ عَلَيْهِ

I disavow him whomever you disavow,

matabarri'un mimman tabarra'ti minhu

مُتَبَرِّئٌ مِمَّنْ تَبَرَّأْتَ مِنْهُ

I am loyal to him whomever you support,

muwālin liman wālayti

مُؤَالٍ لِمَنْ وَآلَيْتِ

I am the enemy of him whomever you betake as enemy,

mu`ādin liman `ādayti

مُعَادٍ لِمَنْ عَادَيْتِ

I am hateful to him whomever you hate,

mubghīḍun liman abghaḍti

مُبْغِضٌ لِمَنْ أَبْغَضْتَ

and I like him whomever you like.

muḥibbun liman aḥbabti

مُحِبٌّ لِمَنْ أَحْبَبْتَ

Verily, Allah is Sufficient as Witness, Reckoner,

wa kafā billāhi shahīdan wa ḥasīban

وَكَفَى بِاللَّهِ شَهِيداً وَحَسِيباً

Punisher, and Rewarder.

wa jāziyan wa muthīban

وَجَازِياً وَمُثِيباً

You may then invoke Almighty Allah's blessings upon the Holy Prophet and Imams.

Within the recommended acts on the third of Jumādā al-Ākhirah (the day of the martyrdom of Lady Fāṭimah al-Zahrā'), another form of ziyārah has been cited (*pp. 1078 of vol. 1*).

Scholars have mentioned another form of ziyārah whose statements are similar to the statements of the aforementioned ziyārah that has been quoted from Shaykh al-Tūsī. However, the complete form of this ziyārah is as follows:

Peace be upon you, O daughter of the Messenger of Allah.

alssalāmu `alayki yā binta rasūli allāhi

السَّلَامُ عَلَيْكَ يَا بِنْتَ رَسُولِ اللَّهِ

Peace be upon you, O daughter of the Prophet of Allah.

alssalāmu `alayki yā binta nabiyyi allāhi

السَّلَامُ عَلَيْكَ يَا بِنْتَ نَبِيِّ اللَّهِ

Peace be upon you, O daughter of the most beloved of Allah.

alssalāmu `alayki yā binta ḥabībi allāhi

السَّلَامُ عَلَيْكَ يَا بِنْتَ حَبِيبِ اللَّهِ

Peace be upon you, O daughter of the Intimate Servant of Allah.

alssalāmu `alayki yā binta khalīli allāhi

السَّلَامُ عَلَيْكَ يَا بِنْتَ خَلِيلِ اللَّهِ

Peace be upon you, O daughter of the Choice of

alssalāmu `alayki yā binta ṣafiyyi allāhi

السَّلَامُ عَلَيْكَ يَا بِنْتَ صَفِيٍّ اللَّهِ

Allah.

Peace be upon you, O daughter of the Trustee of Allah.

alssalāmu `alayki yā binta amīni allāhi

أَسَلَامُ عَلَيْكَ يَا بِنْتَ أَمِينِ اللَّهِ

Peace be upon you, O daughter of the best of Allah's creatures.

alssalāmu `alayki yā binta khayri khalqi allāhi

أَسَلَامُ عَلَيْكَ يَا بِنْتَ خَيْرِ خَلْقِ اللَّهِ

Peace be upon you, O daughter of the best of Allah's Prophets, Messengers, and angels.

alssalāmu `alayki yā binta afḍali anbiyā'i allāhi wa rusulihī wa malā'ikatihī

أَسَلَامُ عَلَيْكَ يَا بِنْتَ أَفْضَلِ أَنْبِيَاءِ اللَّهِ وَرُسُلِهِ وَمَلَائِكَتِهِ

Peace be upon you, O daughter of the best of all created beings.

alssalāmu `alayki yā binta khayri albariyyati

أَسَلَامُ عَلَيْكَ يَا بِنْتَ خَيْرِ الْبَرِيَّةِ

Peace be upon you, O doyenne of all women of the world,

alssalāmu `alayki yā sayyidata nisā'i al`ālamīna

أَسَلَامُ عَلَيْكَ يَا سَيِّدَةَ نِسَاءِ الْعَالَمِينَ

including the past and the coming generations.

min al-awwalīna wal-ākhirīna

مِنَ الْأَوَّلِينَ وَالْآخِرِينَ

Peace be upon you, O lady of the Intimate Servant of Allah

alssalāmu `alayki yā zawjata waliyyi allāhi

أَسَلَامُ عَلَيْكَ يَا زَوْجَةَ وَلِيِّ اللَّهِ

and the best of all created beings after the Messenger of Allah.

wa khayri alkhalqi ba`da rasūli allāhi

وَخَيْرِ الْخَلْقِ بَعْدَ رَسُولِ اللَّهِ

Peace be upon you, O mother of al-Ḥasan and al-Ḥusayn,

alssalāmu `alayki yā umma alḥasani walḥusayni

أَسَلَامُ عَلَيْكَ يَا أُمَّ الْحَسَنِ وَالْحُسَيْنِ

the two chiefs of the youth of Paradise.

sayyiday shabābi ahli aljannati

سَيِّدَيِ شَبَابِ أَهْلِ الْجَنَّةِ

Peace be upon you, O veracious and martyr.

alssalāmu `alayki ayyatuhā alṣṣiddīqatu alshshahīdatu

أَسَلَامُ عَلَيْكَ أَيَّتُهَا الصِّدِّيقَةُ الشَّهِيدَةُ

Peace be upon you, O content and pleased.

alssalāmu `alayki ayyatuhā alraḍiyyatu almarḍiyyatu

أَسَلَامُ عَلَيْكَ أَيَّتُهَا الرِّضِيَّةُ الْمَرْضِيَّةُ

Peace be upon you, O virtuous and pure.

alssalāmu `alayki ayyatuhā alfāḍilatu alzzakiyyatu

أَسَلَامُ عَلَيْكَ أَيَّتُهَا الْفَاضِلَةُ الزَّكِيَّةُ

Peace be upon you, O Paradisiacal human being.

alssalāmu `alayki ayyatuhā alḥawrā'u al-insiyyatu

أَسَلَامُ عَلَيْكَ أَيَّتُهَا الْحَوْرَاءُ الْإِنْسِيَّةُ

Peace be upon you, O pious and immaculate.

alssalāmu `alayki ayyatuhā alttaqiyyatu alnnaqiyyatu

أَسَلَامُ عَلَيْكَ أَيَّتُهَا النَّقِيَّةُ النَّقِيَّةُ

Peace be upon you, O one talked by the angels, O knowledgeable.

alssalāmu `alayki ayyatuhā almuḥaddathatu al`ālimatu

أَسَلَامُ عَلَيْكَ أَيَّتُهَا الْمُحَدَّثَةُ الْعَلِيمَةُ

Peace be upon you, O oppressed lady whose right

alssalāmu `alayki ayyatuhā almaẓlūmatu almaghṣūbatu

أَسَلَامُ عَلَيْكَ أَيَّتُهَا الْمَظْلُومَةُ

was usurped.

Peace be upon you, O
persecuted and maltreated.

Peace be upon you, O
Fāṭimah the daughter of the
Messenger of Allah.

So be upon you the mercy
and blessings of Allah.

May Allah bless you,
your soul, and your body.

I bear witness that you have
spent your life with full
awareness of your duty
towards your Lord;

and (I bear witness) that he
who pleases you will have
pleased the Messenger of
Allah,

peace be upon him and his
Household,

he who displeases you will
have displeased the
Messenger of Allah,

peace be upon him and his
Household,

he who harms you will have
harmed the Messenger of
Allah,

peace be upon him and his
Household,

he who respects you will
have respected the
Messenger of Allah,

peace be upon him and his
Household,

and he who disrespects you
will have disrespected the
messenger of Allah,

peace be upon him and his
Household.

This is because you are an
inseparable part of him (i.e.
the Holy Prophet),

and you are his soul with
which he lives.

alssalāmu `alayki ayyatuhā
almuḍṭahadatu almaqḥūratu

alssalāmu `alayki yā fāṭimatu
binta rasūli allāhi

wa raḥmatu allāhi wa
barakātuhū

ṣallā allāhu `alayki

wa `alā rūḥiki wa badaniki

ashhadu annaki maḍayti `alā
bayyinatīn min rabbiki

wa anna man sarraki faqad
sarra rasūla allāhi

ṣallā allāhu `alayhi wa ālihi

wa man jafāki faqad jafā
rasūla allāhi

ṣallā allāhu `alayhi wa ālihi

wa man ādhāki faqad ādhā
rasūla allāhi

ṣallā allāhu `alayhi wa ālihi

wa man waṣalaki faqad
waṣala rasūla allāhi

ṣallā allāhu `alayhi wa ālihi

wa man qaṭa `aki faqad
qaṭa `a rasūla allāhi

ṣallā allāhu `alayhi wa ālihi

li'annaki biḍ`atun minhu

wa rūḥuhū alladhī bayna
janbayhi

الْمَعْصُوبَةُ

اَسْتَلَامُ عَلَيْكَ أَيَّتُهَا الْمُضْطَهَدَةُ

الْمَقْهُورَةُ

اَسْتَلَامُ عَلَيْكَ يَا فَاطِمَةَ بِنْتَ رَسُولِ

اللَّهِ

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

صَلَّى اللَّهُ عَلَيْكَ

وَعَلَى رُوحِكَ وَبَدَنِكَ

أَشْهَدُ أَنَّكَ مَضَيْتِ عَلَى بَيِّنَةٍ مِنْ

رَبِّكَ

وَأَنَّ مَنْ سَرَّكَ فَقَدْ سَرَّ رَسُولَ اللَّهِ

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

وَمَنْ جَفَاكَ فَقَدْ جَفَا رَسُولَ اللَّهِ

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

وَمَنْ أَذَاكَ فَقَدْ أَذَى رَسُولَ اللَّهِ

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

وَمَنْ وَصَلَكَ فَقَدْ وَصَلَ رَسُولَ اللَّهِ

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

وَمَنْ قَطَعَكَ فَقَدْ قَطَعَ رَسُولَ اللَّهِ

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

لِأَنَّكَ بِضَعَةٌ مِنْهُ

وَرُوحُهُ الَّذِي بَيْنَ جَنْبَيْهِ

I ask Allah and His angels to be the witnesses

that I am the friend of him who adheres to you,

I am the enemy of him who makes an enemy of you,

and I am in war against him who wages war against you.

O my doyen, I have full faith in you, your father,

your husband, and your sons—the Imams,

I believe in their (Divinely commissioned) leadership, and I commit myself to the obedience to them.

I bear witness that their religion is the true religion, their command is the true command,

they have conveyed on behalf of Almighty Allah (flawlessly),

and they have called to the Way of Allah with wisdom and fair exhortation.

They have never feared the blame of anyone concerning carrying out their duty towards Almighty Allah.

Blessings of Allah be upon you

and upon your father, your husband,

and your descendants—the Immaculate Imams.

O Allah, (please do) send blessings upon Muḥammad and his Household

and send blessings upon the chaste, the immaculate,

the veracious, the infallible, pious, pure,

amiable, well-pleased,

virtuous, right-minded,

ushhidu allāha wa malā'ikatahū

annī waliyyun liman wālāki

wa `aduwun liman `ādāki

wa ḥarbun liman ḥārabaki

anā yā mawlātī biki wa bi'abīki

wa ba`liki wal-a'immati min wuldiki mūqinun

wa biwilāyatihim mu'minun

wa liṭā`atihim multazimun

ashhadu anna alddīna dīnuhum

walḥukma ḥukmuhum

wa hum qad ballaghū `ani allāhi `azza wa jalla

wa da`aw ilā sabīli allāhi bilḥikmati walmaw`izati alḥasanati

lā ta'khudhuhum fī allāhi lawmatu lā'imīn

wa ṣalawātu allāhi `alayki

wa `alā abīki wa ba`liki

wa dhurriyyatiki al-a'immati alṭṭāhirīna

allāhumma ṣalli `alā muḥammadin wa ahli baytihi

wa ṣalli `alā albatūli alṭṭāhirati

alṣṣiddīqati alma`ṣūmati

alṭṭāqīyyati alnnaqīyyati

alrraḍīyyati almarḍīyyati

alzzakiyyati alrrashīdati

أَشْهَدُ اللَّهَ وَمَلَائِكَتَهُ

أَنِّي وَلِيٌّ لِّمَنْ وَالَاكِ

وَعَدُوٌّ لِّمَنْ عَادَاكِ

وَحَرْبٌ لِّمَنْ حَارَبَاكِ

أَنَا يَا مَوْلَايَ بِكَ وَبِأَبِيكَ

وَبِعَلِّكَ وَالْأَيْمَةَ مِنْ وُلْدِكَ مُوقِنٌ

وَبِوِلَايَتِهِمْ مُؤْمِنٌ

وَلِطَاعَتِهِمْ مُلتَزِمٌ

أَشْهَدُ أَنَّ الدِّينَ دِينُهُمْ

وَالْحُكْمَ حُكْمُهُمْ

وَهُمْ قَدْ بَلَّغُوا عَنِ اللَّهِ عَزَّ وَجَلَّ

وَدَعَاؤِي إِلَى سَبِيلِ اللَّهِ بِالْحِكْمَةِ

وَالْمَوْعِظَةِ الْحَسَنَةِ

لَا تَأْخُذْهُمْ فِي اللَّهِ لَوْمَةٌ لَّائِمٌ

وَصَلَوَاتُ اللَّهِ عَلَيْكِ

وَعَلَى أَبِيكَ وَبِعَلِّكَ

وَدُرِّيَّتِكَ الْأَيْمَةَ الطَّاهِرِينَ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ

وَصَلِّ عَلَى الْبُتُولِ الطَّاهِرَةِ

الْصِّدِّيقَةِ الْمَعْصُومَةِ

التَّقِيَّةِ النَّفِيَّةِ

الرَّضِيَّةِ الْمَرْضِيَّةِ

الرَّزْكَيَّةِ الرَّشِيدَةِ

oppressed, and wronged lady	almazlūmati almaqḥūrati	الْمَظْلُومَةَ الْمَقْهُورَةَ
whose right was usurped,	almaghṣūbati ḥaqquhā	الْمَغْصُوبَةَ حَقُّهَا
whose right of inheritance was violated,	almamnū`ati irṭuhā	الْمَمْنُوعَةَ إِرْثُهَا
whose rib was broken,	almaksūrati ḍil`uhā	الْمَكْسُورَةَ ضِلْعُهَا
whose husband was persecuted,	almazlūmi ba`luhā	الْمَظْلُومَ بَعْلِهَا
and whose son was slain;	almaqtūli waladuhā	الْمَقْتُولَ وَكَدُّهَا
(she is) Fāṭimah: the daughter of Your Messenger,	fāṭimata binti rasūlika	فَاطِمَةَ بِنْتِ رَسُولِكَ
the inseparable part of his flesh,	wa baḍ`ati laḥmihi	وَبَضْعَةَ لَحْمِهِ
the essence of his heart,	wa ṣamīmi qalbihi	وَصَمِيمَ قَلْبِهِ
the piece of his innermost,	wa fildhati kabidihi	وَقَلْدَةَ كَبِدِهِ
the choice of You for him,	walnnukḥbati minka lahū	وَالنُّخْبَةَ مِنْكَ لَهُ
the gift that You have given exclusively to the Successor of him,	walttuḥfati khaṣaṣta bihā waṣiyyahū	وَالْتُّحْفَةَ خَصَصْتَ بِهَا وَصِيِّهُ
the most beloved of the Preferred Prophet,	wa ḥabībati almuṣṭafā	وَحَبِيبَةَ الْمُصْطَفَى
the wife of the Pleased Successor,	wa qarīnati almurtaḍā	وَقَرِينَةَ الْمُرْتَضَى
the doyenne of all women,	wa sayyidati alnnisā'i	وَسَيِّدَةَ النِّسَاءِ
the conveyor of good tidings to the intimate servants (of Almighty Allah),	wa mubashshirati al-awliyā'i	وَمُبَشِّرَةَ الْأَوْلِيَاءِ
the inseparable from piety and asceticism,	ḥalīfati alwara`i walzuzuḥdi	حَلِيفَةَ الْوَرَعِ وَالزُّهْدِ
and the Apple of the Heaven and Eternity (in Paradise);	wa tuffāḥati alfirmawsi walkhuldi	وَتَفَّاحَةَ الْفِرْدَوْسِ وَالْخُلْدِ
(she is) the lady through whose birth You have honored the women of Paradise,	allatī sharrafta mawlidahā binisā'i aljannati	الَّتِي شَرَّفْتَ مَوْلِدَهَا بِنِسَاءِ الْجَنَّةِ
from whom You have pulled the Lights of the Imams,	wa salalta minhā anwāra al-`immati	وَسَلَّلْتَ مِنْهَا أَنْوَارَ الْأَئِمَّةِ
and fixed the Veil of Prophethood.	wa arkhayta dūnahā ḥijāba alnnubuwwati	وَأَرَخَيْتَ دُونَهَا حِجَابَ النَّبُوءَةِ
O Allah, (please do) confer upon her	allāhumma ṣalli `alayhā	اللَّهُمَّ صَلِّ عَلَيْهَا
with blessings that raise her standing	ṣalātan tazīdu fī maḥallihā `indaka	صَلَاةً تَزِيدُ فِي مَحَلِّهَا عِنْدَكَ
and honor with You,	wa sharafihā ladayka	وَشَرَّفَهَا لَدَيْكَ

raise her position from Your
Pleasure,

convey to her our greetings
and compliments,

and grant us, from You on
account of our love for her,
favor, kindness,

mercy, and forgiveness.

Verily, You are the All-
generous Lord of pardon.

wa manzilatihā min riḍāka

wa ballighhā minnā
taḥiyyatan wa salāman

wa ātinā min ladunka fī
ḥubbhā faḍlan wa iḥsānan

wa raḥmatan wa ghufrānan

innaka dhul`afwi alkarīmi

وَمَنْزِلَتِهَا مِنْ رِضَاكَ

وَبَلَّغَهَا مِنَّا تَحِيَّةً وَسَلَامًا

وَأَتِنَا مِنْ لَدُنْكَ فِي حُبِّهَا فَضْلًا

وَإِحْسَانًا

وَرَحْمَةً وَعُفْرَانًا

إِنَّكَ ذُو الْعَفْوِ الْكَرِيمِ

In *Tahdhīb al-Aḥkām*, Shaykh al-Tūsī says that the narrations dealing with the merits and rewards of visiting the tomb of Lady Fāṭimah al-Zahrā' (‘a) are too numerous to be counted.

From the book of *Miṣbāḥ al-Anwār*, `Allāmah al-Majlisī has reported Lady Fāṭimah al-Zahrā' (‘a) as saying, “My father said to me: If one invokes Almighty Allah’s blessings upon you, Almighty Allah will forgive him and will join him to me in Paradise wherever I am.”