

Ziyarah of Ameenullah is highly esteemed as is cited in all books of Ziyarah. In the words of `Allamah al-Majlisi, this form is the best in text and chain of authority

Peace be upon you, O trustee of Allah on His lands

and argument of Allah against His servants.

Peace be upon you, O Commander of the Faithful.

I bear witness that you strove for the sake of Allah as it ought to be striven,

acted upon His Book,

and followed the instructions of His Prophet, peace of Allah be upon him and his Household,

until Allah called you to be in His vicinity.

So, He grasped you to Him by His will and put your enemies under the claim

although you have inclusive claims against all of His creatures.

O Allah, (please do) cause my soul to be fully tranquil with Your decrees,

satisfied with Your acts,

fond of mentioning and praying to You, bearing love for the choicest of Your intimate servants,

beloved in Your lands and heavens.

اَلسَّلاَمُ عَلَيْكَ يَا امِينَ السَّلاَمُ عَلَيْكَ يَا امِينَ وَحُجَّتَهُ عَلَىٰ عِبَادِهِ وَحُجَّتَهُ عَلَىٰ عِبَادِهِ السَّلاَمُ عَلَيْكَ يَا امِيرَ السَّلاَمُ عَلَيْكَ يَا امِيرَ الْمُؤْمِنِينَ الْمُؤْمِنِينَ الشَّهَدُ انَّكَ جَاهَدْتَ فِي الشَّهَدُ انَّكَ جَاهَدْتَ فِي اللَّهِ حَقَّ جِهَادِهِ وَعَمِلْتَ بِكِتَابِهِ وَعَمِلْتَ بِكِتَابِهِ وَاتَّبَعْتَ سُنَنَ نَبِيِّهِ

ر . صَلَّىٰ ٱللَّهُ عَلَيْهِ وَآلِهِ حَتَّىٰ دَعَاكَ ٱللَّهُ إِلَىٰ جِوَارِهِ

فَقَبَضَكَ إِلَيْهِ بِأُخْتِيَارِهِ وَالْزَمَ اعْدَائِكَ ٱلْحُجَّةَ مَعَ مَا لَكَ مِنَ ٱلْحُجَجِ ٱلْبَالِغَةِ عَلَى ٰجَمِيعِ خَلْقِهِ ٱللَّهُمَّ فَآجْعَلْ نَفْسِي مُطْمَئِنَّةً بِقَدَرِكَ مُولَعَةً بِذِكْرِكَ وَدُعَائِكَ مُحِنَّةً لِصَفْوة اوْلنَائِكَ مُحِنَّةً لِصَفْوة اوْلنَائِكَ

مَحْبُوبَةً فِي ارْضِكَ

steadfast against the affliction of Your tribulations, thankful for Your graceful bounties, always bearing in mind Your incessant gifts, longing for the gladness

supplied with piety for the day of Your rewarding,

of meeting You,

pursuing the morals of Your intimate servants, quitting the conducts of Your enemies.

and distracted from this world by praising and thanking You.

O Allah, the hearts of those humbling themselves to You are fascinated,

the paths of those desiring for You are open,

the sings of those directing to You are evident,

the hearts of those having recognition of You are resorting to You.

the voices of those beseeching You are mounting up to You,

the doors of responding to them are wide open, the prayer of him who speaks to You confidentially is responded, صَابِرَةً عَلَىٰ نُزُولِ بَلاَئِكَ شَاكِرَةً لِفَواضِلِ نَعْمَائِكَ ذَاكِرَةً لِسَوَابِغِ آلاَئِكَ مُشْتَاقَةً إِلَىٰ فَرْحَةِ لِقَائِكَ مُشْتَاقَةً إِلَىٰ فَرْحَةِ لِقَائِكَ

> رو حَالَكَ

مُتَزَوِّدَةً ٱلتَّقْوَى لِيَوْم

وسَمَائِكَ

مُسْتَنَّةً بِسُنَنِ اوْلِيَائِكَ مُفَارِقَةً لِأِخْلاَقِ اعْدَائِكَ مَشْغُولَةً عَنِ ٱلدُّثْيَا بِحَمْدِكَ وَثَنَائِكَ

اَللَّهُمَّ إِنَّ قُلُوبَ الْمُخْبِتِينَ إِلَيْكَ وَالِهَةٌ وَسُبُلَ ٱلرَّاغِبِينَ إِلَيْكَ شَارِعَةٌ

وَاعْلاَمَ ٱلْقَاصِدِينَ إِلَيْكَ وَاضِحَةٌ

وَافْئِدَةَ ٱلْعَارِفِينَ مِنْكَ فَازِعَةٌ

واصْواتَ ٱلدَّاعِينَ إِلَيْكَ صَاعِدَةٌ

وَابْوَابَ ٱلإِجَابَةِ لَهُمْ مُفَتَّحَةٌ

وَدَعْوَةَ مَنْ نَاجَاكَ مُسْتَجَابَةُ



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the repentance of him who turns to You modestly is admitted, the tear of him who weeps on account of fear from You is compassionated,

the aid of him who seeks Your aid is available.

the help of him who seeks Your help is obtainable.

Your promises to Your servants are fulfilled. the slips of him who implore You to excuse him are forgivable,

the deeds of those who act for You are preserved,

Your sustenance to the creatures are descending from You,

Your gifts for further conferrals are reaching them.

the sins of those imploring Your forgiveness are forgiven,

the requests of Your creatures are granted by You,

the prizes of those begging You are offered.

Your gifts for further conferrals are uninterrupted. the dining tables for those seeking Your feeding are prepared, and the springs of quenching their thirst are brimful. O Allah, (so) respond to my prayer,

وَتَوْبَةَ مَنْ انَابِ إِلَيْكَ مَقْبُولَةٌ وَعَبْرَةَ مَنْ بَكَيٰ مِنْ خَوْفِكَ مَرْحُومَةً وَٱلإِغَاثَهَ لِمَن ٱسْتَغَاثَ بكَ مَوْجُودةٌ وَٱلاِعَانَةَ لِمَنِ ٱسْتَعَانَ بِكَ وَعِدَاتِكَ لِعِبَادِكَ مُنْجَزَةٌ وَزَلَلَ مَن ٱسْتَقَالَكَ مُقَالَةٌ

مَحْفُوظَةٌ وَارْزَاقَكَ إِلَىٰ ٱلْخَلاَئِق مِنْ

واعْمَالَ ٱلْعَامِلِينَ لَدَيْكَ

لَدُنْكَ نَازِلَةٌ وَعَوَائِدَ ٱلْمَزِيدِ إِلَيْهِمْ وَاصِلَةٌ

وَذُنُوبَ ٱلْمُسْتَغْفِرِينَ

وَحَوائِجَ خَلْقكَ عِنْدَكَ

وَحَوَائِزَ ٱلسَّائِلِينَ عِنْدَكَ

وَعَوَائِدَ ٱلْمَزِيدِ مُتَوَاتِرَةٌ وَمَوَا نَدَ ٱلْمُسْتَطْعِمِينَ مُعَدَّةٌ

> وَمَنَاهِلَ ٱلظِّمَاء مُتْرَعَةٌ ٱللَّهُمَّ فَٱسْتَجِبْ دُعَائِي

accept my thanksgiving for You.

and join me to my masters,

[I beseech You] in the name of Mulammad, `Al¢,

Fi§imah, al-°asan, and al-°usayn.

You are verily the only source of my boons, the ultimate goal of my wishes,

and the target of my hope in my recourses and settlement.

وَٱقْبَلْ ثَنَائِي وَٱجْمَعْ بَيْنِي وَبَيْنَ اوْلِيَائِي بحَقِّ مُحَمَّدٍ وَعَلِيٍّ

وَفَاطِمَةَ وَٱلْحَسَنِ وَٱلْحُسَيْنِ إِنَّكَ وَلِيٌّ نَعْمَائِي وَمُنْتَهَىٰ مُنَاىَ

وَغَايَةُ رَجَائِي فِي مُنْقَلَبِي وَمَثْوايَ

You are verily my God, Master, and Lord.

(Please) forgive our friend.

prevent our enemies against us,

distract them from harming us,

give prevalence to the Word of Truth and make it the supreme,

and frustrate the word of falsehood

and make it the lowliest.

Verily, You have power over all things.

انْتُ إِلَٰهِي وَسَيِّدِي وَمَوْلاًيَ أَغْفِرْ لَاوْلِيَائِنَا

وَكُفَّ عَنَّا اعْدَائَنَا

وَاشْغِلْهُمْ عَنْ اذَانَا

وَاظْهِرْ كَلِمَةَ ٱلْحَقِّ وأحْعَلْهَا ٱلْعُلْمَا

وَادْحِضْ كَلِمَةَ ٱلْبَاطِل وَٱجْعَلْهَا ٱلسُّفْلَيٰ

إِنَّكَ عَلَىٰ كُلِّ شَيْء قَدِيرٌ