بِسْمِ اللَّهِ الرَّحْمٰنِ الرَّحِيْمِ I begin in the name of Allah, the Kind, the Merciful

O Allah send your blessings upon Muhammad, and the family of Muhammad

فَأَوْجَسَ فِيْ نَفْسِهِ خِيْفَةً مُّوْسَى ﴿20:67﴾ قُلْنَا لَا تَخَفْ إِنَّكَ أَنْتَ الْأَعْلَى ﴿20:68﴾ قُلْنَا لَا تَخَفْ إِنَّكَ أَنْتَ الْأَعْلَى ﴿20:68﴾ So Moses conceived a fear in his mind. We said: Fear not, you shall be the uppermost.

And cast down what is in your right hand, it shall devour what they have made.

وَ لَا يُفْلِحُ السَّاحِرُ حَيْثُ أَتَى ﴿20:69﴾ and the magician is not successful wherever he goes

فَأَلْقِىَ السَّحَرَةُ سُجَّدًا قَالُوْا ءَامَنَّا بِرَبِّ لْمُرُوْنَ وَ مُوْسَى ﴿20:70﴾ So the magicians fell down in prostration, they said, "We believe in the Lord of Aaron and Moses"

فَغُلِبُوا هُنَالِكَ وَٱنْقَلَبُوا صُغِرِيْنَ ﴿7:119﴾

Thus they were vanquished there, and they went back abased

فَوَقَعَ الْحَقُّ وَ بَطَلَ مَا كَانُوْا يَعْمَلُوْنَ ﴿7:118﴾

So the truth was established, and what they were doing became null

فَأَوْحَيْنَا إِلَى مُوْسَى أَنِ اضْرِبْ بِّعَصَاكَ الْبَحْرَ ﴿26:63﴾

Then We inspired Moses, saying: Strike the sea with your staff

فَانْفَلَقَ فَكَانَ كُلُّ فِرْقٍ كَالطَّوْدِ الْعَظِيْمِ ﴿26:63﴾ So it parted, and each part was like a grand mountain.

عُذْتُ بِاللَّهِ رَبِّيْ وَ رَبِّ كُلِّ شَيْيٍ مِّنْ سِحْرِ كُلِّ سَاحِرٍ I have taken refuge with Allah, my Lord and the Lord of all, from the magic of every magician

> وَ غَدْرِ كُلِّ غَادِرٍ وَّ مَكْرِ كُلِّ مَاكِرٍ And the treachery of the treacherous, and the plots of the cunning

وَ مِنْ شَرِّ كُلِّ سَامَّةٍ وَّ هَامَّةٍ وَّ لَامَّةٍ And from the evil of every venomous creature, and beast, and evil eye

وَ مِنْ شَرِّ كُلِّ ذِيْ شَرِّ وَّ اسْتِكْلَابِ كُلِّ ذِيْ صَوْلَةٍ And from the evil of every evil one, and the madness of the oppressors

وَ غَلَبَةِ كُلِّ عَدُوِّ وَّ شَمَاتَةِ كُلِّ كَاشِحٍ And the victory of every enemy, and the gloating of every malicious

اًَّذْرَءُ بِاللَّهِ فِيْ نُحُوْرِهِمْ وَ أَسْتَعِيْذُ بِاللَّهِ مِنْ شُرُوْرِهِمْ I repulsed by Allah their onslaught, and I sought refuge with Allah from their evil

> وَ أَسْتَعِيْنُ بِاللَّهِ عَلَيْهِمْ And I sought help with Allah against them

تَدَرَّعْتُ بِحَوْلِ اللَّهِ مِنْ قُوَّتِهِمْ I have worn armour with the power of Allah against their strength

وَ تَحَصَّنْتُ بِقُوَّةِ اللَّهِ مِنْ جُنُوْدِهِمْ I am fortified with the strength of Allah against their armies

وَ دَفَعْتُهُمْ عَنِّيْ بِدِفَاعِ اللَّهِ الْقَاهِرِ وَ سُلْطَانِهِ الْبَاهِرِ

And I have repelled them from me with the impelling force of Allah that vanquishes, and His astounding power

And I attacked them with the lethal arrows of Allah, and His sharp swords

I have overcome them with the great assault of Allah, and I banished them with the permission of Allah

And I scattered and divided them with the power of Allah

I tore them to utter pieces with the strength of Allah

I shattered and dispersed them with the force of Allah

And there is no power nor strength except with the Mighty Allah

I conquered the one who was hostile towards me with the victorious army of Allah

And I overcame the one who antagonised me with the domination of Allah that is greatest

And I destroyed the one who aspired against me with the power of Allah that is supreme

And I am free from the one who harms me with the taking of Allah that is fastest

And I repelled the one who was aggressive against me with the might of Allah that forbids

وَ لَا حَوْلَ وَ لَا قُوَّةَ وَ لَا مَنْعَةَ وَ لَا عَوْنَ وَ لَا نَصْرَ وَ لَا أَيْدَ وَ لَا عِزَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيْمِ And there is no power nor strength nor ability nor belo nor victory nor aid nor bonour

And there is no power nor strength nor ability nor help nor victory nor aid nor honour except with Allah, the Most High, the Most Great

And may Allah send blessings on our master and our Prophet, Muhammad and his pure family

I conquered the opposing factions by the dominance of Allah

I threw fear into their hearts with the permission of Allah

I cast dread upon their hearts by the pride of Allah

And I scattered and divided them with the control of Allah

I tore them to utter pieces with the strength of Allah

I thoroughly destroyed them with the power of Allah

أَخَذْتُ أَسْمَاعَهُمْ وَ أَبْصَارَهُمْ وَ جَوَارِحَهُمْ وَ أَرْكَانَهُمْ بِبَطْشِ اللّهِ الْقَوِيِّ الشَّدِيْدِ وَ شِدَّتِهِ I took away their hearing, and their vision, and the wounds they inflicted, and their

I took away their hearing, and their vision, and the wounds they inflicted, and their support, with the strong and severe assault of Allah, and His vehemence

And I repelled them from us by the power of Allah that is Highest and Greatest, and His Strength

And I annihilated them, and their armies, and their bravery, and their courage

وَ أَنْصَارَهُمْ وَ أَعْوَانَهُمْ بِأَيْدِ اللّهِ الْمَتِيْنِ وَ نَصْرِ اللّهِ الْمُبِيْنِ ...and their helpers, and their supporters, with the unyielding aid of Allah, and the evident help of Allah

> مَهْزُوْمِیْنَ مَرْعُوْبِیْنَ خَابِفِیْنَ خَابِبِیْنَ [Thus they are] vanquished, terrified, scared, unsuccessful,

> > مَخْسُوْبِیْنَ مَغْلُوْبِیْنَ مَکْسُوْرِیْنَ مَاسُوْرِیْنَ driven back, defeated, crippled, imprisoned,

> > > مَبْهُوْرِيْنَ مَكْهُوْرِيْنَ مَقْهُوْرِيْنَ overwhelmed, reviled, subjugated.

أَللَّهُمَّ ادْفَعْهُمْ عَنَّا بِحَوْلِكَ وَقُوَّتِكَ وَ بَطْشِكَ وَ سَطْوَتِكَ

O Allah repel them from us by Your power, Your strength, Your seizing, and Your dominance

مُفَرَّقِيْنَ مُمَزَّقِيْنَ مَبْهُ وْرِيْنَ مَكْهُوْرِيْنَ مَقْهُ وْرِيْنَ Disunited, pulverized, overwhelmed, reviled, subdued, مَدْخُوْرِیْنَ مَذْعُوْرِیْنَ صَاغِرِیْنَ Driven away, horrified, abased,

خَاسِرِیْنَ مَخْذُوْلِیْنَ مَغْلُوْبِیْنَ Losers, abandoned, conquered,

مَبْهُوْتِیْنَ مَشْمُوْتِیْنَ مُتَبَدِّلِیْنَ Awe-struck, disappointed, priorities changed

تَابِهِیْنَ فِیْ ذَهَابِهِمْ عَامِهِیْنَ فِیْ اَیَابِهِمْ حَابِرِیْنَ فِیْ مَاٰبِهِمْ Distraught in their fleeing, confused in their return, bewildered in their retreat

صَابِرِیْنَ فِیْ تَبَابِهِمْ مَشْغُوْلِیْنَ بِأَجْسَادِهِمْ مَکْلُوْمِیْنَ فِیْ أَبْدَانِهِمْ Growing in their destruction, engrossed in their physical pleasures, wounded in their bodies

مَجْرُوْحِیْنَ فِیْ اٰرَابِهِمْ مَضْرُوْبِیْنَ بِرِقَابِهِمْ مَّمْنُوْعِیْنَ عَنْ سِهَامِهِمْ Injured in their minds, smitten on their necks, kept away from their arrows

مَرْدُوْعِیْنَ عَنْ مَّرَامِهِمْ مَّجْبُوْهِیْنَ فِیْ کَرَّتِهِمْ مَّصْرُوْعِیْنَ عَنْ وَّجْهَتِهِمْ Prevented from their goals, thwarted in their attack, stricken down from their ambitions

شَمَاتًا مِّنْ مُّتَوَجِّهِمْ شَتَاتًا عَنْ مُّجْتَمِعِهِمْ Disappointed from not reaching their aims, their group scattered and disbanded

> مَطْبُوْعًا عَلَى قُلُوْبِهِمْ مَّخْتُوْمًا عَلَى أَفْبٍدَتِهِمْ Their hearts sealed over, their minds closed up

مَغْشِيًّا عَلَى أَبْصَارِهِمْ مَعْقُوْدًا عَلَى أَنْسِنَتِهِمْ Their vision obscured, their tongues tied up مَرْبُوْطًا عَلَى أَحْلَامِهِمْ وَ أَفْهَامِهِمْ Their wisdom and their understanding slowed

> مَشْدُوْدًا عَلَى أَيْدِيْهِمْ وَ أَرْجُلِهِمْ Their hands and their feet strained

مَدْرُوْتًا بِكَ اللَّهُمَّ فِيْ نُحُوْرِهِمْ Their onslaught repelled by You O Allah

مُسْتَعَاذًا بِكَ مِنْ شُرُوْرِهِمْ [We] seek refuge with You from their evil

مُسْتَغَاثًا بِكَ عَلَيْهِمْ [We] seek help with You against them

اَللّٰهُمَّ فَخُذْهُمْ أَخْذَكَ السَّرِيْعَ O Allah seize them with Your speedy capture

وَ سَلِّطْ عَلَيْهِمْ بَأْسَكَ الْفَجِيْعَ And authorise upon them Your severe afflictions

مَدْفُوْعِیْنَ مَصْرُوْعِیْنَ مَذْعُوْرِیْنَ فِیْ أَنْفُسِهِمْ [Thus they are] Repelled, knocked down, panicked in their souls

مَسْحُوْرِيْنَ فِيْ أَبْشَارِهِمْ مَكْبُوْبِيْنَ عَلَى وُجُوْهِهِمْ وَ مَنَاخِرِهِمْ Infatuated in their pleasures, overturned on their faces and their noses

> مَخْنُوْقِیْنَ بِحِبَالِهِمْ وَ أَوْتَارِهِمْ Hanged on their ropes and their cords

مُقَيَّدِيْنَ بِالسَّلَاسِل مُكَبَّلِيْنَ بِالْأَغْلَالِ مُقَرَّنِيْنَ فِي الْأَصْفَادِ

Bound in shackles, confined in chains, joined in fetters

Battered with the assault of calamities, confounded with overwhelming afflictions

Cut off from their roots, suffering from their past actions

Their pillaging now plundered, their triumph now defeated

O [You] Who is Found during severity, 'or Who answers the distressed one when he calls upon Him'

Allah has written: I will most certainly prevail, I and My messengers; surely Allah is Strong, Mighty.

Verily my guardian is Allah Who sent down the Book, and He guards the righteous.

Surely We will suffice you against the mockers.

So We aided those who believed against their enemy, and they became the ones that prevailed.

لَا اللهَ إِلَّا اللَّهُ وَحْدَهُ أَنْجَزَ وَعْدَهُ وَ نَصَرَ عَبْدَهُ

There is no god but God, he is One, He kept His promise, and He helped His slave

And He fortified His army, and He alone destroyed the enemies.

So to Him belongs the sovereignty, and to Him belongs the praise, Praise be to Allah the sustainer of the universe

I entered the sanctuary of Allah that is not violated

And into His protection that is not timid

And into the security of Allah that is never blocked

And into the [state of being with the] honour of Allah that is never humiliated and never overcome

And into His party that is never defeated

And into his forces that are never conquered

And into His sanctum that is not desecrated

بِا للّٰهِ افْتَتَحْتُ وَ بِاللّٰهِ اسْتَنْجَحْتُ With Allah I began, and with Allah I sought success

وَ تَعَزَّزْتُ وَ قَهَرْتُ وَ انْتَصَرْتُ

And became strengthened, and overcame, and was victorious

وَ بِعِزَّةِ اللَّهِ قَوَيْتُ عَلَى أَعْدَابِيْ

And by the Might of Allah I was fortified against my enemies

بِجَلَالِ اللهِ وَ كِبْرِيَابِهِ ظَهَرْتُ عَلَيْهِمْ وَ قَهَرْتُهُمْ

By the majesty of Allah and His grandeur I rose above them and I defeated them

بِحَوْلِ اللَّهِ وَ قُوَّتِهِ وَ تَقَوَّيْتُ وَاحْتَرَسْتُ وَاسْتَعَنْتُ عَلَيْهِمْ بِاللَّهِ

[I defeated them] by the power of Allah and His strength. I grew stronger, remained alert, and sought help against them with Allah.

وَ فَوَّضْتُ أَمْرِيْ إِلَى اللَّهِ And I entrusted my affairs to Allah

حَسْبِيَ اللَّهُ وَ نِعْمَ الْوَكِيْلُ

Allah is sufficient for me and the best Protector

وَ تَراهُمْ يَنْظُرُوْنَ إِلَيْكَ وَ هُمْ لَا يُبْصِرُوْنَ ﴿7:198﴾

And you see them looking towards you, but they do not see.

42:18 صُمُّ بُكُمٌ عُمْيٌ فَهُمْ لَا يَرْجِعُوْنَ 2:18 Deaf, dumb, [and] blind, so they will not return.

أَتِي أَمْرُ اللَّهِ عَلَتْ كَلِمَةُ اللَّهِ

The Command of Allah has come, the Word of Allah has prevailed

وَ لَاحَتْ حُجَّةُ اللَّهِ عَلَى أَعْدَاءِ اللَّهِ الْفَاسِقِيْنَ

The proof of Allah has become clear against the immoral enemies of Allah

And [against] all of the forces of Iblis (the devil)

They will not harm you save a trifling hurt, and if they fight against you they will turn and flee. And afterward they will not be helped.

And abasement and humiliation were brought down upon them

Wherever they were found, they were seized and slain completely.

They will not fight against you together except in fortified towns or from behind walls

Their fighting between themselves is severe, you may think them united, and their hearts are disunited

That is because they are a people who have no understanding.

I am fortified and safe from them in the most fortified of strongholds

So they were not able to surmount it nor could they make a hole in it.

أُوَيْتُ إِلَى رُكْنٍ شَدِيْدٍ I took recourse to a "strong support" (11:80)

وَ الْتَجَأْتُ إِلَى كَهْفٍ مَّنِيْعٍ I took refuge to an impenetrable cavern

وَ تَمَسَّكْتُ بِالْحَبْلِ الْمَتِيْنِ And I held firm with the "strong cord" (Qur'an and Ahlul Bayt, 3:103/112)

وَ تَدَرَّعْتُ بِدِرْعِ اللَّهِ الْحَصِيْنَةِ And I armored myself with the impenetrable armour of Allah

وَ تَدَرَّقْتُ بِدَرْقَةِ أَمِيْرِ الْمُؤْمِنِيْنَ عَلَيْهِ السَّلَامُ And I shielded myself with the shield of Imam Ali, peace be upon him

وَ تَعَوَّذْتُ بِعَوْذَتِهِ وَ تَخَتَّمْتُ بِخَاتَمٍ سُلَيْمَانَ بْنِ دَاؤُدَ عَلَيْهِمَا السَّلَامُ And I sought refuge with his (as) invocation, and I wore the ring of Solomon son of David (may peace be upon both of them)

فَأَنَا حَيْثَمَا سَلَكْتُ أُمِنٌ مُّطْمَبِنٌ وَّ عَدُوِّيْ فِي الْأَهْوَالِ حَيْرَانٌ So wherever I go I am safe, tranquil; while my enemies are in constant fear and worried

قَدْ حُفَّ بِالْمَهَانَةِ وَ أُلْبِسَ بِالذُّلِّ وَ الصِّغَارِ

They were rubbed with humiliation, and they were clothed with disgrace and lowliness

وَ قُمِّعَ بِالصِّفَادِ وَ ضَرَبْتُ عَلَى نَفْسِيْ سُرَادِقَ الْحَيَاطَةِ thow were restrained with abaddas. And I placed upon myself an applace

And they were restrained with shackles. And I placed upon myself an enclosed tent

وَ أَدْخَلْتُ عَلَيَّ هَيَاكِلَ الْهَيْبَةِ And I admitted myself unto revered holy grounds

وَ تَتَوَّجْتُ بِتَاجِ الْكَرَامَةِ

And I crowned myself with the crown of honour [dignity, respect, esteem]

And I wielded the sword of glory that is never defeated

And I am hidden from the [evil] eyes

And I am concealed from the [peoples] suspicions

And I feel secure within my soul, and I have inner peace regardless of my enemies

So they have surrendered to me, and they are afraid of me, and they are fleeing from me

As if they were frightened donkeys

Their hands fell short of attaining what they were expecting regarding me

And their ears became deaf [to prevent them from] hearing talk that could harm me

And their eyes are blinded [to prevent them from seeing] me

And their tongues are muted [to prevent them from] mentioning me

And their minds are blanked [to prevent them from] recognising me

And their hearts are full of dread and beat fast [at the thought of] me

And their bodies tremble severely in fear of me

And their utmost ability defeated, and their power crushed

And their resolution dissolved, and their gathering dispersed

And their affairs disunited, and their opinions varied

And their troops weakened, and their armies defeated

So "they turned back in retreat"

[Their] assembly will be defeated, and they will turn their backs [in retreat].

Nay, the hour is their promised time, and the hour shall be most disastrous and bitter.

I rose above them with the exaltedness of Allah, through which Imam Ali, peace be upon him, was superior

--[Who was] the owner of the battles, and the over-turner of flags, and the disperser of joint factions

And I sought refuge from them with "The Beautiful Names" and His "Highest Words"

And I prevailed over my enemies with a "Severe Power" and a "Ready Authority"

And I reduced them to submission, and I crushed their best, and I lowered their necks

And their necks [remain] lowered in submission to me

The one who intended against me certainly failed, and the one who opposed me destroyed

So I am supported, joyful, triumphant, victorious

قَدْ لَزِمَتْنِيْ كَلِمَةُ التَّقْوٰى Verily Godly expression clung to me

وَ اسْتَمْسَكْتُ بِالْعُرْوَةِ الْوُثْقٰى And I gripped the "firmest handle" (Ahlul Bayt, 2:256)

وَ اعْتَصَمْتُ بِالْحَبْلِ الْمَتِيْنِ And I held firm with the "strong cord" (Qur'an and Ahlul Bayt, 3:103/112)

فَلَنْ يَّضُرَّنِيْ بَغْيُ الْبَاغِيْنَ وَ لَا كَيْدَ الْكَابِدِيْنَ So never will I be affected by the tyranny of the unjust, nor the deception of the cunning

> وَ لَا حَسَدَ الْحَاسِدِيْنَ أَبَدَ الْأَبِدِيْنَ Nor the jealousy of the jealous, ever again

> > وَ دَهَرَ الدَّاهِرِيْنَ For eternity and beyond

فَلَنْ يَّرَانِيْ أَحَدٌ وَّ لَنْ يَّجِدَنِيْ أَحَدٌ وَّ لَنْ يَّغِدرَ عَلَيَّ أَحَدٌ So never will any [enemy] see me, nor will any [enemy] find me, nor will anyone control my destiny

قُلْ إِنَّمَا أَدْعُوْ رَبِّيْ وَ لَا أُشْرِكُ بِهِ أَحَدًا ﴿72:20﴾

Say: Verily I call upon my Lord, and I do not ascribe unto Him any partner.

يَا مُتَفَضِّلُ تَفَضَّلْ عَلَيَّ بِالْأَمْنِ عَلَى رُوْحِيْ Q Reatower of bounties, grant your favours upon ma with transmitht

O Bestower of bounties, grant your favours upon me with tranquility in my soul

وَ السَّلَامَةِ مِنْ أَعْدَابِيْ And security against my enemies وَ حُلْ بَيْنِيْ وَ بَيْنَهُمْ بِالْمَلَابِكَةِ الْغِلَاظِ الشِّدَادِ And immediately place between me and them with "harsh and severe" angels (66:6)

وَ أَيِّدْنِيْ بِالْجُنُوْدِ الْكَثِيْرَةِ وَ الْأَرْوَاحِ الْمُطِيْعَةِ

And aid me with plentiful armies, and obedient souls

فَيحْصِبُوْنَهُمْ بِالْحُجَّةِ الْبَالِغَةِ

So they pave [my] way [against my enemies] with "conclusive arguments" (6:149)

وَ يَقْذِفُوْنَهُمْ بِالْأَحْجَارِ الدَّامِغَةِ

And they throw at them with nullifying stones

وَ يَضْرِبُوْنَهُمْ بِالسَّيْفِ الْقَاطِعِ

And they smite them with sharp swords

وَ يَرْمُوْنَهُمْ بِالشَّهَابِ الثَّاقِبِ

And they pelt them with "penetrating meteors" (37:10)

وَ الْحَرِيْقِ اللَّاهِبِ وَ الشُّوَاظِ الْمُحْرِقِ And blazing fire, and scorching flames

وَ يُقْذَفُوْنَ مِنْ كُلِّ جَانِبٍ ﴿37:8﴾ دُحُوْرًا

And they are thrown at from every side; repelled away.

وَّ لَهُمْ عَذَابٌ وَاصِبٌ ﴿37:9﴾

And for them is a continuous punishment.

إِلَّا مَنْ خَطِفَ الْخَطْفَةَ ﴿37:10﴾

Except him who stole something

إِنِّيْ قَذَفْتُهُمْ وَ رَجَزْتُهُمْ

Indeed I expelled them, and I chastised them

وَ طُهُ ﴿20﴾ وَ لِسَ ﴿36﴾ وَ الذَّارِيَاتِ ﴿51﴾ وَ الطَّوَاسِيْنَ * وَ التَّنْزِيْلَ * وَ الْحَوَامِيْمَ And "Taa Haa," and "Yaa Seen," and "the Winds," and the chapters of "Taa Seen," and the chapters of "Haa Meem."

وَ كَهٰيَعُصَ ﴿12:1﴾ وَ حُمَ ﴿42:4) عَسَقَ ﴿42:4 كَمُا عُسَقَ ﴿42:4 كَا اللَّهُ عَسَقَ ﴿42:4 كَا اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّا اللَّالَّ اللّه

وَ قَ وَ الْقُرْانِ الْمَجِيْدِ ﴿50:1﴾ And by "Qaaf. By the glorious Qur'an."

وَ نَ وَالْقَلَمِ وَ مَا يَسْطُرُوْنَ ﴿1.86﴾ And by "Nuun. By the Pen and what they [angels] inscribe."

> وَ بِمَوَاقِعِ النُّجُوْمِ ﴿56:75﴾ And "By the setting of the stars."

وَ الطُّوْرِ ﴿52:1﴾ وَكِتَابٍ مَّسْطُوْرٍ ﴿52:2﴾ فِيْ رَقٍّ مَّنْشُوْرٍ ﴿52:3﴾ وَالْبَيْتِ الْمَعْمُوْرِ ﴿52:4﴾ And "By the Mountain, and the inscribed Book, in a scroll spread open. And [by] the Frequented House."

وَالسَّقْفِ الْمَرْفُوْعِ 52:5 وَالْبَحْرِ الْمَسْجُوْرِ 52:6 And [by] the heaven raised high, and the swollen sea.

إِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ ﴿52:7﴾ مَا لَهُ مِنْ دَافِعٍ ﴿52:8﴾

Surely the punishment of your Lord will occur. There is none that can avert it.

So "they turned back in retreat." And they withdrew on their feet.

"So they became motionless bodies in their homes."

So the truth was established, and what they were doing became null.

Thus they were vanquished there, and they went back abased.

And the magicians were cast down in prostration.

So Allah protected him from the evils they plotted

And they were engulfed with what they used to mock

And the people of Pharaoh were enveloped with the most evil punishment

And they planned and Allah planned, and Allah is the best of planners.

Those to whom the people said: Surely men have gathered against you, therefore fear them, but this increased their faith

وَ قَالُوْا حَسْبُنَا اللَّهُ وَ نِعْمَ الْوَكِيْلُ ﴿3:173﴾

And they said: Allah is sufficient for us, and most excellent is the Protector.

فَانْقَلَبُوْا بِنِعْمَةٍ مِّنَ اللَّهِ وَ فَضْلٍ لَّمْ يَمْسَسْهُمْ سُوْءٌ ﴿3:174﴾ So they returned with favour from Allah and bounty, no evil touched them,

وَ اتَّبَعُوْا رِضْوَانَ اللَّهِ ۖ وَ اللَّهُ ذُوْ فَضْلٍ عَظِيْمٍ ﴿3:174﴾ وَ اللَّهُ ذُوْ فَضْلٍ عَظِيْمٍ ﴿3:174﴾ and they followed the pleasure of Allah; and Allah is the owner of great bounty.

اَللّٰهُمَّ إِنِّيْ أَعُوْذُ بِكَ مِنْ شُرُوْرِهِمْ O Allah! Indeed I seek refuge with you from their evil

وَ أَدْرَئُبِكَ فِيْ نُحُوْرِهِمْ And I repel by You in [the face of] their onslaught

وَ أَسْئَلُكَ مِنْ خَيْرِ مَا عِنْدَكَ يَا اَللَّهُ And I ask You for the good that is with You O Allah

فَسَيَكُفِيْكَهُمُ اللَّهُ ۚ وَهُوَ السَّمِيْعُ الْعَلِيْمُ ﴿2:137﴾ So Allah will suffice you against them, and He is the Hearing, the Knowing.

> جِبْرَابِیْلُ عَنْ یَّمِیْنِیْ وَ مِیْکَابِیْلُ عَنْ یَّسَارِیْ Gabriel is on my right side, and Michael is on my left side

وَ مُحَمَّدٌ صَلَى اللَّهُ عَلَيْهِ وَ آلِهِ أَمَامِيْ And Muhammad, Allah bless him and his family, is in front of me

> وَ أُمِيْرُ الْمُؤْمِنِيْنَ عَلَيْهِ السَّلَامُ وَرَابِيْ And Imam Ali, peace be upon him, is behind me

وَ اللَّهُ تَعَالَى مُظِلٌّ عَلَيَّ

And Allah, the Most High, remains continually over me

O The One Who made between the two seas a barrier (27:61)

Place a veil between me and my enemies so they never reach me ever, with any evil towards me

And between me and them the protection of Allah, surely the protection of Allah is well defended

Allah is sufficient for me Who suffices me and no one else can suffice me

And when you recite the Quran, We place between you and those who do not believe in the hereafter a hidden barrier.

And We have placed on their hearts coverings, lest they understand it, and in their ears deafness,

And when you mention your Lord alone in the Quran they turn their backs in aversion.

Surely We have placed chains on their necks, and they reach up to their chins, so they have their heads raised aloft.

And We have made before them a barrier and behind them a barrier, then We have covered them over so that they do not see.

O Allah draw upon me your protective covering that cannot be removed by the winds [ie. flowing energy]

وَ لَا تَخْرِقُهُ الرِّمَاحُ Nor can be pierced by spears

وَ قِ رُوْحِيْ بِرُوْحِ قُدْسِكَ And save my spirit with Your Holy Spirit

The One that when You cast it upon a person, he is seen with awe in the eyes of the onlookers

And is [perceived] grandly in the hearts of all of the created beings

And make me in accordance with Your Beautiful Names and Your Highest Examples

And make my profits, in all that I hope for, from the best of this world and the hereafter

And send away from me the [evil] eyes of the onlookers

And change their hearts from the evil that they harbor into good, which none other [than You] has the power to do

اَللّٰهُمَّ أَنْتَ مَلَاذِيْ فَبِكَ أَلُوْذُ O Allah You are my recourse, so to You I flee

وَ أَنْتَ عَيَاذِيْ فَبِكَ أَعُوْذُ And You are my refuge, so with You I seek protection

يَا مَنْ ذَلَّتْ لَهُ رِقَابُ الْجَبَابِرَةِ O [He] Who the necks of the arrogant are lowered to

وَ خَضَعَتْ لَهُ أَعْنَاقُ الْفَرَاعِنَةِ

And the necks of the Pharaohs bent low to Him

أَجِرْنِيْ مِنْ خِزْيِكَ وَ مِنْ كَشْفِ سِتْرِكَ Save me from Your disgracing punishments, and from leaving Your protection

> وَ مِنْ نِّسْيَانِ ذِكْرِكَ And from forgetting Your remembrance

وَ الْإِنْصِرَافِ عَنْ شُكْرِكَ And from being ungrateful to You

أَنَا فِيْ كَنَفِكَ فِيْ لَيْلِيْ وَ نَهَارِيْ I am in Your protection during my nights, and my days

> وَ وَطَنِيْ وَ أَسْفَارِيْ And in my home, and on my journeys

ذِكْرُكَ شِعَارِيْ وَ الثَّنَاءُ عَلَيْكَ دِثَارِيْ Your remembrance is my emblem, and praising You is my garment

أَللَّهُمَّ إِنَّ خَوْفِيْ أَصْبَحَ وَ أَمْسَى مُسْتَجِيْرًا بِأَمَانِكَ فَأَجِرْنِيْ مِنْ خِزْيِكَ

O Allah surely my fear by day and night seeks protection with Your security, so save me from Your disgracing punishments

وَ مِنْ شَرِّ عِبَادِكَ And from your evil slaves

وَاضْرِبْ عَلَىَّ سُرَادِقَ حِفْظِكَ And draw upon me your protective covering

وَ أَدْخِلْنِيْ فِيْ حِفْظِ عِنَايَتِكَ And enter me into the protection of Your custody

> وَ قِ رُوْحِيْ بِخَيْرٍ مِّنْكَ And save my soul with good from You

وَ اكْفِنِيْ مِنْ مَّؤُوْنَةِ إِنْسَانِ سَوْءٍ And spare me from going to wicked men for help

وَ أَعُوْذُ بِكَ مِنْ قَرِيْنِ سَوْءٍ وَ سَاعَةِ سَوْءٍ And I seek refuge with You from evil companions, and evil times

وَ شَمَاتَةِ الْأَعْدَاءِ وَ جُهْدِ الْبَلَاءِ And gloating enemies, and [continuous] exhausting calamities

وَ أَعُوْذُ بِكَ مِنْ طَوَارِقِ اللَّيْلِ وَ النَّهَارِ And I seek refuge with You from the lashings of the night and the day

> إِلَّا طَارِقًا يَّطْرِقُ بِخَيْرٍ Except those incidents that contain good

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِيْنَ By Your mercy, O the Most Merciful

وَ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَّ آلِهِ الطَّاهِرِيْنَ

And may Allah send blessings upon Muhammad and the his pure family

Allah is sufficient for us, and most excellent is the Protector (3:173); the most excellent Guardian and the most excellent Support

I begin in the name of Allah, the Kind, the Merciful

I swear by the morning brightness, and the night when it covers with darkness.

Your Lord has not forsaken you, nor has He become displeased,

And surely what comes after is better for you than that which has gone before.

And soon will your Lord give you so that you shall be pleased.

Did He not find you an orphan and give you shelter?

And found you wandering and directed (you)?

And found you in need and made you to be free from need?

Therefore, as for the orphan, do not oppress (him).

وَ أَمَّا السَّابِلَ فَلَا تَنْهَرْ ﴿93:10﴾ And as for him who asks, do not repulse (him),

وَ أَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ ﴿93:11﴾ And as for the blessings of your Lord, do proclaim (it).

ٱللَّهُمَّ صَلِّ عَلى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ

O Allah send your blessings upon Muhammad, and the family of Muhammad

Please recite Suratul Fatihah for all Mu'mineen.