

Praise belongs to Allah the Existing, the Everlasting, the	اَلْحَمْدُ لِلَّهِ الْقائِمِ الدَّائِمِ الْحَكيمِ
All-forbearing, the All- generous, " the First, the	الْكَريمِ، الْاَوَّلِ الْاخِرِ الظَّاهِرِ
Last, the Manifest, the Hidden" (57:3)	الْباطِنِ، الْواحِدِ الْاَحَدِ الصَّمِدِ
The One, the Only who "does not beget, nor is He begotten,	الَّذي لَمْ يَلِدْ وَ لَمْ يُولَدْ وَ لَمْ
and there is no one like Him " (112:3-4)	يَكُنْ لَهُ كُفُواً اَحَدٌ
Praise belongs to Allah, the Guide, the Just, " the	اَلْحَمْدُ لِلَّهِ الْهادِي الْعَدْلِ الْحَقِّ
manifest Truth" (24:25), Possessor of generous bounty,	الْمُبينِ، ذِي الْفَضْلِ الْكَريمِ
the All-Mighty	الْعَظيمِ
the Benefactor, the Munificent, the Straitener, the	الْمُنْعِمِ الْمُكْرِمِ الْقابِضِ الْباسِطِ
Outspreader, " the Possessor of Power, the Strong" (51:58),	ذِي الْقُوَّةِ الْمَتينِ، ذِي الْفَضْلِ وَ
Possessor of Bounty and Bestowal	الْمَنِّ
Praise belongs to Allah, the Inheritor, the Guardian, the	اَلْحَمْدُ لِلَّهِ الْوارِثِ الْوَكيلِ
All-Witnessing, the Watcher, the Answerer, the All-	الشَّهيدِ، الرَّقيبِ الْمُجيبِ،
Encompassing, the Preserver, the Watcher	الْمُحيطِ الْحَفيظِ الرَّقيبِ
the Prohibitor, the Judge, the Bestower, the One Who tests,	الْمانِعِ الْفاتِحِ، الْمُعْطِي الْمُبْتَلِي،
the Giver of life, the Causer of death, "Possessor of Majesty	الْمُحْيِي الْمُميتِ، ذِي الْجِلالِ وَ
and Grace" (55:78), " Worthy of being feared and Worthy to forgive" (74:56)	الْاِكْرامِ، اَهْلِ التَّقْوِي وَ اَهْلِ



	الْمَغْفِرَةِ
" the Lord of the ways of ascent' to Him the angels and	ذِي الْمَعارِجِ تَعْرُجُ الْمَلائِكَةُ وَ
the Spirit ascend" (70:3-4)	الرُّوحُ اِلَيْهِ
Praise belongs to Allah, the Provider, the Originator, the	اَلْحَمْدُ لِلَّهِ الرَّازِقِ الْبارِي ءِ
All-Merciful, Possessor of " All- Embracing Mercy" (6:148)	الرَّحيمِ، ذِي الرَّحْمَةِ الْواسِعَةِ
Ample blessings, " the decisive argument" (6:149), the	وَ النِّعَمِ السَّابِغَةِ، وَ الْحُجَّةِ
loftiest likenesses and the Most Beautiful Names	الْبالِغَةِ، وَ الْاَمْثالِ الْعُلْيا، وَ
	الْاَسْماءِ الْحُسْني
Severe in might; He " splits the sky into dawn" (6:96); He	شَديدِ الْقُوى، فالِقِ الْاِصْباحِ،
" splits the grain and the date-stone	فالِقِ الْحَبِّ وَ النَّوى
He brings forth the living from the dead; He brings forth the	يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ، وَ
dead from the living . " (6:95);	يُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَ يُدَبِّرُ
And "He regulates the affair" (10:3);	الْاَمْرَ
"He splits the sky into dawn,	10.404 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
and has made the night for rest, and the sun and the moon	فالِقِ الْاِصْباحِ، وَ جاعِلِ الَّليْلِ
for reckoning, that is the measuring of the All-mighty,	سَكَناً وَ الشَّمْسِ وَ الْقَمَرِ
the All-knowing" (6:96)	حُسْباناً ذلِكَ تَقديرُ الْعَزيزِ
	الْعَليمِ



Praise belongs to Allah "Exalter of ranks is He, Lord of the	اَلْحَمْدُ لِلَّهِ رَفيعِ الدَّرَجاتِ ذِي
Throne, He sends the Spirit by His command upon whomsoever He wills of His	الْعَرْشِ، يُلْقِي الرُّوحَ مِنْ اَمْرِهِ
servants" (40:15);	عَلى مَنْ يَشاءُ مِنْ عِبادِهِ
Performer of every good, Lord of mankind, and Lord of the	فاعِلِ كُلِّ صالِحٍ، رَبِّ الْعِبادِ وَ
lands, to Him is the return	رَبِّ الْبِلادِ وَ اِلَيْهِ الْمَعادُ
and He is of the Station most high.	وَ هُوَ بِالْمَنْظَرِ الْآعْلى، يَعْلَمُ ما
"He knows what every soul earns" (13:42),	تَكْسِبُ كُلُّ نَفْسٍ
"Forgiver of sins, Acceptor of repentance, severe in	غافِرِ الذَّنْبِ وَ قابِلِ التَّوْبِ
chastisement,	شَديدِ الْعِقابِ ذِي الطَّوْلِ لا اِلهَ
Lord of Bounty, there is no god but He, and to Him is the ultimate end" (40:3)	الاَّ هُو اِلَيْهِ الْمَصيرُ
"Mighty in power" (13:13) "quick at the reckoning" (3:19), Upholder of justice	شديد المِحالِ سريعِ الْحِسابِ
	الْقائِمِ بِالْقِسْطِ
" when He decrees a thing He only say to it 'Be", and it is "	إذا قَضي اَمْراً فَاِنَّما يَقُولُ لَهُ كُنْ
(3:47). Outspreader of the good,	فَيَكُونُ، باسِطِ الْيَدَيْنِ بِالْخَيْرِ
Bestower of bounty howsoever He wills	وَهَّابِ الْخَيْرِ كَيْفَ يَشاءُ



The one who asks of Him is not disappointed, nor is the one	لا يَخيبُ سائِلُهُ وَ لايَنْدَمُ امِلُهُ،
who has hope in Him regretful; His Mercy is not straitened, nor	وَ لايَضيقُ رَحْمَتُهُ، وَ لاتُحْصى
can His blessings be enumerated	نعْمَتُهُ
His promise is true and He is "the most just of judges"	وَعْدُهُ حَقٌّ، وَ هُوَ اَحْكَمُ
(11:45), the " most swift of reckoners" (6:62) and the Most	الْحاكِمينَ وَ اَسْرَعُ الْحاسِبينَ وَ
Generous of the bountiful	اَوْسَعُ الْمُفْضِلينَ
Ample in bounty, Terrible in assault, His Judgement is just	واسِعِ الْفَضْلِ شَديدِ الْبَطْشِ،
and He is worthy of Praise	حُكْمُهُ عَدْلٌ وَ هُوَ لِلْحَمْدِ اَهْلٌ
" True to His promise" (19:54), He gives the good and	صادِقُ الْوَعْدِ يُعْطِي الْخَيْرَ وَ
" decides justly" (40:20), He " guides on the way" (33:4)	يَقْضي بِالْحَقِّ وَ يَهْدِي السَّبيلَ
"and He guides whomsoever He wills to a right path"	وَ يَهْدي مَنْ يَشاءُ اِلى صِراطٍ
(10:25), "Vast in forgiveness" (53:32), " like Him there is	مُسْتَقيمٍ، واسِعِ الْمَغْفِرَةِ وَ لَيْسَ
naught" (42:11)	كَمِثْلِهِ شَيْءً
He " created the heavens and the earth (6:73) and " death	خَلَقَ السَّماواتِ وَ الْأَرْضَ وَ
and life, that He might try you (as to) who of you is best in	الْمَوْتَ وَ الْحَياةَ لِيَبْلُوَكُمْ اَيُّكُمْ
deeds, and He is the Ever- prevalent, the Oft-forgiving" (67:2)	اَحْسَنُ عَمَلاً وَ هُوَ الْعَزِيزُ الْغَفُورُ
Fair in praise and goodly in trial, "Hearer of the prayer"	جَميلُ الثَّناءِ حَسَنُ الْبَلاءِ،



(14:39), Just in judgement	سَميعُ الدُّعاءِ عَدْلُ الْقَضاءِ
" He does what He will" (3:40) and His is the Glory and the	يَفْعَلُ ما يَشاءُ وَ لَهُ الْعِزَّةُ وَ لَهُ
Praise, and His is the Power, the Grandeur and the Might	الْكِبْرِياءُ، وَ لَهُ الْجَبَرُوتُ وَ لَهُ
	الْعَظَمَةُ
" He sends down the rain" (31:34), He knows the unseen,	يُنَزِّلُ الْغَيْثَ، وَ يَعْلَمُ الْغَيْبَ، وَ
" He outspreads sustenance for whomsoever He wills"	يَبْسُطُ الرِّزْقَ لِمَنْ يَشاءٌ، وَ
(13:26), He " looses the winds" (7:57), " raises the	يُرْسِلُ الرِّياحَ وَ يُنْشِي ءُ
heavy clouds" (13:12)	السَّحابَ الثِّقالَ
"regulates the affair" (13:2), " answers the constrained when	وَ يُدَبِّرُ الْاَمْرِ، وَ يُجيبُ الْمُضْطَرَّ
he calls unto Him" (27:62), answers the caller, "removes	إذا دَعاهُ، وَ يُجيبُ الدَّاعِيَ وَ
the distress" (27:62) and gives the beggar	يَكْشِفُ السُّوءَ، وَيُعْطِي السَّائِلَ
There is no withholder of that which He gives, nor any giver	لا مانِع َلِما أَعْطى وَ لا مُعْطِي لِما
of that which He withholds, " there is nothing whatsoever	مَنَعَ، وَ لَيْسَ كَمِثْلِهِ شَيْ ءٌ وَ هُوَ
like unto Him; He is All- Hearing, All-seeing" (42:11)	السَّميعُ الْبَصيرُ
O He Whose Names are sanctified, "His are the creation	يا مَنْ تَقَدَّسَتْ اَسْماؤُهُ، لَهُ
and the command, Blessed be Allah, the Lord of the worlds"	الْخَلْقُ وَ الْأُمْرُ تَبارَكَ اللَّهُ رَبُّ
(7:54)	الْعالِمينَ



majestic is His Praise, His	وَ جَلَّ ثَناؤُهُ وَ وَسِعَتْ رَحْمَتُهُ
Mercy encompasses everything, and it is manifest and hidden through His	رُ . ق كُلَّ شَيْ ءٍ، وَ هِيَ ظاهِرَةٌ وَ
Generosity	باطِنَةً بِجُودِهِ
and He is the Most merciful of the merciful" (12:64)	وَ هُوَ اَرْحَمُ الرَّاحِمينَ
O Allah, bless Muhammad and the family of Muhammad, and	اَللَّهُمَّ صَلِّ عَلى مُحَمَّدٍ وَ ال
forgive us what is past of our sins	مُحَمَّدٍ وَ أَنْ تَغْفِرَ لَنا ما مَضي
	مِنْ ذُنُوبِنا
and protect us (from sin) in what remains of our lives	وَ تَعْصِمَنا فيما بَقِيَ مِنْ عُمْرِنا
O Allah, make the best of our actions those that come at the	اَللَّهُمَّ اجْعَلْ خَيْرَ اَعْمالِنا
end, and the best of our days the day of meeting You	خَواتِمَها، وَ خَيْرَ اَيَّامِنا يَوْمَ
	لِقائِكَ
O Allah, bestow on us in this hour, in all that we encounter	اَللَّهُمَّ مُنَّ عَلَيْنا في هذِهِ
in this day of ours	السَّاعَةِ في جَميعِ ما تَسْتَقْبِلُ
forgiveness, happiness, pardon, success and salvation from the	مِنْ نَهارِنا بِالتَّوْبَةِ وَ السَّعادَةِ وَ
Fire	الْمَغْفِرَةِ وَ التَّوْفيقِ وَ النَّجاةِ مِنَ
	النَّارِ
O Allah, expand for us our provision, bless us in our lives	اَللَّهُمَّ ابْسُطْ لَنا في اَرْزاقِنا، وَ



	بارِكْ لَنا في اَعْمارِنا
guard us from evil and harm and grant us release (from	وَ احْرُسْنا مِنَ الْاَسْواءِ وَ الضَّرَّاءِ،
distress) and ease	وَ اتِنا بِالْفَرَجِ وَ الرَّخاءِ
"Surely, You are the hearer of the prayer" (3:38) and are All-	إِنَّكَ سَمِيعُ الدُّعاءِ لَطيفٌ لِما
gracious to what You will.	تَشاءُ