

- Take a [Bath \(Ghusl\)](#). It is advisable to take ghusl and wash one's head thirty times ,with a palmful of water each time.
- Recite a 2 Rakat Salaat: In each Rakat recite [Sura Fatiha](#) & [Sura 6 In-a'am](#) Then invoke Allah swt to keep you safe from any illnesses in the year.
- Recite supplication of the [last night of Shaban](#).
- Recite the [supplications for sighting of the moon](#).
- Recite the following 5 Duas:- a-e
 - a. [Allahumma Ya Man Yamliku](#) اللَّهُمَّ يَا مَنْ يَمْلِكُ , b. [Allahumma Rabba Shahr Ramazan](#) اللَّهُمَّ رَبَّ شَهْرِ
 - c. [Allahumma Inna Hadha Shahr](#) اللَّهُمَّ إِنَّ هَذَا شَهْرٌ , d. [Allahumma Innahu Qad Dakhala](#) اللَّهُمَّ إِنَّهُ قَدْ
 - e. [Alhamdulillahil Lazee Akramna](#) الْحَمْدُ لِلَّهِ الَّذِي أَكْرَمَنَا
- Recite [Dua no 44 from Sahifa Sajjadiya](#) to welcome month of Ramadhan.
- Recite [Jawshan Kabeer](#). الجوشن الكبير
- Recite [Dua Hajj](#). حَجَّ
- It is advisable to recite the Holy Qur'an very frequently at the first hours of Ramadhan.
- [Resort to Tawassul to Ahlulbayt\(as\)](#)

a) Allahumma Ya Man Yamliku

After the Maghrib Prayer raise your hands and recite this supplication: (reported in 'al-Iqbal' from [Imam Muhammad Jawad al-Taqi \(as\)](#)).

O Allah: O He Who controls the management of all affairs; and He has power over all things.	allahumma ya man yamliku alttadbira	اللَّهُمَّ يَا مَنْ يَمْلِكُ التَّدْبِيرَ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ،
O He Who knows the stealth of looks and that which breasts conceal and that which selves hide; and He is the Knower of subtleties, the Aware.	ya man ya`lamu kha'inata ala`yuni	يَا مَنْ يَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي الصُّدُورُ وَتُجِنُّ الضَّمِيرُ وَهُوَ اللَّطِيفُ الْخَبِيرُ.
O Allah: (please do) include us with those who intend and carried out their intentions; and do not include us with those who are unhappy due to their laziness	allahumma aj`alna mimmn nawa fa`amila	اللَّهُمَّ اجْعَلْنَا مِمَّنْ نَوَى فَعْمِلَ، وَلَا تَجْعَلْنَا مِمَّنْ شَقِيَ فَكْسِلَ،
or with those who depend upon unreal hopes.	wa la taj`alna mimmn shaqiya fakasila	وَلَا مِمَّنْ هُوَ عَلَى غَيْرِ عَمَلٍ يَتَّكِلُ.
O Allah: (please do) cure our bodies from ailments and help us carry out the deeds that You have made incumbent upon us to do	allahumma sahhih abdanana mina al`ilali wa	اللَّهُمَّ صَحِّحْ أْبْدَانَنَا مِنَ الْعِلَلِ، وَأَعِنَّا عَلَى مَا افْتَرَضْتَ عَلَيْنَا مِنَ الْعَمَلِ،
so that when this month, which is Your month, elapses, we shall have carried out all the duties that You have made obligatory upon us to do.	a`inna`ala ma aftaradhta `alayna mina al`amali	حَتَّى يَنْقُضِيَ عَنَّا شَهْرُكَ هَذَا وَقَدْ أَدَيْنَا مَفْرُوضَكَ فِيهِ عَلَيْنَا.
O Allah: (please do) help us observe fasting in this month; and guide us to practice the acts of worship (perfectly); and grant us vigor to offer prayers;	allahumma a`inna`ala siyamihi wa waffiqna liqiyamihi	اللَّهُمَّ أَعِنَّا عَلَى صِيَامِهِ، وَوَقِّفْنَا لِقِيَامِهِ،
	wa nashshatna fih lilsalati	وَنَشْطَّنَا فِيهِ لِلصَّلَاةِ،

and do not preclude us from reciting (the Holy Qur'an); and make easy for us to give alms.

O Allah: (please) do not inflict us with fatigue, tiredness,

ailment, or injury.

O Allah: (please do) grant us the food with which we break our fasting from Your sustenance that is legally gotten.

O Allah: (please do) make easy for us the gaining of Your sustenance that You decide for us;

and facilitate for us Your act that You decide for us; and make it pure, empty of sins, and free from offenses and flaws.

O Allah: (please) do not feed us except the good that is neither bad nor forbidden;

and (please do) make the sustenance that You decide for us be legal, carrying neither filth nor diseases.

O He Who knows the secret in the same was as He knows the public;

O He Who confers upon His servants with benevolence;

O He Who has power over all things

and has acquaintance with all things;

(please do) bestow upon us with (ceaseless) reference to You;

and keep us away Your difficulty;

and make us obtain Your ease;

and guide us to the right path;

and lead us to the righteousness;

and protect us against misfortunes;

and safeguard us against sins and faults.

O He save Whom none forgives the grave sins

wa la tahjubna mina alqira'ati

wa sahl lana fihi iita'a alzzakati

allahumma la tusallit `alayna wasaban wa la ta`aban

wa la saqaman wa la `ataban

allahumma arzuqna aliftara min rizqika alhalali

allahumma sahhil lana fihi ma qasamtahu min rizqika

wa yassir ma qaddartahu min amrika

waj`alhu halalan tayyiban naqiyyan mina alathami khalisan mina alasari wal-ajrami

allahumma la tut`imna illa tayyiban ghayra khabithin wa laharamin

waj`al rizqaka lana halalan la yashubuhu danasun wa laasqamun

ya man `ilmuhu bilssirri ka`ilmihi bili`lani

ya mutafadhdhilan `ala `ibadihi bilihsani

ya man huwa `ala kulli shay'in qadirun wa bikulli shay'in `alimun khabirun

alhimna dhikraka

wa jannbna `usraka

wa anilna yusraka

wahdina lilrrshadi

wa waffiqna lilssdadi

wa`simna mina albalaya

wa sunna mina alawzari wal-khataya

ya man la yaghfiru `a`ima aldhhdhunubi ghayruhu

وَلَا تَحْجُبْنَا مِنَ الْقِرَاءَةِ،

وَسَهِّلْ لَنَا فِيهِ إِيْتَاءَ الزَّكَاةِ.

اللَّهُمَّ لَا تُسَلِّطْ عَلَيْنَا وَصَبًا وَلَا تَعَبًا

وَلَا سَقَمًا وَلَا عَطَبًا.

اللَّهُمَّ ارْزُقْنَا الْإِفْطَارَ مِنْ رِزْقِكَ الْحَلَالِ.

اللَّهُمَّ سَهِّلْ لَنَا فِيهِ مَا قَسَمْتَهُ مِنْ رِزْقِكَ،

وَيَسِّرْ مَا قَدَّرْتَهُ مِنْ أَمْرِكَ،

وَاجْعَلْهُ حَلَالًا طَيِّبًا نَقِيًّا مِنَ الْآثَامِ،

خَالِصًا مِنَ الْآصَارِ وَالْأَجْرَامِ.

اللَّهُمَّ لَا تُطْعِمْنَا إِلَّا طَيِّبًا غَيْرَ خَبِيثٍ وَلَا

حَرَامٍ،

وَاجْعَلْ رِزْقَكَ لَنَا حَلَالًا لَا يَشُوبُهُ دَسَسٌ وَلَا

أَسْقَامٌ،

يَا مَنْ عِلْمُهُ بِالسِّرِّ كَعِلْمِهِ بِالْإِعْلَانِ،

يَا مُتَفَضِّلًا عَلَى عِبَادِهِ بِالْإِحْسَانِ،

يَا مَنْ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ،

وَبِكُلِّ شَيْءٍ عَلِيمٌ خَبِيرٌ،

اللَّهُمَّ ذِكْرَكَ،

وَجَنَّبْنَا عُسْرَكَ،

وَأَنْلْنَا يُسْرَكَ،

وَأَهْدِنَا لِلرَّشَادِ،

وَوَقِّفْنَا لِلسَّدَادِ،

وَاعْصِمْنَا مِنَ الْبَلَايَا،

وَصُنَّا مِنَ الْأَوْزَارِ وَالْخَطَايَا،

يَا مَنْ لَا يَغْفِرُ عَظِيمَ الذُّنُوبِ غَيْرُهُ،

and He save Whom none can relieve from hardships;	wa la yakshifu alssu'a illa huwa	وَلَا يَكْشِفُ السَّوْءَ إِلَّا هُوَ،
O the most Merciful of all those who show mercy	ya arhama alrrahimina	يَا أَرْحَمَ الرَّاحِمِينَ،
and the most Generous of all those who show generosity;	wa akrama alakramina	وَأَكْرَمَ الْأَكْرَمِينَ،
(please do) send blessings upon Muhammad and his Household— the pure;	salli `ala muhammadin wa ahli baytihi alttayyibina	صَلِّ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ الطَّيِّبِينَ،
and decide our fasting as acceptable	waj`al siyamana maqbulan	وَأَجْعَلْ صِيَامَنَا مَقْبُولًا،
and as connected to piety and godliness.	wa bilbirri wal-ttaqwa mawsulan	وَبِالْبِرِّ وَالتَّقْوَى مَوْصُولًا،
And, similarly, (please do) decide our efforts as praiseworthy,	wa kadhalika faj`al sa`yana mashkuran	وَكَذَلِكَ فَاجْعَلْ سَعْيَنَا مَشْكُورًا،
our acts of worship as admissible,	wa qiyamana mabruran	وَقِيَامَنَا مَبْرُورًا،
our reciting of the Qur'an as raised (to the heavens),	wa qur'anana marfu`an	وَقُرْآنَنَا مَرْفُوعًا،
and our supplications as responded.	wa du`ana masmu`an	وَدُعَاءَنَا مَسْمُوعًا،
And (please do) guide us to the most excellent way;	wahdina lilhusna	وَاهْدِنَا لِلْحُسْنَى،
and save us from difficulties;	wa jannibna al`usra	وَجَنِّبْنَا الْعُسْرَى،
and facilitate for us the easy end;	wa yassirna lil-yusra	وَيَسِّرْنَا لِلْيُسْرَى،
and elevate our ranks;	wa a`li lana alddarajati	وَأَعْلِلْنَا الدَّرَجَاتِ،
and double the rewards for our good deeds;	wa dha`if lana alhasanati	وَضَاعِفْ لَنَا الْحَسَنَاتِ،
and accept our fasting and prayers;	waqbal minna alsawma wal-salata	وَأَقْبَلْ مِنَّا الصَّوْمَ وَالصَّلَاةَ،
and react to our supplications;	wasma` minna aldda`awati	وَأَسْمَعْ مِنَّا الدَّعَوَاتِ،
and forgive our sins;	waghfir lana alkhati'ati	وَأَغْفِرْ لَنَا الْخَطِيئَاتِ،
And overlook our wrongdoings	wa tajawaz `anna alssayyi'ati	وَتَجَاوَزْ عَنَّا السَّيِّئَاتِ،
and make us of the successful worshippers;	waj`alna mina al`amilina alfa'izina	وَأَجْعَلْنَا مِنَ الْعَامِلِينَ الْفَائِزِينَ،
and do not include us with those who earn Your anger nor of those who go astray,	wa la taj`alna mina almaghdhubi `alayhim wa la aldhhdhallina	وَلَا تَجْعَلْنَا مِنَ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ،
so that when the month of Ramadhan elapses, You shall have accepted our fasting and acts of worship,	hatta yanqadhiya shahru ramadhana `anna wa qad qabilta fihi siyamana wa qiyamana	حَتَّى يَنْقَضِيَ شَهْرُ رَمَضَانَ عَنَّا وَقَدْ قَبِلْتَ فِيهِ صِيَامَنَا وَقِيَامَنَا،
blessed our deeds,	wa zakkayta fihi a`malana	وَزَكَّيْتَ فِيهِ أَعْمَالَنَا،
forgiven our sins,	wa ghafarta fihi dhunubana	وَعَفَرْتَ فِيهِ ذُنُوبَنَا،
and doubled our shares from all good things.	wa ajzalta fihi min kulli khayrin nasibana	وَأَجْرَلْتَ فِيهِ مِنْ كُلِّ خَيْرٍ نَصِيبَنَا،

Verily, You are the God Who responds,
the Lord Who is Nigh,
and You encompass all things.

fa'innaka al-ilahu almujibu
wal-rrabbu alqaribu
wa anta bikulli shay'in muhitun

فَإِنَّكَ الْإِلَهُ الْمُجِيبُ،
وَالرَّبُّ الْقَرِيبُ،
وَأَنْتَ بِكُلِّ شَيْءٍ مُحِيطٌ.

b) Allahumma Rabba Shahr Ramadhan

It is recommended to say the following supplication reported from [Imam Ja`far al-Sadiq \(a.s\)](#) as is mentioned in the book of '*al-Iqbal*:

O Allah, the Lord of the month of Ramadhan,
the Revealer of the Qur'an
This is the month of Ramadhan
in which You revealed the Qur'an
And revealed therein chapters of true guidance and distinction (between the right and the wrong).
O Allah: make us observe fast in its days and remain awake in its nights to pray.
O Allah: let it be peaceful for us,
keep us in sound condition for it,
let it take upon itself the supervision of our affairs to give us ease and well-being
and while taking decisions,
From among Your inevitable decisions
And from among that which You decide from the wise affairs,
At the Grand Night
From the act that is neither rejected nor altered,
write my name in the list of those pilgrims of Your Sacred House whose pilgrimage receives Your approval,
whose efforts are appreciated,
whose sins are forgiven,
whose wrongdoings are overlooked,

allahumma rabba shahri ramadhana
munazzila alqur'ani
hadha shahru ramadhana
alladhy anzalta fihi alqur'ana
wa anzalta fihi ayatin bayyinatina mina alhuda wal-furqani
allahumma arzuqna siyamahu wa a`inna `ala qiyamihi
allahumma sallimhu lana
wa sallimna fihi
wa tasallamhu minna fi yusrin minka wa mu`afatin
waj`al fima taqadhy wa tuqaddiru
mina al-amri almahtumi
wa fima tafuruqu mina alamri alhakimi
fi laylati alqadri
mina alqadha'i alladhy la yuraddu wa la yubaddalu
an taktubany min hujjaji baytika alharami
almabruri hajjuhumu
almashkuri sa`yuhumu
almaghfuri dhunubuhumu
almukaffari `anhum sayyi'atuhum

اللَّهُمَّ رَبَّ شَهْرِ رَمَضَانَ،
مُنَزَّلَ الْقُرْآنِ،
هَذَا شَهْرُ رَمَضَانَ
الَّذِي أَنْزَلْتَ فِيهِ الْقُرْآنَ
وَأَنْزَلْتَ فِيهِ آيَاتٍ بَيِّنَاتٍ مِنَ الْهُدَى
وَالْفُرْقَانِ.
اللَّهُمَّ ارْزُقْنَا صِيَامَهُ،
وَأَعِنَّا عَلَى قِيَامِهِ.
اللَّهُمَّ سَلِّمْهُ لَنَا،
وَسَلِّمْنا فِيهِ،
وَتَسَلِّمْهُ مِنَّا فِي يُسْرٍ مِنْكَ وَمَعَاْفَاةٍ،
وَأَجْعَلْ فِيْمَا تَقْضِي وَتُقَدِّرُ
مِنَ الْأَمْرِ الْمَحْتُمِ
وَفِيْمَا تَفْرُقُ مِنَ الْأَمْرِ الْحَكِيمِ
فِي لَيْلَةِ الْقَدْرِ
مِنَ الْقَضَاءِ الَّذِي لَا يُرَدُّ وَلَا يُبَدَّلُ
أَنْ تَكْتُبَنِي مِنْ حُجَّاجِ بَيْتِكَ الْحَرَامِ،
الْمَبْرُورِ حَجَّتِهِمْ،
الْمَشْكُورِ سَعْيِهِمْ،
الْمَغْفُورِ ذُنُوبِهِمْ،
الْمُكْفَّرِ عَنْهُمْ سَيِّئَاتِهِمْ،

and while making decisions and rendering possible things and events

waj` al fima taqdhya wa tuqaddiru

وَاجْعَلْ فِيمَا تَقْضِي وَتَقْدِرُ

make possible for me long life,

an tutila li fi `umri

أَنْ تُطِيلَ لِي فِي عُمْرِي،

and enough lawful means of livelihood.

wa twass` a `alayya mina alrrzqi alhalali

وَتُوسِّعَ عَلَيَّ مِنَ الرِّزْقِ الْحَلَالِ.

c) Allahumma Inna Hadha Shahr

supplication mentioned by [Sayyid Ibn](#)

[Tawus](#) in 'Iqbal al-A`mal:

O Allah: This month of Ramadhan, in which You revealed the Qur'an, As guidance for people and clear proofs of true guidance and distinction (between the right and the wrong),

allahumma inna hadha shahru ramadhana alladhy anzalta fih alqur`ana, hudan lilnnasi wabayyinatin mina alhudi walfurqani

اللَّهُمَّ إِنَّ هَذَا شَهْرُ رَمَضَانَ الَّذِي أَنْزَلْتَ فِيهِ الْقُرْآنَ،

هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ

Has commenced.

qad hadhara.

قَدْ حَضَرَ.

O Allah: in this month, I seek Your protection against Satan, the accursed,

ya rabbi a`udhu bika fih mina alshshaytani alrrajimi,

يَا رَبِّ أَعُوذُ بِكَ فِيهِ مِنَ الشَّيْطَانِ الرَّجِيمِ،

And against his tricks and his ruses,

wamin makrihi wahialihi,

وَمِنْ مَكْرِهِ وَحِيلِهِ،

And his deception and his trickeries,

wakhida`ihi wahabaiilihi,

وَخِدَاعِهِ وَحَبَائِلِهِ،

And his parties and his riding forces,

wajunudihi wakhaylihi,

وَجُنُودِهِ وَخَيْلِهِ،

And his on foot forces and his evil inspirations,

warijlihi wawasausihi,

وَرَجْلِهِ وَوَسَاوِسِهِ،

And against straying off after being guided,

wamina aldhhdhalali ba`da alhudi,

وَمِنَ الضَّلَالِ بَعْدَ الْهُدَى،

And against atheism after belief,

wamina alkufri ba`da alimani,

وَمِنَ الْكُفْرِ بَعْدَ الْإِيمَانِ،

And against hypocrisy and showing off and felonies,

wamina alnnifaqi waalrriia`i waaljinaati,

وَمِنَ النِّفَاقِ وَالرِّيَاءِ وَالْجِنَايَاتِ،

And against the evil of the whisperings of the slinking Devil,

wamin sharri aluisuasi alkhannasi,

وَمِنَ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ،

Who whispers into the hearts of men;

alladhy yuwasuisu fy suduri alnnasi,

الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ،

From among the jinn and the men.

mina aljinnati waalnnasi.

مِنَ الْجِنَّةِ وَالنَّاسِ.

O Allah: and confer upon me with the fasting and the doing of acts of worship during this month,

allahumma waarzuqny siamahu waqiamahu,

اللَّهُمَّ وَأَرْزُقْنِي صِيَامَهُ وَقِيَامَهُ،

And with the doing of acts of obedience to You,

waal`amala fih bita`atika,

وَالْعَمَلَ فِيهِ بِطَاعَتِكَ،

And to Your Messenger and the Men in Authority,

wata`ati rasulika wa-uly alamri,

وَطَاعَةَ رَسُولِكَ وَأَوْلِي الْأَمْرِ،

May peace be upon him and them,

`alayhi wa`alayhimu alssalamu,

عَلَيْهِ وَعَلَيْهِمُ السَّلَامُ،

And the doing of whatever act that takes me near You,

wama qarraba minka,

وَمَا قَرَّبَ مِنْكَ،

And (please) take me away from acts of disobedience to You.	wajannibny ma`asika,	وَجَنِّبْنِي مَعَاصِيكَ،
And confer upon me in this month with repentance, turning to You, and responding to Your instructions.	warzuqny fihi alttawbata walinabata wal-ijabata.	وَارْزُقْنِي فِيهِ التَّوْبَةَ وَالْإِنَابَةَ وَالْإِجَابَةَ.
And protect me in it against backbiting and lethargy and failure.	wa'a`idhny fihi mina alghibaati waalkasali waalfashali,	وَأَعِذْنِي فِيهِ مِنَ الْغَيْبَةِ وَالْكَسَلِ وَالْفَشْلِ،
And respond my prayers in it.	waastajib ly fihi alddu`a'a,	وَاسْتَجِبْ لِي فِيهِ الدُّعَاءَ،
And grant me well-being for my body and my intellect.	waasihha ly fihi jismy wa`aqli	وَأَصِحِّ لِي فِيهِ جِسْمِي وَعَقْلِي
And grant me time to do acts of obedience to You as well as acts that take me near You.	wafarrighny fihi lita`atika wama qarraba minka,	وَفَرِّغْنِي فِيهِ لِطَاعَتِكَ وَمَا قَرَّبَ مِنْكَ،
O the All-generous; O the All-magnanimous.	ya karimu ya jawadu.	يَا كَرِيمُ يَا جَوَادُ.
O the All-generous:	ya karimu,	يَا كَرِيمُ،
(please) send blessings upon Muhammad and the Household of Muhammad,	salli `ali muhammadin wa`ali ahli bayti muhammadin	صَلِّ عَلَى مُحَمَّدٍ وَعَلَى أَهْلِ بَيْتِ مُحَمَّدٍ
Peace be upon him and them,	`alayhi wa`alayhimu alssalamu,	عَلَيْهِ وَعَلَيْهِمُ السَّلَامُ،
And do all that to us,	wakadhalika faf`al bina	وَكَذَلِكَ فَافْعَلْ بِنَا
O the most Merciful of all those who show mercy.	ya arhama alrrahimina.	يَا أَرْحَمَ الرَّاحِمِينَ.

d) Allahumma Innahu Qad Dakhala

O Allah: Surely, the month of Ramadhan has begun.	allahumma innahu qad dakhala shahru ramadhana	اللَّهُمَّ إِنَّهُ قَدْ دَخَلَ شَهْرُ رَمَضَانَ.
O Allah; O the Lord of the month of Ramadhan in which You have revealed the Qur'an	allahumma rabba shahri ramadhana alladhy anzalta fihi alqur`ana	اللَّهُمَّ رَبَّ شَهْرِ رَمَضَانَ الَّذِي أَنْزَلْتَ فِيهِ الْقُرْآنَ
making it a guidance to people and clear proofs of the guidance and the distinction.	wa ja`altahu bayyinatina mina alhuda wal-furqani	وَجَعَلْتَهُ بَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ.
So, O Allah, please bless us in the month of Ramadhan, help us observe fasting and offer prayers in it,	allahumma fabarik lana fi shahri ramadhana wa a`inna `ala siyamih wa salawatih	اللَّهُمَّ فَبَارِكْ لَنَا فِي شَهْرِ رَمَضَانَ، وَأَعِنَّا عَلَى صِيَامِهِ وَصَلَوَاتِهِ،
and accept from us.	wa taqabbalhu minna	وَتَقَبَّلْهُ مِنَّا.

e) Alhamdulillahil aze'e Akramna

All praise be to Allah Who has honored us with you—the blessed month.

O Allah: (please do) grant us strength to observe fasting and practice acts of worship in this month; and make our steps firm

and assist us against the unbelieving people.

O Allah: You are surely the One; therefore, You have not son.

And You are the eternally Besought of all; therefore, nothing is like You.

And You are the Almighty; therefore; nothing can overcome You.

And You are the Self-sufficient while I am poor.

And You are the Master while I am (Your) slave.

And You are the All-forgiving while I am guilty.

And You are the All-merciful while I am mistaken.

And You are the Creator while I am (Your) creature.

And You are the Ever-living while I am mortal.

I thus beseech You in the name of Your mercy

that You may forgive me, have mercy upon me, and excuse my offenses,

for You have power over all things.

alhamdu lillahi alladhy
akramana bika
ayyuha alshshahru
almubaraku

allahumma
faqawwna `ala siyamina wa
qiyamina

wa thabbit aqdamana

wansurna `ala alqawmi
alkafirina

allahumma anta alwahidu
fala wa lada laka

wa anta alsmađu
fala shibha laka

wa anta al`azizu
fala yu`izzuka shay'un

wa anta alghaniyyu wa
ana alfaqiru

wa anta almawla wa
ana al`abdu

wa anta alghafuru wa
ana almudhnibu

wa anta alrrahimu wa
ana almukhtiiu

wa anta alkhaliqu wa
ana almakhluru

wa anta alhayyu wa
ana almayyitu

as'aluka birahmatika

an taghfira li wa
tarhamany wa tatajawaza
`anni

innaka `ala kulli shay'in
qadirun

الْحَمْدُ لِلَّهِ الَّذِي أَكْرَمَنَا بِكَ
أَيَّهَا الشَّهْرُ الْمُبَارَكُ.

اللَّهُمَّ فَقَوِّنَا عَلَى صِيَامِنَا وَقِيَامِنَا،

وَتَبِّتْ أَقْدَامَنَا،

وَأَنْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ أَنْتَ الْوَاحِدُ فَلَا وَكَدَ لَكَ،

وَأَنْتَ الصَّمَدُ فَلَا شِبْهَ لَكَ،

وَأَنْتَ الْعَزِيزُ فَلَا يُعْزِكَ شَيْءٌ،

وَأَنْتَ الْغَنِيُّ وَأَنَا الْفَقِيرُ،

وَأَنْتَ الْمَوْلَى وَأَنَا الْعَبْدُ،

وَأَنْتَ الْعَفُورُ وَأَنَا الْمُدْنِبُ،

وَأَنْتَ الرَّحِيمُ وَأَنَا الْمُخْطِئُ،

وَأَنْتَ الْخَالِقُ وَأَنَا الْمَخْلُوقُ،

وَأَنْتَ الْحَيُّ وَأَنَا الْمَيِّتُ،

أَسْأَلُكَ بِرَحْمَتِكَ

أَنْ تَغْفِرَ لِي وَتَرْحَمَنِي وَتَتَجَاوَزَ عَنِّي

إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

For Tawassul to the Ahlulbayt(as) on 1st Night see end of this document

Aamal For the First "Day" of the Holy month of Ramadhan

Perform Ghusl in flowing water and splash thirty palmfuls of water on the head. This is a cause for prevention of illnesses throughout the year. Wash your face with a palm full of rose water to avoid poverty and distress and splash a palm full on the head .

Recite **two rakaats in the first** of which, after the recitation of [Sura Hamd](#), recite [Sura Ikhlāas](#) thirty times, and in the second after the recitation of [Sura Hamd](#) recite [Sura Qadr](#) thirty times and after the prayers give alms. Whoever does so , will have purchased from Allah swt his safety for the month.

If [supplication 44 in Sahifa Sajjadiya](#) was not recited on the first night, it should be recited in the day.

Recite two rakaats, in the first of which after [Sura Hamd](#) recite Sura Fath (Sura no 48). In the second rakat after the recitation of [Sura Hamd](#) recite any sura you wish. Allah will keep away from you all evil during the year and keep you in his protection until the following year.

Recite this supplication after Fajar:

O Allah: the month of Ramadhan has commenced,	allahumma qad hadhara shahru ramadhana	اللَّهُمَّ قَدْ حَضَرَ شَهْرُ رَمَضَانَ
And You have made obligatory upon us to observe fasting during it,	wa qadi aftardhta `alayna siyamahu	وَقَدِ افْتَرَضْتَ عَلَيْنَا صِيَامَهُ،
And You revealed the Qur'an in it,	wa anzalta fihi alqur'ana	وَأَنْزَلْتَ فِيهِ الْقُرْآنَ
As guidance for people and clear proofs of true guidance and distinction (between the right and the wrong).	hudan liln nasi wa bayyinat in mina alhudawal-furqani	هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَى وَالْفُرْقَانِ.
O Allah: (please) help us observe fasting in it,	allahumma a`inna `ala siyamihi	اللَّهُمَّ أَعِنَّا عَلَى صِيَامِهِ،
And accept it from us,	wa taqabbalhu minna	وَتَقَبَّلْهُ مِنَّا،
And receive it from us (with acceptance)	wa tasallamhu minna	وَتَسَلَّمْهُ مِنَّا
And keep it sound for us with easiness and good health from You.	wa sallimhu lana fi yusrin minka wa `afiyatin	وَسَلِّمْهُ لَنَا فِي يُسْرٍ مِّنْكَ وَعَافِيَةٍ،
You verily have power over all things.	innaka `ala kulli shay'in qadirun	إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ،

In his book of '*Zad al-Ma`ad*, ' [Allamah al-Majlisi](#) has mentioned that [al-Kulayniy](#), [al-Tusi](#), and others, through an authentic series of narrators, have reported [Imam Musa al-Kazim \(a.s\)](#) as saying, "Say the following supplication on the first day of in the month of Ramadhan for if one prays Almighty Allah with this supplication purely and without associating any false purposes or showing off, he will be saved, throughout that year, from all seditious and misleading matters as well as all afflictions that may injure his religion or his body; and Almighty Allah will save him from the evils of all the misfortunes that will occur in that year." The supplication is as follows:

O Allah I beseech You, in the name of Your name before which everything kneels down	allahumma inni as'aluka bismika alladhy dana lahu kull shay'in	اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الَّذِي دَانَ لَهُ كُلُّ شَيْءٍ،
in the name of Your mercy which encompasses everything;	wa birahmatika allaty wasi`at kulla shay'in	وَبِرَحْمَتِكَ الَّتِي وَسِعَتْ كُلَّ شَيْءٍ،
in the name of Your greatness which dwarfs everything;	wa bi`a`amatika allaty tawadha`a lahakullu shay'in	وَبِعَظَمَتِكَ الَّتِي تَوَاضَعَ لَهَا كُلُّ شَيْءٍ،
in the name of Your power which subdues everything;	wa bi`izzatika allaty qaharat kulla shay'in	وَبِعِزَّتِكَ الَّتِي فَهَرَّتْ كُلُّ شَيْءٍ،
in the name of Your control which dominates everything;	wa biquwwatika allaty khadha`a laha kullu shay'in	وَبِقُوَّتِكَ الَّتِي خَضَعَ لَهَا كُلُّ شَيْءٍ،
in the name of Your omnipotence which overreaches and possesses everything;	wa bijabarutika allaty ghalabat kulla shay'in	وَبِجَبَرُوتِكَ الَّتِي غَلَبَتْ كُلَّ شَيْءٍ،
in the name of Your knowledge which knows everything;	wa bi`ilmika alladhy ahata bikulli shay'in	وَبِعِلْمِكَ الَّذِي أَحَاطَ بِكُلِّ شَيْءٍ،
O Light, O Holy,	ya nuru ya quddusu	يَا نُورُ يَا قُدُّوسُ،
O Ever Foremost, before everything;	ya awulu qabla kulli shay'in	يَا أَوَّلُ قَبْلَ كُلِّ شَيْءٍ،
O Ever-living after all things.	wa ya baqiyana ba`da kulli shay'in	وَيَا بَاقِيًا بَعْدَ كُلِّ شَيْءٍ،
O Allah, O Beneficent,	ya allahu ya rahmanu	يَا اللَّهُ يَا رَحْمَنُ
send blessings on Muhammad and on the Household of Muhammad,	salli `ala muhammadin wa ali muhammadin	صَلِّ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ
and forgive me for my sins which alter the course of the flowing bounties;	waghfir liya aldhdhunuba allaty tughayyiru alnni`ama	وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تُغَيِّرُ النِّعَمَ،
forgive me for my sins which bring in punishment;	waghfir liya aldhdhunuba allaty tunzilu alnniama	وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تُنْزِلُ النِّقَمَ،
forgive me for my sins which cut off hope;	waghfir liya aldhdhunuba allaty taqta`u alrraja'a	وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تَقَطِّعُ الرَّجَاءَ،
forgive me for my sins which give a chance to the enemies to lay hands on me;	waghfir liya aldhdhunuba allaty tudilu ala`da'a	وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تُدِيلُ الْأَعْدَاءَ،
forgive me for my sins which render the prayers unacceptable,	waghfir liya aldhdhunuba allaty taruddualddu`a'a	وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تَرُدُّ الدَّعَاءَ،
forgive me for my sins which make me liable to suffer misfortunes;	waghfir liya aldhdhunuba allaty yustahaqqubiha nuzulu albala'i	وَاعْفِرْ لِي الذُّنُوبَ الَّتِي يُسْتَحَقُّ بِهَا نُزُولُ الْبَلَاءِ،
forgive me for my sins which let the galloping venom from above takes hold of me;	waghfir liya aldhdhunuba allaty tahbisu ghaytha alssama'i	وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تَحْبِسُ عُيُوثَ السَّمَاءِ،
forgive me for my sins which lay bare that which had been sealed and forgotten;	waghfir liya aldhdhunuba allaty takshifu alghita'a	وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تَكْشِفُ الْغِطَاءَ،

forgive me for my sins which whip off destruction;	waghfir liya aldhdhunuba allaty tu` ajjilu alfana'a	وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تُعَجِّلُ الْفَنَاءَ،
forgive me for my sins which leave behind remorse in its trail;	waghfir liya aldhdhunuba allaty turithu alnnadama	وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تُورِثُ النَّدَمَ،
forgive me for my sins which tear up my integrity to pieces;	waghfir liya aldhdhunuba allaty tahtiku al` isama	وَاعْفِرْ لِي الذُّنُوبَ الَّتِي تَهْتِكُ الْعِصَمَ،
and surround me with Your impregnable protective covering which never goes out of order,	wa albisny dir` aka alhasinata allaty laturamu	وَأَلْبِسْنِي دِرْعَكَ الْحَصِينَةَ الَّتِي لَا تُرَامُ،
and keep me safe from the evil which may frighten me by threats, day in and day out, throughout this year.	wa `afiny min sharri ma a'uhadhiru billayli wal-nnhari fi mustaqbali sanaty hdhihi	وَعَافِنِي مِنْ شَرِّ مَا أَحَازِرُ بِاللَّيْلِ وَالنَّهَارِ فِي مُسْتَقْبَلِ سَنَتِي هَذِهِ.
O Allah, the Lord of the seven heavens	allahumma rabba alssamawati alssab` i	اللَّهُمَّ رَبَّ السَّمَاوَاتِ السَّبْعِ،
and the seven (layers of) the earth and all that is therein and all that is between them,	wa rabba alaradhina alssab` i wa mafihinna wa ma baynahunna	وَرَبَّ الْأَرْضِينَ السَّبْعِ وَمَا فِيهِنَّ وَمَا بَيْنَهُنَّ
the Lord of the Great Throne,	wa rabba al` arshi al` a`imi	وَرَبَّ الْعَرْشِ الْعَظِيمِ،
the Lord of the seven oft-repeated verses and the matchless Quran,	wa rabba alssab` i almathany wal-qur`ani al` a`imi	وَرَبَّ السَّبْعِ الْمَثَانِي وَالْقُرْآنِ الْعَظِيمِ،
The Lord of (Archangels) Israfil, Michael, and Gabriel, and the Lord of Muhammad, blessings of Allah be on him and on his Household, the Chief of the Messengers, the Last Prophet.	wa rabb israfila wa mika'ila wa jabra'ila	وَرَبَّ إِسْرَافِيلَ وَمِيكَائِيلَ وَجِبْرَائِيلَ،
I beseech You in Your name and in name of that which You referred to Yourself	as'aluka bika wa bima sammayta bihi nafsaka	وَرَبَّ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ سَيِّدِ الْمُرْسَلِينَ وَخَاتَمِ النَّبِيِّينَ،
O the Greatest, You are He who distributes bounties freely, protects the frightened, adds more and more to the free gifts,	ya `a`imu anta alladhy tamunnu bil` a`imi	أَسْأَلُكَ بِكَ وَبِمَا سَمَّيْتَ بِهِ نَفْسَكَ
Repels all avoided things,	wa tadfa` u kulla mahdhurin	يَا عَظِيمُ أَنْتَ الَّذِي تَمُنُّ بِالْعَظِيمِ،
Gives all abundant things,	wa tu` ty kulla jazilin	وَتَدْفَعُ كُلَّ مَحْذُورٍ،
doubles the recompense of good deeds done occasionally or frequently.	wa tudha` ifu alhasanati bilqalili wa bilkathiri	وَتُعْطِي كُلَّ جَزِيلٍ،
You do what You wills.	wa taf` alu ma tasha'u	وَتُضَاعِفُ الْحَسَنَاتِ بِالْقَلِيلِ وَالْكَثِيرِ
O Omnipotent, O Allah, O Beneficent,	ya qadiru ya allahu ya rahmanu	وَتَفْعَلُ مَا تَشَاءُ،
send blessings on Muhammad and on his Household	salli `ala muhammadin wa ahli baytihi	يَا قَدِيرُ يَا اللَّهُ يَا رَحْمَنُ
and surround me, during this year, with Your protection,	wa albisny fi mustaqbili sanaty hadhihi sitraka	صَلِّ عَلَيَّ مُحَمَّدٍ وَأَهْلِ بَيْتِهِ،
		وَأَلْبِسْنِي فِي مُسْتَقْبَلِ سَنَتِي هَذِهِ سِتْرَكَ

let Your light beautify my face,	wa nadhdhir wajhy binurika	وَتَضَرُّ وَجْهِي بِنُورِكَ،
let Your love draw me closest to You,	wa ahibbany bimahabbatika	وَأَحِبِّبْنِي بِمَحَبَّتِكَ،
let Your pleasure to reach me	wa ballighny ridhwanaka	وَبَلِّغْنِي رِضْوَانَكَ،
As well as Your excellent generosity,	wa sharifa karamatika	وَشَرِيفَ كَرَامَتِكَ،
And Your weighty rewards	wa jasima `atyyatika	وَجَسِيمَ عَطِيَّتِكَ،
Give me from the good that You have	wa a`tiny min khayri ma`indaka	وَأَعْطِنِي مِنْ خَيْرِ مَا عِنْدَكَ
and from the good You gives to any one from among Your creation;	wa min khayri ma anta mu`tihi ahadan min khalqika	وَمِنْ خَيْرِ مَا أَنْتَ مُعْطِيهِ أَحَدًا مِنْ خَلْقِكَ،
and with that kind of Your protection keep me safe.	wa albisny ma`a dhalika `afiyataka	وَأَلْبِسْنِي مَعَ ذَلِكَ عَافِيَّتِكَ،
O He who (alone) settles all complaints,	ya mawdhi`a kulli shakwa	يَا مَوْضِعَ كُلِّ شَكْوَى،
O He who (alone) sees clearly through what hearts and minds desire secretly,	wa ya shahida kulli najwa	وَيَا شَاهِدَ كُلِّ نَجْوَى،
O He who (alone) knows full well that which is kept undisclosed,	wa ya `alima kulli khafiyyatin	وَيَا عَالِمَ كُلِّ خَفِيَّةٍ،
O He who (alone) protects from misfortunes (whenever He wills),	wa ya dafi`a ma tasha`u min baliyyatin	وَيَا دَافِعَ مَا تَشَاءُ مِنْ بَلِيَّةٍ،
O He who (alone) is the oft-forgiving compassionate,	ya karima al-`afwi	يَا كَرِيمَ الْعَفْوِ،
O He who (alone) overlooks faults,	ya hasana alttajawuzi	يَا حَسَنَ التَّجَاوُزِ،
let me depart from this world adhering to the disposition and creed of Prophet Abraham,	tawaffany `ala millati ibrahima wa fitratih	تَوَفَّنِي عَلَى مِلَّةِ إِبْرَاهِيمَ وَفِطْرَتِهِ،
following the religion and way of life of Muhammad (blessings of Allah be on him and on his Household)	wa `ala dini muhammadin salla allahu `alayhi wa alihi wa sunnatihi	وَعَلَى دِينِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسُنَّتِهِ،
-the best departure, in love of Your friends,	wa `ala khayri alwafati fatawaffny muwaliyan li-awliya`ika	وَعَلَى خَيْرِ الْوَفَاةِ فَتَوَفَّنِي مُوَالِيًا لِأَوْلِيَائِكَ،
cut off with Your enemies.	wa mu`adiyan li-a`da`ika	وَمُعَادِيًا لِأَعْدَائِكَ.
O Allah keep me far off, during his year, from that general course of life, in words or deeds, which removes me to a distance far away from You.	allahumma wa jannibny fi hadhihi alssanati kulla `amalin aw qawlin aw fi`lin yuba`iduny minka	اللَّهُمَّ وَجَنِّبْنِي فِي هَذِهِ السَّنَةِ كُلِّ عَمَلٍ أَوْ قَوْلٍ أَوْ فِعْلٍ يُبَاعِدُنِي مِنْكَ،
and keep me close to that general course of life, in words and deeds, which bring me nearest to You, during this year,	wajibny ila kull `amalin aw qawlin aw fi`lin yuqarribuny minka fi hadhihi alssanata	وَأَجْلِبْنِي إِلَى كُلِّ عَمَلٍ أَوْ قَوْلٍ أَوْ فِعْلٍ يُقَرِّبُنِي مِنْكَ فِي هَذِهِ السَّنَةِ،
O the Most Merciful of all those who show mercy.	ya arhama alrrahimina	يَا أَرْحَمَ الرَّاحِمِينَ،

Prevent me from a mode of action, in words and deeds, if done, it is feared, will produce evil as a result, on account of which I am scared of Your logical aversion;

and I am afraid lest Your kind disposition may change direction

and I am restrained from obtaining my share of good fortune,

O Compassionate, O Merciful.

O Allah keep me, throughout this year, under Your protection,

nearest Your closeness, right inside Your shelter,

and cover and clad me with Your protective covering

and give me Your love and kindness as a free gift;

verify whoso takes refuge with You is loved and looked after thoroughly;

glorious and sublime is Your praise;

and there is no god other than You.

O Allah give me insight to follow the example of the upright (from among Your trusted friends) who penetrated more deeply in every matter and carried it out to perfection;

and let me be closely tied up with them;

and believe that which they said on Your behalf truthfully,

I take refuge with You O my Allah from that which may surround me in a state of seige within the enclosure of errors, ignorance,

disintegration, daydreaming, swallowing up in carnal desires,

(because of which) there is a barrier between me and Your mercy and pleasure;

wamna`ny min kulli
`amalin aw qawlin aw
fi`lin yakunu minny akhafu
dharara`aqibatih

wa akhafu maqtaka iyyaya
`alayhi

hidhara an tasrifa wajhaka
alkarima`anni

fa-astawjiba bihi naqsan
min ha`min li`indaka

ya ra'ufu ya rahimu

allahumma aj`alny fi
mustaqbili sanaty hadhihi
fi hif`ika

wa fi jiwatika wa fi
kanafika

wa jallilny sitra`afiyatika

wa hab li karamataka

`azza jaruka

wa jalla thanau`uka

wa la ilaha ghayruka

allahumma aj`alny tabi`an
lisalihy man madha min
awliya'ika

wa alhiqny bihim

waj`alny musallman liman
qala bilsdq`alayka
minhum

wa a`udhu bika
allahumma an tuhita by
khatyaty wa`ulmy

wa israfi`ala nafsy
wattiba`y lihawaya

washtighali bishahawaty

fayahulu dhalika bayny wa
bayna rahmatika wa
ridhwanika

وَأَمْنَعِنِي مِنْ كُلِّ عَمَلٍ أَوْ قَوْلٍ أَوْ فِعْلٍ
يَكُونُ مِنِّي أَخَافُ ضَرَرَ عَاقِبَتِهِ،

وَأَخَافُ مَقْتَكَ إِيَّايَ عَلَيْهِ

حِذَارَ أَنْ تَصْرِفَ وَجْهَكَ الْكَرِيمَ عَنِّي

فَأَسْتَوْجِبُ بِهِ نَقْصًا مِنْ حَظِّي لِي عِنْدَكَ،

يَا رَوْوْفُ يَا رَحِيمُ.

اللَّهُمَّ اجْعَلْنِي فِي مُسْتَقْبَلِ سَنَتِي هَذِهِ

فِي حِفْظِكَ

وَفِي جِوَارِكَ وَفِي كَنْفِكَ،

وَجَلِّئْ لِي سِتْرَ عَافِيَتِكَ،

وَهَبْ لِي كَرَامَتَكَ،

عَزَّ جَارِكَ،

وَجَلَّ ثَنَاؤُكَ،

وَلَا إِلَهَ غَيْرُكَ.

اللَّهُمَّ اجْعَلْنِي تَابِعًا لِصَالِحِي مَنْ مَضَى مِنْ

أَوْلِيَائِكَ،

وَأَلْحِقْنِي بِهِمْ،

وَاجْعَلْنِي مُسَلِّمًا لِمَنْ قَالَ بِالصِّدْقِ عَلَيْكَ

مِنْهُمْ،

وَأَعُوذُ بِكَ اللَّهُمَّ أَنْ تُحِيطَ بِي خَطِيئَتِي

وَتُظْلِمِي

وَإِسْرَافِي عَلَى نَفْسِي وَاتِّبَاعِي لِهَوَايَ

وَاشْتِغَالِي بِشَهْوَاتِي

فِيَحُولُ ذَلِكَ بَيْنِي وَبَيْنَ رَحْمَتِكَ

وَرِضْوَانِكَ

it consigned me to oblivion,	fa-akunu mansiyyan `indaka	فَأَكُونُ مَنْسِيًّا عِنْدَكَ،
and invited Your displeasure and censure.	muta`arridhan lisakhatika wa niqmatika	مُتَعَرِّضًا لِسَخَطِكَ وَنِقْمَتِكَ.
so that it helps me to obtain Your nearness and Your pleasure.	allahumma waffiqny likulli `amalin salihin tardha bihi `anni	اللَّهُمَّ وَقِّفْنِي لِكُلِّ عَمَلٍ صَالِحٍ تَرْضَى بِهِ عَنِّي،
O Allah prepare me to do good under all circumstances, O Allah just as You did everything possible (nothing is impossible for Him) to help Your Prophet Muhammad (blessings of Allah be on him and on his Household) put terror in the hearts of his enemies,	wa qarribny ilayka zulfa allahumma kama kafayta nabiyyika muhammadan salla allahu `alayhi wa alihi hawla `aduwwihi	وَقَرِّبْنِي إِلَيْكَ زُلْفَى. اللَّهُمَّ كَمَا كَفَيْتَ نَبِيَّكَ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ هَوْلَ عَدُوِّهِ،
removed his anxieties,	wa farrajta hammahu	وَفَرَجْتَ هَمَّهُ،
dispersed his troubles,	wa kashafta ghammahu	وَكَشَفْتَ غَمَّهُ،
proved true the promise You made with him, and carried out to completion the undertaking You took up for him; (O Allah) in like manner keep me safe from fearful things and events, during this year, and from its logical consequences — outrage, havoc,	wa sadaqtahu wa `daka wa anjazta lahu `ahdaka allahumma fabidhalika fakfiny hawla hadhihi alssanati	وَصَدَقْتَهُ وَعَدَدَكَ، وَأَنْجَزْتَ لَهُ عَهْدَكَ،
confusion, evil, sorrow; and the economic distress it perpetuates; and through Your mercy make available for me conclusive welfare	wa afatiha wa asqamaha wa fitnataha wa shururaha wa ahzanaha wa dhiqa alma`ashi fiha wa ballighny birahmatika kamala al-`afiyati	اللَّهُمَّ فَبِذَلِكَ فَاكْفِنِي هَوْلَ هَذِهِ السَّنَةِ وَأَفَاتِهَا وَأَسْقَامَهَا وَفِتْنَتِهَا وَشُرُورَهَا وَأَحْزَانِهَا وَضَيْقَ الْمَعَاشِ فِيهَا،
from the everlasting bounties till to the last moment of my life.	bitamami dawami alnni`mati `indy ilamuntaha ajali	وَبَلِّغْنِي بِرَحْمَتِكَ كَمَالَ الْعَافِيَةِ بِتَمَامِ دَوَامِ النِّعْمَةِ عِنْدِي إِلَى مُنْتَهَى أَجَلِي،
I put forward a petition to You just like a person who has transgressed and did wrong to (others), but surrenders and makes a clean confession.	as'aluka su`ala man asa'a wa `alama wastakana wa`tarafa	أَسْأَلُكَ سُؤَالَ مَنْ أَسَاءَ وَظَلَمَ وَأَسْتَكَانَ وَاعْتَرَفَ،
I beseech You to forgive those earlier sins which are counted by Your Preserving Angels	wa as'aluka an taghfira li ma madha mina aldhdhunubi allaty hasaratha hafa`atuka	وَأَسْأَلُكَ أَنْ تَغْفِرَ لِي مَا مَضَى مِنَ الذُّنُوبِ الَّتِي حَصَرْتُهَا حَفَظْتُكَ

and which have been recorded by Your appointed Angels;	wa ahsatha kiramu mala'ikatika `alayya	وَأَحْصَتْهَا كِرَامٌ مَلَائِكَتِكَ عَلَيَّ،
And, O Allah, protect me against sinning	wa an ta`simany allahumma mina aldhdhunubi	وَأَنْ تَعْصِمَنِي اللَّهُ مِنَ الذُّنُوبِ
In the rest of lifetime up to my death	fima baqiya min `umry ila muntaha ajali	فِيمَا بَقِيَ مِن عُمْرِي إِلَى مُنْتَهَى أَجَلِي،
O Allah! O Beneficent! O Merciful!	ya allahu ya rahmanu ya rahimu	يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ
Send blessings on Muhammad and on the Household of Muhammad, and give me as a gift that which I have asked for and for which I turned to You (alone) with hope and expectation,	salli `ala muhammadin wa ahli bayti muhammadin	صَلِّ عَلَيَّ مُحَمَّدٍ وَأَهْلِ بَيْتِ مُحَمَّدٍ
because it was You who ordered me to pray You	wa atiny kull ma saltuka wa raghibtu ilayka fihi	وَأْتِنِي كُلَّ مَا سَأَلْتُكَ وَرَغَبْتُ إِلَيْكَ فِيهِ
And thus You have promised of response.	fa'innaka amartany bilddu`a'i	فَإِنَّكَ أَمَرْتَنِي بِالِدَّعَاءِ،
O the most Merciful of all those who show mercy.	wa takaffalta li bil-ijabati ya arhama alrrahimina	وَتَكَفَّلْتَ لِي بِالِإِجَابَةِ، يَا أَرْحَمَ الرَّاحِمِينَ.

Tawassul to Ahlulbayt on First Night of Holy Month

This is an excerpt from the book [Spiritual Journey of the Mystics \(Saluk-e-Arifan\)](#) - which is the translation of Arabic book: al-Muraqebat fi Amal al-Sunnah, written by the most eminent perfect mystic Late Haj Mirza Javad Agha Maliki Tabrizi

Another thing which a prudent wayfarer should not forget during the first night of this holy month is resorting (*tawassul*) to the [impeccable ones \(Ma'sumin\)](#)[33] in that night. It is up to him to stretch his hand sincerely towards the threshold of those exalted saintly personalities, should present their blessed, glorious, and beautiful faces as intercessors for our unblest and polluted (with sins), faces, thus, looking towards the Lord through their splendour and magnanimity because, it is not appropriate and desirable to look towards Him directly with a face blackened with sins, and cheeks rusted with transgressions. Instead, he should plead with them, should open his tongue full of grief and anxiety, should request them to act as intercessors for pleading his case.

It might be that their hearts would become soft with love for him, with their greatness they might accept him by acting as his intercessors as well as might request Allah (the Glorious, the Exalted), that may He accept him and bestow upon him the grace and favour so that he would become the way his Lord desires him to be. Because, Allah (the Glorious, the Exalted), being the most Compassionate and most Merciful, undoubtedly would accept the plea and intercession of those compassionate and exalted personalities, especially, those Sinless noble ones, to whom He himself has taught generosity and compassion as well as has allowed them to act as intercessors.

Yes! By resorting sincerely, truly and honestly to these noble exalted personalities one may attain such gains, prosperity, and salvation which can't even be attained through engaging in worship for one complete year. Therefore, it is up to us to make our best endeavours, by treating the time as our best available opportunity; we should extend our hands towards their threshold; by offering salutations and thanks should open our tongues for needs, and saying the following sincerely and honestly:

O' my masters! Tonight you are the support and shelter of everyone, you are the most exalted and generous among all exalted and generous ones, you like inviting guests and want to be generous towards them; Also Allah (the Glorious, the Exalted), has commanded you to provide refuge and shelter for the wretched and unsheltered people; now here is one of the Allah's unsheltered servants who has come to attend your as well as Allah's feast; has attached his heart upon your support and well as Allah's support and hospitality; be hospitable and allow him to sit upon the table of your generosity and treat him in the following manner:

Consider him as your friend and supporter and do not deprive him from your best support and endeavours; do not deprive him from your prayer, backing, and intercession; ask Allah (the Glorious, the Exalted), not to deprive him from His Forgiveness and Benevolence; shouldn't deprive him from His mercy and compassion; then look at him with love and pleasure; becoming so happy and pleased with him that after that He should never become unhappy and angry with him, should regard him as His sincere friend and worthy servant...

O' my masters! Please beseech Allah (the Glorious, the Exalted), to bestow upon me these things; He will accept your prayer and intercession, because your splendour and majesty, and your worth and prestige before Him is far greater than what could be perceived by the human mind and understanding. I swear to you by your splendour and majesty, which Allah (the Glorious, the Exalted), has bestowed upon you, to look towards me with kindness and do not deprive me from whatever I have desired; reward me more than whatever I have asked in accordance with your generosity; don't look upon my worthlessness, disobedience, and deviations, because the generosity of the generous ones and the hospitality shown by the exalted ones are in accordance with their generosity and exaltedness and not in proportion with the worth and merit of their recipients.

O' my masters! You are the ones who have

أنت يا سيدي في هذه الليلة حامي الأمة وخفيهم ،
وأكرم الخلائق ، تحب الضيافة ومأمور من الله جل
جلاله بالإجارة ، عبدك ضيف الله وضيفك ، وجار
الله وجارك فأجر عبدك وأضفه ، واجعل قرأى منك
الليلة أن تدخلني في هبتك وحزبك ، ودعائك
وحبايتك ، وشفاعتك وولايتك وشيعتك .

وارغب إلى الله لي في كرم عفوّه ، وقبوله ، ورضاه ،
وأن ينظر إلى نظرة رحيمه بها عني رضا لا سخط عليّ
بعده أبداً ، ويلحقني بشيعتكم البقرّيين ،
وأولياءكم السابقين ، فإنه لا يردّ شفاعتك ، فإن لك
عند الله شأناً من الشأن ، وقدرأ من القدر ، فبحق
هذا الشأن الذي جعل الله لك يا مولاي أسألك أن
تسبح في حقّي بما سألتك ، وتزيدني بقدر كرامتك
، ولا تنظرياً سيدي إلى حقارتي وذلّ مقامي وسوء حالي ،
فإن الكرام لا يعظم عليهم في قرى ضيفهم شيء من
العطايا ، ولا يقدرّون كرامتهم وعطاياهم بقدر
الضيوف السائلين ، فإنّ العطاء بقدر البعطي ،
والقرى بقدر البضيف .

سادقّي أتمم الذين علمتم الكرام آداب الكرامة ،

taught greatness to the exalted ones, generosity to the generous ones, and benevolence to the benevolent ones; if there is a discussion about the benevolence you are the first and the last as well as the roots and the branches; if there is a discussion about the magnanimity and greatness you are their fountainhead; you are the ones who never returned any one hopeless and empty-handed, as you yourself have proclaimed:

"Your generosity and reward like rain water pour upon the righteous ones as well as upon the bad ones, likewise;" saturate me with the rain of your generosity, do not deprive me from the rain of your generosity, do not deprive me from the pouring of your love because I am thirsty for your generosity and hungry for your love and affection; you don't like that your guests who have taken shelter in your threshold and have tied their hopes upon your benevolence should remain thirsty and hungry.

O' my masters! If you will deprive me from your hospitality I will die with hunger under your shelter sitting upon the side of your tablecloth. No! No! You wouldn't treat me in this manner; you are not the ones who would deprive the guests from your hospitality so that he would return heart-broken, hopeless and hungry. Never! Never!

والأجواد شيم الجود والسباحة، إن ذكر الجود كنتم
أوله و آخرة، وأصله وفرعه ومنتهاة، وإن قيل
الكرم فأتتم معدنه ومأواه لا يرد سائلكم ولا يخيـب
آملكم .

سادق أتتم الذين قلتهم : مثل المعروف مثل
الطر، يصيب البز والفاجر، فلا تمنعوني سحاب
رافتكم، فليصبنى أمطار جودكم، فإنني من جودكم
جائع، ومن كرمكم ظبان، لا ترضوا الضيفكم أن
يبيت في حياكم جائعاً ضباناً .

فأنت يا مولاي متى ما منعتني قراك، بثُّ طاوياني
حياك، ووصلت إلى الهلاك، حاشاك من هذه
العاملة مع ضيفك ثم حاشاك .

Yes! It is up to the prudent wayfarer to mobilize all his talents, expertise, strength, and endeavours for resorting towards them; crying and shedding tears, pleading, and requesting for intercession and support with these exalted saintly personalities; so that through resorting for one hour he may earn the prosperity for one year, and through such insignificant efforts might achieve huge gains. Also, he should not forget to repeat this resorting and crying every morning and evening, and by sending salutations (upon them) everyday and resorting to them every night should strengthen his commitment towards them.

We pray for Acceptance of our efforts www.Duas.org