

# Amaal at the time of Suhoor (Starting the Fast)

- Dua Baha
- Dua Abu Hamza Thumali
- Dua Idris
- Dua Ya Uddati
- Dua Ya Mafzai
- Tasbih for the time of Sahr

# Amaal at the time of Iftaar (Breaking the Fast)

Dua Nur

# Duas to be recited after every Obligatory Prayer

اللَّهُمَّ ارْزُقْني حَجَّ بَيْتِكَ الْحَرَامِ Dua

يَا عَلِيٌّ يَا عَظِيمٌ Dua

للهُمَّ أَدْخِلْ عَلَى أَهْلِ الْقُبُورِ السُّرُورَ Dua

Dua Hajj (to be recited after Maghrib Prayer)

#### Daily Amaal in the Holy Month

Short Duas to be recited daily in the Month of Ramdhan

- <u>Dua of Imam Muhammad Taqi ( يَا ذَا الَّذِي كَانَ قَبْلَ</u>) To be recited as many times as possible.
- Another Short Dua to be recited daily ( اللَّهُمّ رَبّ )

  ( شَهْر رَمَضَانَ

# Long Duas to be recited daily in the Month of Ramadhan

- اللَّهُمَّ هذَا شَهْرُ رَمَضَان Dua
- اللَّهُمّ إِنّى أَسْأَلُكَ مِنْ فَضْلِكَ Dua
- اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا أَمَرْ تَنِي Dua اللَّهُمِّ إِنِّي

#### **Daily Salwaat**

#### **Daily Tasbeeh**

#### Nightly Amaal in the Holy Month

#### 2 Raka' Salaah for every night

### Duas to be recited every night in the Holy Month of Ramadhan

- اللَّهُمَّ رَبَّ شَهْرِ رَمَضَانَ Dua
- Dua Iftittah
- اللَّهُمَّ بِرَحْمَتِكَ فِي الصَّالِحِينَ Dua
- Imam Sadiqs Dua اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تَجْعَلَ
- أعُوذُ بِجَلالِ وَجْهِكَ Dua أَعُوذُ بِجَلالِ وَجْهِكَ
- إلهِي وَقَفَ السّائِلُونَ Dua إلهِي وَقَفَ

#### Amaal at the time of Suhoor (Starting the Fast) in the Holy Month of Ramadhan

Dua Baha

Dua Abu Hamza Thumali

Dua Idris

Dua Ya Uddati

Dua Ya Mafzai

#### Tasbih for the time of Sahr

It is highly advisably not to neglect having the daybreak meal  $(suh\bar{u}r)$  even if a single date or a drink of water are had. The best food in the daybreak meal is fine flour and dates. A Ḥadīth reads that Almighty Allah and His angels bless those who seek forgiveness at the last hours of night and have the daybreak meal."

It is recommended to recite Sūrah of *al-Qadr* at early dawn (saḥar), for a Ḥadīth reads that any believer who recites the Sūrah of *al-Qadr* at the daybreak meal and the meal of breaking the fast will be decided as sacrificing his blood for the sake of Almighty Allah between these two periods.

It is also highly recommended not to neglect the famous Ṣalāt al-Layl (Night Prayer) and not to neglect the night worship.

#### Dua Baha

The highly considerable  $Du'\bar{a}'$  al- $Bah\bar{a}'$  is reported from Imam 'Alī ibn Mūsā al-Riḍā (a.s) who said, "This is the supplication that Imam al- $B\bar{a}qir$  (a.s) used to say at the last hours of Ramaḍān nights." It is as follows:

O Allah I ask You to give me from Your brilliance that beautifies,

and all Your glories are radiantly brilliant,

O Allah I beseech You in the name of all Your glories.

O Allah I ask You to give me from Your refined good that makes more handsome,

and all Your refinements are gracefully beautiful;

O Allah I beseech You in the name of all Your beauties.

O Allah I ask You to give me from Your majesty that gives grandeur,

and all Your majestic powers are strongly sublime;

O Allah I beseech You in the name of all Your powers.

O Allah I ask You to give me from Your greatness that makes great,

and all Your powers are extensively important;

O Allah I beseech You in the name of all Your influences.

O Allah I beseech You to give me from Your light that enlightens,

and all Your enlightenments are luminously bright;

# وَكُلُّ نُورِكَ نَيِّرٌ،

O Allah I beseech You in the name of all Your lights.

O Allah I ask You to give me from Your mercy that gives much,

and all Your kind leniencies are plenteously many,

O Allah I beseech You in the name of all Your compassions.

O Allah I ask You to give me from Your Words that elaborate and conclude;

and all Your words are complete and perfect;

O Allah I beseech You in the name of all Your Words.

O Allah I ask You to give me from Your perfection that

brings to fullness,

## اللَّهُمَّ إِنِّي أُسْأَلُكَ مِنْ كَمَالِكَ بِأَكْمَلِهِ

and all Your perfections are total and whole,

O Allah I beseech You in the name of all Your perfections.

O Allah I ask You to give me from Your Names that make great,

and all Your Names are important;

O Allah I beseech You in the name of all Your Names:

O Allah I beseech You to give me from Your authority that surpasses in honor and power,

and all Your authorities are rare and supreme,

O Allah I beseech You in the name of all Your authorities.

O Allah I ask You to give me from Your Will that (simultaneously) takes effect,

and all Your wills are (at once) executed;

O Allah I beseech You in the name of all Your wills.

O Allah I ask You to give me from Your that omnipotence which controls everything,

and at all events Your omnipotence dominates.

O Allah I beseech You in the name of Your all-embracing omnipotence.

O Allah I ask You to give me from Your Wisdom that pierces through and enforces,

and Your Wisdom is altogether effective,

O Allah I beseech You in the name of Your Wisdom.

O Allah I ask You to give me from Your promise which always is fulfilled,

and all Your promises are kept and fulfilled,

O Allah I beseech You in the name of all Your promises.

O Allah I ask You to give me from Your Channels which are most dear to You,

and all that which is dear to You is most desirable,

## وَكُلُّ مَسَائِلِكَ إِلَيْكَ حَبِيبَةٌ،

O Allah I beseech You in the name of all Your Channels.

O Allah I ask You to give me from Your distinctions that vie in glory,

and all Your distinctions are noble;

O Allah I beseech You in the name of all Your distinctions.

O Allah I ask You to give me from Your sovereignty which lasts and continues forever,

and for all times Your sovereignty is everlasting;

O Allah I beseech You in the name of Your absolute sovereignty.

O Allah I ask You to give me from Your kingdom that surpasses in glory and nobility,

and in reality Your kingdom alone is the most celebrated and magnificent;

O Allah I beseech You in the name of Your unlimited kingdom.

O Allah I ask You to give me from Your highest height that exalts,

and Your eminence is altogether sublime;

O Allah I beseech You in the name of Your highest sublimeness.

O Allah I ask You to give me from Your bounties which always move ahead, come in advance,

and all Your bounties are eternal,

O Allah I beseech You in the name of all Your bounties.

O Allah I ask You to give me from Your signs which gives out freely,

and all Your signs are generous;

O Allah I beseech You in the name of all Your signs,

O Allah I ask You to give me whereby You exercises absolute authority and power,

I beseech You in the name of (Your) total exclusive omnipotence, and singular absolute authority.

O Allah I ask You to give me whereby You gives answer to my supplication whenever I turn to You, therefore hear my prayers O Allah.

اللّهُمَّ إِنِّي أَسْأَلُكَ بِمَا تُجِيبُنِي بِهِ حِينَ أَسْأَلُكَ فَأَجِبْنِي يَا اللّهُ.

#### **Dua Abu Hamza Thumali**

In 'Miṣbāḥ al-Mutahajjid', it has been narrated on the authority of Abū-Ḥamzah al-Thamāliy that Imam 'Alī ibn al-Ḥusayn Zayn al-'Ābidīn (a.s) used to offer prayers the whole nights of Ramaḍān. At the last hour of Ramaḍān nights, he used to say the following supplication:

O Allah: Do not discipline me by means of Your punishment

And do not subject me to Your planned strategy

How can I attain welfare, O Lord, while it is not found anywhere save with You

And how can I find redemption while it cannot be attained save through You,

Neither he who has done righteous deeds can dispense with Your aid and mercy

Nor can he who did evildoings, dare to challenge you and did not arrive at Your pleasure find an exit out of Your power

Repeat this phrase as many times as possible in one breath:

O Lord...

يَا رَبِّ ...

#### Then continue:

Through You have I known You

You showed me the way to You and invited me to come towards You

Had it been not You, I would have never known who You are

All praise be to Allah alone Who gives answer to me whenever I pray Him

Although I am slow whenever He invites me

## وَإِنْ كُنْتُ بَطِيئاً حِينَ يَدْعُونِي

All praise be to Allah alone Who gives me whenever I ask
Him

Although I become close-fisted when He asks me

All praise be to Allah alone Whom I call whenever I need something

And Whom I secretly converse whenever I want without need for an intercessor

He thus settles my need

All praise be to Allah alone other than Whom I never pray

And even if I pray anyone else, he shall never be able to respond to my prayer

### وَلَوْ دَعَوْتُ غَيْرَهُ لَمْ يَسْتَجِبْ لِي دُعَائِي

All praise be to Allah alone for other than Whom I do not hope

And even if I hope for anyone else, he shall certainly disappoint me

All praise be to Allah alone Who has accepted me to depend upon Him and, thus, bestowed favors upon me

He has not left me to the people who will thus definitely humiliate me

All praise be to Allah alone Who has sought my friendship while He can dispense with me

(All) praise be to Allah (alone) Who showed Himself gentle and considerate towards me as if I have not sinned

#### لِي

Accordingly, my Lord is the only One Whom I should thank and He is the worthiest of being thanked by me

O Allah, I find the courses to asking from You wide open

And I find the springs to hoping for You overflowing

And I find seeking the help of Your favor reachable for them who have hopefully looked forward to You

And I find the doors of praying You vulnerable for them who cry to You

And I know for sure that You give favorable reply to the petitioners

And that You relentlessly succor the aggrieved

#### وَلِلْمَلْهُوفِينَ بِمَرْصَدِ إِغَاثَةٍ

And that to long for Your beneficence and to accept Your will and judgement are well compensation for that which the close-fisted misers deny

And an alternative to that which is possessed by the stingy

And that he who travels towards You will easily reach his destination

And that You do not conceal Yourself against Your creatures unless their evildoings stand between them and You

I am thus turning to You carrying my appeals

And I am directing towards You carrying my needs

### وَتَوَجَّهْتُ إِلَيْكَ بِحَاجَتِي

And I have sought the help of You alone

And I am begging You through my prayer although I do not deserve to be observed by You or to be pardoned by You

Rather I have full confidence in Your generosity

And I have relied upon the truthfulness of Your promise

And I have sought shelter with my faith in Your Oneness and my certitude in the fact -which you know- that I have no Lord other than You

And there is no god save You

#### وَلا إِلهَ إِلاًّ أُنْتَ

Alone without having any partner

#### وَحْدَكَ لا شَريكَ لَكَ

O Allah: It is You Who have said, and Your sayings are always true

And Your promise is always valid:

#### وَوَعْدُكَ صِدْقٌ:

"Ask Allah of His bounty. Verily Allah is ever Merciful to you."

It is not Your habit, O my Chief, that You instruct (us) to implore You and then You stop giving (us)

And You are the All-benefactor Who confers upon the people of Your Kingdom with (innumerable) donations

### وَأُنْتَ الْمَنَّانُ بِالْعَطِيَّاتِ عَلَى أَهْلِ مَمْلَكَتِكَ

And You are the All-generous Who meets them with the kindness of Your compassion

O my God: You brought me up amid Your bounties and favors when I was little

And You have mentioned me when I have grown up

So, O He Who brought me up in this world with His bounties, favors, and graces

And, in the Hereafter, will have referred to me with His amnesty and generosity

My acquaintance with You, O my Lord, is the path taking me to You

And my love for You is the intermediary between You and me

#### وَحُبِّى لَكَ شَفِيعِي إِلَيْكَ

And I am sure of the path to which You have lead me

And I rely upon my intermediary's success before You

I pray You, O my Chief, with a tongue muted by its sins

O Lord! I confidentially speak to You with a heart degraded by its offenses

I pray You, O Lord, with terror, desire, hope, and fear

Whenever I think of my sins, O my Master, I panic

But when I think of Your generosity, I feel desirous (for Your pardon)

Therefore, if You forgive me, You are already the best of

those who show mercy

And If punish me, You are then not wronging me

Yet, it is Your munificence and Your generosity, O Allah, that gave me the courage to pray You despite that I have committed things that You dislike

And it is Your kindness and mercy that I use as my means during misfortunes inflicting me despite my shamelessness

I thus hope that my expectation will not be disappointed amid these two matters

So, make my hopes become real

فَحَقِّقْ رَجَائِي

And please do answer my prayers

#### واسْمَع دُعَائِي

O the Greatest Besought One that has been ever besought

And the Most Favorable Hoped One

My expectation, O my Chief, has been great but my deed has been bad

So grant me Your pardon as much as my expectation

And do not punish me for the worst of my deed

Verily, Your generosity is too great to be compared to the penalty of the guilty

And Your tolerance is too immense to be compared to the punishment of the negligent

### وَحِلْمَكَ يَكْبُرُ عَنْ مُكَافَأَةِ الْمُقَصِّرِينَ

And I, O my Chief, am seeking refuge with Your benevolence

And I am fleeing from You towards You

Hoping for the amnesty that You have promised to confer upon him who keeps good idea about You

What am I? O Lord! And what importance do I have?

Do me a favor out of Your benevolence

And be charitable to me by means of pardoning me

O my Lord! Cover me with Your protective covering

And overlook reproaching me out of the generosity of Your Face

In fact, if anyone other than You have watched me while committing these sins, I may not commit them

And had I anticipated immediateness of punishment, I might have avoided doing them

Yet, this does not mean that You are the least important of those who watch over me

Or You are the least weighty of those who observe me

Rather, this is because You, O my Lord, are the best of those who cover up (one's defects)

And the wisest of those who judge

And the most generous of those who act generously

#### وَأُكْرَمُ الأَكْرَمِينَ

The concealer of defects

the Forgiver of sins

the Knower of the unseen

You conceal the defects out of Your liberality

And puts off punishment because of Your forbearance

Hence, all praise be to You, for You act tolerably although You have full knowledge

And for Your pardon even Though You have the absolute authority

It is Your forbearance to me that gives me latitude and makes

me dare to break Your laws

# وَيَحْمِلُنِي وَيُجَرِّئُنِي عَلَى مَعْصِيَتِكَ حِلْمُكَ عَنِّي

And it is Your concealing my faults that makes me act shamelessly before You

And it is my acquaintance with the broadness of Your mercy and the magnitude of Your pardon that make me hurry to violate that which You have deemed forbidden

وَيُسْرِعُنِي إِلَى التَوَثُّبِ عَلَى مَحَارِمِكَ مَعْرِفَتِي

بِسَعَةِ رَحْمَتِكَ وَعَظِيمٍ عَفْوِكَ

O Indulgent, O Compassionate,

يًا حَلِيمٌ يَا كَرِيمٌ

O Ever-living, O Eternal,

يَا حَيُّ يَا قَيُّومُ

O Forgiver of sins,

يَا غَافِرَ الذَّنْب

O Accepter of repentance

يَا قَابِلَ التَّوْب

O Owner of matchless bounties,

O He who has been doing favors since eternity.

Where is Your magnificent concealment (of one's faults)?

Where is Your irreversible pardon?

Where is Your abrupt relief?

Where is Your immediate aid?

Where is Your boundless mercy?

Where is Your Overflowing gifts?

Where are Your pleasant endowments?

### أَيْنَ مَوَاهِبُكَ الْهَنيئَةُ؟

Where are Your beautiful benefits?

Where is Your outstanding grace?

Where are Your giant bounties?

Where are Your eternal favors?

Where is Your generous liberality? O Generous Giver!

In Your name and in the name of Muhammad and the Family of Muhammad, save me

And by Your mercy, deliver me

O All-benevolent

#### يَا مُحْسِنُ

O All-beneficent

يَا مُجْمِلُ

O All-gracious, O All-compassionate

In my salvation from Your punishment, I do not rely upon my deeds rather I depend on Your liberal generosity to us

Because You are verily the Lord of righteousness and the Lord of forgiveness

You take the initiative in doing good out of Your graciousness

And You overlook the sins out of Your generosity

We thus do not know which of Your graces we should thank

### فَمَا نَدْرِي مَا نَشْكُر ؟

Should it be the handsome elegance that you spread over us, or our offensive deeds that you conceal?

Or should it be the fabulous favor that You grant and present, or the numerous misfortunes from which You have saved and relieved?

O the Beloved of those who endear themselves to Him

O the delight of the eyes of those who resort to Him and communicate Him incessantly

You are the All-benevolent and we are the malevolent

So, overlook, O Lord, the offensive that we hold by means of the good that You hold

# فَتَجَاوَزْ يَا رَبِّ عَنْ قَبِيحِ مَا عِنْدَنَا بِجَمِيلِ مَا عِنْدَكَ

There is not definitely any foolishness that can be uncovered by Your liberality

And there is no period that may be longer than Your tolerance

What value remains for our deeds if compared to Your favors!

And how can we ever deem much any deeds if compared to Your generosity!

Moreover, how may Your broad mercy be narrow for the guilty?

رَحْمَتِك؟

O the Extensive Forgiver,

#### يًا واسع الْمَغْفِرة

O He Who extends both hands with mercy

By Your Majesty I swear, O my Lord, even if you chide me, I shall never leave Your Door and I shall never stop flattering You

This is because I have full acquaintance with Your (indescribable) generosity and bounty

And verily You do whatever You will

You punish whomsoever You want however You want by whatever means You want

And You have mercy upon whomsoever You want however You want by whatever means You want

#### وَتَرْحَمُ مَنْ تَشَاءُ بِمَا تشَاءُ كَيْفَ تَشَاءُ

None is supposed to interrogate You for whatever You do

and non can ever contend with You about Your authority

And none can ever have a share in that which You hold

And none can ever object to Your decisions

And none can ever protest against that which You administer

To You alone is creation and determination

Blessed be Allah, the Lord of the worlds

O my Lord, this is the manner of him who seeks Your shelter,

And resorts to Your liberality

And has been accustomed to be included with Your benevolence and graciousness

And You are certainly the All-munificent Whose amnesty never shrinks

And Whose favor never reduces

And Whose mercy never diminishes

We have full confidence in You on account of Your eternal habit of pardons

And boundless kindness and limitless mercy

Is it ever expectable, O Lord, that You may disappoint us or may act on the contrary of our expectations?

#### أُفَتُراكَ يَا رَبِّ تُخْلِفُ ظُنُونَنَا أُوْ تُخَيِّبُ آمَالَنَا؟

No, never. O Compassionate! This is neither our idea about You nor our desire from You!

O my Lord: verily we have hope, big and large, in You

Verily we have great expectation in You

Albeit that we have disobeyed You, we still hope that You will cover our faults

And we have prayed You hoping that You will respond to us

So, give success to our hopes, O our Lord!

We now know for sure that which we deserve in exchange of our deeds

#### فَقَد عَلِمْنَا مَا نَسْتَو جِبُ بِأَعْمَالِنَا

Yet, Your knowledge about us and our knowledge that You shall never let us down have urged us to desire for You

# وَلكِنْ عِلْمُكَ فِينَا وَعِلْمُنَا بِأَنَّكَ لا تَصْرِفُنَا عَنْكَ حَثَّنَا عَلَى الرَّغْبَةِ إِلَيْكَ

Even if we do not deserve Your mercy

However, You are the worthiest of conferring upon us and upon the guilty with the grace of Your broad benevolence

So, confer upon us with that of which You are worYour

And act generously with us for we are in need from Your conferral

O Oft-Forgiving, in Your light have we found the right path

# يَا غَفَّارٌ بِنُورِكَ اهْتَدَيْنَا

And due to Your favor have we dispensed with the others

And Your grace have we experienced in morns and eves

Our sins are before You

We beseech You, O Allah, to forgive them and we repent before You

Whilst You show affection to us through Your graces, we take ourselves away from You through our sins

You good descend upon us

While our evildoing ascends to You

Albeit a noble angel always carries to You our offensive

deeds, this has never made you stop encompassing us with Your graces

وَلَمْ يَزَلْ وَلَا يَزَالُ مَلَكُ كُرِيمٌ يَأْتِيكَ عَنَّا بِعَمَلٍ قَلِيمٌ يَأْتِيكَ عَنَّا بِعَمَلٍ قَبِيحٍ فَلا يَمْنَعُكَ ذلِكَ مِنْ أَنْ تَحُوطَنَا بِنِعَمِكَ قَبِيحٍ فَلا يَمْنَعُكَ ذلِكَ مِنْ أَنْ تَحُوطَنَا بِنِعَمِكَ

And conferring upon us your elegances

وتَتَفَضَّلَ عَلَيْنَا بِٱلائِكَ

Glory be to You! How Forbearing, Magnificent, and Generous You are at all times!

فَسُبْحَانَكَ مَا أَحْلَمَكَ وَأَعْظَمَكَ وَأَكْرَمَكَ مُبْدِئاً

وَمُعِيداً!

Sacred be Your Names

تَقَدَّسَتْ أُسْمَاوُّكَ

Grand be Your praise

وَجَلَّ ثَنَاوًٰكَ

Munificent be Your deeds and acts

وكرهم صَنَائِعُكَ وَفِعَالُكَ

You, O my God, are too expansive in graciousness and too great in forbearance to punish me for my evildoings and sins

# أَنْتَ إِلهِي أُوْسَعُ فَضْلاً وَأَعْظَمُ حِلْماً مِنْ أَنْ الْ تُقَايِسَنِي بِفِعْلِي وَخَطِيئَتِي

(Here I am asking for) Amnesty, (Here I am asking for) Amnesty, (Here I am asking for) Amnesty

#### فَالْعَفْوَ الْعَفْوَ الْعَفْوَ

O my Lord! O my Lord! O my Lord!

O Allah: make us be engaged with mentioning You

And save us from Your wrath

And deliver us from Your torture

And grant us Your donations

And confer upon us with Your grace

And provide us the opportunity to go on pilgrimage to Your House

And to visit the tomb of Your Prophet

May Your blessings, mercy, forgiveness, and pleasure be upon him and his Household

Verily You are nigh and ready to answer

And bless us with acting upon the obedience to You

And receive us following the rule of You and Your Prophet

Blessings of Allah be on him and on his Family

O Allah: forgive me and my parents, and have mercy on them

as they did care for me when I was little

# اللَّهُمَّ اغْفِرْ لِي وَلِوَالِدَيَّ وَارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيراً

Reward them generously for their good deeds and forgive their sins

O Allah: forgive the faithful men and women, be they alive or dead

And join us together in bliss and happiness

O Allah: forgive our living and dead persons

And our present and absent ones

And our male and female ones

# ذَكَرِنَا وَأَنْثَانَا

And our infants and adults

And our masters and slaves

Liars are those who ascribe rivals to Allah

And they have wandered far astray

And they will have suffered a manifest loss

O Allah: send blessings on Muhammad and the Family of Muhammad

And seal my life with decency

And help me overcome all that which aggrieves me in this world as well as the Hereafter

# وَاكْفِنِي مَا أُهَمَّنِي مِنْ أُمْرِ دُنْيَايَ وَآخِرَتِي

And do not let him who does not have mercy upon me prevail on me

And always keep on me an everlasting, protective covering

And do not divest me of the well-mannered graces that You have conferred upon me

And provide me, out of Your grace, with lawfully gotten, delightful sustenance

O Allah: keep me under Your alert surveillance

And protect me with Your support

And take care of me with Your comprehensive care

And grant me to go on pilgrimage to Your Holy House in this year as well as all coming years

And also grant me to go on pilgrimage to the tomb of Your Prophet and the Imams—peace be upon them

And do not deprive me, O Lord, of such honorable scenes and noble situations

O Allah: Accept my repentance so that I will not disobey you ever again

And inspire me with goodness and good-doing

And with fearing You all over day and night so long as You keep me alive

# وَخَشْيَتَكَ بِاللَّيْلِ وَالنَّهَارِ مَا أَبْقَيْتَنِي

O the Lord of the worlds.

#### يَا رَبَّ الْعَالَمِينَ.

O Allah: each time I decide to prepare myself for offering prayers before You and converse confidentially with You,

You throw on me slumber whenever I stand for prayer

And thus You deprive me of conversing with You confidentially whenever I try so

What is the wrong with me? Whenever I feel that my inner self has become decent

And that my session has become similar to that of those who turn much to You,

A misfortune would inflict me causing my feet to be shaken and standing against my showing servitude to You

# عَرَضَتْ لِي بَلِيَّةٌ أُزَالَتْ قَدَمِي وَحَالَتْ بَيْنِي وَبَيْنَ

#### خِدْمَتِك؟

O my Master, perhaps You have pushed me away from Your door!

And You have dismissed me from Your service!

Or, perhaps, You have noticed that I belittled the duties that You have made incumbent upon me, and You thus set me aside!

Or, perhaps, You have seen me turning away from You and thus You have turned away from me

Or, perhaps, You have found me in the manner of the liars and thus You have rejected me

Or, perhaps, You have observed me showing no gratitude for

Your graces and thus You have deprived me of them

Or, perhaps, You have not found me in the sessions of the scholars and thus You have let me down

Or, perhaps, You have seen me among the inattentive ones and thus You have made me despair of Your mercy

Or, perhaps, You have found me fond of the sessions of the wrongdoers and thus You have referred me to them

Or, perhaps, You have not willed to hear my prayers and thus You have kept me away from You

Or, perhaps, You have punished me for my offenses and sins

Or, perhaps, You have penalized me for my shamelessness

If You forgive me, O Lord, then You have occasionally forgiven the sinners like me

# فَإِنْ عَفَوْتَ يَا رَبِّ فَطَالَمَا عَفَوْتَ عَنِ الْمُذْنِبِينَ قَبْلِي

Because Your compassion, O my Lord, is too great to be compared to the punishment of the negligent

And I am now seeking refuge with Your generosity and fleeing for You to You

Hoping for the promise that You have taken as regard pardoning those who have good idea about You

O my God: You are too expansive in favor

And too great in forbearance to punish me for my deed

Or to chastise me for my sin

What am I? O Master! And what is my weight?

Excuse me out of Your favor, O my Master

And act to me charitably our of Your pardon

And cover me with Your covering

And let off chiding me out of the liberality of Your Face

O my Master! I am the little that You have brought up

And I am the ignorant that You have taught

# وَأَنَا الْجَاهِلُ الَّذِي عَلَّمْتَهُ

And I am the straying that You have guided

And I am the humble that You have given rise

And I am the afraid that You have given security

And I am the hungry that You have satiated

And I am the thirsty that You have watered

And I am the naked that You have dressed

And I am the poor that You have given affluence

And I am the weak that You have strengthened

And I am the lowly that You have given mighty

And I am the ill that You have cured

And I am the beggar that You have donated

And I am the sinner that You have covered

And I am the guilty that You have excused

And I am the valueless that You have evaluated

And I am the helpless that You have backed

And I am the expelled that You have boarded

I am, O my Lord, the one who has not felt ashamed of You in secrets

# أَنَا يَا رَبِّ الَّذِي لَمْ أُسْتَحْيِكَ فِي الْخَلاءِ

And the one who has not considered Your watching over him in the public

I am the committer of the grave transgressions

I am the one who challenged his Master

I am the one who disobeyed the All-great of the heavens

I am the one who have given bribes violating the laws of the All-lofty One

I am the one who has been delighted for committing such sins

I am the one who, although You have respited, has not cared

I am the one whom, Although You have covered him, has not

felt ashamed

#### وَسَتَرْتَ عَلَى ۖ فَمَا اسْتَحْيَيْتُ

And who committed so many acts of disobedience that he has violated (all terms)

And who, although You have disregarded, has not minded

So, out of Your forbearance have You given me respite

And You have concealed (my faults) with Your untouchable concealment as if You have been unaware with my acts

And You have not applied to me the punishments of committing acts of disobedience (to You) as if You are ashamed to face me

O my God: As I disobeyed You, I have never denied Your Lordship

# إلهِي لَمْ أَعْصِكَ حِينَ عَصَيْتُكَ وَأَنَا بِرَبُوبِيَّتِكَ حَاحِدٌ

And I have never belittled Your ordains

And I have never wished for exposing myself to Your chastisement

And I have never disparaged Your threat

Nevertheless, sins showed themselves desirable before me and my self commended to me

And my whim overwhelmed me

And my impudence helped me accordingly

And I have been deceived my Your covering that You have laid on me

#### وَغَرَّنِي سِتْرُكَ الْمُرْخَى عَلَيَّ

So, I have exerted efforts in violating Your orders and disobeying You

Now, who can ever save me from Your chastisement?

And, tomorrow, who can save me from the hands of my rivals?

And whose rope will I catch if You cut off the rope between You and me?

Shame on me for my evildoings that Your Book has recorded

Had it not been for Your generosity, the breadth of Your mercy, and Your warning me against being desperate—the matters that I hopefully depend on, I would have despaired whenever I remember my sins

#### لَوْلا مَا أُرْجُو مِنْ كَرَمِكَ وَسَعَةِ رَحْمَتِكَ وَنَهْيكَ

#### إِيَّايَ عَنِ الْقُنُوطِ لَقَنَطْتُ عِنْدَمَا أُتَذَكَّرُهَا

O the Greatest Besought One that has been ever besought

And the Most Favorable Hoped One

O Allah: I beseech You by the liability of Islam

And I rely upon You by the sanctity of the Qur'an

And I hope for proximity to You by my love for the Prophet—the Ummi (inhabitant of Mecca), the Qurayshite, the Hashimite, the Arab, the Tuhamite, the Meccan, and the Madanite

So, do not disturb my familiarity with faith

And do not make my reward the same as that given to those

who serve one other than You

Certainly, some people outwardly declared the faith so that they could prevent their blood from being shed

However, they attained their goals

Verily, we have believed in You in heart and tongue so that You may excuse us

Hence, make us attain our goals

And make firm our hoping for You in our hearts

And make not our hearts to deviate after You have guided us aright

And grant us from You mercy;

#### وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً

Surely, You are the most liberal Giver.

#### إِنَّكَ أُنْتَ الْوَهَّابُ

By Your Majesty I swear, O my Lord, even if you chide me, I shall never leave Your Door and I shall never stop flattering You

This is because I have full acquaintance with Your (indescribable) generosity and bounty

To whom may a servant go save to his Lord?

And to whom may a mortal resort save to his Creator?

O my God: even if You tie me with chains

#### إلهي لَوْ قَرَنْتَنِي بِالأَصْفَادِ

And deprive me of the stream of Your bounties in the presence of people

And divulge all my scandalous acts before the eyes of all Your servants

And order me to be entered Hell

And prevent me from communicating the Pious ones

(in spite of all that) I will never stop hoping for You

And I will never stop expecting Your pardon

And Your love will never exit my heart

I never forget Your graces that I enjoy

#### أنَا لا أنْسَى أيَادِيَكَ عِنْدِي

And Your having concealed my defects in the worldly abode

O my Master: (please) expel the love for the world out of my heart

And join me with the Chosen One and his Family

The choicest of Your creatures and the seal of the Prophets—Muhammad, blessings of Allah be on him and on his Family

And move me to the rank of repentance with You

And help me weep for myself after I have come upon the last of my age

Being in the manner of those who despair of any self-decency

# وَقَدْ نَزَلْتُ مَنْزِلَةَ الآيِسِينَ مِنْ خَيْرِي

Who is then worse than I am

When I will be taken to a grave that I have not paved for my long stay

And I have not furnished with righteous deed for my extended abode

Why should I not weep while I do not know what my destiny will be?

And while I notice that my self is cheating me

And my days are deceiving me

And the wings of death are fluttering over my head

#### وَقَدْ خَفَقَتْ عِنْدَ رَأْسِي أَجْنِحَةُ الْمَوْتِ؟

So, why should I not weep?

I weep for my soul's departing my body

I weep for the darkness of my grave

I weep for the narrowness of my vault

I weep for Munkar and Nakeer (the two angels interrogating in graves) being interrogating me

I weep for my coming out of my grave (on the Resurrection Day) naked, humiliated, carrying my burdens on my back

Distributing my sights to my right and my left

#### أَنْظُرُ مَرَّةً عَنْ يَمِينِي وَأُخْرَى عَنْ شِمَالِي

Behold! The creatures will each be engaged with matters other than mine

Every man that day will have concern enough to make him heedless of others

Many faces on that day shall be bright, laughing, joyous

And many faces on that day, on them shall be dust. Darkness, and humiliation, shall cover them

O my Master: on You I depend and rely

#### سَيِّدِي عَلَيْكَ مُعَوَّلِي وَمُعْتَمَدِي

And in You I put my hope and faith

And to Your mercy I hang

You direct Your mercy towards whomsoever You like

And You guide, out of Your honoring, whomsoever You will

So, all praise be to You for You have purified my heart from polytheism

And all praise be to You for You have made my tongue express utterly

How can I praise You properly while my tongue is too short to do so?

And how can I please You while the extent of my efforts is too short to do so?

What extent can my tongue reach if compared to the limitless extent of thanking You?

And what amount can my efforts reach if compared to the limitless amount of Your graces and favors?

O my God! It is certainly Your benevolence that has given me hope

And it is my thanks to You that have granted approval for my deeds

O my Master: For You do I desire

And You do I fear

And to You do I look forward

#### وَإِلَيْكَ تَأْمِيلِي

It is my hope that has driven me towards You

And to You, O Unique, do I direct my determination

And towards that which You have are my desires directed

And for You is the ultimate of my hope and fear

And with You have I become familiar

And to You have I submitted my hand

And to the rope of the obedience to You have I extended my fears

O my Master: only through mentioning You have my heart lived

# يَا مَوْلايَ بِذِكْرِكَ عَاشَ قَلْبِي

And only through my confidential conversations with You have I cooled the pains of my fear

So, O my Master; O my Trusty Patron; O the Ultimate Hope;

separate me from my transgressions which prevent me from adhering to the obedience to You

I only pray You on account of my eternal faith in You

And my desire for Your mercy and kindness that You have made incumbent upon Yourself

So, the whole affair is Yours alone, there is no partner with You at all

# فَالأَمْرُ لَكَ وَحْدَكَ لا شَرِيكَ لَكَ

All the creatures are dependent upon You and are in Your grip

And all things are submissive to You

Blessed be You, Lord of the worlds

O my God: have mercy on me when my argument is proven nil

And when my tongue can no longer find any answer

And when my mind scatters as soon as You begin to interrogate me

So, O my great hope, do not forsake me when my need terribly increases

# فَيَا عَظِيمَ رَجَائِي لا تُخَيِّبْنِي إِذَا اشْتَدَّتْ فَاقَتِي

And do not reject me on account of my ignorance

And do not stop conferring upon me on account of my lack of patience

Grant me for I am poor

And have mercy upon me for I am weak

O my Master: on You do I rely and lean

And You are my hope and in You do I have faith

And to Your mercy do I attach myself

And in Your courtyard do I dwell

# وَبِفِنَائِكَ أَحُطُّ رَحْلِي

And out of Your benevolence do I declare my request

And with Your generosity, O my Lord, do I begin my prayers

And with You do I desire for meeting my needs

And through Your wealth do I settle my poverty

And under the shade of Your pardon do I stand

And towards Your benevolence and generosity do I raise my sight

I persistently look for Your favors

So, do not let the flames of the Fire consume me while You are my ultimate hope

# فَلا تُحْرِقْنِي بِالنَّارِ وَأَنْتَ مَوْضِعُ أُمَلِي

And do not embed me in the deep black abyss while You are the delight of my eyes

O my Master: do not thwart my idea about Your grace and favors, for in You I trust

And do not deprive me of Your rewards, for You best know my poverty

O my God: if my death is drawing near while my deeds have not yet drawn me near You, then let my confession of having committed sins be my means of justification

O my God: if You forgive, then who is worthier than You in forgiveness?

# إِلهِي إِنْ عَفَوْتَ فَمَنْ أُوْلَى مِنْكَ بِالْعَفْوِ؟

And if You punish, then who is fairer than You in judgment?

Have mercy on my misery in this world

And on my grief at the time of death

And on my loneliness in the grave

And on my lonesomeness in the underground hole

And on my humiliating situation when I shall be resurrected for account before You

And forgive my deeds that have been concealed from the other human beings

And make permanent for me that on account of which You

have covered my faults

And have mercy on me when I am thrown on the death bed turned over at the hands of my dear ones

And do a favor to me when I am laid on the table of the dead bathroom turned over at the hands of my righteous neighbors

And act kindly to me when I am carried while my relatives hold the edges of my coffin

And be generous with me when I am carried, alone, to my hole

#### حُفْرَتِي

And have mercy on my loneliness in that (new) dwelling so that I will not feel at ease with anyone other than You

O my Master; if you leave me for myself, I will certainly perish

O my Master; to whom will I resort if you do not overlook my slips?

And to whom will I run for help if I miss Your care for me in my stay (in grave)?

And to whom will I refer if You do not relieve my grief?

O my Master! Who will be with me?

And who will have mercy on me if You do not?

And whose favor will I expect if I miss Your favors on the day of my neediness?

And to whom will I flee from my sins when my deadline comes?

O my Master; do not punish me while I please You hopefully

O my God: (please do) give success to my expectations

And dispel my fear

As for my numerous sins, I hope for nothing other than Your pardon

O my Master: I am asking You for things that I do not deserve

# سَيِّدِي أَنَا أَسْأُلُكَ مَا لا أَسْتَحِقُّ

And You are verily the Lord of righteousness and the Lord of forgiveness

So, forgive me and dress me, out of Your relief, a garment covering all my defects

And forgive them for me so that I will not responsible for them

Verily, You are the Lord of eternal favoring

And the Lord of great pardon

And the Lord of liberal exoneration

O my God: You make Your flowing graces reach those who

never pray You and those who deny Your Lordship

So, O my Master, what should You do to those whom pray You and believe undoubtedly that You manage all creation and all affairs!

Blessed by You and Exalted be You, O the Lord of the worlds

O my Master, I, Your servant standing at Your door owing to neediness, am knocking at it suppliantly

So, do not turn Your generous Face away from me

And (do) accept that which I utter, for I have prayed using this supplication

# وَاقْبَلْ مِنِّي مَا أُقُولُ فَقَدْ دَعَوْتُ بِهِذَا الدُّعَاءِ

Hoping that You will not reject me since I have full awareness with Your kindness and mercifulness

O my God: It is You Whom is never disturbed by any suppliant

And Whose kingdom is never decreased owing to donations

You are as exactly as You describe Yourself and is above all that which we say

O Allah: I beseech You for comely patience

And for immediate relief

And for truthful wording

#### وَقَوْلاً صَادِقاً

And for splendid reward

#### وأجْراً عَظِيماً

I pray You, O Lord, for all goodness, be it known by me or unknown

I pray You, O Allah, for the goodness that Your righteous servants have besought from You

O the All-excellent One that is asked

And the All-benevolent of those who may give

(Please do) respond to my request as regards myself and my family

# أَعْطِنِي سُؤْلِي فِي نَفْسِي وَأَهْلِي

And my parents and my children

And my comrades and my brothers-in-faith,

And (do) bless my living

And (do) manifest my integrity

And (d) set aright all my affairs

And include me with those whom You decide to live long

And those whose deeds are righteous

And those for whom You have perfected Your favors and those with whom You are pleased

#### وَأَتْمَمْتَ عَلَيْهِ نَعْمَتَكَ وَرَضِيتَ عَنْهُ

And those whom You have granted comfortable life with permanent pleasure

And with reputable honor and perfect contentment

Verily, You do whatever You will

While none else can ever do what one wills

O Allah: give me exclusively the grace of private mention of You

And do not let any of the things by which I seek Your nearness in the hours of the night and the ends of the days

Take the form of ostentation or showing off

# رِيَاءً وَلا سُمْعَةً

Or pretension or insolence

#### وَلا أُشَراً وَلا بَطَراً

And include me with the humble ones

O Allah: grant me affluent means of livelihood

And security in my homeland

And delight in my family, property, and children

And permanence of Your graces

And healthy trunk

And strong body

وَالْقُوَّةَ فِي الْبَدَنِ

#### And sound creed

# وَالسَّلامَةَ فِي الدِّينِ

And dedicate my affairs to the obedience to You and to Your Messenger, Muhammad—Allah's blessings be upon him and his Family—as long as You give me life

And make me one of the most rewarded servants of You

In each and every item of goodness that You have descended and You will descend during the month of Ramadan and in the Grand Night

As well as all that which You decide to descend throughout the year, including mercy that You spread

And good health with which You adorn

#### وَعَافِيَةٍ تُلْبِسُهَا

And misfortune that You repel

And good deeds that You admit

Help me against them.

And bestow upon me with the pilgrimage to Your Holy House in this year plus all years

And grant me prosperous sustenance out of Your limitless bounty

And dismiss, O my Master, all evils from me

And help me settle my debts as well as my evildoings so that I will be saved from their liabilities

# وَاقْضِ عَنِّي الدَّيْنَ وَالظُّلامَاتِ حَتَّى لا أَتَأَذَّى بِشَيْءِ مِنْهُ

And save me from the hearings and sights of my enemies, those who envy me, and those who intend to oppress me

And (please do) back me against them

And give delight to my eye and joy to my heart

And grant me relief and exit against my grief and misery

And make all those who intend evil to me, among all Your creatures, be under my feet

And protect me against the evil of Satan

# وَاكْفِنِي شَرَّ الشَّيْطَانِ

And the evil of the ruling authority

#### وَشَرَّ السُّلْطَانِ

And the consequences of my evildoings

And purify me from all my sins

And save me from Hellfire on account of Your pardon

And allow me to enter Paradise on account of Your mercy

And marry me off the women of Paradise on account of Your grace

And join me to Your righteous intimate servants—
Muhammad and his Family, the purified, the immaculate, and
the pious

# وَٱلْحِقْنِي بِأُوْلِيَائِكَ الصَّالِحِينَ مُحَمَّدٍ وَآلِهِ الأَبْرَارِ

# الطَّيِّبِينَ الطَّاهِرِينَ الأَخْيَارِ

May Your peace, mercy, and blessings be upon their bodies and souls

O my God and my Master; I swear by Your Mighty and Your Glory, if You will interrogate me for my sins, I will demand with Your pardon

And if You interrogate me for my meanness, I will demand with Your kindness

And if You order me to be taken to Hellfire, I will tell all the inhabitants therein that I love You

O my God and Master; if you forgive only Your intimate servants and those who obey You, to whom then will the guilty resort?

# إلهِي وَسَيِّدِي إِنْ كُنْتَ لا تَغْفِرُ إِلاَّ لأَوْلِيَائِكَ وَأُهْلِ طَاعَتِكَ فَإِلَى مَنْ يَفْزَعُ الْمُذْنِبُون؟

And if You honor none but those who act loyally to You, then whose shelter will the evildoers seek?

O my God: if You decide to put me in Hellfire, this will definitely please Your enemies!

But if You decide Paradise for me, then this will certainly please Your Prophet!

And I, by Allah I swear, know for sure that the pleasure of Your Prophet is more favorable for You than the pleasure of Your enemies

وَأَنَا وَاللّهِ أَعْلَمُ أَنَّ سُرُورَ نَبِيِّكَ أَحَبُّ إِلَيْكَ مِنْ سُرُورِ عَدُوِّكَ O Allah: I pray You for filling up my heart with love for You

And with fear of You

And with belief in Your Book

And with faith in You

And with terror from You

And with eagerness to You

O the Lord of Glory and Honor: (please do) make me love meeting You

And (please do) love my meeting

And make my meeting You entail comfort, relief, and

#### honoring

# وَاجْعَلْ لِي فِي لِقَائِكَ الرَّاحَةَ وَالْفَرَجَ وَالْكَرَامَةَ

O Allah: join me with the righteous ones among the past generations

And include me with the righteous ones of this generation, and guide me to the path of the righteous ones

And help me against myself in the same way as You help the righteous ones control themselves

And seal my deed with the best of it

And decide Paradise as the reward of my deeds on account of Your mercy

And help me manage the good things that You have endowed upon me

And make me firm, O Lord, and do not make be return to evildoing after You have saved me from it, O the Lord of the worlds

O Allah: I beseech You for faith that does not stop until I meet You

As long as You grant me life, (please do) connect me to that faith

And when You decide to grasp my soul, make me carry that faith with me

And when You resurrect me, make me carry it with me

And release my heart from showing off, suspicion, and

pretension in the affairs of Your religion

# وَٱبْرِئْ قَلْبِي مِنَ الرِّيَاءِ وَالشَّكِّ وَالسُّمْعَةِ فِي دينكَ

So that my deed will be purely intended for Your sake

O Allah: grant me discerning awareness in Your religion

And understanding of Your laws

And insight in Your knowledge

And two folds of Your mercy

And piety that impedes me from disobeying You

And make my face glitter on account of Your light

And make me desire for nothing but that which You hold

And when I die, make me die following Your Path and carrying the principles of Your Prophet—Allah's blessings be upon him and his Family

O Allah: I seek Your protection against laziness and failure

And against grief, cowardice, and stinginess

And against inattentiveness, brutality, and poverty

And against neediness and destitution

And against all misfortunes and all shameful deeds, whether open or secret

And I seek Your protection against having unsatisfied self

And against having insatiate stomach

And against having fearless heart

And against unanswered prayers

And against futile deed

And I ask You, O Lord, to guard myself, my religion, my properties, and all that which You have granted me against Satan, the accursed

Verily You are the All-hearing, the All-knowing.

O Allah: definitely, none can ever save me against You

# اللَّهُمَّ إِنَّهُ لا يُجِيرُنِي مِنْكَ أَحَدٌ

And I can never find any shelter against You

So, (please) do not make anything that brings about Your punishment control over me

And do not let me lead myself to perdition

And do not make me deserve the painful chastisement

O Allah: accept from me

And grant me reputation

And elevate my rank

And exonerate my offenses

# وَحُطَّ وِزْرِي

And do not refer to me with my faults

And let the reward of my session

And the reward of my utterance

And the reward of my prayer be Your pleasure and Paradise

And give my, O Lord, all that which I have asked for from You and grant me more favor, for I seek none but You, O the Lord of the worlds

O Allah: You have ordered us in Your book that we should overlook those who wrong us

We have wronged ourselves; so, forgive us, for You are

worthier of forgiveness than we are

# وَقَدْ ظَلَمْنَا أَنْفُسَنَا فَاعْفُ عَنَّا فَإِنَّكَ أُوْلَى بِذلِكَ منَّا

And You have ordered us not to reject any beggar being on our doors

Here I am begging You; so, do not reject me; rather respond to my need

And You have ordered us to act nicely to those under our authorities

And we are surely under Your authority; so, release us from Hellfire

O my Shelter whenever I am aggrieved

O my Aid whenever hardships hit me

### وَيَا غَوْثِي عِنْدَ شِدَّتِي

To You have I resorted

And with You have I sought refuge and haven

To none save You shall I ever resort

And from none save You shall I ever seek for relief

So, (please do) aid me and relieve my hardship, O He Who accepts the little (deed) and overlooks the much (wrong)

Accept my little (deed) and overlook my much (wrong)

You are certainly the All-merciful, the All-forgiving

O Allah: I pray You for faith that covers my heart

And for honest conviction so that I will believe that none will inflict me save that which You have already known

And make me be satisfied with my livelihood that You have decided for me

O the most Merciful of all those who show mercy

#### Dua Ya Uddati

Shaykh al-Ṭūsiy has also mentioned the following supplication to be said at the last hours of Ramaḍān nights:

O my means in troubles:

O my Companion in hardships:

O the Provider of my amenities;

O the utmost of my desires.

It is You Who conceals my defects,

Who relieves my apprehensions,

and Who overlooks my slips;

so, (please do) forgive my sin.

O Allah: I pray You for the submission of faith

before I encounter the submission of humiliation in Hellfire.

O the One: O the Absolute: O the Besought of all:

O He Who neither begets nor is He begotten,

and there is none like to Him.

O He Who confers upon him who beseeches Him

on account of His sympathy and mercy;

# وَيَبْتَدِئُ بِالْخَيْرِ مَنْ لَمْ يَسْأُلْهُ

and He Who initially grants welfare to those who have not asked for it,

on account of His liberality and generosity.

I beseech You in the name of Your endless generosity

that You bless Muhammad and the Household of Muhammad

and bestow upon me with mercy—vast and comprehensive—

by which I can win the welfare of this world as well as the Next World.

O Allah: I do pray for Your forgiveness for the sins from which I had repented to You but I committed them again.

# وَأُسْتَغْفِرُكَ لِكُلِّ خَيْرِ أُرَدْتُ بِهِ وَجْهَكَ

And I pray for Your forgiveness for my righteous acts that although I intended them purely for Your sake,

some purposes that are not intended for You intruded upon them.

O Allah: (please do) send blessings upon Muḥammad and the Household of Muḥammad

and pardon my transgression and my offenses

in the name of Your forbearance and magnanimity;

O the All-generous. O He- one who prays Him will never be disappointed;

one who seeks His rewards will never be devoid of goodness.

### يَا مَنْ عَلا فَلا شَيْءَ فَوْقَهُ،

O He Who is so Elevated that nothing can ever be higher than He is;

and Who is so Nigh that nothing can ever be closer that He is:

(please do) send blessings upon Muḥammad and the Household of Muḥammad

and have mercy upon me—

O He Who split asunder the sea for (Prophet) Moses—

this very night, this very night, this very night,

this very hour, this very hour, this very hour.

O Allah: (please do) purify my heart from hypocrisy;

### وَعَمَلِي مِنَ الرِّيَاءِ،

and purify my acts from showing off;

and purity my tongue from telling untruths;

and purify my eye from treason,

for You know the stealYour looks and that which the breasts conceal.

O my Lord: this is the manner of him who seeks Your protection from Hellfire.

This is the manner of him who seeks Your shelter against Hellfire.

This is the manner of him who seeks Your aid against Hellfire.

# هذا مَقَامُ الْهَارِبِ إِلَيْكَ مِنَ النَّارِ،

This is the manner of him who flees to You from Hellfire.

This is the manner of him who returns to You carrying his offenses,

confessing of his sins,

and repenting to You—his Lord.

This is the manner of the miserable, the poor.

This is the manner of the fearful, the seeker of Your refuge.

This is the manner of the aggrieved, the distressed.

This is the manner of the depressing, the gloomy.

# هذا مَقَامُ الْغَرِيبِ الْغَرِيقِ،

This is the manner of the stranger, the drowned.

This is the manner of the alienated, the frightened.

This is the manner of him who cannot find anyone save You to forgive his sins;

who cannot find anyone save You to give him power;

and who cannot find anyone save You to relieve his grief.

O Allah, O All-generous:

(please) do not burn my face with Hellfire after I have prostrated myself before You and I have soiled my face for You.

# بِغَيرٍ مَنٍّ مِنِّي عَلَيْكَ

Of course, this is not a personal favor that I have done to myself;

rather it is on account of Your Praiseworthy favor and guidance to me.

So, have mercy, O Lord, O Lord, O Lord... (keep saying as much as one breath takes)

then continue:

upon my weakness,

upon my confusedness,

upon the softness of my skin,

## وَ تَبَدُّدَ أُوْصَالِي،

upon the separation of my organs,

upon the dispersal of my flesh, body, and corpse,

upon my loneliness and lonesomeness in my grave,

and upon my anxiety at the least misfortune that inflicts me.

I beseech You, O Lord, for delight and happiness

on the Day of regret and remorse.

(Please do) whiten my face, O Lord, when some faces will be blackened.

(Please do) secure me against the Supreme Horror.

### أَسْأَلُكَ الْبُشْرَى يَوْمَ تُقَلَّبُ الْقُلُوبُ وَالْأَبْصَارُ،

I beseech You for good tidings when hearts and sights shall be turned about

and for good tidings when I depart this life.

All praise be to Allah Whom I hope for aiding me in my life

and Whom I want to act as my Provision on the day of my neediness.

All praise be to Allah Whom alone do I beseech and I never beseech anyone rather than Him;

and even if I beseech anyone else, he will definitely let me down.

All praise be to Allah for Whom I hope and I never hope for anyone rather than Him;

## وَلَوْ رَجَوْتُ غَيْرَهُ لأَخْلَفَ رَجَائِي.

and even if I hope for anyone else, he will definitely disappoint me.

# الْحَمْدُ لِلَّهِ الْمُنْعِمِ الْمُحْسِنِ

All praise be to Allah, the All-benefactor, the All-donor,

the All-favorer, the All-liberal,

the Lord of Majesty and Honor,

the Source of all bounties,

And the Cause of all good deeds,

the Ultimate Goal of all desires,

and the Answerer of all needs.

# اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah: (please do) send blessings upon Muḥammad and the Household of Muḥammad

and grant me conviction and having good idea about You;

and fix my hope for You in my heart;

and deprive me of putting my hope in anyone other than You,

so that I shall hope for none but You and I shall trust none but You.

O He Who is Benignant to whom He pleases:

(please do) have benignity towards me in all my manners in the very way that You like and please.

O my Lord: verily, I am too weak to encounter Your Fire; therefore, (please) do not punish me with Your Fire.

O my Lord: (please do) have mercy upon my prayers, my earnest imploring,

my fear, my humiliation, my neediness,

my seeking Your protection, and my seeking Your refuge.

O my Lord: I am too weak to seek earnings in this world

and You are Ample-giving and All-generous.

I beseech You, O my Lord, in the name of Your power over that,

and Your supremacy over it,

### وَغِنَاكَ عَنْهُ،

and Your dispensing with it,

and my urgent need for it

that You grant me sustenance in this year,

وَشَهْرِي هذا،

in this month,

وَيَوْمِي هذًا،

on this day,

وَسَاعَتِي هذِهِ

at this hour—

رِزْقاً تُغْنِينِي بِهِ عَنْ تَكَلُّفِ مَا فِي أَيْدِي النَّاسِ

sustenance by which You may make me dispense with what the others possess,

مِنْ رِزْقِكَ الْحَلالِ الطَّيِّبِ،

from Your sustenance, legal and nice.

## أيْ رَبِّ مِنْكَ أَطْلُب،

O my Lord: from You do I ask;

and for You do I desire;

and for You do I hope;

and You are the worthiest of hope.

I hope for none but You

and I trust in none but You.

O the most Merciful of all those who show mercy:

O my Lord: I have wronged myself;

so, (please do) forgive me, have mercy upon me, and grant me good health.

O the Hearer of all sounds;

O He Who takes precedence over everything that passes away;

O the Reviver of all souls after death;

O He Whom is not screened by murk;

O He Whom is not made confused by sounds;

O He Whom is not engaged by something against another thing;

(please do) grant Muḥammad—peace be upon him and his Family—the best of all that for which he has besought You

and the best of all that which has been asked from You for him

and the best all that which You shall be asked for him up to the Resurrection Day;

and grant me good health so that I may enjoy my life;

and end my life with a happy end so that my sins may not injure me.

O Allah: (please do) make me satisfied with that which You have decided for me so that I will not ask anyone else for anything.

O Allah: (please do) send blessings upon Muhammad and the

Household of Muhammad

## وَافْتَحْ لِي خَزَائِنَ رَحْمَتِكَ،

And open to me the stores of Your mercy

and cover me with a mercy from You owing to which You will not punish me neither in this world nor in the Hereafter;

and grant me from Your limitless favor sustenance, legal and nice,

owing to which You will make me dispense with anyone other than You;

increasing my gratitude to You,

and my neediness and submission before You,

and increasing my dispensing with and doing without everyone save You.

O the All-benefactor; O the All-donor;

O the All-favorer; O the All-liberal,

O the All-omnipotent; O the All-sovereign;

(please do) send blessings upon Muḥammad and the Household of Muḥammad

and relieve me from all grievances;

and decide the most excellent for me;

and bless all my affairs;

and settle all my needs.

O Allah: (please do) make easy for me all that which I anticipate to be difficult,

#### يَسِيرٌ،

for it is quite easy for You to make easy for me that which I anticipate to be difficult;

and (please do) facilitate for me that I anticipate to be complicated;

and give vent to that which I anticipate to be narrow;

and save me from that which I anticipate to cause me distress;

and guard me from that which I anticipate to cause me misfortune;

### يَا أُرْحَمَ الرَّاحِمِينَ.

O the most Merciful of all those who show mercy.

O Allah: (please do) fill in my heart with love for You,

وَخَشْيَةً مِنْكَ،

with fear from You,

وتصديقاً لك،

with belief in You,

وَإِيمَاناً بكَ،

with faith in You,

وَفَرَقاً مِنْكَ،

with terror from You,

وَشُوْقاً إِلَيْكَ،

and with eagerness to You;

يَا ذَا الْجَلالِ وَالإِكْرَامِ.

O the Lord of Majesty and Honor.

اللَّهُمَّ إِنَّ لَكَ حُقُوقاً فَتَصَدَّق ْ بِهَا عَلَيَّ،

O Allah: I owe You some rights; so, (please do) consider them alms and excuse me from their liabilities.

I also owe people some responsibilities; so, (please do) release me from their charges.

You have instructed us to honor our guests;

and I am Your guest at this night; so, (please do) decide Paradise for me as Your honoring me at this night.

O the Grantor of Paradise;

O the Grantor of forgiveness;

and there is no power nor might save with You.

#### **Dua Idris**

It is recommended to recite the *Du'ā' Idrīs* (the Supplication of Idrīs), which has been mentioned by Shaykh al-Ṭūsiy and Sayyid Ibn Ṭāwūs in the books of *Miṣḥāḥ al-Mutahajjid* or *Iqbāl al-A'māl*. This supplication is as follows:<sup>(1)</sup>

### سُبْحانَكَ لا إِلَهَ إِلاَّ أَنتَ

Glory be to You. There is no god save You.

O the Lord and the Inheritor of all things.

O the God of gods; whose majesty is elevated.

O Allah, the Praised for all of His acts.

O the All-beneficent and the All-merciful of all things.

<sup>&</sup>lt;sup>1</sup> This supplication cannot be found in the original book of "Mafātīḥ al-Jinān". Yet, I have searched for it in these books and prepared it so that the gentle readers will need not search for it in these books.—Translator.

O the Ever-living, when there was nothing existent, in the perpetuity of His kingdom and eternity.

O the Self-Subsisting; nothing can be missed by Your knowledge and nothing can ever tire Him.

O the One, the Everlasting, the First and the Last of all things.

O the Perpetual without extinction, and His kingdom is never exposed to extermination.

O the Besought of all; without being any match to Him and there is nothing like Him.

O the Upright; nothing can be His equal and nothing can even approach Him in attributes.

O the All-big; it is You Whose greatness cannot be hit by hearts.

O the Originator, the Maker, without having any equivalent.

O the Pure, the Safe from any defect due to His Holiness.

O the Self-Sufficient, the Bestower upon His creatures with the gifts of His favors.

O the Pufiried against any injustice that He does not accept and that is not found in His deeds.

O the All-tender; it is You Whose mercy covers all things.

O the All-favorer, the Lord of benevolence that He spreads over all the created beings.

O the Master of the servants; everything stands in submission to the fear of Him.

يا خالِقَ مَنْ في السَّمواتِ وَالأَرَضينَ فَكُلُّ إِلَيْهِ

#### مَعادُهُ،

O the Creator of all those in the heavens and the layers of the earth; everything shall be returned to Him.

O the All-beneficent and the All-merciful to and the Aide and the Shelter of all seekers of aid and all aggrieved ones.

O the Upright; no language can ever describe the reality of the majesty of His kingdom and might.

O the Originator of all the creation; in Your creation, You did not need assistants from among Your creatures.

O the Knower of all the unseen; the preservation of all things does not tire You.

يا مُعيداً ما أفْناهُ إذا بَرَزَ الخَلائِقُ لِدَعْوَتِهِ مِنْ

#### مَخافَتِهِ،

O He Who shall restore to life all that which He terminates when the creatures will be resurrected on account of His call out of fear of Him.

O the Forbearing, the Lord of leniency; nothing of Your creatures can ever match You.

O He Whose deeds are praiseworthy, the Lord of favoring on all Your creatures out of Your kindness.

O the Almighty, the Invulnerable, the Dominant over all affairs; nothing can ever be equivalent to You.

O the Overcomer, the owner of strong grip; it is You Whose punishment is intolerable.

# يا مُتَعالى القَريبُ في عُلُوِّ ارْتِفاعِ دُنُوِّهِ،

O the All-exalted, the Nigh in the elevation of Your nearness;

O the All-powerful, the humiliating all things by the prevalence of His almighty authority;

O the Light of all things; it is You Whose light split the darkness.

O the Holy, the Wholesome against all things and nothing can ever be His counterpart.

O the Nigh; the Responding; and the Approaching very close that He has becomes the nearest of all things.

O the Elevated; the Exalted in the heavens; whose highness has overtopped all things.

## يا بَديعَ البَدائِعِ وَمُعيدَها بَعْدَ فَنائِها بِقُدْرَ تِهِ.

O the Wonderful Maker of all wonderful things; and the Restorer of them by His power after they vanish;

O the Lofty; the All-great over all things.

Just are Your affairs, and truthful are Your promises.

O the Glorious; even delusions cannot attain all Your praise and glory.

O the Noble in pardon and justice;

It is You Whose justice has filled in everywhere.

O the Great; the Lord of excellent praise, might, and magnitude; hence, Your might is never humbled.

# يا عَجِيبٌ لا تَنْطِقُ الأَلْسُنُ بِكُلِّ آلائِهِ وَثَنائِهِ.

O the All-excellent; languages cannot express all Your bounties and praise.

I beseech You; O my Reliance at all griefs;

And my Aide at all hardships,

# بِهِذِهِ الأسْماءِ أماناً مِنْ عُقوباتِ الدُّثْيا وَالآخِرَةِ،

(I beseech You) by these names to grant me security against the punishments in this worldly life as well as the Next Life.

And I beseech You to rebuff from me by these Names all things that are evil, feared, and jeopardized,

And to rebuff from me the sights of the wrongdoers who intend evil to me—evil against which You have warned;

# وَأَنْ تَصْرِفَ قُلوبَهُمْ مِنْ شَرِّ ما يُضْمِرونَ إلى خَيْرِ ما لا يَمْلِكونَ،

And to rebuff from me their hearts and change the evil that they conceal in themselves into the good that they do not have,

And none else has it save You, O the All-generous.

O Allah: (please) do not refer me to myself, because I will fail to manage it,

Or to the people, because they will reject me.

And do not disappoint me while I am pleasing You,

And do not torture me while I am praying You.

O Allah: I am praying You as You ordered me to do,

# فَأَجِبْنِي كَما وَعَدْتَني،

So, (please) answer me as You promised me to do.

O Allah: (please) make the best of my lifetime be that which is near to my death.

O Allah: (please) do not change my body,

And do not stop adding to my shares (from Your favors)

And do not cause harm to my friend.

I seek Your protection against deadly diseases,

And against harsh poverty,

And against humiliation and bad company.

# اللَّهُمَّ سَلِّ قَلْبِي عَنْ كُلِّ شَيْءٍ لا أَتَزَوَّدُهُ إِلَيْكَ،

O Allah: (please) entertain my heart against all things that cannot act as my provision to You,

And that cannot avail me on the day when I will meet You,

Be it legal or illegal,

And then (please) grant me power over it as well as mighty, contentment, revulsion of it, and Your satisfaction with it.

O the most Merciful of all those who show mercy;

O Allah: all praise be to You for Your abundant gifts.

And all praise be to you for Your uninterrupted favors,

# الَّتي بِها دافَعْتَ عَنِّي مَكارِهَ الأُمورِ،

By which You have saved me from adverse matters,

And through which You have bestowed upon me with the donations of pleasure,

Although I persisted in carelessness,

And I kept some hardheartedness;

Nevertheless, all such deeds of mine did not stop You from pardoning me,

And covering that,

And allowing me to dispose with Your bounties that are at my hand,

And continuing in doing good to me,

And overlooking the ill deeds of which I confessed to You,

And my violations of doing acts of disobedience to You.

O Allah: I beseech You by every Name that is Yours,

And due to which it becomes incumbent upon You to respond to those who pray You by it,

And I beseech You in the name of all those who enjoy a right with You

And in the name of Your duties that are incumbent upon all those who are less than You are,

(I beseech You) to send blessings upon Muḥammad, Your servant and Your Messenger, and upon his Household;

And as for anyone who intends evil to me, (please) have control on his hearing and sight

And before him and behind him

And from his right side and from his left side,

And (please) prevent him from harming me through Your might and Your power.

O He with Whom there is no other lord to be prayed;

O He above Whom there is no other creator to be feared;

O He other than Whom there is no god to be feared;

### وَيا مَنْ لَيْسَ لَهُ وَزِيرٌ يُؤْتى،

O He Who has no assistant that may be seen first;

O He Who has no janitor that may be bribed;

O He Who has no doorkeeper that may be called;

O He Whose abundant gifting increases him nothing but more generosity and more magnanimity;

And the flow of sinning (of His servants) increases him nothing but forgiveness and pardon.

(please) send blessings upon Muḥammad and the Household of Muḥammad,

And do to me that which befits You,

# وَلا تَفْعَلْ بِي ما أَنا أَهْلُهُ،

And do not do to me that which I deserve,

For You are the worthiest of being feared and the worthiest of forgiving.

#### Dua Ya Mafzai

It is recommended to say the following supplication, which is considered the shortest supplications of the last hours of Ramaḍān nights. It is also mentioned in the book of *Iqbāl al-A`māl*:

O my Safe haven at grievances!

O my Aide at hardships!

To You do I turn,

And Your help do I seek,

And with You do I take refuge,

I seek refuge with none save You;

And I beseech none for relief save You,

So, (please) come to my help and free me from cares.

O He Who accept even the least efforts

And excuses the much wrongdoing:

(please do) accept my little effort

And excuse my much wrongdoing,

Verily, You are the Oft-forgiving, Merciful (Lord).

O Allah: I ask for the faith with which You may fill in my heart

#### لِي،

And for certitude so that I shall always know that nothing will afflict me save what You have ordained for me.

And (please) make me feel satisfied with the living that You decide for me;

O the most Merciful of all those who show mercy.

O my means at times of agonies,

O my companion at times of hardships,

O the Source of my all bounties,

O my ultimate goal whenever I desire for something,

It is You Who is the concealer of my defects,

#### وَالآمِنُ رَوْعَتِي،

And it is You Who secures me at times of horror,

And it is You Who overlooks my slips,

So, (please do) forgive my sin,

O the most Merciful of all those who show mercy.

#### **Tasbih at the Time of Suhoor**

As mentioned in the book of  $Iqb\bar{a}l$  al-A' $m\bar{a}l$ , it is recommended to recite the following invocation of glorifying Almighty Allah  $(tasb\bar{i}h\bar{a}t)$ :

Glory be to Him Who is aware of what the hearts and minds strive to obtain!

Glory be to Him Who knows the exact count of the sins!

Glory be to Him from whose view nothing in the heavens and the earths is concealed!

Glory be to the Loving Lord!

Glory be to the Unique Single!

Glory be to the Greatest Great!

Glory be to Him Who does not transgress against the inhabitants of his Kingdom!

Glory be to Him Who does not bring down any kind of punishment upon the inhabitants of the earth!

Glory be to the Kind Compassionate!

Glory be to the Oft-Forgiving Merciful!

Glory be to the Omnipotent, the All-magnanimous!

Glory be to the Indulgent, the Liberal!

Glory be to the Discerning, the Wise!

Glory be to the Comprehending, the All-Wise!

Glory be to Allah at the time of Daybreak!

Glory be to Allah at the time of sunset!

Glory be to Allah in the zero hours of the departing night and in the twilight of the dawning day!

For Him alone is the praise, might, greatness and omnipotence.

with every breath and every twinkle of an eye,

and every moment is already registered in His all embracing awareness.

Glory be to You for the infinite range that covers Your Book!

## سُبْحَانَكَ زِنَةَ عَرْشِكَ،

Glory be to You—Glory that is equal to the measure of Your Throne!

Glory be to You! Glory be to You! Glory be to You!

## Amaal at the time of Iftaar in the Holy Month of Ramadhan

It is recommended to begin breaking the fast with utterly legally gotten food, especially dates. This act doubles the reward of the prayer to four hundred folds. It is also advisable to break the fast with dates, ripe dates, candy, sugar-candy, and cool water.

A Ḥadīth reads, "Almighty Allah releases from Hellfire one million persons at the last hour of every day in Ramaḍān; therefore, pray Almighty Allah to include you with these released ones."

It is recommended to recite the *Sūrah of al-Qadr* at breaking the fast.

It is recommended to say the familiar supplications of breaking the fast, such as the following:

O Allah: For the sake of You have I fasted; and with Your sustenance have I broken my fast; and in You have I trusted.

One who says this supplication will be awarded, by Almighty

Allah, the rewards of all those who observe fasting on that day.

It has been narrated that Imam 'Alī (a.s) used to say the following invocation when he would *break his fasting*:

بِسْمِ اللّهِ، In the Name of Allah.

اللَّهُمَّ لَكَ صُمْنَا،

O Allah: For You have we fasted;

وَعَلَى رِزْقِكَ أَفْطَرْنَا،

and with Your sustenance have we broken our fasting;

فَتَقَبَّلْ مِنَّا

so, (please) accept form us.

إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

You are surely the All-hearing, the All-knower.

#### <u>Dua Nur</u> (to be recited before iftaar)

This supplication brings about great merit. The Holy Prophet (saws) recommended this dua to Imam Ali (as) and said that Jibreel (as) came to me and said," Whoever in the holy month of Ramadhan before iftaar recites this dua, Allah (swt) answers his prayer, accepts his prayer and fasting, grants his ten requirements, forgives his sins, removes his grief's, makes his heart at ease, grants his wishes, makes his deeds to ascend upward with the deeds of prophets and righteous saints and on the Day of Judgment brings him to His presence with his face illuminated like a bright

moon."

Sayyid ibn Ṭāwūs and al-Kaf amiy have narrated the following supplication to be said at this time:

O Lord of the magnificent light, Lord of the highest heaven,

Lord of the flowing seas, Lord of the great intercessor

Lord of the flowing seas, Lord of the great intercessor and brilliant light, Lord of the Tawrat and Injil, and the grand Furgan (criterion).

You are the only God of the heavens and the earth.

There is no other god save you. You are powerful over everything in the heavens and earth. There is no powerful save You. You are the owner of the heavens and earth. There is no owner save you.

#### السَّمَاوَاتِ

### وَ مَلِكُ مَنْ فِي الْأُرْضِ لا مَلِكَفِيْهِمَا غَيْرُك

I beseech you through your great name, your brilliant superior being, your ever existing kingdom

## أَسْأَلُكَ بِاسْمِكَ الْكَبِيْرِ وَ نُوْرِ وَجْهِكَ الْمُنِيْرِ وَ بمُلْكِكَ الْقَدِيم

O Ever living, O Self –Subsisting, O Ever living, O self Subsisting.

I beseech you in thy name that illuminates everything

and by thy name that radiates in the heavens and earth,

thy name which sets the people of all times on the right path from the foremost to the last.

O Ever Living who was there before anything else. O Ever Living who is ever existing when no life shall exist.

O Ever Living there is no god save You. Peace be upon Mohammed and his progeny.

#### مُحَمَّدٍ

Forgive me my sins, make my affairs easy, and the reappearance near

and keep us firm in the religion of Mohammed and family of Mohammed, on the guidance of Mohammed and family of Mohammed, on the sunnah of Mohammed and his family, peace be upon him and his family.

وَ ثَبِّتْنِيْ عَلَى دِيْنِ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ عَلَى مُ عَلَى مُتَّدٍ وَ عَلَى مُتَّدٍ عَلَيْهِ وَ عَلَيْهِمُ السَّلامُ سُنَّةِ مُحَمَّدٍ وَ عَلَيْهِمُ السَّلامُ Make my deeds lofty and accepted.

وَ اجْعَلْ عَمَلِيْ فِي الْمَرْفُوْعِ الْمُتَقَبَّلِ

Bestow upon me like you have granted your pious and obedient servants.

#### وَ هَبْ لِي كَمَا وَهَبْتَ لِأُوْلِيَائِكَ وَ أَهْلِ طَاعَتِكَ

For surely I am a believer in you, trusting in you,

turning repentantly to you, to you is my journeys end.

Gather for me and for my family and my parents all good

and remove for me, my family and parents all evil.

You are the compassionate, the supporter and the originator of the heavens and the earth.

Give me the best that you wish and protect me from Your Grace

O Kind and compassionate.

It is recommended to say the following at the first bite of the food with which the fasting is broken:

In the Name of Allah; the All-beneficent, the All-merciful.

O the Liberal in forgiving: (please do) forgive me.

Forgiveness of Almighty Allah is the reward of saying this supplication.

It is recommended to give alms at the time of breaking the fast and to offer food to the other fasters even if with a single date and a drink of water. Concerning this, the Holy Prophet (a.s) is reported to have said, "Verily, anyone who offers food for a faster in Ramaḍān will have the same reward that is decided for the faster without having any amount of his reward reduced and will have the same reward of acting good deeds according to the power of that food."

<sup>&#</sup>x27;Allāmah al-Hilliy, in 'al-Risālah al-Sa'diyyah', has narrated that

Imam Ja`far al-Ṣādiq (a.s) said, "As for any believer who feeds another believer with a single bite of food in Ramaḍān, Almighty Allah will decide for him the reward of manumitting thirty believing slaves and will decide for him response of his prayer."

# Duas to be recited after every Obligatory Prayer in the Holy Month of Ramadhan

اللهُمَّ ارْزُقْنِي حَجَّ بَيْتِكَ الْحَرامِ Dua

يَا عَلِي يَا عَظِيم Dua يَا عَلِي يَا عَظِيم

للَّهُمَّ أُدْخِلْ عَلَى أَهْلِ الْقُبُورِ السُّرُورَ Dua

Dua Hajj (to be recited after Maghrib Prayer)

#### اللَّهُمَّ ارْزُقْنِي حَجَّ بَيْتِكَ الْحَرَام

Sayyid Ibn Ṭāwūs has narrated that Imam al-Ṣādiq and Imam al-Kāzim (a.s) instructed that the following supplication is advisably said after each and every obligatory prayer all over the month of Ramaḍān:

O Allah: (please) confer upon me with the grace of pilgrimage to Your Holy House,

in this year and every year

as long as You keep me alive, with easiness, good health, and expansive sustenance from You.

and do not deprive me of these noble situations,

and holy places,

وَزِيَارَةِ قَبْرِ نَبِيِّكَ صَلَوَاتُكَ عَلَيْهِ وَآلِهِ،

and visiting the tomb of Your Prophet—may Your blessings be upon him and his Household;

and (please) stand for me in all of my needs for this worldly life and the Next World.

O Allah: I beseech You regarding that which You decide and determine

from the inevitable decisions that You make on the Grand Night—

decisions that are neither retreated nor altered—

that You may include me with the pilgrims to Your Holy House,

whose pilgrimage is admitted by You

and whose efforts are thankfully accepted by You,

### الْمَغْفُورِ ذُنُوبُهُمْ،

and whose sins are forgiven by You,

and whose offenses are pardoned by You,

and that You, also within Your determined decisions,

that You decide for me a long life,

and expansive sustenance,

and that You help me fulfill my trusts and settle my debts,

Repond to me; O the Lord of the worlds.

#### يَا عَلِيٌّ يَا عَظِيمٌ

You may also say the following supplication after all obligatory prayers in Ramaḍān:

O the Most High; O the All-great;

O the All-forgiving; O the All-merciful

You are the All-great Lord

Like Whom there is nothing

and He is the All-hearing, the All-aware;

and this is a month that You have glorified and ennbled,

and honored and preferred to the other months,

it is the month that You imposed upon me to observe fasting

in it

### وَهُوَ الشَّهْرُ الَّذِي فَرَضْتَ صِيَامَهُ عَلَى،

it is the month of Ramaḍān during which You revealed the Qur'ān

as guidance for people and clear proofs on true guidance and distinction (between the right and the wrong);

and You decided the Grand Night to be in it,

and You have decided it to be more favorable that one thousand months.

So, O the Lord of graces; and none can ever do favor to You;

Please do me a favor by releasing me from the Fire and by including me with those to whom You do this favor,

#### عَلَيْهِ

and allow me to enter Paradise;

on account of Your mercy; O the most Merciful of all those who show mercy.

#### اللَّهُمَّ أَدْخِلْ عَلَى أَهْلِ الْقُبُورِ السُّرُورِ

In 'al-Miṣbāḥ' and in 'al-Balad al-Amīn', Shaykh al-Kaf' amiy, as well as Shaykh al-Shahīd in 'al-Majmū'ah', have narrated that the Holy Prophet (a.s) said that one who says the following supplication after each obligatory prayer in Ramaḍān will have all his sins forgiven up to the Resurrection Day:

O Allah: (please do) bring in pleasure to the inhabitants of graves (i.e. the dead).

O Allah: (please do) enhance all poor ones.

O Allah: (please do) satisfy all hungry ones.

O Allah: (please do) provide all the naked with clothes.

O Allah: (please do) help all the debtors settle their debts.

O Allah: (please do) relieve all the aggrieved ones.

### اللَّهُمَّ رُدَّ كُلَّ غَرِيبٍ،

O Allah: (please do) help all the strangers to return home.

O Allah: (please do) release all prisoners.

O Allah: (please do) rectify all the Muslims' affairs that are wrong.

O Allah: (please do) heal all the ailed ones.

O Allah: (please do) fill in our poverty with Your richness.

O Allah: (please do) change our ill manners through Your excellent manners.

O Allah: (please do) help us settle our debts and save us from poverty.

verily, You have power over all things.

#### Dua Hajj

It has been narrated by Sayyid Ibn Ṭāwūs in 'al-Iqbāl' that Imam al-Ṣādiq (a.s) used to say this supplication after the Maghrib (sunset) Prayers in Ramaḍān. In 'al-Kāfī', al-Kulayniy has narrated on the authority of Abū-Baṣīr that Imam al-Ṣādiq (a.s) used to say the following supplication in Ramaḍān:

O Allah: From You and by You, I beseech for settling my need,

If others beg people for settling their needs,

I ask none except You for settling my need;

From You alone, since You have no partner with You

and I thus implore You in the name of Your favor and Your pleasure,

### أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ

to send blessings upon Muhammad and his Household,

And to choose for me a way to Your Holy House this year:

A pilgrimage that is admitted, accepted, pure, and sincerely for You

By which You delight me,

And raise my rank with You

And to confer upon me with the grace of making me cast my sight down (against what is illegal for me to look at)

And making me act chastely

### وَأَنْ أَكُفَّ بِهَا عَنْ جَمِيعٍ مَحَارِمِكَ

And making me stop committing any deed that You have deemed unlawful

So that nothing will be more preferred in my sight than the obedience to You and the fear of You

And doing all that which You love,

And avoiding all that which You have detested and warned against.

And (please) make all that take place with easiness, lenience, and good health as well as the grave that You have bestowed upon me.

And I beseech You to cause me to die as martyr for Your

sake,

Under the pennon of Your Prophet and in the line of Your intimate servants.

And I ask You to make me the means of killing Your enemies and the enemies of Your Messenger.

And I ask You to honor me through humiliating any one of Your created beings that You choose,

And not to humiliate me through honoring any of Your intimate servants.

O Allah: find me a way with the Messenger.

Allah is Sufficient unto me! Only that which Allah wants shall take place.

# Daily Amaal in the Holy Month of Ramadhan

### Short Duas to be recited daily in the Month of Ramdhan

- <u>Dua of Imam Muhammad Taqi ( يَا ذَا الَّذِي كَانَ قَبْلَ</u>) To be recited as many times as possible.
- Another Short Dua to be recited daily ( اللّهُمّ رَبّ )
   شَهْر رَمَضَان )

### Long Duas to be recited daily in the Month of Ramadhan

- اللَّهُمَّ هذا شَهْرُ رَمَضان Dua
- اللَّهُمَّ إِنِّي أُسْأَلُكَ مِنْ فَضْلِكَ Dua
- اللَّهُمَّ إِنِّي أَدْعُوكَ كَمَا أَمَرْ تَنِي Dua

**Daily Salwaat** 

**Daily Tasbeeh** 

In his book of 'al-Muqni'ah', Shaykh al-Mufid has mentioned that one of the most advisable acts of Ramaḍān is to pray for sending blessings upon the Holy Prophet at least one hundred times a day; and the more the better.

It is recommended to repeat the following invocation 100 times every day in Ramaḍān. This invocation has been mentioned by al-Fayḍ al-Kāshāniy in his book of 'Khulāṣat al-Adhkār':

### سُبْحَانَ الضَّارِّ النَّافِعِ،

Glory be to Him Who can expose anyone to loss or to gain.

Glory be to the Judge with truth.

Glory be to the Most High, the All-high.

Glory be to Him and to glorify Him is one of His graces.

Glory be to Him and most Exalted be He.

#### Short Daily Dua in the Month of Ramdhan- يَا ذَا الَّذِي كَانَ قَبْلَ كُلّ شَيْء

In his book of 'al-Muqni'ah', Shaykh al-Mufid has narrated on the authority of the trustworthy master scholar, 'Alī ibn Mahziyār, that Imam Muḥammad al-Taqiy (a.s) said that it is recommended to say the following supplication as many times as possible during the month of Ramaḍān on days and nights from the beginning of the month up to its end:

O He Who has been always there before all things,

And He then created all things,

And He then stays while all things vanish.

O He Whose like in not found at all

O He; neither in the highest heavens,

Nor in the lowest layers of the earth

Nor above them, nor beneath them, nor there is between them any god that is worshipped save Him.

To You be the praise that none can count save You,

So, please bless Muḥammad and the Household of Muḥammad with the blessings that none can count save You.

# Another Daily Dua in the Month of Ramdhan - اللَّهُمّ رَبّ شَهُر رَمَضَانَ شَهْر رَمَضَانَ

Al-Kaf amiy, in 'al-Balad al-Amīn' and 'al-Miṣbāḥ', has quoted the Kitāb al-Ikhtiyār of Sayyid Ibn Bāqī that if one recites the following supplication everyday in Ramaḍān, Almighty Allah will forgive the sins of forty years of his age:

O Allah: the Lord of the month of Ramaḍān,

In which You revealed the Qur'an,

And You imposed fasting on Your servants:

(Please) confer upon me with the pilgrimage to Your Holy House,

In this year and every year,

And forgive my serious sins,

#### فَإِنَّهُ لا يَغْفِرُهَا غَيْرُكَ

For none can forgive them save You,

O the Lord of majesty and honor.

#### اللَّهُمَّ هذَا شَهْرُ ۔ Long Daily Dua in the Month of Ramadhan رَمَضانَ

It is recommended to say the following supplication that is mentioned by Shaykh al-Ṭūsiy and Sayyid Ibn Ṭāwūs:

#### اللَّهُمَّ هذَا شَهْرُ رَمَضَانَ

O Allah: this is the month of Ramadan

in which You revealed the Qur'an,

a guidance for humankind and clear proofs of true guidance and distinction (between the right and the wrong)

This is the month of observing fasting,

this is the month of acts of worship,

This the month of turning to You (in penitence),

This is the month of repentance,

This is the month of forgiveness and mercy,

This is the moth of release from Hellfire and winning Paradise,

This is the month in which there is the Grand Night

Which is better than one thousand months.

O Allah: (please do) bless Muḥammad and the Household of Muḥammad

And help me observe fasting and do acts of worship during it,

And keep it upright for me, and keep me safe during it,

And help me observe it with the best of Your help

# وَوَفَقْنِي فِيهِ لِطَاعَتِكَ وَطَاعَةِ رَسُولِكَ وَأُوْلِيَائِكَ صَلَّى اللهُ عَلَيْهِمْ،

And make me succeed in doing acts of obedience to You and to Your Prophet and Your intimate servants upon whom be Your blessings,

And make me devote myself to acts of worship to You, to praying You, and to reciting Your Book,

And increase its blessings for me

And confer upon me with good health during it,

And make my body healthy during it,

And expand my sustenance during it,

And save me from whatever aggrieves me during it,

And respond to my prayers during it,

And make me attain my hope during it.

O Allah: (please do) bless Muḥammad and the Household of Muḥammad,

And remove from me during it drowsiness, and lethargy, and laziness,

And weariness, and hardheartedness, and inattentiveness, and carelessness.

And put aside from me during it illnesses and sicknesses

And grievances and sorrows

#### وَالأَعْرَاضَ وَالأَمْرَاضَ

And ailments and diseases

And wrongdoings and sins.

And send away from me during it evil and indecency

And fatigue and ordeals

And tiredness and suffering.

Verily, You are the Hearer of prayers.

O Allah: (please do) bless Muḥammad and the Household of Muḥammad

And protect me during it from Satan the cursed

## وَهَمْزِهِ وَلَمْزِهِ وَنَفْثِهِ وَنَفْخِهِ

And from his sting and from his slander and from his devilry

And from his evil inspirations and from his frustration and from his obstinacy and from his trickeries

And from his deceptions and from his traps and from his scams and from his false hopes,

And from his vanities, and from his seductions, and from his ruses, and from his allies,

And from his followers and from his fans and from his supporters and from his partners,

And from all his snares.

O Allah: (please do) bless Muḥammad and the Household of Muḥammad

#### وَارْزُقْنَا قِيَامَهُ وَصِيَامَهُ

And bestow upon us with the observance of fasting and acts of worship

And attainment of our hopes during it and by means of doing acts of worship in it,

And accomplishment of that which brings about Your pleasure,

By means of steadfastness and acting for Your sake and faith and certitude,

And then admit all that from me with manifold rewards,

And great gifts,

O the Lord of the worlds.

O Allah: (please do) bless Muḥammad and the Household of Muhammad

And grant me (the opportunity to undergo) Ḥajj and 'Umrah,

And hard work and painstaking

And power and activity

And turning to You and repentance

And success and seeking Your nearness

And admitted good-doing and desire (for You) and fear (from You)

And submission (to You) and meekness

And tenderness and sincere intention,

وَصِدْقَ اللِّسَانِ،

And truthfulness

والوَجَلَ مِنْكَ،

And dread from You

والرَّجَاءَ لَكَ،

And hoping for You

وَالتَّوَكُّلَ عَلَيْكَ،

And reliance upon You

وَالثُّقَةَ بِكَ،

And having trust in You

والورَعَ عَنْ مَحَارِمِكَ

And abstention from committing that which You have deemed unlawful

مَع صَالِحِ القَوْلِ،

Along with decent speaking,

وَمَقْبُولِ السَّعْي،

And admitted efforts

And elevated deeds

And responded prayers.

And do not let anything to intervene between me and any of these matters,

Such as an accidental event or disease

Or grief or unhappiness

Or ailment or advertence or oblivion;

Rather (help me do all that) with observance and carefulness to You and for Your sake

And adherence to that which is incumbent upon me toward

You and fulfillment of my covenant and promise to You

(let all that be) out of Your mercy, O the most Merciful of all those who show mercy.

O Allah: (please do) bless Muḥammad and the Household of Muḥammad,

And decide for me during this month the best of that which You decide for Your righteous servants,

And give me during it the most favorable of that which You give to Your intimate, favorite servants;

Such as mercy, forgiveness, kindness, responding (of prayers)

Pardon, perpetual forgiveness, good health, continuous wellbeing,

# وَالعِتْقِ مِنَ النَّارِ وَالفَوْزِ بِالجَنَّةِ

Release from Hellfire, winning Paradise,

And the goodness of this worldly life and the Next World.

O Allah: (please do) bless Muḥammad and the Household of Muḥammad,

And cause my prayers during this month to reach You,

And cause Your mercy and goodness during it to reach me,

And cause my deed to be accepted (by You)

And cause my efforts during it to be praiseworthy

And cause my sins during it to be forgiven

## حَتَّى يَكُونَ نَصِيبي فِيهِ الأَكْثَرُ،

So that my share (of Your awards) shall be the most abundant,

And my portion to be the most copious.

O Allah: (please do) bless Muḥammad and the Household of Muḥammad,

And guide me to observe the Grand Night adequately,

Being on the most favorable and most pleased state that You would like to notice from any of Your intimate servants,

And then decide it to be better for me that one thousand months,

وَارْزُقْنِي فِيهَا أَفْضَلَ مَا رَزَقْتَ أَحَداً مِمَّنْ بَلَّغْتَهُ

## إِيَّاهَا وَأُكْرَمْتَهُ بِهَا،

And confer upon me during this night the best conferrals that You ever confer upon anyone whom You guide to attain it and whom You honor during it,

And include me in it with those whom You release from Hell,

And whom You manumit from Hellfire

And with those of Your creatures who are happy due to Your forgiveness and satisfaction (that reach them),

O the most Merciful of all those who show mercy.

O Allah: (please do) bless Muḥammad and the Household of Muhammad,

And grant us during this month with hard working and painstaking

## وَالقُوَّةَ وَالنَّشَاطَ

And power and activeness

And whatever You like and please.

O Allah; the Lord of the Dawn, the Ten Nights, the Even and the Odd;

And the Lord of the month of Ramaḍān and the Qur'ān that You have revealed during it,

And the Lord of (Archangels) Gabriel, Michael, Isrāfīl, and `Izrā'īl,

As well as all the Favorite Angels,

And the Lord of (Prophets) Abraham and Ishmael

And Isaac and Jacob,

#### وَرَبَّ مُوسَى وَعِيسَى

And the Lord of Moses and Jesus,

As well as all the Prophets and the Messengers,

And the Lord of Muhammad, the seal of the Prophets,

May Your blessings be upon him and upon them all,

And I beseech You in the name of their duty toward You Your duty toward them,

And in the name of the great duty toward You that You may bless him and his Household and all of them,

And that You may take a merciful look at me,

## تَرْضَى بِهَا عَنِّي رِضَى لا سَخَطَ عَلَى َّ بَعْدَهُ أَبَداً،

Due to which You be pleased to me so perfectly that You never be irate with me after that,

And You may grant me all my requests, desires, hopes, and needs,

And You may ward off me all that which I despise and try to avoid,

And all that which I fear for myself and all that which I do not fear.

And do the same to my family members, my property, my brethren and my offspring.

O Allah: to You are we running from our sins; so (please do) shelter us as we are repentant,

## وَتُبْ عَلَيْنَا مُسْتَغْفِرِينَ،

And accept our repentance as we are seeking Your forgiveness,

And forgive us as we are seeking Your protection,

And protect us as we are seeking Your aid,

And aid us as we are surrendering to You,

And never disappoint us as we are fearful of You,

And secure us as we are desiring for You,

And accept our intercession as we are begging You,

And grant us (what we hope) as You are verily the Hearer of prayers, the Nigh, and the Responding.

## اللَّهُمَّ أَنْتَ رَبِّي وَأَنَا عَبْدُكَ

O Allah: You are my Lord and I am Your servant,

And it is conventional that a servant begs from his Lord,

And all Your servants have never begged anyone who is as generous and magnanimous as You are.

O the center of the complaints of the beseechers;

O the ultimate goal of the needs of the desirers,

O the Aide of the seekers of aid,

O the Responding to the prayers of the distressed ones,

O the Shelter of the fugitives,

O the Helper of the seekers of help,

O the Lord of the enfeebled ones,

O the Reliever of the grievances of the aggrieved ones,

O the Releaser of the agonies of the sad ones,

O the Reliever of the enormous calamities;

O Allah; O the All-beneficent; O the All-merciful;

O the most Merciful of all those who show mercy:

(please) bless Muhammad and the Household of Muhammad,

And forgive my sins and my defects,

And my offenses and my wrongdoing and my felonies

And my extravagance in my affairs,

And (please) grant me out of Your favors and mercy,

For none possess these save You,

And (please) pardon me

And forgive all my past sins

And save me from sinning in the rest of my lifetime,

And cover me as well as my parents,

## وَوَلَدِي وَقَرَابَتِي وَأُهْلِ حُزَانَتِي

And my children and my relatives and my friends,

And all those who relate to me from the believing men and women in this worldly life and the life to come,

For all that is managed by You alone

And You are verily the Liberal in forgiving,

So, please my Master: do not disappoint me,

And do not reject my prayer and do not let me down,

But please do all that to me and respond to my in all that

which I have asked from You,

And increase Your favoring upon me,

Because You verily have power over all things,

And for You do we desire.

O Allah: Yours are the Most Excellent Names

And the Most Elevated Examples,

And every greatness and all bounties.

I thus beseech You by Your Name:

In the Name of Allah, the All-beneficent, the All-merciful;

## إِنْ كُنْتَ قَضَيْتَ فِي هذِهِ اللَّيْلَةِ

If you have decided at this night,

During which the angels and the Holy Spirit are allowed to descend,

That You may bless Muḥammad and the Household of Muḥammad,

And You may add my name to the (list of the) happy ones,

And add my soul to the martyrs,

And elevate my good doings exaltedly

And decide my ill deeds to be forgiven,

And that You grant me conviction with which You fill in my

heart,

#### وَإِيمَاناً لا يَشُوبُهُ شَكَّ،

And grant me faith free of doubt,

And grant me satisfaction with that which You decide for me,

And grant me good in this worldly life and good in the Next World

And save me from the Fire of Hell.

And if You have not decided at this night,

During which the angels and the Holy Spirit are allowed to descend,

Then (please) postpone Your decisions about me to that night,

And confer upon me during it with reference to You and showing gratitude to You,

And doing acts of obedience to You and worshipping You in the best manner;

And (please) bless Muḥammad and the Household of Muḥammad,

With Your most favorable blessings, O the most Merciful of all those who show mercy.

O the Unique, O the Besought of all;

O the Lord of Muhammad

(please) revenge on this day for Muḥammad and for the pious ones from his offspring,

And eradicate all of their enemies,

## وأحْصِهِمْ عَدَداً،

And put them all under Your reprimand

And do not leave anyone of them to live on this earth,

And never forgive them.

O the most excellent Companion;

O the Heir of the Prophets

You are verily the most Merciful of all those who show mercy,

The Commencer, the brilliant Maker,

There is none like You

#### وَالدَّائِمُ غَيْرُ الغَافِلِ،

And You are the Eternal Who never omits anything,

And You are the Ever-living Who never dies,

On each day, You have a certain state;

You are the Heir of Muhammad,

And the Supporter of Muhammad,

And the Selector of Muhammad

I beseech You to give victory to the successor and representative of Muḥammad,

The Imam who shall appear with justice among the successors of Muḥammad,

## صَلَواتُكَ عَلَيْهِ وَعَلَيْهِمْ،

May Your blessings be upon him and upon them,

(please) turn Your victory toward them,

O He but Whom there is no god

I beseech You in the name of that there is no god but You,

(please do) bless Muḥammad and the Household of Muhammad,

And allow me to join them in this worldly life as well as the Next World

And allow all my affairs to end up with Your forgiveness and mercy,

O the most Merciful of all those who show mercy.

O my Master: You have ascribed the feature of kindness to Yourself,

And You are truly kind,

So, (please) bless Muḥammad and the Household of Muḥammad

And treat me kindly as You like,

O Allah: (please) bless Muḥammad and the Household of Muḥammad,

And grant me (the opportunity to undertake) Ḥajj and `Umrah in this year,

And confer upon me with the favor of settling all my needs for the Next World and this worldly life

You may then repeat the following statements three times:

I seek the forgiveness of Allah, my Lord, and I repent before Him,

Surely, my Lord is Nigh and Responding.

I seek the forgiveness of Allah, my Lord, and I repent before Him,

Surely, my Lord is Merciful, Loving.

I seek the forgiveness of Allah, my Lord, and I repent before Him,

He is surely All-forgiving.

O Allah: (please do) forgive me,

You are verily the most Merciful of all those who show mercy.

O my Lord: I have committed ill deeds and wronged myself,

So (please) forgive me, because none can forgive sins save You.

I seek the forgiveness of Allah save Whom there is no god,

The Ever-living, the Self-Subsistent, the Indulgent, the Allgreat,

The Noble, the forgiver of fatal sins,

And I repent before Him.

#### ٱسْتَغْفِرُ اللَّهَ

I seek the forgiveness of Allah,

Allah is verily Forgiver, Merciful.

You may then keep on, saying:

O Allah: I beseech You to send blessings upon Muḥammad and the Household of Muḥammad,

And to decide within the decisions that You make,

From the great, inevitable affair at the Grand Night,

Within the decision that is neither rejected nor altered,

That You write my name with the pilgrims of Your Holy House,

Whose Ḥajj is admitted,

Whose efforts are praiseworthy,

Whose sins are forgiven,

And whose offenses are pardoned.

And that You may decide among the decisions that You make that You grant me long lifetime,

And expand my sustenance,

And help me fulfill my trusts and settle my debts,

Respond to me; O the Lord of the worlds.

# اللَّهُمَّ اجْعَلْ لِي مِنْ أَمْرِيَ فَرَجاً وَمَخْرَجاً،

O Allah: (please do) make for me relief and an outlet,

And provide for me from whence I expect and from whence I do not expect,

And guard me from when I take precautions and from whence I do not take precautions,

And send plentiful blessings and benedictions upon Muḥammad and the Household of Muḥammad.

#### Tasbeeh for Everyday in the month of Ramadhan

It is recommended to say the following invocation everyday in Ramaḍān. It consists of ten parts each part comprises ten phrases of glorification of Almighty Allah:

Glory be to Allah; the Shaper of breathes.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

Glory be to Allah, the Creator of the seen and the unseen.

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah, the All-hearing; there is nothing is more hearing than He is.

He hears from above His Throne that which is under seven layers of the earth.

And He hears that which is in the murk of lands and oceans.

And He hears the moaning and the complaints.

And He hears the secret and what is more veiled than secrets.

## وَيَسْمَعُ وَسَاوِسَ الصَّدُورِ،

And He hears the inspirations of hearts.

And no sound can ever deafen His hearing.

Glory be to Allah; the Shaper of breathes.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

## سُبْحَانَ اللَّهِ خَالِقِ مَا يُرَى وَمَا لا يُرَى،

Glory be to Allah, the Creator of the seen and the unseen.

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah, the All-seeing; there is nothing more seeing than He is.

He sees from above His Throne that which is under seven layers of the earth.

And He sees that which is in the murks of lands and oceans.

Visions cannot comprehend Him.

And He comprehends all visions.

## وَهُوَ اللَّطِيفُ الخَبيرُ،

And He is the Knower of subtleties, the Aware.

Darkness cannot screen His sight.

And none can hide from Him behind any screen.

And no wall can ever prevent Him from seeing.

And no land and no ocean can ever be absent from Him.

And no mountain can ever conceal its root from Him or conceals its center from Him.

And no side of it can conceal its center from Him.

And neither big nor small thing can ever hide from Him.

## وَلا يَسْتَخْفِي مِنْهُ صَغِيرٌ لِصِغَرِهِ،

And no tiny thing can ever be unseen by Him due to its smallness.

And surely nothing is hidden from Him in the earth or in the heavens.

He it is Who fashions you in the wombs as pleases Him.

There is no god save Him, the Almighty, the Wise.

Glory be to Allah; the Shaper of breathes.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

## سُبْحَانَ اللّهِ فَالِقِ الحَبّ وَالنّوَى،

Glory be to Allah the Causer the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

Glory be to Allah, the Creator of the seen and the unseen.

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah Who raises the heavy clouds.

And the thunder declares His glory with His praise, and the angels too for awe of Him;

and He sends the thunderbolts and smites with them whom He

pleases,

And He sends forth the winds bearing good news before His mercy.

And He causes water to descend from the heavens through His Word.

And He causes plants to grow out of His power.

And leaves fall down by His knowledge.

Glory be to Allah: not the weight of an atom becomes absent from Him,

in the heavens or in the earth,

and neither less than that nor greater,

but (all) is in a clear book.

Glory be to Allah; the Shaper of breathes.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

Glory be to Allah, the Creator of the seen and the unseen.

## سُبْحَانَ اللّهِ مِدَادَ كَلِمَاتِهِ،

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah Who knows what every female bears,

and that of which the wombs fall short of completion and that in which they increase;

and there is a measure with Him of everything.

The knower of the unseen and the seen, the Great, the Most High.

Alike to Him among you is he who conceals his words and he who speaks them openly,

and he who hides himself by night and who goes forth by day.

For his sake, there are angels following one another, before him and behind him,

who guard him by Allah's commandment.

Glory be to Allah Who causes the alive to die and restores the dead to life

And He knows indeed what the earth diminishes of them,

And He causes what We please to stay in the wombs till an appointed time.

Glory be to Allah; the Shaper of breathes.

Glory be to Allah, the Fashioner.

## سُبْحَانَ اللّهِ خَالِقِ الأَزْوَاجِ كُلّهَا،

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

Glory be to Allah, the Creator of the seen and the unseen.

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah, Master of the Kingdom!

## تُوْتِي المُلْكَ مَنْ تَشَاءُ،

You give the kingdom to whomsoever You please

and take away the kingdom from whomsoever You please,

and You exalt whom You please

and abase whom You please

in You hand is the good;

Surely, You have power over all things.

You make the night to pass into the day

and You make the day to pass into the night,

and You bring forth the living from the dead

and You bring forth the dead from the living,

and You give sustenance to whom You please without measure.

Glory be to Allah; the Shaper of breathes.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

Glory be to Allah, the Creator of the seen and the unseen.

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah with Who are the keys of the unseen treasures

none knows them but He;

and He knows what is in the land and the sea,

and there falls not a leaf but He knows it,

nor a grain in the darkness of the earth,

# وَلا رَطْبِ وَلا يَابِسِ إِلاَّ فِي كِتَابٍ مُبِينٍ.

nor anything green nor dry but it is all in a clear book.

Glory be to Allah; the Shaper of breathes.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

Glory be to Allah, the Creator of the seen and the unseen.

### سُبْحَانَ اللّهِ مِدَادَ كَلِمَاتِهِ،

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah; no speaker can ever declare His actual praiseworthiness,

And all the thankful ones and the worshippers cannot thank Him adequately for His (innumerable) bounties.

And He is as same as He has described Himself and above whatever we say about Him.

And Allah, the Glorified, is as same as He has praised Himself, by saying:

and they cannot comprehend anything out of His knowledge except what He pleases,

## وَسِعَ كُرْسِيّهُ السّمَاوَاتِ وَالأَرْضَ

His knowledge extends over the heavens and the earth,

and the preservation of them both tires Him not, and He is the Most High, the Great.

Glory be to Allah; the Shaper of breathes.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

## سُبْحَانَ اللَّهِ خَالِقِ مَا يُرَى وَمَا لا يُرَى،

Glory be to Allah, the Creator of the seen and the unseen.

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah knows that which goes down into the earth and that which comes out of it,

And knows that which comes down from the heaven and that which goes up to it;

And that which goes down into the earth does not occupy Him

from that which comes down from the heavens and that which goes up to it,

## وَلا يَشْغَلُهُ مَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا

And that which comes down from the heavens and that which goes up to it does not occupy Him

From that which goes down into the earth and that which comes out of it,

And the knowledge of anything does not occupy Him from the knowledge of something else,

And the creation of anything does not occupy Him from the creation of something else,

And the preservation of anything does not occupy Him from the preservation of something else,

And nothing is equal to Him,

And nothing is His match,

## لَيْسَ كَمِثْلِهِ شَيْءٌ،

And nothing is like Him,

#### وَهُوَ السّمِيعُ البَصِيرُ.

And He is the All-hearing, the All-seeing.

Glory be to Allah; the Shaper of breathes.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

## سُبْحَانَ اللَّهِ خَالِقِ مَا يُرَى وَمَا لا يُرَى،

Glory be to Allah, the Creator of the seen and the unseen.

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah; the Originator of the heavens and the earth,

the Maker of the angels, messengers flying on wings,

two, and three, and four;

He increases in creation what He pleases;

Surely, Allah has power over all things.

مَا يَفْتَحِ اللَّهُ لِلنَّاسِ مِنْ رَحْمَةٍ فَلا مُمْسِكَ لَهَا

Whatever Allah grants to men of His mercy, there is none to withhold it,

and what He withholds there is none to send it forth after that,

and He is the Mighty, the Wise.

Glory be to Allah; the Shaper of breathes.

Glory be to Allah, the Fashioner.

Glory be to Allah, the Creator of all pairs.

Glory be to Allah, the Maker of darkness and light.

Glory be to Allah the Causer the grain and the stone to germinate.

Glory be to Allah, the Creator of all things.

Glory be to Allah, the Creator of the seen and the unseen.

Glory be to Allah as much as the ink of His Words.

Glory be to Allah, the Lord of the worlds.

Glory be to Allah Who knows whatever is in the heavens and whatever is in the earth.

Nowhere is there a secret counsel between three persons but He is the fourth of them,

nor (between) five but He is the sixth of them,

## كَانُوا

nor less than that nor more but He is with them wherever they are;

then He will inform them of what they did on the Day of Resurrection:

surely Allah is Cognizant of all things.

#### **Daily Salwaat in the Month of Ramadhan**

Shaykh al-Ṭūsiy and Sayyid ibn Ṭāwūs have also said: You are advised to say the following prayer for sending blessings upon the Holy Prophet everyday in Ramaḍān:

Verily, Allah and His angels send blessings upon the Prophet,

O you who believe: Call for Divine blessings on him and salute him with a becoming salutation

Here I am at Your service, my Lord! Doing that which pleases You, and glory be to You.

O Allah: (please do) bless Muḥammad and the Household of Muhammad

And send blessings upon Muḥammad and the Household of Muḥammad,

In the same way as You have blessed and conferred

benedictions upon (Prophet) Abraham and the Household of Abraham,

You are verily worthy of all praise and full of all glory.

O Allah: (please do) have mercy upon Muḥammad and the Household of Muḥammad,

As You had mercy upon (Prophet) Abraham and the Household of Abraham,

You are verily worthy of all praise and full of all glory.

O Allah: (please do) send peace upon Muḥammad and the Household of Muḥammad,

As You sent peace upon Noah among all the creatures.

O Allah: (please do) confer favors on Muḥammad and the Household of Muhammad

## كَمَا مَنَنْتَ عَلَى مُوسَى وَهَارُونَ.

As You conferred a favor upon (Prophets) Moses and Aaron.

#### بهِ.

O Allah: (please do) bless Muḥammad and the Household of Muḥammad as You have honored us by him.

#### به.

O Allah: (please do) bless Muḥammad and the Household of Muḥammad as You have guided us through him.

O Allah: (please do) bless Muḥammad and the Household of Muḥammad

And send his a praiseworthy standing due to which all the past and the coming generations shall covet him.

# عَلَى مُحَمّدٍ وَآلِهِ السّلامُ كُلّمَا طَلَعَتْ شَمْسٌ أُوْ غَرَبَتْ،

Upon Muḥammad and his Household be peace whenever the sun rises and sets.

# عَلَى مُحَمّدٍ وَآلِهِ السّلامُ كُلّمَا طَرَفَتْ عَيْنُ أُوْ بَرَقَتْ،

Upon Muḥammad and his Household be peace whenever an eye twinkles or glitters.

Upon Muḥammad and his Household be peace whenever peace is mentioned.

# عَلَى مُحَمّدٍ وَآلِهِ السّلامُ كُلّمَا سَبّحَ اللّهَ مَلَكُ أُوْ قَدّسَهُ،

Upon Muḥammad and his Household be peace whenever an angel glorifies or exalts Allah.

Peace be upon Muḥammad and his Household among the past generations.

## وَالسَّلامُ عَلَى مُحَمَّدٍ وَآلِهِ فِي الآخِرِينَ،

Peace be upon Muḥammad and his Household among the last generations.

Peace be upon Muḥammad and his Household in this world and in the Hereafter.

O Allah; Lord of the Holy Town,

And Lord of the Rukn and the Maqām,

And the Lord of legality and sanctuary,

(Please do) convey our greetings to Muḥammad, Your Prophet.

O Allah: (please do) grant Muhammad brilliance and bloom

And delight and honor and happiness and right of intervention

And (exalted) rank and (exalted) position and nobility and elevation

And right of intercession before You at the Resurrection Day

The best that You grant any of Your creations.

And (please) grant Muḥammad good that is more than what You grant Your creatures

With many folds that none can count save You.

O Allah: (please do) bless Muḥammad and the Household of Muhammad

With the most excellent, the purest, the most increasing, the most growing

# وَأُفْضَلَ مَا صَلَّيْتَ عَلَى أُحَدٍ مِنَ الأُوّلِينَ وَالآخِرِينَ

And the best blessings that You have ever conferred on anyone from the past and the coming generations

And on anyone of Your created beings; O the most Merciful of all those who show mercy.

O Allah: (please do) send blessings upon `Alī, the Commander of the Believers,

And be the supporter of anyone who supports him,

And be the enemy of anyone who provoke his enmity,

And inflict double chastisement on anyone who had a hand in the shedding of his blood.

## وَآلِهِ السّلامُ،

O Allah: (please do) send blessings upon Fāṭimah, the daughter of Your Prophet Muḥammad, peace be upon him and his Household,

And be the supporter of those who support her,

And be the enemy of him who provoke her enmity,

And inflict double chastisement on those who wronged her.

And curse those who injured Your Prophet as they injured her.

O Allah: (please do) send blessings upon al-Ḥasan and al-Ḥusayn, the two leaders of the Muslims,

And be the supporter of anyone who supports them,

And be the enemy of anyone who provoke their enmity,

And inflict double chastisement on anyone who had a hand in the shedding of their blood.

O Allah: (please do) send blessings upon `Alī ibn al-Ḥusayn, the leader of the Muslims,

And be the supporter of anyone who supports him,

And be the enemy of anyone who invokes his enmity,

And inflict double chastisement upon anyone who wronged him.

O Allah: (please do) send blessings upon Muḥammad ibn `Alī, the leader of the Muslims,

## وَوَال مَنْ وَالاهُ،

And be the supporter of anyone who supports him,

And be the enemy of anyone who invokes his enmity,

And inflict double chastisement upon anyone who wronged him.

O Allah: (please do) send blessings upon Ja`far ibn Muḥammad, the leader of the Muslims,

And be the supporter of anyone who supports him,

And be the enemy of anyone who invokes his enmity,

And inflict double chastisement upon anyone who wronged him.

# اللَّهُمّ صَلّ عَلَى مُوسَى بْنِ جَعْفَرٍ إِمَامِ المُسْلِمِينَ،

O Allah: (please do) send blessings upon Mūsā ibn Ja`far, the leader of the Muslims,

And be the supporter of anyone who supports him,

And be the enemy of anyone who invokes his enmity,

And inflict double chastisement upon anyone who had hand in the shedding of his blood.

O Allah: (please do) send blessings upon `Alī ibn Mūsā, the leader of the Muslims,

And be the supporter of anyone who supports him,

And be the enemy of anyone who invokes his enmity,

## وَضَاعِفِ العَذَابَ عَلَى مَنْ شَرِكَ فِي دَمِهِ.

And inflict double chastisement upon anyone who had a hand in the shedding of his blood.

O Allah: (please do) send blessings upon Muḥammad ibn `Alī, the leader of the Muslims,

And be the supporter of anyone who supports him,

And be the enemy of anyone who invokes his enmity,

And inflict double chastisement upon anyone who wronged him.

O Allah: (please do) send blessings upon `Alī ibn Muḥammad, the leader of the Muslims,

## وَوَالِ مَنْ وَالاهُ،

And be the supporter of anyone who supports him,

وَعَادِ مَنْ عَادَاهُ،

And be the enemy of anyone who invokes his enmity,

And inflict double chastisement upon anyone who wronged him.

O Allah: (please do) send blessings upon al-Ḥasan ibn `Alī, the leader of the Muslims,

And be the supporter of anyone who supports him,

And be the enemy of anyone who invokes his enmity,

And inflict double chastisement upon anyone who wronged him.

O Allah: (please do) send blessings upon the Successor after

him, the leader of the Muslims,

And be the supporter of anyone who supports him,

And be the enemy of anyone who invokes his enmity,

And expedite his Relief.

O Allah: (please do) send blessings upon al-Qāsim and al-Ṭāhir, the two sons of Your Prophet.

O Allah: (please do) send blessings upon Ruqayyah, the daughter of Your Prophet.

And curse those who injured Your Prophet through wronging her.

O Allah: (please do) send blessings upon Ummi-Kulthūm, the daughter of Your Prophet.

#### وَالْعَنْ مَنْ آذَى نَبِيَّكَ فِيهَا.

And curse those who injured Your Prophet through wronging her.

O Allah: (please do) send blessings upon the offspring of Your Prophet.

O Allah: (please) be the representative of Your Prophet among his Household.

O Allah: (please do) grant them power in the land.

O Allah: (please do) include us with their troop, their aides, and their supporters on confirming the truth secretly and openly.

O Allah: (please do) retaliate upon those who wronged and slew them, and those who shed their blood.

### وَكُفَّ عَنَّا وَعَنْهُمْ وَعَنْ كُلَّ مُؤْمِنِ وَمُؤْمِنَةٍ

And (please) save us, them, and every believing man and women

The evil of all tyrants and transgressors,

And every living creature that You hold it by its forelock.

Verily, You are the strongest in prowess and the strongest to give an exemplary punishment.

Sayyid Ibn Ṭāwūs adds: You may also say the following:

O my means in troubles:

O my Companion in hardships:

O the Provider of my amenities;

#### وَيَا غَايَتِي فِي رَغْبَتِي،

O the utmost of my desires.

It is You Who conceals my defects,

Who relieves my apprehensions,

and Who overlooks my slips;

so, (please do) forgive my sin.

O the most Merciful of all those who show mercy.

You may also say the following:

يَا عُدَّنِي فِي كُرْبَتِي،

O my means in troubles:

وَيَا صَاحِبِي فِي شِدَّنِي،

O my Companion in hardships:

#### وَيَا وَلِيِّي فِي نِعْمَتِي،

O the Provider of my amenities;

O the utmost of my desires.

It is You Who conceals my defects,

Who relieves my apprehensions,

and Who overlooks my slips;

so, (please do) forgive my sin.

O the most Merciful of all those who show mercy.

# Another Daily Dua for the Month of Ramadhan - اللَّهُمّ إِنّي أَسْالُكَ مِنْ فَضْلِكَ أَسْالُكَ مِنْ فَضْلِك

Both Shaykh al-Ṭūsiy and Sayyid ibn Ṭāwūs have recommended saying the following supplication throughout the days of Ramadān:

O Allah: I beseech You to grant me from the best of Your favors;

and all Your favors are excellent.

O Allah: I beseech You in the name of Your whole favor.

O Allah: I beseech You to grant me from the most widespread of Your sustenance;

and all Your sustenance is widespread.

O Allah: I beseech You in the name of Your whole

sustenance.

O Allah: I beseech You to grant me from the most wholesome of Your bestowal;

and Your entire bestowal is wholesome.

O Allah: I beseech You in the name of Your entire bestowal.

O Allah: I beseech You to grant me from Your most instant welfare;

and Your entire welfare is instant.

O Allah: I beseech You in the name of Your entire welfare.

O Allah: I beseech You to grant me from You most excellent benevolence;

#### وَكُلِّ إِحْسَانِكَ حَسَنٌ،

and Your entire benevolence is excellent.

O Allah: I beseech You in the name of Your entire benevolence.

O Allah: I beseech You in the name of all that through which You may respond to me if I beseech You;

therefore, (please do) respond to me, O Allah.

And (please do) send blessings upon Muḥammad, Your pleased servant,

Your chosen Messenger,

Your trustee, Your confidant one among all Your beings,

Your selected one among all Your servants,

Your true Prophet, and Your much-loved one.

And (please do) send blessings upon (him) Your messenger, Your choicest among all people,

the conveyor of good tidings (for the believers), the warner,

and the luminous lantern;

and (please do send blessings) upon his Household, the pious and the immaculate;

and upon Your angels whom You have attached to Your Person and concealed against Your beings;

and upon Your Prophets who convey Your instructions truly;

and upon Your Messengers whom You have given exclusively Your Revelations

and You have made excel the others by means of Your messages;

وَعَلَى عِبَادِكَ الصَّالِحِينَ

and upon Your righteous servants

whom You have included with Your mercy,

the guides, the well-guided, the orthodox, and Your pure saints;

and upon (Archangels) Gabriel, Michael, Isrāfīl, and the Angel of Death;

and upon Ridwan the Keeper of Paradise;

and upon Mālik the Keeper of Hell,

وَرُوحِ القُدُسِ،

and the Holy Spirit,

وَالرّوحِ الأَمِينِ،

the Spirit of Faith,

وَحَمَلَةِ عَرْشِكَ المُقَرِّبِينَ،

and the Favorite Bearers of Your Throne;

وَعَلَى المَلَكَيْنِ الحَافِظَيْنِ عَلَيّ

and upon the two angels who watch over me—

بِالصَّلاةِ الَّتِي تُحِبُ أَنْ يُصَلِّيَ بِهَا عَلَيْهِمْ أَهْلُ اللَّرَضِينَ، السَّمَاوَاتِ وَأَهْلُ الأَرضِينَ،

blessings that You desire that the inhabitants of the heavens and the inhabitants of the earth pray You to send upon them;

صَلاةً طَيّبَةً كَثِيرَةً

blessings that are pure, abundant,

#### مُبَارَكَةً زَاكِيَةً نَامِيَةً ظَاهِرَةً

holy, genuine, growing, evident,

deep, honorable, and virtuous

through which You obviously demonstrate their precedence over the past and the coming generations.

O Allah: (please do) give Muḥammad subtle way, honor, and precedence

and reward him with the best reward that You ever give to a Prophet on behalf of his nation.

O Allah: (please do) give Muḥammad—peace of Allah be upon him and his Family—an additional proximity with each proximity that You decide for him;

and an additional subtle means with each means that You decide for him;

and an additional merit with each merit that You decide for him;

and an additional honor with each honor that You decide for him;

and (please do) give Muḥammad and his Household, on the Resurrection Day, the best of all that which You have given to any of Your creatures from the past and the coming generations.

O Allah: (please do) choose for Muḥammad—peace of Allah be upon him and his Family—the nearest position to You;

and the most expansive abode in Paradise in Your vicinity;

#### وَأُقْرِبَهُمْ إِلَيْكَ وَسِيلَةً،

and the most effective means to You.

And (please do) make him the chief interceder,

the chief mediator,

the first speaker,

the most successful petitioner.

And (please do) send him the Praiseworthy Standing due to which all the past and coming generations will envy him;

O the most Merciful of all those who show mercy.

And I do beseech You to bless Muḥammad and the Household of Muḥammad,

to hear my voice;

to respond to my plea,

to overlook my sins,

to excuse my wrongdoings,

to give success to my prayer,

to settle my needs,

to fulfill Your promise to me,

to let off my offense,

#### وَتَغْفِرَ ذُنُّوبِي،

to forgive my sins,

to pardon my evildoings,

to accept me and not to reject me,

to have mercy upon me and not to punish me,

to grant me good health and not to afflict me,

to grant me from the nicest and most extensive sustenance and not to deprive me (of Your sustenance).

O my Lord: (please do) help me settle my debts;

and relieve me of my burdens;

### وَلا تُحَمَّلْنِي مَا لا طَاقَةَ لِي بِهِ،

and do not impose on me that which I have not the strength to bear.

O my Master: and (please do) include me with every good item that You have chosen from Muḥammad and the Household of Muhammad

and take me out of any evil from which You have saved Muḥammad and the Household of Muḥammad—Your blessings be upon him and them.

Peace, Allah's mercy, and blessings be upon him and them.

You may then repeat the following three times:

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

# اللَّهُمّ إِنّي أَدْعُوكَ كَمَا أُمَرْ تَنِي فَاسْتَجِبْ لِي كَمَا وَعَدْ تَني.

You may then continue as follows:

O Allah, I ask You for a little from the very much,

in the midst of my many needs for which I entirely depend on You,

and You, since eternity, are able to do without them,

but for me it is titanic

and for You it is very easy and simple.

## فَامْنُنْ عَلَيّ بِهِ إِنَّكَ عَلَى كُلَّ شَيْءِ قَدِيرٌ،

So, (please do) bestow upon me with them, for You have power over all things.

Respond to me, O the Lord of the worlds.

# Another Daily Dua in the Month of Ramadhan - اللَّهُمّ إِنّي أُدْعُوكَ كَمَا أُمَرْتَنِي

It is recommended to say the following supplication:<sup>1</sup>

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah I ask You to give me from Your brilliance that

 $<sup>^1</sup>$  This supplication is quoted from Shaykh al- $\bar{T}usiy$ 's  $Misb\bar{a}h$  al-Mutahhajid, page 726.

beautifies,

and all Your glories are radiantly brilliant,

O Allah I beseech You in the name of all Your glories.

O Allah I ask You to give me from Your majesty that gives grandeur,

and all Your majestic powers are strongly sublime;

O Allah I beseech You in the name of all Your powers.

O Allah I ask You to give me from Your refined good that makes more handsome,

and all Your refinements are gracefully beautiful;

O Allah I beseech You in the name of all Your beauties.

### اللَّهُمَّ إِنِّي أُسْأَلُكَ بِجَمَالِكَ كُلَّهِ.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah I ask You to give me from Your greatness that makes great,

اللَّهُمَّ إِنِّي أُسْأُلُكَ مِنْ عَظَمَتِكَ بِأَعْظَمِهَا

and all Your powers are extensively important;

O Allah I beseech You in the name of all Your influences.

O Allah I beseech You to give me from Your light that enlightens,

and all Your enlightenments are luminously bright;

O Allah I beseech You in the name of all Your lights.

O Allah I ask You to give me from Your mercy that gives much,

and all Your kind leniencies are plenteously many,

O Allah I beseech You in the name of all Your compassions.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

# اللَّهُمّ إِنِّي أَدْعُوكَ كَمَا أُمَرْ ْتَنِي فَاسْتَجِبْ لِي كَمَا وَعَدْتَني.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah I ask You to give me from Your perfection that brings to fullness,

and all Your perfections are total and whole,

O Allah I beseech You in the name of all Your perfections.

O Allah I ask You to give me from Your Words that elaborate and conclude;

and all Your words are complete and perfect;

O Allah I beseech You in the name of all Your Words.

O Allah I ask You to give me from Your Names that make great,

and all Your Names are important;

O Allah I beseech You in the name of all Your Names:

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

# اللَّهُمّ إِنّي أَدْعُوكَ كَمَا أُمَرْ ْتَنِي فَاسْتَجِبْ لِي كَمَا وَعَدْتَني.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah I beseech You to give me from Your authority that surpasses in honor and power,

and all Your authorities are rare and supreme,

O Allah I beseech You in the name of all Your authorities.

### اللَّهُمَّ إِنِّي أُسْأُلُكَ بِعِزَّتِكَ كُلَّهَا.

O Allah I ask You to give me from Your Will that (simultaneously) takes effect,

and all Your wills are (at once) executed;

O Allah I beseech You in the name of all Your wills.

O Allah I ask You to give me from Your that omnipotence which controls everything,

and at all events Your omnipotence dominates.

O Allah I beseech You in the name of Your all-embracing omnipotence.

O Allah: I am praying You as You have ordered me to do; so,

please respond to me as You have promised.

# اللَّهُمّ إِنّي أَدْعُوكَ كَمَا أُمَرْ ْتَنِي فَاسْتَجِبْ لِي كَمَا وَعَدْتَني.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah I ask You to give me from Your Wisdom that pierces through and enforces,

and Your Wisdom is altogether effective,

O Allah I beseech You in the name of Your Wisdom.

### اللَّهُمَّ إِنِّي أُسْأَلُكَ بِعِلْمِكَ كُلَّهِ.

O Allah I ask You to give me from Your promise which always is fulfilled,

and all Your promises are kept and fulfilled,

O Allah I beseech You in the name of all Your promises.

O Allah I ask You to give me from Your Channels which are most dear to You,

and all that which is dear to You is most desirable,

O Allah I beseech You in the name of all Your Channels.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

#### وَعَدْتَنِي.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah I ask You to give me from Your distinctions that vie in glory,

and all Your distinctions are noble;

O Allah I beseech You in the name of all Your distinctions.

O Allah I ask You to give me from Your sovereignty which lasts and continues forever,

#### اللَّهُمَّ إِنِّي أُسْأُلُكَ مِنْ سُلْطَانِكَ بِأُدُومِهِ

and for all times Your sovereignty is everlasting;

O Allah I beseech You in the name of Your absolute sovereignty.

O Allah I ask You to give me from Your kingdom that surpasses in glory and nobility,

and in reality Your kingdom alone is the most celebrated and magnificent;

O Allah I beseech You in the name of Your unlimited kingdom.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

#### وَعَدْتَنِي.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah I ask You to give me from Your highest height that exalts,

and Your eminence is altogether sublime;

O Allah I beseech You in the name of Your highest sublimeness.

O Allah I ask You to give me from Your bounties which

always move ahead, come in advance,

and all Your bounties are eternal,

O Allah I beseech You in the name of all Your bounties.

O Allah I ask You to give me from Your signs; the most wonderful of them,

and all Your signs are wonderful;

O Allah I beseech You in the name of all Your signs,

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so,

please respond to me as You have promised.

# اللَّهُمّ إِنّي أَدْعُوكَ كَمَا أَمَرْ ْتَنِي فَاسْتَجِبْ لِي كَمَا وَعَدْتَني.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I beseech You to grant me from the best of Your favors;

and all Your favors are excellent.

O Allah: I beseech You in the name of Your whole favor.

O Allah: I beseech You to grant me from the most widespread of Your sustenance;

and all Your sustenance is widespread.

### وَكُلّ رِزْقِكَ عَامّ،

O Allah: I beseech You in the name of Your whole sustenance.

O Allah: I beseech You to grant me from the most wholesome of Your bestowal;

and Your entire bestowal is wholesome.

O Allah: I beseech You in the name of Your entire bestowal.

O Allah: I beseech You to grant me from Your most instant welfare;

and Your entire welfare is instant.

O Allah: I beseech You in the name of Your entire welfare.

O Allah: I beseech You to grant me from You most excellent benevolence;

and Your entire benevolence is excellent.

O Allah: I beseech You in the name of Your entire benevolence.

O Allah: I beseech You in the name of all that through which You may respond to me if I beseech You;

therefore, (please do) respond to me, O Allah.

O Allah: I beseech You in the name of all that through which You may respond to me if I beseech You;

Yes, I have besought You, O Allah.

O Allah: (I beseech You) in the name of all authorities and powers that You enjoy.

# اللَّهُمَّ بِمَا أُنْتَ فِيهِ مِنَ الشُّؤونِ وَالْجَبَرُوتِ

O Allah: I beseech You in the name of all of Your authorities and powers.

O Allah: I ask You to give me whereby You gives answer to my supplication whenever I turn to You,

So, (please) respond to me, O Allah.

Send blessings on Muhammad and the Family of Muhammad

You may then mention your needs.

O Allah: send blessings on Muḥammad and the Family of Muhammad

and resurrect me abiding by the believing in You,

### وَالتَّصْدِيقِ بِرَسُولِكَ،

giving credence to Your Messenger,

being faithful to `Alī ibn Abū-Ṭālib—peace be upon both of them;

being following the (Divinely commissioned) leadership of the Imams from the Household of Muhammad

And disavowing their enemy.

My Lord, I have accepted such.

O Allah: send blessings on Muḥammad and the Family of Muhammad

And I beseech You for the best of the goodness: Your pleasure and Paradise;

And I seek Your protection against the most evil of the evil: Your wrath and Hellfire.

O Allah: (please do) send blessings upon Muḥammad and the Household of Muḥammad;

And safeguard me against all misfortunes and all ordeals

And all punishments

And all seditious matters

And all trials

And all evils

And all tribulations

And all misfortunes

And all catastrophes

That have already or will ascend from the heavens to the earth at this very hour,

And at this night

وَفي هذا اليَوْمِ،

And on this day

وَفي هذا الشَّهْرِ،

And in this month

وَفي هذِهِ السَّنَةِ.

And in this year.

O Allah: (please do) send blessings upon Muḥammad and the Household of Muḥammad;

# وَاقْسِمْ لِي مِنْ كُلِّ سُرورٍ،

And decide for me a portion from all pleasant things,

وَمِنْ كُلِّ بَهْجَةٍ،

And all joys

وَمِنْ كُلِّ اسْتِقامَةٍ،

And all straightness

وَمِنْ كُلِّ فَرَجٍ،

And all relief

وَمِنْ كُلِّ عافِيَةٍ،

And all well-being

وَمِنْ كُلِّ سَلامَةٍ،

And all safety

وَمِنْ كُلِّ كَرامَةٍ،

And all honor

وَمِنْ كُلِّ رِزْقٍ واسِعٍ حَلالٍ طَيِّبٍ،

And all items of sustenance that is expansive, legally gotten, and pleasant

وَمِنْ كُلِّ نعْمَةٍ،

And all graces

وَمِنْ كُلِّ حَسَنَةٍ،

And all advantageous things

نَزَلَتْ أُو تَنْزِلُ مِنَ السَّماءِ إلى الأَرْضِ في هذِهِ السَّاعَةِ

That have already or will ascend from the heavens to the earth at this very hour,

وَفي هذِهِ اللَّيْلَةِ،

And at this night

وَفي هذا اليَوْم،

And on this day

وَفي هذا الشَّهْرِ،

And in this month

وَفي هذِهِ السَّنَةِ.

And in this year.

ٱللَّهُمَّ إِنْ كَانَتْ ذُنوبِي قَدْ أَخْلَقَتْ وَجْهِيَ عِنْدَكَ،

O Allah: If my sins have deformed my face in Your view

And have thus cut the path taking me to You

And have changed my status with You,

Then, I beseech You in the name of the Light of Your Magnanimous Face that is never extinguished,

And in the name of the face of Your Chosen Prophet, Muḥammad,

And in the name of the face of Your well-pleased servant, `Alī,

And in the name of Your intimate servants that You have selected,

(I beseech You) that You send blessings upon Muḥammad and the Household of Muhammad,

### وَأَنْ تَغْفِرَ لِي وَلِوالِدَيَّ وَمَا وَلَدا،

And forgive for me, for my parents, and for all their offspring

And forgive for the believing men and women

And for all their offspring

All our sins,

Including the insignificant and the major,

And that You seal our lives with righteous deeds,

And that You settle our needs and important desires,

And that You respond to us our well-intended prayers and requests;

### فَاسْتَجِبْ لَنا،

So, (please), respond to us,

In the name of Muhammad and his Household.

O Allah: (please) send blessings upon Muḥammad and the Household of Muḥammad,

(please) respond; (please) respond; (please) respond;

Only that which Allah wills shall come to pass.

There is no power and no might except with Allah.

Glory be to your Lord, the Lord of Honor, above what they describe.

And peace be on the messengers.

### وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.

And all praise is due to Allah, the Lord of the worlds.

You may then extend both your hands, incline your neck to your left shoulder, and weep or try to weep, saying:

### يًا لا إلهَ إلاَّ أنْتَ

O He but Whom there is no god

I beseech You in the name of those whose names enjoy a great regard with You

And in the name of there is no god save You

I beseech You in the name of the luminosity of there is no god save You, O He save Whom there is no god

I beseech You in the name of the majesty of there is no god save You, O He save Whom there is no god

## أَسْأَلُكَ بِجَمالِ لا إِلهَ إِلاَّ أَنْتَ يا لا إِلهَ إِلاَّ أَنْتَ.

I beseech You in the name of the splendor of there is no god save You, O He save Whom there is no god

I beseech You in the name of the light of there is no god save You, O He save Whom there is no god

I beseech You in the name of the excellency of there is no god save You, O He save Whom there is no god

I beseech You in the name of the honor of there is no god save You, O He save Whom there is no god

I beseech You in the name of the grandeur of there is no god save You, O He save Whom there is no god

I beseech You in the name of the saying of there is no god save You, O He save Whom there is no god

I beseech You in the name of the dignity of there is no god

save You, O He save Whom there is no god

I beseech You in the name of the elevation of there is no god save You, O He save Whom there is no god

I beseech You in the name of there is no god save You, O He save Whom there is no god

O my Lord; O my Lord; O my Lord

You may keep on repeating this word as much as one breath can take.

As you extend your hand and incline your neck to your left shoulder, you may say the following:

I beseech You; O my Master:

You may repeat the following statement as much as one breath can take:

#### يَا اللهُ يا رَبَّاهُ

O Allah; O my Lord:

You may then continue:

O my Master; O my Lord: O my Aide; O my Shelter;

O the Ultimate goal of my all desires;

O the Most Merciful of all those who show mercy;

I beseech You, for nothing is like You

And I beseech You with every responded prayer that has been addressed to You by a missioned Prophet or a favorite angel

Or a faithful servant (of You) whose heart has been tried by You to carry faith

And then You responded to his prayer.

I turn my face towards You asking You in the name of Your Prophet, Muḥammad, the Prophet of mercy

And I seek his intercession before You for the sake of Your settlement of my need

O Muhammad: O the Messenger of Allah;

May Allah accept my father and mother as ransoms for you! In your name do I turn my and your Lord;

And I seek your intercession for the sake of the Lord's settling my needs.

O my Lord; O my Lord; O my Lord;

### أسْأَلُكَ بِكَ،

I beseech You by Your sake,

For there is nothing like You.

And I turn my face towards You, asking You in the name of Muhammad, Your most beloved one,

And in the name of his offspring—the guide ones,

And I seek their intercession for the sake of Your settling my needs.

And I beseech You in the name of Your everl-ivingness, since You never dies,

And in the name of the Light of Your Face that is never extinguished

And in the name of Your Eye that never sleeps

I beseech You in the name of those whose names enjoy a great regard with You

That You may send blessings upon Muḥammad and the Household of Muhammad

Before everything,

And after everything,

And as many as all things,

And as weighty as all things,

And as full as all things

مُحَمَّدٍ عَبْدِكَ اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تُصَلِّي عَلَى

#### المُصْطَفي،

O Allah: I beseech You to send blessings upon Muḥammad— Your chosen servant

### وَرَسولِكَ المُرْتَضي،

And Your well-pleased Messenger

And Your Chosen Trustee and Your selected one among all Your creatures,

And Your most beloved one, and Your elect among all Your beings.

The Warner, the Bearer of good tidings, and the luminous lantern.

# وَعَلَى أَهْلِ بَيتِهِ الطَّيِّبِينَ الطَّاهِرِينَ المُطَهَّرِينَ الأخْيار الأبْرار،

And upon his Household—the pure, the immaculate, the purified, the virtuous, and the pious,

## وَعَلَى مَلائِكَتِكَ الَّذِينَ اسْتَخْلَصْتَهُمْ لِنَفْسِكَ

#### وَحَجَبْتَهُمْ عَنْ خَلْقِكَ

And upon Your angels whom You have chosen for Yourself and screened from Your creatures,

And upon Your Prophets who convey truly from You

And upon Your righteous servants,

Whom You have included with Your mercy;

The leaders, the well-guided, the orthodox, the purified,

And upon (Archangels) Gabriel, and Michael, and Isrāfīl,

And the Angel of Death, and Ridwan the doorkeeper of Paradise,

And Mālik the doorkeeper of Hell,

## وَالرُّوحِ القُدُسِ،

And the Holy Spirit

## وَحَمَلَةِ الْعَرْشِ وَمُنْكَرِ وَنَكيرٍ،

And the Bearers of the (Divine) Throne, and Munkar and Nakīr

And the two angels whom are in charge of supervising me

(please bless them all) with the blessing that You like to bless them with;

(Let it be) a blessing that is abundant, pure, holy, genuine, growing,

deep, honorable, and virtuous

through which You obviously demonstrate their precedence over the past and the coming generations.

O Allah: I beseech You to hear my voice,

And to respond to my prayer,

And to forgive my sins,

And to give success to my prayer,

And to settle my needs,

And to accept my excuses

And to fulfill Your promise to me,

And to let off my offense,

And to overlook my sins,

### وَ تَصْفَحَ عَنْ ظُلْمِي،

And to excuse my wrongdoings,

And to pardon my evildoings,

And to be always present for me

And never reject me

And to have mercy upon me and not to punish me,

And to grant me good health and not to afflict me,

And to grant me from the nicest and most extensive sustenance

And most pleasant and most wholesome

#### وَأُسْبَغَهُ وَأَكْثَرَهُ.

And most plentiful and most abundant

And not to deprive me, O my Lord, of my faith and belief trusted with me

And (please) relieve me of my burdens;

and do not impose on me that which I have not the strength to bear.

يا مُولايَ،

O my Master;

وَأَدْخِلْني في كُلِّ خَيْرٍ أَدْخَلْتَ فيهِ مُحَمَّداً وَآلَ

#### مُحَمَّدٍ،

And (please do) include me with every good item that You have chosen from Muḥammad and the Household of Muḥammad

وَأَخْرِجْنِي مِنْ كُلِّ سوءٍ أَخْرَجْتَهُمْ مِنْهُ،

and take me out of any evil from which You have saved them

# وَلا تُفَرِّقْ بَيْني وَبَيْنَهُمْ طَرْفَةَ عَيْنٍ أَبَداً في الدُّثْيا وَالآخِرَةِ.

And never separate me from them for even a twinkling of an eye neither in this worldly life nor in the Hereafter.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

O Allah: I am praying You as You have ordered me to do; so, please respond to me as You have promised.

## اللَّهُمَّ إِنِّي أُسْأَلُكَ قَلِيلاً مِنْ كَثِيرٍ

O Allah, I ask You for a little from the very much,

in the midst of my many needs for which I entirely depend on You,

and You, since eternity, are able to do without them,

but for me it is titanic

So, (please do) bestow upon me with them, for You have power over all things.

O Allah: (please do) include us with the righteous ones, out of Your mercy.

And uplift us to the rank of `illiyyīn (most elevated rank).

And serve us with water running out of spring of Salsabīl.

And, out of Your mercy, give us as wives the women of Paradise.

And make the Paradisiacal youths who never alter in age and who are like hidden pearls serve us.

And give us food from the fruits of Paradise and from the meat of birds there.

And dress us from the clothes of fine and thick silk and rich brodace.

And give us success to catch the Grand Night

The pilgrimage to Your Holy House,

And the martyrdom in Your way under the pennon of Your Representative.

And respond to our goodly prayer and invocation.

O our Creator: (please) listen to (our prayer) and respond to us.

And when You shall gather the past and the coming generations on the Resurrection Day, (please) have mercy upon us.

And (please) release us from Hellfire and secure us against the chastisement.

And do not fetter us in Hell.

## وَمَعَ الشّيَاطِينِ فَلا تَقْرُنّا،

And do not add us to the devils.

And do not throw us down on our faces in Hellfire.

And do not make us turn over in Your humiliation and in Your chastisement.

And do not feed us from zaqqūm and thorns.

And do not throw us down on our faces in Hellfire.

And do not dress us from the clothes of fire and the shirts of pitchl

And save us from all evils; O there is no god save You, I beseech You in the name of there is no god save You.

## اَللَّهُمَّ إِنِي أَسْأَلُكَ وَلَمْ يُسْأَلْ مِثْلُكَ،

O Allah: I am beseeching You, and there is none like You to be besought.

and to You do I desire, and there is none like You to be desired.

O my Lord: It is You Who is the object of the requests of the beseechers,

and it is You Who is the ultimate goal of the desire of those who have desires.

I beseech You, O Allah, in the name of the best and the most effective of all Your (Excellent) Names

O Allah; O the All-beneficent,

وَبِاسْمِكَ المَخْزونِ المَصُونِ الأَعَزِّ الأَجَلِّ الأَعْظَمِ الَّذي تُحِبُّهُ وَتَهْواهُ، and I beseech You by Your Name—the sealed, the reserved, the mightiest, the loftiest, the greatest,; that You love and like,

and that You are pleased with him who prays You by it,

and thus You answer his prayers.

It is incumbent upon You, O Lord, that You never disappoint him who beseeches You.

O Allah: I do beseech You by every name that belongs to You,

and by which a servant of You has prayed You

in a land or in a sea

or in a plain or on a mountain

### أوْ عِنْدَ بَيْتِكَ الحَرامِ،

or at Your Sacred House,

أَوْ في شَيْءٍ مِنْ سُبُلِكَ.

or in any of Your ways.

#### فَأَدْعُوكَ يا رَبِّ دُعاءَ مَنْ قَدِ اشْتَدَّتْ فَاقَتُهُ،

So, I beseech You, O my Lord, the beseeching of him whose neediness is great

and whose offense is grave, and whose efforts are modest,

and who is about to perish

وَلَمْ يَثِقْ بِشَيْءٍ مِنْ عِلْمِهِ،

and who has no trust in any of his deeds

وَلَمْ يَجِدْ لِما هُوَ فيهِ ساداً وَلا لِذَنْبِهِ غافِراً وَلا لِعَثْرَتِهِ مُقيلاً غَيْرُكَ،

and who has not found anyone who can make up for him or can forgive his sin or can overlook his slips save You,

## هارِباً إِلَيْكَ،

He is thus resorting to You,

مُتَعَوِّذاً بكَ،

seeking Your refuge,

مُتَعَدِّداً لَكَ،

worshipping You,

غَيْرَ مُسْتَنْكِفٍ وَلا مُسْتَكْبِرٍ،

showing no disdain, no pride,

وَلا مُسْتَحْسِرِ وَلا مُتَجَبِّرٍ،

no arrogance, no condescension,

وَلا مُتَعَظِّمٍ،

and no aloofness;

بَلْ بائِسِ فَقيرٍ،

rather, he is miserable, needy,

خَائِفٍ مُسْتَجِيرٍ.

fearful, and seeking shelter.

أَسْأَلُكَ يَا اللهُ يَا رَحْمَانُ،

I beseech You, O Allah, O the All-beneficent,

O the All-tender, O the All-bestower of boons,

O the magnificent Maker of the heavens and the earth,

O the Lord of majesty and honor;

(I beseech You) to send blessings upon Muḥammad and the Household of Muḥammad,

blessings that are abundant, superb,

sanctified, ever-increasing,

pure, and honorable.

أَسْأَلُكَ اللَّهُمَّ أَنْ تَغْفِرَ لي في شَهْري هذا

## وَ تَر ْحَمَني،

I beseech You, O Allah, to forgive me in this month and to have mercy upon me

and to release me from Hellfire

and to grant me the best of that which You have ever given any of Your creatures

and the best of that which You will ever give,

and (please) do not decide this month of Ramadan to be the last one in which I observe fasting for Your sake since You allowed me to live on Your lands

إلى يَوْمِي هَذا،

up to this day;

## بَلِ اجْعَلْهُ عَلَى ۖ أَتَمَّهُ نِعْمَةً وَأُعَمَّهُ عَافِيَةً،

rather (please) make it the month of the most perfect bounty that You have ever conferred upon me and of the most excellent well-being that You have ever covered me with,

and of the most expansive sustenance that You have ever decided for me,

and of the most profuse reward that You grant me and of the most pleasant times that have ever come upon me.

O Allah: I do seek Your protection and the protection of Your Magnanimous Face,

and Your Majestic Kingdom,

against that sun sets at the end of this day,

or this day comes to its end,

### أوْ يَطْلُعَ الفَجْرُ مِنْ لَيلَتي هذِهِ،

or this night dawns,

or this month elapses,

but there is still an offense of a sin due to which You shall punish me,

or a wrongdoing for which You may want to interrogate me,

or punish me,

or put me in a disgraceful situation in this world or the next world,

or chastise me on the day when I will meet You.

O the most Merciful of all those who show mercy.

# اللَّهُمَّ إِنِّي أَدْعُوكَ لِهَمَّ لا يُفَرِّجُهُ غَيْرُكَ،

O Allah: I beseech You about a grief that none can relieve save You,

And for mercy that cannot be attained except through You,

And about hardship from which none can rescue except You

And for desire that cannot be obtained except by You

And for a need that cannot be settled without Your intervention

O Allah: As You have decided to allow me to pray You,

And as You have had mercy upon me through allowing me to refer to You,

#### فَلْيَكُنْ مِنْ شَأَنكَ الإِجَابَةُ لِي فِيمَا دَعَوْتُكَ،

So, please decide that my prayers are responded by You,

And grant me redemption from that against which I have resorted to You.

O He Who made the iron pliant for (Prophet) David, peace be upon him;

O He Who took off the harm and calamity that afflict (Prophet) Job;

O He Who relieved the sorrow of (Prophet) Jacob;

O He Who removed the grief of (Prophet) Joseph:

(Please do) send blessings upon Muḥammad and the Household of Muhammad,

And (please) do to me that which befits You,

You are surely worthy of being feared and worthy of forgiving.

O Allah: I trust in You in hard times

and confide in you hopefully in tribulations,

and in You lie my faith and hope in every misfortune that inflicts me.

Many were the griefs that crinkled my heart,

were hardly curable,

caused my friends to disappoint me,

and made my enemies rejoice (over my helplessness);

but when I relegated them –i.e. the griefs- to You and complained about them to You,

because I heartily intended You, no one else,

You relieved and alleviated them and saved me from their consequences.

You are certainly the source of all graces,

the cause of all favors,

and the only intention of aspirations.

I seek the protection of all of the Perfect Words of Allah

against the evil of whatever thing He has created.

O Allah: (please) convey upon me with good health on this day up to the evening.

O Allah: I beseech You to grant me the blessing of this day

as well as whatever has been descended on this day, including well-being, forgiveness, mercy, pleasure,

and sustenance that is expansive and legally gotten that You may extend it for me, for my parents, for my sons, for my wife, for my dependants, for my friends,

for all those whom I love, for all thos who love me,

for my descendants and for my ascendants.

O Allah: I seek Your protection against doubt and monotheism

and envy and oppression

and fanaticism and rage.

O Allah; the Lord of the Seven Skies

and the Lord of the seven layers of the earth

and whatever thing exists in and between them; and the Lord of the Great Throne:

(Please do) bless Muhammad and his Household,

and relieve me from my aggrieving matters by the means that You will

#### وَكَيْفَ شِئْتَ.

and the method that You will.

You may then recite the Sūrah of al-Fātiḥah and the  $\bar{A}yat$  al-Kursiy (2:255) and then say the following:

# اَللَّهُمَّ إِنَّكَ قُلْتَ لِنَبِيِّكَ صَلَّى اللهُ عَلَيْهِ وَآلِهِ: (وَلَسَوْفَ يُعْطِيكَ رَبُّكَ فَتَرْضَى)،

O Allah: You have said to Your Prophet—Peace of Allah be upon him and his Household: "And soon shall your Lord give you so that you shall be well pleased."

O Allah: Verily, Your Prophet, Messenger, Most Beloved, and Elite from among Your creatures

is not pleased if You torment one of his nation

دَانَكَ بِمُوالاتِهِ وَمُوالاةِ الأَئِمَّةِ مِنْ أَهْلِ بَيْتِهِ،

who worships You through acting loyally to the Prophet and to the Imams from his Household

even if that one is guilty and sinful,

(and to torture him) in Hellfire.

So, (please) rescue me from Hell and its torture,

and pardon me for the sake of Muḥammad and the Household of Muḥammad;

O the most Merciful of all those who show mercy.

O He Who shall gather the inhabitants of Paradise on terms of cordiality and affability;

and He Who shall remove rancor that may be in their breasts,

and He shall thus make them brothers; face to face on couches.

O He Who Shall gather between those who are obedient to Him

and him for whom it was created.

O He Who relieves the sad of every aggried one;

O He Who is the resource of every stranger;

O He Who covers me with His mercy when I desire for something as well as in all my circumstances by means of well safeguarding and protection.

O He Who relieves all my depression and fears;

(please do) bless Muḥammad and the Household of Muhammad

and join me with my beloved ones: my leaders, my masters, my guides, and my lords.

O He Who joins the dear ones with each other;

(please do) bless Muḥammad and the Household of Muhammad

and never distress me by preventing me from seeing Muhammad and the Household of Muhammad

or ceasing them from seeing me.

I thus beseech You, O my God, in the name of all that by which You are prayed;

So, please respond to my beseeching You,

O the most Merciful of all those who show mercy.

O Allah: I beseech You in the name of that I have no claim against You but You have all claims against me, that You may forgive me.

O Allah: I seek Your protection against the disgrace of the Day of Resurrecting,

and against the evil of the coming days of my life,

and against the evil of the enemies,

and against the approaching of termination

and against cureless maladies,

and against disappointment,

and against fading away of boons,

and against unexpected chastisements.

O Allah: (please) decide for me a heart that fears You as if it can see You directly up to the day on which it shall meet You.

# Amaal for Every Night in the Holy Month of Ramadhan

#### 2 Raka' Salaah for every night

#### Duas to be recited every night in the Holy Month of Ramadhan

- اللَّهُمَّ رَبَّ شَهْر رَمَضَانَ Dua اللَّهُمَّ رَبَّ شَهْر
- Dua Iftittah
- اللَّهُمَّ برَحْمَتِكَ فِي الصَّالِحِينَ Dua اللَّهُمَّ برَحْمَتِكَ فِي الصَّالِحِينَ
- Imam Sadiqs Dua اللَّهُمَّ إِنِّي أُسْأَلُكَ أَنْ تَجْعَلَ
- Dua أَعُوذُ بجَلال وَجْهكَ
- إلهي وَقَفَ السّائِلُونَ Dua إلهي وَقَفَ السّائِلُونِ

Narrations have confirmed that it is advisable to recite Sūrah of *al-Qadr* 1000 times a night.

When possible, it is recommended to recite Sūrah of *al-Dukhān* (No. 44) 100 times a night.

According to a Ḥadīth, if one recites Sūrah of *al-Fatḥ* (No. 48) in a considerable prayer, he will be saved all over that year

Sayyid ibn Ṭāwūs has mentioned that if one says the following supplication each night in Ramaḍān, his sins of forty years will be forgiven for him:

O Allah: the Lord of the month of Ramaḍān in which You have revealed the Qur'ān

And made obligatory fasting in this month upon Your servants.

Please send blessings upon Muḥammad and the Household of Muhammad

And provide me with the opportunity of going to Your 'Sacred House' for pilgrimage in this year and in all years.

وارْزُقْنِي حَجَّ بَيْتِكَ الْحَرَامِ فِي هذَا الْعَامِ وَفِي كُلِّ عَامٍ،

Forgive my overbearing sins,

وَاغْفِرْ لِيَ الذُّنُوبَ الْعِظَامَ

for verily no one other than You can do it,

فَإِنَّهُ لا يَغْفِرُهَا غَيْرُكَ

O the All-beneficent; O the All-knowing.

يَا رَحْمنُ يَا عَلاَّمُ

#### **Dua Iftitah**

It is recommended to recite the following  $Du \bar{a}' al$ -Iftif $\bar{a}h$  every night in Ramadan:

O Allah: I begin the glorification of You with praising You:

And You always guide us to the right out of Your favoring upon us.

And I am certain that You are the most Merciful of all those who show mercy in situations of pardon and mercy

But You are the very exacting in situations of giving exemplary punishment and chastisement (to the wrongdoers),

And You are the greatest Omnipotent in the domain of absolute power and might.

O Allah: You have permitted me to pray and beseech You.

So, listen, O the All-hearer, to my words of praise,

And please reply my prayer; O the All-merciful.

And please overlook my slips; O the Oft-Forgiving.

You, O my God, have relieved so many of my griefs,

And You have dispelled so many of my sorrows

And You have overlooked so many of my slips,

And You have spread over me many of Your mercies

And You have unlocked so many of rings of misfortunes (in which I was detained).

All praise be to Allah Who has not betaken wife or son,

And Who has no partner in the sovereignty,

nor has He any protecting friend through dependence. And Magnify Him with all magnificence.

# وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الذُّلِّ وَكَبِّرْهُ تَكْبِيراً.

All praise be to Allah with full gratitude for all His bounties.

All praise be to Allah Who has no opposition in His rule,

nor there is any challenge to His commands.

All praise be to Allah Who has no counsel to meddle with His operation of creation,

nor there is anything similar to Him in His greatness.

All praise be to Allah Whose commandments are active in the creation and the praising of Whom is incumbent.

His glory is evident through His kindness,

His distinct overflowing generosity is freely available,

His unlimited bestowals do not exhaust,

and He does not swell the numerous benefits except because of generosity and kindness.

Verily He is Mighty, Generous.

O Allah, I ask for some from much,

in the midst of my many needs for which I entirely depend on You,

and You since eternity, are able to do without them, but for me it is a titanic effort

and for You it is very easy and simple.

O Allah, truly, as You pardon my sins,

And You overlook my mistakes;

And You take a lenient view of my disorderly conduct,

And You cover up my foul actions,

# وَسِتْرَكَ عَلَى قَبيح عَمَلِي،

And You show consideration in spite of my many transgressions committed willfully or negligently,

All that tempted me to ask for that which I do not deserve, from You, on account of Your mercy, that You may give me the daily bread;

And You may provide with that which is suitable for me, through Your control;

And You may distinguish me with favorable reply to my requests.

So, I persist in calling out, believing in You,

and I invoke You, talking familiarly, not afraid, nor shy,

but assured of Your love and kindness whenever I turn to You.

A temporary setback and I, out of ignorance, begin to despair,

# فَإِنْ أَبْطَأَ عَنِّي عَتَبْتُ بِجَهْلِي عَلَيْكَ،

although perhaps slowing down may be a blessing in disguise, because You alone knows (all) the consequences.

I do not know a generous Master who is more accommodating to the dissatisfied servants than You are to me.

O Lord! You give an invitation but I turn down,

And You become familiar with me but I do not care for You,

And You show affection to me but I do not correspond to You

as if You are overreaching me!

Yet You do not abstain from having mercy upon me and doing favors to me

and blessing me out of Your magnanimity and generosity,

So, (please) have mercy on Your ignorant servant and bestow upon him with the favors of Your beneficence

# فَارْحَمْ عَبْدَكَ الْجَاهِلَ وَجُدْ عَلَيْهِ بِفَضْلِ إِحْسَانِكَ

Verily, You are Generous and Kind.

All praise be to Allah: the owner of the sovereignty,

Who sets the course of skies and the stars,

Who controls the winds,

Who causes the day break,

and Who administers the authority:

the Lord of the worlds.

All praise be to Allah for His indulgence although He has full acquaintance with all things.

All praise be to Allah for His amnesty although He has full power over all things.

All praise be to Allah for the respite that He allows inspite of provocation.

He is able to do whatever He wills.

All praise be to Allah, the Creator of all the created beings,

Who makes the sustenance freely available,

Who starts the day,

Who is the Owner of glory, might, favours, and bounties,

And Who is so far away that none can ever see Him,

And, in the same time, He is so near that He is fully aware of even the whispering secrets.

Blessed and Exalted be He.

All praise be to Allah Who has no equal to challenge Him,

# الْحَمْدُ لِلّهِ الَّذِي لَيْسَ لَهُ مُنَازِعٌ يُعَادِلُهُ،

nor is there an image comparable to Him,

nor is there a helper to assist Him.

He tames the powerful by (His) force,

and disgraced are the great ones before His Greatness,

so He, through His power, fulfills that which He wills.

All praise be to Allah Who gives answer to me whenever I call Him;

And He covers up my shortcomings, yet I disobey Him;

And He gives me the largest part of the bounties, yet I do not show his gratitude.

Many a auspicious favors had He given me;

And many a terrible dangers had He turned off,

# وَعَظِيمَةٍ مَخُوفَةٍ قَدْ كَفَاني،

And many a blossoming joys had He made available for me,

Therefore, I sing His praises and recite His glorifications.

And mention Him with exaltation.

All praise be to Allah Whose screen cannot be penetrated

And Whose door is not blocked;

And Whose beseecher is not rejected;

And one who hopes Him is not disappointed.

All praise be to Allah Who secures the frightened ones,

Who comes to the help of the upright ones,

Who promotes the cause of the weak ones,

annihilates the autocrats,

Who destroys rulers and appoints others instead.

All praise be to Allah; the Eradicator of the tyrants,

The Terminator of the unjust ones,

The Catcher of the fugitives,

The Punisher of the unjust ones,

The aide of the seekers of aid,

The Settler of the needs of the beseechers,

And the support of the faithful believers.

All praise be to Allah! In His awe-inspiring fear the heavens and its dwellers tremble and shiver,

# الْحَمْدُ لِلَّهِ الَّذِي مِنْ خَشْيَتِهِ تَرْعُدُ السَّمَاءُ وَسُكَّانُهَا،

And the earth and its inhabitants shake and quiver,

And the oceans and all that which float and swim in their waters flow together in excitement and tumult.

All praise be to Allah Who has guided us to this. We could not truly have been led aright if Allah had not guided us.

All praise be to Allah Who creates but He is not created;

And He gives subsistence but He needs no provisions;

And He gives food to eat but He takes no nourishment,

And He makes the living dead

And He brings the dead to life,

But He is the Everliving, there is no death for Him,

# وَهُوَ حَى لا يَمُوتُ،

in His hands is all the good,

and He is able to do all things.

O Allah: (please do) send blessings on Muḥammad, Your servant and Messenger,

And Your confidant, friend, and beloved intimate,

And the choicest of Your created beings,

And the bearer of Your sacraments,

And the quotient of Your Messengers,

With the most superior, the most exquisite, the most handsomer,

the most perfect, the most upright, the most prospering,

the most pleasant, the most thoroughly purified, the most sublime;

# وَأُطْيَبَ وَأُطْهَرَ وَأُسْنَى

The most and the best blessings, advantages,

mercies, affections

And salutations that You have ever made available to anyone of Your servants and Prophets,

And Messengers and choicest people and those honored by You from among Your created beings.

O Allah: (please do) send blessings on `Alī, the Commander of the Believers,

And the successor of the Messenger of the Lord of the worlds:

Your servant, Your beloved representative, and the brother of Your Messenger,

and Your decisive argument over the mankind,

And Your most important sign,

#### وَآيَتِكَ الْكُبْرَى،

And the great news (from You).

# وَالنَّبَأُ الْعَظِيمِ،

And (please do) send blessings on the truthful, pure Lady,

Fāṭimah: the Doyenne of the women of the world.

And (please do) send blessings on the sons of 'the mercy to the worlds'

And the two leaders of true guidance,

Al-Hasan and al-Husayn,

the two Chiefs of the dwellers of Paradise.

And (please do) send blessings on the leaders of the Muslims,

`Alī bin al-Ḥusayn,

Muḥammad bin `Alī,

وَمُحَمَّدِ بْنِ عَلِيٍّ،

Ja`far bin Muhammad,

وَجَعْفَر بْن مُحَمَّدٍ،

Mūsā bin Ja`far,

وَمُوسَى بْنِ جَعْفَرِ،

`Alī bin Mūsā,

وَعَلِيِّ بْن مُوسَى،

Muhammad bin 'Alī,

وَمُحَمَّدِ بْنِ عَلِيٍّ،

`Alī bin Muḥammad,

وَعَلِيٍّ بْنِ مُحَمَّدٍ،

Al-Ḥasan bin `Alī,

وَالْحَسَنِ بْنِ عَلِيٍّ،

and the successor, the guide, and the rightly guided

وَالْخَلَفِ الْهَادِي الْمَهْدِيِّ،

(Those Imams are) Your decisive arguments over Your servants,

حُجَجك عَلَى عِبَادِك،

Your trustworthy confidants in Your lands—

وَأُمَنَائِكَ فِي بِلادِكَ

Blessings that are numerous and non-stop.

#### صَلاةً كَثِيرةً دَائِمَةً.

O Allah: (please do) send blessings on the custodian of Your commandments,

The vigilant guardian, the reliable patron,

And the awaited justice.

And (please) surround him with Your favorite Angels,

And assist him with the Holy Spirit.

O the Lord of the worlds.

O Allah: (please) choose him to be the caller to Your Book and the for establisher of Your religion,

and make him succeed in the earth as You caused those who were before him to succeed,

and establish for him his faith which You have approved for him

# مَكِّنْ لَهُ دِينَهُ الَّذِي ارْتَضَيْتَهُ لَهُ،

And give him in exchange safety after the fear.

He serves You. He ascribes nothing as partner to You.

O Allah: (please) give him power and authority, and through him strengthen the people,

And give him the necessary assistance, and through him support the people,

And help him with a mighty help

And make him prevail over all with easiness

And delegate him Your controlling authority.

O Allah: (please) give currency to Your religion and to Your Prophet's traditions through him

So that nothing which is just and genuine is kept concealed from anyone of the human beings.

# حَتَّى لا يَسْتَخْفِيَ بِشَيْءٍ مِنَ الْحَقِّ مَخَافَةَ أُحَدٍ مِنَ الْحَقِّ مَخَافَةَ أُحَدٍ مِنَ الْحَلْق.

O Allah: we ardently desire that You confer upon us a respectful government

Through which You may reactivate Islam and stimulate its followers,

and humble and humiliate the imposters and their double-dealing shams,

and include us among those who invite people to the obedience to You and lead them to Your approved path,

and give us the good of this world and the world to come.

O Allah: let us bear out and hold up that which You make known to us as the truth,

and let us be fully aware of that which we fall short of doing.

O Allah: through him, set in order our disorder;

اللَّهُمَّ الْمُمْ به شَعَثَنَا،

gather and unite our flock;

وَاشْعَبْ بِهِ صَدْعَنَا،

stitch together our ripped open separation;

وَارْتُقْ بِهِ فَتْقَنَا،

turn our want and poverty into enough,

وَكَثِّر ْ بِهِ قِلَّتَنَا،

lift us up from our degradation;

وَأَعْزِزْ بِهِ ذِلَّتَنَا،

free us from our misery,

وَأُغْنِ بِهِ عَائِلَنَا،

pull us out from our debts,

وَاقْض بهِ عَنْ مُغْرَمِنَا،

Set up our poverty

وَاجْبُرْ بِهِ فَقْرَنَا،

fill the gap created by confusion among us;

وَسُدَّ بهِ خَلَّتَنَا،

let our difficulties be easy to deal with;

وَيَسِّرْ بِهِ عُسْرَنَا،

refine our substance and style,

untie our ropes and straps;

let our efforts succeed well and secure success;

make us fulfil our promises;

give answer to our prayers;

listen to our requests;

cause us to obtain the good of this world and the Hereafter;

give us much and more than our expectations

O the Best of givers and bestowers;

and cleanse our hearts,

unburden our emotions from hate and anger,

### وَأُذْهِبْ بِهِ غَيْظَ قُلُوبِنَا،

and in the event of dispute in the matter of truth show us the right path,

verily You guides whosoever You wills to the Right Path.

Let us, through him, get the better of Your enemies and our opponents,

O the true God: Be it so!

O Allah: we complain to You

About the departure of our Prophet —Your blessings be on him and on his Household—

And about the absence of our leader,

And about the big numbers of our enemies,

And about our few number,

### وَقِلَّةً عَدَدِنَا،

And about widespread disorder,

and about vicissitudes of time against us.

So, (please do) send blessings on Muhammad and on his Househod

And help us overcome all that through victory from You that You expedite

And through relieving us from our injurites

And through Your help that You confirm

And through bringing in the rule of justice and fairplay,

And through mercy that You expand over us

And through good health that You cover us with,

Out of Your mercy, O the most Merciful of all those who show mercy.

# بِرَحْمَتِكَ يَا أُرْحَمَ الرَّاحِمِينَ.

### **Short Dua for Ramdhan Nights**

It is recommended to say the following supplication every night in Ramaḍān:

O Allah: (please do) include us with the righteous ones, out of Your mercy.

And uplift us to the rank of `illiyyīn (most elevated rank).

And serve us with water running out of spring of Salsabīl.

And, out of Your mercy, give us as wives the women of Paradise.

And make the Paradisiacal youths who never alter in age and who are like hidden pearls serve us.

And give us food from the fruits of Paradise and from the meat of birds there.

And dress us from the clothes of fine and thick silk and rich brodace.

And give us success to catch the Grand Night

The pilgrimage to Your Holy House,

### وَحَجَّ بَيْتِكَ الْحَرَام،

And the martyrdom in Your way.

And respond to our goodly prayer and invocation.

And when You shall gather the past and the coming generations on the Resurrection Day, (please) have mercy upon us.

And (please) release us from Hellfire.

And do not fetter us in Hell.

And do not try us through Your chastisement and humiliations.

And do not feed us from  $zaqq\bar{u}m$  and thorns.

And do not add us to the devils.

And do not throw us down on our faces in Hellfire.

And do not dress us from the clothes of fire and the shirts of pitchl

# وَمِنْ ثِيَابِ النَّارِ وَسَرَابِيلِ الْقَطِرَانِ فَلا تُلْبِسْنَا،

And save us from all evils; O there is no god save You, I beseech You in the name of there is no god save You.

وَمِنْ كُلِّ سُوءِ يَا لا إِلهَ إِلاَّ أَنْتَ بِحَقِّ لا إِلهَ إِلاَّ أَنْتَ فَنَجِّنَا.

### Imam Sadiq's Dua for Ramadhan Nights

Imam al-Ṣādiq (a.s) is reported to have instructed to say the following supplication every night in Ramaḍān:

O Allah: I beseech You that You,

while taking decisions and rendering possible things and events decisively

(decisions which can not be changed or bypassed),

write my name in the list of those pilgrims of Your Holy House

whose pilgrimage receives Your approval,

whose efforts are appreciated,

whose sins are forgiven,

whose wrongdoings are overlooked;

that You, while making decisions and rendering possible things and

events;

# وَأَنْ تَجْعَلَ فِيمَا تَقْضِي وَتُقَدِّرُ

make possible for me long life, goodness, welfare,

and enough means of livelihood,

and let me be like him whom You helps with Your Religion;

not substituting any other in my place.

#### **Another Short Dua for Ramadhan Nights**

According to the book of 'Anīs al-Ṣāliḥīn', it is recommended to say the following supplication every night in Ramaḍān:

I seek refuge with the majesty of Your Honorable Face,

Against that the month of Ramadan elapses

Or dawn breaks this night,

And there is still a sin or an offense in my record for which You may chastise me.

#### **Another Short Dua for Ramadhan Nights**

### إلهي وَقَفَ السَّائِلُونَ ببَابك،

O my God: The beseechers have stood at Your Door

And the poor have resorted to Your refuge

And the ship of the needy have cast anchor near the coast of the sea of Your Magnanimity and Generosity

Hoping for permission to enter the yard of Your Mercy and Favor

O my God: If You, in this holy month, will have mercy upon none but those who sincerely observe fasting and do acts of worship to You,

Who will then stand for the sinful and the negligent who sinks in the ocean of his sins and offenses?

O my God: If you have mercy upon non but the obedient to You,

who will then stand for the disobedient?

And if You accept none but those who do acts of worship to You, who will then stand for the negligent?

O my God: The observers of fasting have won

The doers of acts of worship to You have prospered

Adn those who act sincerely have been saved

But we, Your sinful servants, beseech Your mercy; so, (please do) have mercy upon us

And release us from the chastisement of Hellfire, out of Your pardon

And forgive our sins

Out of Your mercy; O the most Merciful of all those who show mercy!

#### 2 Raka' Salaah for Every Night in Ramadhan

In the margin of his book of 'al-Balad al-Amīn', al-Kaf'amiy has reported on the authority of Sayyid Ibn Bāqī that it is recommended to offer a two Rak'ah prayer every night in Ramaḍān, reciting in the first Rak'ah, Sūrah of al-Fātiḥah once and repeating Sūrah of al-Tawḥīd three times. (Almighty Allah will forgive 70,000 sins of those who offer this prayer)

After accomplishment, it is recommended to say the following supplication:

Glory be to Him Who watches over, never leaves anything undone, or is neglectful.

Glory be to Him Who is Merciful, never does a thing in haste.

Glory be to Him Who is vigilant, never forgets one thing over another.

Glory be to Him Who is alert and steady, never is engrossed with a thing so as to overlook another.

After that, it is recommended to say the *al-Tasbīḥāt al-Arba`ah* (the Four Statements of Glorification):

All glory be to Allah; and All praise be to Allah; and there is no god save Allah; and Allah is the Greatest.

Then, it is recommended to say the following invocation:

Glory be to You, Glory be to You, Glory be to You,

O the Mighty, forgive my sins, one and all, altogether.

## يَا عَظِيمُ اغْفِرْ لِيَ الذَّنْبَ الْعَظِيمِ.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِهِ. Then recite salwaat 10 times: اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ