

Amaal for 23rd Night of Ramadhan

At this night, the affairs of the whole year are decided and the angels and the Greatest Spirit are descended by the permission of Almighty Allah so as to visit the Imam of the Age (i.e. Imam al-Mahdi عليه السلام), have the honor of being present before him, and provide the destinies of all the beings before him.

Note: Please download and open this PDF in Adobe Acrobat Reader so that the linked duas work properly. mp3 links are inserted to listen to duas.

General Acts for All the Nights of Laylatul Qadr

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Amaal Specific to the 23rd Night of the Month of Ramadhan

Recite **Dua Hujjah** (Dua Allahumma Kun Li Waliyyik) **as much as possible** tonight, while standing, sitting, prostrating, bowing, etc.

[Specific Duas for the night of 23rd Ramadhan](#)

[Common Duas for the Last 10 nights of the Month Ramadhan](#)

General Acts for All the Nights of Laylatul Qadr

It is recommended to **take a Ghusl** on the nights of Laylatul Qadr.

It is highly recommended to **give Sadqa (alms)** on these nights.

It is highly advisable to spend the three Qadr Nights with acts of worship. A Hadith has it that one who **spends the whole Qadr Nights with acts of worship will have all his sins forgiven** even if they are as many as stars, as heavy as mountains, and as weighty as seawater.

ʿAllamah al-Majlisi has mentioned that the **most favorable deed** at the Qadr Nights is to **pray for Almighty Allah's forgiveness**, to refer to Him, to pray for the settlement of one's worldly and religious affairs as well as for one's parents, relatives, and brethren-in-faith; the dead and the alive, and to pray for sending blessings upon the Holy Prophet صلى الله عليه وآله وسلم and his Household.

Reading some Fiqh rules is highly recommended.

ʿAllamah al-Majlisi has confirmed that one should **recite as much amount as possible from the Holy Qur'an** at this

night and should also pray with the supplications of the *al-Sahifah al-Kamilah al-Sajjadiyyah* in general and the supplications of [*Makarim al-Akhlaq*](#) and [*al-Tawbah*](#) in particular.

It has been also narrated that when he was asked about the best prayer that one may say at the Qadr Night, the Holy Prophet ﷺ said, **“Pray for Aafiya.”** – [*Dua Aafiya*](#)

The Prophet ﷺ used to awaken his family members at the twenty-third night of Ramadhan (so as to practice acts of worship) by splashing water on their

faces.

Lady Fatimah al-Zahra' سلام الله عليها, too, used to prevent her family members from sleeping at the twenty-third night of Ramadhan by reducing the amount of food that she usually gave to them and by making them sleep at day so as not to be overcome by sleepiness at night. She then used to say, **“The actual deprived is he who is deprived of the good of this night.”**

Resorting (Tawassul) to Ahlul-Bait عليه السلام

The one who wants to be vigilant throughout the night, **must take refuge**

in the sinless (ma'sum) - the one to whom this night belongs - at the beginning of that night, should stretch his hands towards their generous threshold. With persistence, supplicating in a polite and soft manner, with words and content arousing their sympathies, should **beseech them for bestowing upon him the grace of being vigilant during this night**. Then he must surrender and hand over all his existence, reason, heart, self, virtues, deeds to them, and throughout the night, must be careful not to commit anything which is not in harmony with this surrender, because the one who succeeds in it, certainly would have

achieved whatever he aspired for during this night.

How to Bid Farewell to the Night of Power (Lailatul-Qadr)

As was described for the other important and esteemed nights, the Night of Power (Lailatul-Qadr) should also be farewelled exactly in the similar manner, i.e. **at the end of the night, one should resort (tawassul) to the Impeccable ones (the M'asumin عليه السلام)** - to whom that night belongs - should submit his deeds and worships to those exalted ones, with a heart broken, with grief and shedding tears, should request them to make those

deeds as righteous, and should intercede with Allah (the Glorious, the Exalted), for their acceptance, and thus making them as fruitful.

The sanctity of the **Qadr Days** should be considered by engaging oneself with acts of worship, recitation of the Holy Qur'an, and praying Almighty Allah. Through a considerable series of narrators, it has been narrated that the Qadr Days are as holy as the Qadr Nights.

2 Raka' Salah for the Nights of Laylatul Qadr

It is recommended to offer a two Rak`ah prayer reciting at each Rak`ah **Surah of al-Fatihah once** and **repeating Surah of al-Tawhid 7 times**. After the accomplishment of the prayer, the following invocation should be repeated **70 times**:

أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ

I implore for Allah's forgiveness and I repent before Him.

According to a Hadith reported from the Holy Prophet صلى الله عليه وآله وسلم, Almighty Allah

will forgive him who offers this prayer and will forgive his parents before he leaves his place.

Try to first be really repentant for serious mistakes done, **sincerely ask for forgiveness** either by: (a) recalling 70 different sins OR (b) feeling remorseful for 10 sins of the 7 main organs: eyes, ears, tongue, hands, mouth, stomach + private parts OR (c) some particular sins that you may have committed repeatedly OR (d) recalling the variety of punishments of different sins and finally resolve NOT TO repeat them in the future, then only can one realistically expect to deserve the reward the Holy

Prophet ﷺ has promised

“Whoever performs this act will surely be forgiven by the Almighty even before here rises from his place”.

Amaal of Qur'an in the Nights of Laylatul Qadr

[mp3](#)

It is recommended to **open a copy of the Holy Qur'an** between one's hands and say the following:

(When opening the Qur'an and praying for your needs with the intercession of the Qur'an, realize that while the Qur'an is a cure for spiritual illness, it only benefits the pious ones and the evil doers are deprived of its illumination. Thus increase the chances for Qur'an intercession to work on your behalf by earnestly following the rulings of the

Qur'an.)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكِتَابِكَ الْمُنزَّلِ وَمَا فِيهِ

O Allah, I beseech You in the name of Your revealed Book and that which is in it,

وَفِيهِ أَسْمُكَ الْأَكْبَرُ وَأَسْمَاؤُكَ الْحُسْنَى

and Your Great Name and Your (other) most excellent names are in it,

وَمَا يُخَافُ وَيُرْجَى

and in it there is that which warns and gives hope,.

أَنْ تَجْعَلَنِي مِنْ عِتْقَائِكَ مِنَ النَّارِ

to include me with those who have been

set free from the Hellfire by You.

Then, one may implore Allah to fulfill one's desires.

It is recommended to put a **copy of the Holy Qur'an on the head** and say the following:

(While placing the Qur'an on the head, remind yourself that true salvation can only be achieved by always keeping the rules of Qur'an ahead of us to follow.

The fact that we put the Qur'an on our head is a sign of respect and reverence.

We beseech Allah by the *thaqalayn* - the speaking and the silent Qur'an (39:56)

and pray for the Aql (intelligence) to be completed so that it submits to the Quran & acquires illumination from it.)

اللَّهُمَّ بِحَقِّ هَذَا الْقُرْآنِ

O Allah, in the name of this Qur'an,

وَبِحَقِّ مَنْ أَرْسَلْتَهُ بِهِ

in the name of the one through whom You sent it,

وَبِحَقِّ كُلِّ مُؤْمِنٍ مَدَحْتَهُ فِيهِ

in the name of every believing individual You have praised in it,

وَبِحَقِّكَ عَلَيْهِمْ

and in the name of their duties towards
You,

فَلَا أَحَدٌ أَعْرَفُ بِحَقِّكَ مِنْكَ

for no one knows their duties towards
You better than You do.

Then, one should **repeat each of the following ten times** (with a copy of the Holy Qur'an on the head):

(As you seek intercession of the Almighty and the 14 Infallibles realize that God is limitless in Mercy and the Infallibles are pure agencies for the distribution of divine mercy to all creations.)

بِكَ يَا اللَّهُ

for Your sake, O Allah,

بِمُحَمَّدٍ

for the sake of Muhammad,

بِعَلِيٍّ

for the sake of `Ali,

بِفَاطِمَةَ

for the sake of Fatimah,

بِالْحُسَيْنِ

for the sake of al-Hasan,

بِالْحُسَيْنِ

for the sake of al-Husayn,

بِعَلِيِّ بْنِ الْحُسَيْنِ

for the sake of `Ali ibn al-Husayn,

بِمُحَمَّدِ بْنِ عَلِيٍّ

for the sake of Muhammad ibn `Ali,

بِجَعْفَرِ بْنِ حَمْدٍ

for the sake of Ja`far ibn Muhammad,

بِمُوسَى بْنِ جَعْفَرٍ

for the sake of Musa ibn Ja`far,

بِعَلِيِّ بْنِ مُوسَىٰ

for the sake of `Ali ibn Musa,

بِمُحَمَّدِ بْنِ عَلِيٍّ

for the sake of Muhammad ibn `Ali,

بِعَلِيِّ بْنِ مُحَمَّدٍ

for the sake of `Ali ibn Muhammad,

بِالْحُسَيْنِ بْنِ عَلِيٍّ

for the sake of al-Hasan ibn `Ali,

بِالْحُجَّةِ

for the sake of al-Hujjah.

One should then pray Almighty Allah to

fulfill one's desires.

Ziyarah of Imam Husain عليه السلام for the Nights of Qadr

Shaykh Muhammad ibn al-Mashhadi has reported, through considerable series of narrations, that Imam al-Sadiq عليه السلام said the following:

If you want to visit Imam al-Husayn عليه السلام—on the Qadr Nights—you may come to his holy shrine after you wash yourself and put on the cleanest of your clothes. When you stop at his tomb, you may face it, making the kiblah direction between your shoulders, and say the following:

[mp3](#)

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ

Peace be upon you, O son of Allah's
Messenger.

السَّلَامُ عَلَيْكَ يَا بَنَ أَمِيرِ الْمُؤْمِنِينَ

Peace be upon you, O son of the
Commander of the Faithful.

السَّلَامُ عَلَيْكَ يَا بَنَ الصِّدِّيقَةِ الطَّاهِرَةِ

Peace be upon you, O son of the veracious,
immaculate lady

فَاطِمَةَ سَيِّدَةِ نِسَاءِ الْعَالَمِينَ

Fatimah the Doyenne of the women of the
world.

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ يَا أَبَا عَبْدِ اللَّهِ

Peace be upon you, O my master Abu-
`Abdullah.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

So be upon you Allah's mercy and
blessings.

أَشْهَدُ أَنَّكَ قَدْ أَقَمْتَ الصَّلَاةَ

I bear witness that you performed the
prayers,

وَأَتَيْتَ الزَّكَاةَ

defrayed the poor-rate,

وَأَمَرْتَ بِالْمَعْرُوفِ

enjoined the right,

وَنَهَيْتَ عَنِ الْمُنْكَرِ

forbade the wrong,

وَتَلَوْتَ الْكِتَابَ حَقًّا تِلَاوَتِهِ

recited the Book (i.e. the Holy Qur'an) as
exactly as it should be recited,

وَجَاهَدْتَ فِي اللَّهِ حَقَّ جِهَادِهِ

strove for the sake of Allah as exactly as
striving must be,

وَصَبَرْتَ عَلَى الْأَذَى فِي جَنْبِهِ مُحْتَسِبًا حَتَّىٰ

أَتَاكَ الْيَقِينُ

and faced all troubles steadfastly for His sake, seeking his reward, until death came upon you.

أَشْهَدُ أَنَّ الَّذِينَ خَالَفُوكَ وَحَارَبُوكَ

I also bear witness that those who dissented you, those who fought against you,

وَالَّذِينَ خَذَلُوكَ وَالَّذِينَ قَتَلُوكَ

those who let you down, and those who slew you

مَلْعُونُونَ عَلَى لِسَانِ النَّبِيِّ الْأُمِّيِّ

(all those) were accursed directly by the Meccan Prophet.

وَقَدْ خَابَ مَنْ أَفْتَرَىٰ

And he who forges lies indeed fails to
attain his desire.

لَعَنَ اللَّهُ الظَّالِمِينَ لَكُمْ مِنَ الْأَوَّلِينَ

وَالْآخِرِينَ

May Allah curse those who wronged you
from amongst the past and the present
generations.

وَضَاعَفَ عَلَيْهِمُ الْعَذَابَ الْأَلِيمَ

May Allah also double for them the
painful torment.

أَتَيْتُكَ يَا مَوْلَايَ يَا بْنَ رَسُولِ اللَّهِ

O my master and son of Allah's
Messenger, I have come to you

زَائِرًا عَارِفًا بِحَقِّكَ

visiting you, acknowledging the standing
that you enjoy,

مُؤَالِيًا لِأَوْلِيَائِكَ

declaring my loyalty to those who are
loyal to you,

مُعَادِيًا لِأَعْدَائِكَ

renouncing your enemies,

مُسْتَبْصِرًا بِالْهُدَى الَّذِي أَنْتَ عَلَيْهِ

seeking to follow the true guidance that
you are following,

عَارِفًا بِضَلَالَةِ مَنْ خَالَفَكَ

and recognizing the deviation of those
who oppose you;

فَأَشْفَعْ لِي عِنْدَ رَبِّكَ

so, (please) intercede for me before your
Lord.

You may then throw yourself on the tomb,
kiss it, put your cheek on it, move yourself
towards the place of the head, and say the
following:

السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ فِي أَرْضِهِ وَسَمَائِهِ

Peace be upon you, O Argument of Allah
in His lands and heavens.

صَلَّى اللهُ عَلَى رُوحِكَ الطَّيِّبِ وَجَسَدِكَ

الطَّاهِرِ

May Allah bless your immaculate spirit
and your pure body.

وَعَلَيْكَ السَّلَامُ يَا مَوْلَايَ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ

Peace and Allah's mercy and blessings be
upon you, O my master.

You may again throw yourself on the tomb, kiss it, put your cheek on it, move yourself towards the place of the head, and offer the two Rak`ah prayer of *Ziyarah* after which you may offer any possible amount of Rak`ahs.

Ziyarah of Ali ibn Husain on the Nights of Qadr

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ وَأَبْنَ مَوْلَايَ

Peace be upon you, O my master and son
of my master.

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

So be upon you Allah's mercy and
blessings.

لَعَنَ اللَّهُ مَنْ ظَلَمَكَ

May Allah curse those who wronged you.

وَلَعَنَ اللَّهُ مَنْ قَتَلَكَ

May Allah curse those who slew you.

وَضَاعَفَ عَلَيْهِمُ الْعَذَابَ الْأَلِيمَ

May Allah double the painful chastisement for them.

You may then pray Almighty Allah for anything you want.

Ziyarah of Martyrs of Karbala for the Nights of Qadr

السَّلَامُ عَلَيْكُمْ أَيُّهَا الصِّدِّيقُونَ

Peace be upon you, O veracious ones.

السَّلَامُ عَلَيْكُمْ أَيُّهَا الشُّهَدَاءُ الصَّابِرُونَ

Peace be upon you, O steadfast martyrs.

أَشْهَدُ أَنَّكُمْ جَاهَدْتُمْ فِي سَبِيلِ اللَّهِ

I bear witness that you strove in the way
of Allah,

وَصَبَرْتُمْ عَلَى الْأَذَىٰ فِي جَنْبِ اللَّهِ

acted patiently against harm for the sake
of Allah,

وَنَصَحْتُمْ لِلَّهِ وَلِرَسُولِهِ حَتَّىٰ أَتَاكُمْ الْيَقِينُ

and did sincerely for the sake of Allah and
His Messenger until death came upon you.

أَشْهَدُ أَنَّكُمْ أَحْيَاءُ عِنْدَ رَبِّكُمْ تُرْزَقُونَ

I bear witness that you are alive and are
being provided sustenance from your
Lord.

فَجَزَاكُمْ اللَّهُ عَنِ الْإِسْلَامِ وَأَهْلِهِ أَفْضَلَ

جَزَاءِ الْمُحْسِنِينَ

May Allah reward you with the best
reward of the good-doers on behalf of
Islam and its people

وَجَمَعَ بَيْنَنَا وَبَيْنَكُمْ فِي مَحَلِّ النَّعِيمِ

and may He join us to you in the abode of
bliss.

**Ziyarah of Abbas ibn Ali عليه السلام for
the Nights of Qadr**

السَّلَامُ عَلَيْكَ يَا بَنَ أَمِيرِ الْمُؤْمِنِينَ

Peace be upon you, O son of the
Commander of the Faithful.

السَّلَامُ عَلَيْكَ أَيُّهَا الْعَبْدُ الصَّالِحُ

Peace be upon you, O righteous servant
(of Allah)

الْمُطِيعُ لِلَّهِ وَلِرَسُولِهِ

and obedient to Allah and to His
Messenger.

أَشْهَدُ أَنَّكَ قَدْ جَاهَدْتَ وَنَصَحْتَ

I bear witness that you strove (in the way
of Allah), acted sincerely,

وَصَبَرْتَ حَتَّىٰ أَتَاكَ الْيَقِينُ

and tolerated (harm) until death came
upon you.

لَعَنَ اللَّهُ الظَّالِمِينَ لَكُمْ مِنَ الْأُولِينَ

وَالْآخِرِينَ

May Allah curse those who wronged you
from the past and the present generations

وَأَلْحَقَهُمْ بِدَرَكِ الْجَحِيمِ

and may He send them to the lowest layer
of the blazing Hell.

General Dua for the Nights of Laylatul

Qadr –

اللَّهُمَّ إِنِّي أَمْسَيْتُ

[mp3](#)

اللَّهُمَّ إِنِّي أَمْسَيْتُ لَكَ عَبْدًا دَاخِرًا

O Allah, surely I am at this evening Your
passive slave;

لَا أَمْلِكُ لِنَفْسِي نَفْعًا وَلَا ضَرًّا

I have no control of hurt or good to myself

وَلَا أَصْرِفُ عَنْهَا سُوءًا

and I cannot drive back any evil from
myself.

أَشْهَدُ بِذَلِكَ عَلَى نَفْسِي

I testify to this against myself.

وَأَعْتَرَفُ لَكَ بِضَعْفِ قُوَّتِي

To You do I confess of my powerlessness

وَقِلَّةِ حِيلَتِي

and my feebleness.

فَصَلِّ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

So, (please do) send blessings to
Muhammad and the Household of
Muhammad

وَأَنْجِزْ لِي مَا وَعَدْتَنِي

and fulfill what You have promised me,

وَجَمِيعِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

as well as all the believing men and
women;

مِنَ الْمَغْفِرَةِ فِي هَذِهِ اللَّيْلَةِ

that is Your forgiveness at this night,

وَأَتِّمِّمْ عَلَيَّ مَا آتَيْتَنِي

and accomplish that which You have
conferred upon me,

فَإِنِّي عَبْدُكَ الْمِسْكِينُ الْمُسْتَكِينُ

for I am Your slave—the poor, the
humble,

الضَّعِيفُ الْفَقِيرُ الْمَهِينُ

the weak, the needy, and the humiliated.

اللَّهُمَّ لَا تَجْعَلَنِي نَاسِيًا لِدِذْرِكَ فِيمَا أَوْلَيْتَنِي

O Allah, (please) do not make me negligent of the mention of You as regards that which You have bestowed upon me,

وَلَا غَافِلًا لِإِحْسَانِكَ فِيمَا أُعْطَيْتَنِي

do not make me inadvertent to Your favors to me as regards that which You have given me,

وَلَا آيِسًا مِنْ إِجَابَتِكَ وَإِنْ أَبْطَأَتْ عَنِّي

do not make me despair of Your responding to me, even if such response is postponed,

فِي سَرَّاءٍ أَوْ ضَرَّاءٍ

whether I be in prosperity, adversity,

أَوْ شِدَّةٍ أَوْ رَخَاءٍ

hardship, comfort,

أَوْ عَافِيَةٍ أَوْ بَلَاءٍ

wellbeing, ordeal,

أَوْ بُؤْسٍ أَوْ نِعْمَاءَ

misery, or bliss.

إِنَّكَ سَمِيعُ الدُّعَاءِ

Verily, You are the Hearer of prayers.

Specific Amaal for the 23rd Night of the Month of Ramadhan

Recite Surahs of *al-`Ankabut* (No. 29) and *al-Rum* (No. 30). Imam al-Sadiq

عليه السلام is reported to have said,

“Anyone who recites these two Surahs at this night will be included with the people of Paradise.”

Recite Surah of *al-Dukhan* (No. 44).

It is recommended to repeat **Surah of *al-Qadr* 1000 times.**

Dua Allahumma Kunli Walliyik

It is highly advisable to repeat the following famous supplication as many

times as possible at this night:

اللَّهُمَّ كُنْ لَوْلِيَّكَ الْحُجَّةَ ابْنَ الْحُسَيْنِ

O Allah: (please) be for Your
representative, al-Hujjah, son of al-
Hasan—

صَلَوَاتِكَ عَلَيْهِ وَعَلَى آبَائِهِ

Your blessings be on him and on his
forefathers

فِي هَذِهِ السَّاعَةِ وَفِي كُلِّ سَاعَةٍ

now and at all times

وَلِيًّا وَحَافِظًا

(please, be his) friend and guardian

وَقَائِداً وَنَاصِراً

And leader and helper

وَدَلِيلاً وَعَيْناً

And guide and watcher

حَتَّى تُسَكِّنَهُ أَرْضَكَ طَوْعاً

So that You shall allow him to prevail on
Your lands willingly

وَتُتِّعَهُ فِيهَا طَوِيلًا.

And You shall make him enjoy it for a
long time.

Supplications Specific to the 23rd Night of the Month of Ramadhan

It is recommended to say the following supplication:

[mp3](#)

اللَّهُمَّ أَمِّدْ لِي فِي عُمْرِي

O Allah, (please do) prolong my lifetime,

وَأَوْسِعْ لِي فِي رِزْقِي

expand my sustenance,

وَأَصِحِّ لِي جِسْمِي

make my body healthy,

وَبَلِّغْنِي أَمَلِي

make me attain my hopes,

وَإِنْ كُنْتُ مِنَ الْأَشْقِيَاءِ فَأَمْحِنِي مِنَ الْأَشْقِيَاءِ

and if I am written with the unhappy ones, (please) erase my name from this list

وَأَكْتُبْنِي مِنَ السُّعْدَاءِ

write it with the happy ones,

فَإِنَّكَ قُلْتَ فِي كِتَابِكَ الْمُنَزَّلِ

for You have said in Your Book that You revealed

عَلَى نَبِيِّكَ الْمُرْسَلِ صَلَوَاتُكَ عَلَيْهِ وَآلِهِ:

to Your missioned Prophet, Your peace be upon him and his Household:

”يَمْحُو اللَّهُ مَا يَشَاءُ وَيُثَبِّتُ وَعِنْدَهُ أُمُّ

الْكِتَابِ“

“Allah makes to pass away and establishes what He pleases, and with Him is the basis of the Book.”

It is recommended to say the following supplication:

[mp3](#)

اللَّهُمَّ اجْعَلْ فِي مَا تَقْضِي وَفِي مَا تُقَدِّرُ

O Allah, among the matters that You decide and make

مِنَ الْأَمْرِ الْمَحْتُومِ

from among the inevitable affairs

وَفِي مَا تَفَرِّقُ مِنَ الْأَمْرِ الْحَكِيمِ

and from among the wise matters that
You make distinct

فِي لَيْلَةِ الْقَدْرِ

at the Destiny Night

مِنَ الْقَضَاءِ الَّذِي لَا يُرَدُّ وَلَا يُبَدَّلُ

from among the act that is neither
rejected nor altered,

أَنْ تَكْتُبَنِي مِنْ حُجَّاجِ بَيْتِكَ الْحَرَامِ

(please) decide me to be with the pilgrims
to Your Holy House

فِي عَامِي هَذَا

at this year;

الْمَبْرُورِ حَجُّهُمْ

those whose pilgrimage is admitted,

الْمَشْكُورِ سَعْيُهُمْ

whose efforts are praised,

الْمَغْفُورِ ذُنُوبُهُمْ

whose sins are forgiven,

الْمُكَفَّرِ عَنْهُمْ سَيِّئَاتِهِمْ

and whose offenses and pardoned.

وَأَجْعَلْ فِي مَا تَقْضِي وَتُقَدِّرُ

Among the matters that You decide and
make,

أَنْ تُطِيلَ عُمْرِي

(please) prolong my lifetime

وَتُوسِّعَ لِي فِي رِزْقِي

and expand my sustenance.

**It is recommended to say the following
supplication that is mentioned in the
book of ‘*Iqbal al-A`maal*’:**

[mp3](#)

يَا بَاطِنًا فِي ظُهُورِهِ

O He Who is intrinsic though He is
evident!

وَيَا ظَاهِرًا فِي بُطُونِهِ

O He Who is evident though He is
intrinsic!

وَيَا بَاطِنًا لَيْسَ يَخْفَى

O He Who is intrinsic that is not missed!

وَيَا ظَاهِرًا لَيْسَ يُرَى

O He Who is evident but He cannot be
seen!

يَا مَوْصُوفًا لَا يَبْلُغُ بِكَيْنُونَتِهِ مَوْصُوفٌ

O He Who is described, but neither any
other described thing

وَلَا حَدٌّ مَحْدُودٌ

nor can any boundary attain His Being!

وَيَا غَائِبًا غَيْرَ مَفْقُودٍ

O He Who is absent but not lost!

وَيَا شَاهِدًا غَيْرَ مَشْهُودٍ

O He Who is present but not witnessed!

يُطَلَّبُ فَيُصَابُ

When He is sought, He shall be obtained,

وَلَمْ يَخْلُ مِنْهُ السَّمَاوَاتُ وَالْأَرْضُ وَمَا بَيْنَهُمَا

طَرْفَةَ عَيْنٍ

and neither the heavens, nor the earth,
nor can anything that is between them be
empty of Him.

لَا يُدْرِكُ بِكَيْفٍ

He cannot be realized by asking ‘How is
He?’

وَلَا يُؤَيِّنُ بِأَيْنٍ وَلَا بِحَيْثٍ

His place cannot be identified by asking,
‘Where is He?’ or ‘What is His place?’

أَنْتَ نُورُ النُّورِ

You are verily the light of all lights

وَرَبُّ الْأَرْبَابِ

and the Lord of all lords.

أَحْطَتْ بِجَمِيعِ الْأُمُورِ

You have comprehended all things.

سُبْحَانَ مَنْ لَيْسَ كَمِثْلِهِ شَيْءٌ

Glory be to Him Whose like is
nonexistent,

وَهُوَ السَّمِيعُ الْبَصِيرُ

and He is the All-hearing, the All-seeing.

سُبْحَانَ مَنْ هُوَ هَكَذَا وَلَا هَكَذَا غَيْرُهُ

Glory be to Him Who is in this state and

nothing else can be ever in his state.

Then, one may pray for settling his needs.

**Recite the following supplication on
the 23rd Night of Ramadhan:**

[mp3](#)

يَا رَبَّ لَيْلَةِ الْقَدْرِ

O Lord of the Grand Night

وَجَاعِلَهَا خَيْرًا مِنْ أَلْفِ شَهْرٍ

Who decided it to be better than one
thousand months!

وَرَبَّ اللَّيْلِ وَالنَّهَارِ

O Lord of night, day,

وَأَجْبَالٍ وَالْبَحَارِ

mountains, oceans,

وَالظُّلْمِ وَالْأَنْوَارِ

darkness, light,

وَالْأَرْضِ وَالسَّمَاءِ

the earth, and the heavens!

يَا بَارِئُ يَا مُصَوِّرُ

O Maker! O Fashioner!

يَا حَنَّانُ يَا مَنَّانُ

O All-tender! O All-favorer!

يَا اللَّهُ يَا رَحْمَنُ

O Allah! O All-beneficent!

يَا اللَّهُ يَا قَيُّومُ

O Allah! O Self-Subsisting!

يَا اللَّهُ يَا بَدِيعُ

O Allah! O wonderful Originator!

يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ

O Allah! O Allah! O Allah!

لَكَ الْأَسْمَاءُ الْحُسْنَى

To You are the Most Excellent Names,

وَالْأَمْثَالُ الْعُلْيَا

the most elevated examples,

وَالْكَبْرِيَاءُ وَالْآلَاءُ

greatness, and bounties.

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

I beseech You to bless Muhammad and
the Household of Muhammad,

وَأَنْ تَجْعَلَ اسْمِي فِي هَذِهِ اللَّيْلَةِ فِي السُّعَدَاءِ

include my name with the list of the
happiest ones,

وَرُوحِي مَعَ الشُّهَدَاءِ

add my soul to the martyrs,

وَإِحْسَانِي فِي عَلِيِّنَ

record my good deeds in the most exalted
rank,

وَإِسَاءَتِي مَغْفُورَةً

decide my offense to be forgiven,

وَأَنْ تَهَبَ لِي يَقِينًا تُبَاشِرُ بِهِ قَلْبِي

grant me certitude that fills in my heart

وَإِيمَانًا يُذْهِبُ الشَّكَّ عَنِّي

and faith that removes doubt from me,

وَتُرْضِيَنِي بِمَا قَسَمْتَ لِي

make me feel satisfied with that which
You decide for me,

وَأْتِنَا فِي الدُّنْيَا حَسَنَةً

grant us reward in this world

وَفِي الآخِرَةِ حَسَنَةً

and reward in the Hereafter,

وَقِنَا عَذَابَ النَّارِ الْحَرِيقِ

save us from the torment of the burning
Fire,

وَأَرْزُقْنِي فِيهَا ذِكْرَكَ وَشُكْرَكَ وَالرَّغْبَةَ إِلَيْكَ

and confer upon us at this night Your
mentioning, thanking You, desiring for
You,

وَالْإِنَابَةَ وَالتَّوْفِيقَ لِمَا وَفَّقْتَ لَهُ مُحَمَّدًا وَآلَ

مُحَمَّدٍ عَلَيْهِ وَعَلَيْهِمُ السَّلَامُ

turning to You, and success to that to which You led Muhammad and the Household of Muhammad, peace be upon him and them.

Muhammad ibn `Isa, through his series of narrators, has reported the Holy Infallibles (a.s) as saying, “**You may repeat the following supplication at the twenty-third night of Ramadhan in all states—standing, sitting, prostrating.. etc.** It is furthermore preferable if you repeat it all over the month of Ramadhan whenever you have an opportunity and also all over

your lifetime. You may begin with statements of glorifying Almighty Allah and praying for sending blessings upon the Holy Prophet and then say:

[mp3](#)

اللَّهُمَّ كُنْ لَوْلِيكَ أَحْجَّةَ ابْنِ أَحْسَنِ

O Allah: (please) be for Your representative, al-Hujjah, son of al-Hasan—

صَلَوَاتِكَ عَلَيْهِ وَعَلَى آبَائِهِ

Your blessings be on him and on his forefathers

فِي هَذِهِ السَّاعَةِ وَفِي كُلِّ سَاعَةٍ

now and at all times

وَلِيًّا وَحَافِظًا

(please, be his) friend and guardian

وَقَائِدًا وَنَاصِرًا

And leader and helper

وَدَلِيلًا وَعَيْنًا

And guide and watcher

حَتَّى تُسَكِّنَهُ أَرْضَكَ طَوْعًا

So that You shall allow him to prevail on
Your lands willingly

وَتُمَتِّعَهُ فِيهَا طَوِيلًا.

And You shall make him enjoy it for a
long time.

It is also recommended to say the following supplication:

يَا مُدَبِّرَ الْأُمُورِ،

O the Director of all affairs;

يَا بَاعِثَ مَنْ فِي الْقُبُورِ،

O the Resurrector of all those in graves;

يَا مُجْرِي الْبُحُورِ،

O He Who causes oceans to flow;

يَا مُلَيِّنَ الْحَدِيدِ لِذَاوُدَ

O He Who made the iron pliant for
(Prophet) David;

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ...

(Please) send blessings upon Muhammad
and the Household of Muhammad...

You may here mention your needs, and
then continue:

اللَّيْلَةَ اللَّيْلَةَ.

This very night; this very night.

You may raise both your hands while
saying this supplication.

Common Duas to be Recited on the Last 10 Nights of the Month of Ramadhan

In ‘*al-Kafi*’, Shaykh al-Kulayni has reported Imam Ja`far al-Sadiq عليه السلام as saying: At the last ten nights of the Month of Ramadhan, you may say the following invocation:

[mp3](#)

أَعُوذُ بِجَلَالِ وَجْهِكَ الْكَرِيمِ

I seek the protection of the Majesty of
Your Honorable Face

أَنْ يَنْقُضِي عَنِّي شَهْرَ رَمَضَانَ

against that the month of Ramadhan
elapses

أَوْ يَطْلُعَ الْفَجْرُ مِنْ لَيْلَتِي هَذِهِ

or dawn puts an end to this night

وَلَكَّ قَبْلِي تَبِعَةٌ أَوْ ذَنْبٌ تُعَذِّبُنِي عَلَيْهِ

but there is still an offense or a sin for
which I am still liable and for which You
will punish me.

As a footnote in 'al-Balad al-Amin', al-Kaf`amiy has mentioned that Imam Ja`far al-Sadiq عليه السلام used to say the following at each of the last ten nights of the Month of Ramadhan after the

obligatory and supererogatory
(mustahab) prayers:

[mp3](#)

اللَّهُمَّ أَدِّ عَنَّا حَقَّ مَا مَضَى مِنْ شَهْرٍ

رَمَضَانَ

O Allah, (please) help us fulfill the right of
the past days of the month of Ramadhan,

وَأَغْفِرْ لَنَا تَقْصِيرَنَا فِيهِ

forgive us our shortcoming during it,

وَتَسَلِّمْهُ مِنَّا مَقْبُولًا

receive it from us with acceptance,

وَلَا تُؤَاخِذْنَا بِإِسْرَافِنَا عَلَى أَنْفُسِنَا

do not blame us for our extravagance in
our affairs,

وَأَجْعَلْنَا مِنَ الْمَرْحُومِينَ

include us with those upon whom mercy
is had,

وَلَا تَجْعَلْنَا مِنَ الْمَحْرُومِينَ

and do not include us with those deprived
(of the awards of Ramadhan).

He adds that Almighty Allah will forgive him who says this supplication all the sins that he has committed in the past days of the Month of Ramadhan and will protect him against sinning in the rest of it.

In 'Iqbal al-A`mal' Sayyid Ibn Tawus has narrated on the authority of Ibn Abi-`Umayr on the authority of Murazim that Imam Ja`far al-Sadiq عليه السلام used to say the following at each of the last ten nights of the Month of Ramadhan:

[mp3](#)

اللَّهُمَّ إِنَّكَ قُلْتَ فِي كِتَابِكَ الْمُنَزَّلِ:

O Allah, You have said in Your revealed Book:

”شَهْرُ رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْآنُ

“The month of Ramadhan is that in which the Qur'an was revealed,

هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَىٰ وَالْفُرْقَانِ

a guidance to men and clear proofs of the guidance and the distinction.”

فَعَظَّمْتَ حُرْمَةَ شَهْرِ رَمَضَانَ

You have thus rendered great the sanctity of this month of Ramadhan,

بِمَا أَنْزَلْتَ فِيهِ مِنَ الْقُرْآنِ

because You revealed the Qur'an in it,

وَخَصَّصْتَهُ بِلَيْلَةِ الْقَدْرِ

decided the Destiny Night to be in this month exclusively,

وَجَعَلْتَهَا خَيْرًا مِّنْ أَلْفِ شَهْرٍ

and made it better than one thousand
months.

اللَّهُمَّ وَهَذِهِ أَيَّامُ شَهْرِ رَمَضَانَ قَدْ أَنْقَضَتْ

O Allah, the days of the month of
Ramadhan are elapsing,

وَلَيَالِيهِ قَدْ تَصَرَّمَتْ

its nights are also elapsing,

وَقَدْ صِرْتُ يَا إِلَهِي مِنْهُ إِلَى مَا أَنْتَ أَعْلَمُ بِهِ

مِنِّي

while I have become in the state that You,
O my God, know better than I do,

وَأَخْصَى لِعَدَدِهِ مِنَ الْخَلْقِ أَجْمَعِينَ

and You can count it more precisely than
all the created beings.

فَأَسْأَلُكَ بِمَا سَأَلَكَ بِهِ مَلَائِكَتُكَ الْمُقَرَّبُونَ

So, I beseech You in the name of that by
which Your favorite angels,

وَأَنْبِيَائُكَ الْمُرْسَلُونَ

Your missioned Prophets,

وَعِبَادُكَ الصَّالِحُونَ

and Your righteous servants have
besought You,

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

to bless Muhammad and the Household of
Muhammad,

وَأَنْ تَفُكَّ رَقَبَتِي مِنَ النَّارِ

release me from Hellfire,

وَتُدْخِلَنِي الْجَنَّةَ بِرَحْمَتِكَ

allow me to enter Paradise by Your
mercy,

وَأَنْ تَتَفَضَّلَ عَلَيَّ بِعَفْوِكَ وَكَرَمِكَ

confer upon me with Your pardon and
Your generosity,

وَتَقَبَّلَ تَقَرُّبِي

accept my seeking of nearness to You,

وَتَسْتَجِيبَ دُعَائِي

respond to my prayer,

وَتَمَنَّ عَلَيَّ بِالْأَمْنِ يَوْمَ الْخَوْفِ

and bestow upon me with security on the
Day of Dread

مِنْ كُلِّ هَوَلٍ أَعَدَدْتَهُ لِيَوْمِ الْقِيَامَةِ

against all the horrors that You have
prepared for the Resurrection Day.

إِلَهِي وَأَعُوذُ بِوَجْهِكَ الْكَرِيمِ

O my God, I seek the protection of Your
Noble Face

وَبِجَلَالِكَ الْعَظِيمِ

and Your Great Majesty

أَنْ تَنْقُضِي أَيَّامَ شَهْرِ رَمَضَانَ وَلَيَالِيهِ

against that the days and nights of the
month of Ramadhan elapse

وَلَكَ قَبْلِي تَبِعَةٌ أَوْ ذَنْبٌ تُؤَاخِذُنِي بِهِ

while there is still a sin or an offense for
which You may punish me,

أَوْ خَطِيئَةٌ تُرِيدُ أَنْ تَقْتَصَّهَا مِنِّي لَمْ تَغْفِرْهَا

لِي

or a wrongdoing for which You want to
chastise me and You have not yet forgiven
them for me.,

سَيِّدِي سَيِّدِي سَيِّدِي

O my Master! O my Master! O my Master!

أَسْأَلُكَ يَا لَا إِلَهَ إِلَّا أَنْتَ

I beseech You, O He save Whom there is
no god,

إِذْ لَا إِلَهَ إِلَّا أَنْتَ

since there is indeed no god save You,

إِنْ كُنْتَ رَضِيتَ عَنِّي فِي هَذَا الشَّهْرِ

if You have been pleased with me in this
month,

فَأَزِدْ عَنِّي رِضَى

then (please) increase Your satisfaction
with me;

وَإِنْ لَمْ تَكُنْ رَضِيتَ عَنِّي

but if You have not been pleased with me,

فَمِنْ أَلَانَ فَأَرْضَ عَنِّي

then (please) be satisfied with me from
this moment.

يَا أَرْحَمَ الرَّاحِمِينَ

O most Merciful of all those who show
mercy!

يَا اللَّهُ يَا أَحَدُ يَا صَمَدُ

O Allah! O One and Only! O Besought of
all!

يَا مَنْ لَمْ يَلِدْ وَلَمْ يُولَدْ

O He Who begets not, nor is He begotten,

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

and none is like Him!

You may repeat the following invocation
as many times as possible:

يَا مُلَيِّنَ الْحَدِيدِ لِذَاوُودَ عَلَيْهِ السَّلَامُ

O He Who made the iron pliant for
(Prophet) David, peace be upon him!

يَا كَاشِفَ الضُّرِّ وَالْكَرْبِ الْعِظَامِ عَنْ أَيُّوبَ

عَلَيْهِ السَّلَامُ

O He Who took off the harm and calamity
that afflict (Prophet) Job, peace be upon
him!

أَيُّ مُفْرِجٍ هَمِّ يَعْقُوبَ عَلَيْهِ السَّلَامُ

O He Who relieved the sorrow of
(Prophet) Jacob, peace be upon him!

أَيُّ مُنْفِسِ غَمِّ يُوسُفَ عَلَيْهِ السَّلَامُ

O He Who removed the grief of (Prophet)
Joseph, peace be upon him!

صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

(Please do) send blessings to Muhammad
and the Household of Muhammad

كَمَا أَنْتَ أَهْلُهُ أَنْ تُصَلِّيَ عَلَيْهِمْ أَجْمَعِينَ

as exactly as You are worth blessing them
all,

وَأَفْعَلْ بِي مَا أَنْتَ أَهْلُهُ

do to me that which befits You,

وَلَا تَفْعَلْ بِي مَا أَنَا أَهْلُهُ

and do not do to me that which I deserve.

