

As is mentioned in 'Iqbal al-A`mal' and some manuscripts of 'Misbah al-Mutahajjid', it is recommended to recite the following supplication on this day: This supplication, which is one of the excellent supplications of Rajab, was recited by Imam Musa ibn Ja`far al-Kazim (a.s) on the day when the ruling authorities took him to Baghdad. That day was the twenty-seventh of Rajab

O He Who has ordered us to forgive and overlook

and has taken upon Himself to forgive and overlook!

O He Who did forgive and overlook:

(please do) forgive me and overlook (my evildoings) O the All-generous.

O Allah: surely, all requests have been rejected,

and all means and ways have been inaccessible,

and all hopes have been eradicated,

and all expectations have been cut off from everybody save You

alone, there is no partner with You.

O Allah: I find the ways to requesting from You wide open,

and springs of hoping for You quenching,

and doors of supplication unlocked for him who implores You,

and Your aid available for those who seek it.

I also know that You are in the position of response for him who beseeches You,

and in the position of relief for him who resorts to You,

and that hastening to Your magnanimity and the reliance upon Your promise

compensate from the stinginess of the misery ones

and suffice from that which is grasped by the mean ones.

And [I know for sure] that You never screen Yourself against Your beings

but it is their evildoings that prevent them from journeying toward You.

يَا مَنْ أَمَرَ بِالْعَفْوِ وَالتَّجَاوُزِ،

وَضَمَّنَ نَفْسَهُ الْعَفْوَ وَالتَّجَاوُزَ،

يَا مَنْ عَفَا وَتَجَاوَزَ

اعْفُ عَنِّي وَتَجَاوِزْ يَا كَرِيمُ.

اللَّهُمَّ وَقَدْ أَكْدَى الطَّلَبُ،

وَأَعْيَتِ الْحِيلَةُ وَالْمَذْهَبُ،

وَدَرَسَتْ الْأَمَالُ،

وَانْقَطَعَ الرَّجَاءُ إِلَّا مِنْكَ

وَحَدَكَ لَا شَرِيكَ لَكَ.

اللَّهُمَّ إِنِّي أَحَدُ سُبُلِ الْمَطَالِبِ إِلَيْكَ مُشْرَعَةً،

وَمَنَاهِلِ الرَّجَاءِ لَدَيْكَ مُتْرَعَةً،

وَأَبْوَابِ الدُّعَاءِ لِمَنْ دَعَاكَ مُفْتَحَةً،

وَالِاسْتِعَانَةَ لِمَنْ اسْتَعَانَ بِكَ مُبَاحَةً،

وَأَعْلَمُ أَنَّكَ لِدَاعِيكَ بِمَوْضِعِ إِجَابَةٍ،

وَلِلصَّارِحِ إِلَيْكَ بِمَرَصِدِ إِغَاثَةٍ،

وَأَنَّ فِي اللَّهْفِ إِلَى جُودِكَ وَالضَّمَانِ بَعْدَتِكَ

عَوْضًا مِنْ مَنَعِ الْبَاخِلِينَ

وَمَنْدُوحَةً عَمَّا فِي أَيْدِي الْمُسْتَثَائِرِينَ،

وَأَنَّكَ لَا تَحْتَجِبُ عَنْ خَلْقِكَ

إِلَّا أَنْ تَحْجُبَهُمُ الْأَعْمَالُ دُونَكَ،

I have also known for sure that the best provisions of his who intends to travel to You is a true willpower by which He chooses You among others.

Hence, my heart has called at You with full willpower;

and I pray You in the name of all supplications said by a hopeful and thus You have achieved his hope,

or said by a seeker of aid and thus You have admitted his request,

or said by an aggrieved, depressed one and thus You have relieved him,

or said by a guilty sinner and thus You have forgiven him,

or said by a healthy one and thus You have perfected Your favors on him,

or said by a poor one and thus You have conferred upon him with Your wealth,

and that these supplications occupy a considerable position with You and enjoy a standing with You—

I pray You to send blessings upon Muhammad and the Household of Muhammad

and to settle all my needs for this world and the Next World.

This is Rajab, the honored and dignified month,

which You have honored us through it, being the first of the Sacred Months,

and You have selected us for this honor among the other nations.

O the Lord of Magnanimity and Generosity.

I thus beseech You by Your Name, the grandest, the grandest, the grandest,

the most majestic, the most honorable,

that You have created so that it has settled under Your Shadow

and it thus shall never transfer to anyone other than You—

I beseech You to send blessings upon Muhammad and his Household, the immaculate,

and to include us, during this month, with those who practice acts of obedience to You

وَقَدْ عَلِمْتُ أَنَّ أَفْضَلَ زَادِ الرَّاحِلِ إِلَيْكَ عَزْمُ إِرَادَةِ يَخْتَارُكَ
بِهَا

وَقَدْ نَاجَاكَ بِعَزْمِ الْإِرَادَةِ قَلْبِي،

وَأَسْأَلُكَ بِكُلِّ دَعْوَةٍ دَعَاكَ بِهَا رَاجٍ بَلَّغْتَهُ أَمَلَهُ،

أَوْ صَارِحُ إِلَيْكَ أَغَثْتُ صَرْخَتَهُ،

أَوْ مَلْهُوفٌ مَكْرُوبٌ فَرَجَّتْ كَرْبَهُ،

أَوْ مُذْنِبٌ خَاطِئٌ غَفَرْتَ لَهُ،

أَوْ مُعَافَىٍّ أَتَمَّمْتَ نِعْمَتَكَ عَلَيْهِ،

أَوْ فَقِيرٌ أَهْدَيْتَ غِنَاكَ إِلَيْهِ،

وَلِتِلْكَ الدَّعْوَةَ عَلَيْكَ حَقٌّ وَعِنْدَكَ مَنْزِلَةٌ

إِلَّا صَلَّيْتَ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

وَقَضَيْتَ حَوَائِجِي حَوَائِجَ الدُّنْيَا وَالْآخِرَةِ،

وَهَذَا رَجَبُ الْمُرْجَبِ الْمُكْرَمِ

الَّذِي أَكْرَمْتَنَا بِهِ أَوَّلُ أَشْهُرِ الْحُرْمِ

أَكْرَمْتَنَا بِهِ مِنْ بَيْنِ الْأُمَمِ،

يَا ذَا الْجُودِ وَالْكَرَمِ

فَنَسْأَلُكَ بِهِ وَبِاسْمِكَ الْأَعْظَمِ الْأَعْظَمِ الْأَعْظَمِ،

الْأَجَلِّ الْأَكْرَمِ

الَّذِي خَلَقْتَهُ فَاسْتَقَرَّ فِي ظِلِّكَ

فَلَا يَخْرُجُ مِنْكَ إِلَى غَيْرِكَ

أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَأَهْلِ بَيْتِهِ الطَّاهِرِينَ

وَتَجْعَلَنَا مِنَ الْعَامِلِينَ فِيهِ بِطَاعَتِكَ،

and those who hope for Your admission.

وَالْآمِلِينَ فِيهِ بِشَفَاعَتِكَ،

O Allah: (please do) lead us to the Right Path,

اللَّهُمَّ وَاهِدِنَا إِلَى سَوَاءِ السَّبِيلِ،

and choose for us the best resting-place with
You, under a dense shade

وَاجْعَلْ مَقِيلَنَا عِنْدَكَ خَيْرَ مَقِيلٍ فِي ظِلِّ ظَلِيلٍ،

and abundant possession. Surely, You are
Sufficient for us! Most Excellent are You, and in
You do we trust!

فَإِنَّكَ حَسْبُنَا وَنِعْمَ الْوَكِيلُ،

Peace be upon His servants, the chosen,

وَالسَّلَامُ عَلَى عِبَادِهِ الْمُصْطَفَيْنِ

and His blessings be upon them all.

وَصَلَوَاتُهُ عَلَيْهِمْ أَجْمَعِينَ.

O Allah: (please do) bless us on this day that
You have honored,

اللَّهُمَّ وَبَارِكْ لَنَا فِي يَوْمِنَا هَذَا الَّذِي فَضَّلْتَهُ،

and covered with Your nobility,

وَبِكِرَامَتِكَ جَلَّلْتَهُ،

and implanted in the great and highest Dwelling.

وَبِالْمَنْزِلِ الْعَظِيمِ الْأَعْلَى أَنْزَلْتَهُ،

(Please do) send blessings upon him whom You
sent (as Your Messenger) to Your servants

صَلِّ عَلَى مَنْ فِيهِ إِلَى عِبَادِكَ أَرْسَلْتَهُ،

and whom You accommodated in the Noble
Place.

وَبِالْمَحَلِّ الْكَرِيمِ أَحْلَلْتَهُ.

O Allah: send upon him blessing that is never-
ending being in the form of thanks to You

اللَّهُمَّ صَلِّ عَلَيْهِ صَلَاةً دَائِمَةً تَكُونُ لَكَ شُكْرًا،

and reward to us.

وَلَنَا دُخْرًا،

And make easy for us all our affairs;

وَاجْعَلْ لَنَا مِنْ أَمْرِنَا يُسْرًا،

and make our end result up to the last of our
lives pleasant

وَاخْتِمِ لَنَا بِالسَّعَادَةِ إِلَى مُنْتَهَى آجَالِنَا،

after You accept our little deed

وَقَدْ قَبِلْتَ الْيَسِيرَ مِنْ أَعْمَالِنَا،

and achieve for us all our hopes out of Your
mercy.

وَبَلَّغْتَنَا بِرَحْمَتِكَ أَفْضَلَ آمَالِنَا،

Verily, You have power over all things.

إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ،

May Allah bless and exalt Muhammad and his
Household.

وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ وَسَلَّمَ.