



27th Rajab Maba'th

The Holy Prophet (saws) has said, "*Rajab is the month for seeking forgiveness, so seek forgiveness from Allah (swt)*"

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27th Night of Rajab

This highly blessed night is called *Laylat al-Mab`ath*, which stands for the beginning of the Holy Prophet's Mission of propagating the true religion of Almighty Allah.

Shaykh al-Tusi, in his book of *Misbah al-Mutahajjid*, has quoted Imam Muhammad al-Jawad (as) as saying, "There is a night in Rajab, which carries for people fortune that is more preferable than whatever is subjected to sunlight. It is the twenty-seventh night of Rajab. The next morning was the beginning of

the Holy Prophet's prophethood. Verily, one who does acts of worship at this night will have the reward of one who has worshipped Almighty Allah for sixty years.”

It is advisable to perform **Ghusl** on this night.

Salaah on 27th Night of Rajab

- After you offer the `Isha' Prayer and go to sleep, wake up at any hour before midnight. You may then offer a prayer of **12 units** in each of which you may recite Surah *al-Fatihah* and **any other Surah** from *al-Mufasssal*, which begins with Surah *Muhammad* (No. 47) up to the end of the Holy Qur'an. You should separate each couple of units with *tasleem*. After accomplishing this prayer, you should recite Surahs *al-Fatihah*, *al-Falaq*, *al-Nas*, *al-Tawhid*, *al-Kafirun*, *al-Qadr*, and *Ayah al-*

***Kursi* each seven times.** After this, you may say the following prayer:

[mp3](#)

الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا

All praise be to Allah Who has not taken to Himself a son,

وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ

Who has no partner in the Sovereignty

وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الذُّلِّ

nor has He any protecting friend through dependence.

وَكَبَّرَهُ تَكْبِيرًا

And magnify Him with all magnificence.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِمَعَاقِدِ عِزِّكَ

O Allah, verily I beseech You in the name
of the situations of Your Dignity

عَلَى أَرْكَانِ عَرْشِكَ

on the pillars of Your Throne,

وَمُنْتَهَى الرَّحْمَةِ مِنْ كِتَابِكَ

in the name of Your utmost mercy in Your
Book,

وَبِأَسْمِكَ الْأَعْظَمِ الْأَعْظَمِ الْأَعْظَمِ

in the name of Your Name—the Greatest,
the Greatest, the Greatest,

وَذِكْرِكَ الْأَعْلَى الْأَعْلَى الْأَعْلَى

in the name of Your Mention—the
Highest, the Highest, the Highest,

وَبِكَلِمَاتِكَ التَّامَّاتِ

and in the name of Your Words the
perfect,

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِهِ

to bless Muhammad and his Household

وَأَنْ تَفْعَلَ بِي مَا أَنْتَ أَهْلُهُ

and do to me that which befits You.

You may then submit your desires.

- Also recite [prayer mentioned for the 15th Night of Rajab](#)

Dua to be recited on the Night and Day of 27th Rajab

In *al-Balad al-Amin*, al-Kaf`ami has instructed the following:

Say the following prayer on the Divine Mission Night:

[Sayyid Ibn Tawus has mentioned that this prayer is said on the Divine Mission Day (i.e. the twenty-seventh of Rajab).]

[mp3](#)

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِالتَّجَلِّيِ الْأَعْظَمِ

O Allah, I beseech You in the name of the
Grandest Manifestation

فِي هَذِهِ اللَّيْلَةِ مِنَ الشَّهْرِ الْأَعْظَمِ

at this night in this glorified month

وَالْمُرْسَلِ الْمَكْرَمِ

and in the name of the honored Messenger

ان تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِهِ

to send blessings to Muhammad and his
Household,

وَأَنْ تَغْفِرَ لَنَا مَا أَنْتَ بِهِ مِنَّا أَعْلَمُ

and forgive us that which You know better
than we do.

يَا مَنْ يَعْلَمُ وَلَا نَعْلَمُ

O He Who knows while we do not!

اللَّهُمَّ بَارِكْ لَنَا فِي لَيْلَتِنَا هَذِهِ

O Allah, (please do) bless us at this night,

الَّتِي بِشَرَفِ الرِّسَالَةِ فَضَّلْتَهَا

which You have exalted with the honor of
the Divine Mission,

وَبِكْرَامَتِكَ اجْلَلْتَهَا

You have esteemed with Your honoring,

وَبِالْمَحَلِّ الشَّرِيفِ احْلَلْتَهَا

and You have raised to the Honorable
Place.

اللَّهُمَّ فَإِنَّا نَسْأَلُكَ بِالْمَبْعَثِ الشَّرِيفِ

O Allah, we thus beseech You in the name
of the honorable mission,

وَالسَّيِّدِ اللَّطِيفِ

the gentle master,

وَالْعُنْصُرِ الْعَفِيفِ

and the chaste line

انْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِهِ

to bless Muhammad and his Household

وَأَنْ تَجْعَلَ أَعْمَالَنَا فِي هَذِهِ اللَّيْلَةِ

and to decide our deeds at this night

وَفِي سَائِرِ اللَّيَالِي مَقْبُولَةً

as well as all the other nights as
acceptable,

وَذُنُوبَنَا مَغْفُورَةً

our sins as forgiven,

وَحَسَنَاتِنَا مَشْكُورَةً

our good efforts as praiseworthy,

وَسَيِّئَاتِنَا مَسْتُورَةً

our evildoings as concealed,

وَقُلُوبِنَا بِحُسْنِ الْقَوْلِ مَسْرُورَةً

our hearts as pleased with decent wording,

وَأَرْزَاقِنَا مِنْ لَدُنْكَ بِالْيُسْرِ مَدْرُورَةً

and our sustenance that You decide for us
as copiously flowing with easiness.

اللَّهُمَّ إِنَّكَ تَرَى وَلَا تُرَى

O Allah, verily You see [everything] but
nothing can see You

وَأَنْتَ بِالْمَنْظَرِ الْأَعْلَى

while You are in the Highest Prospect.

وَإِنْ إِلَيْكَ الرَّجْعَى وَالْمُنْتَهَى

And, verily, to You are the final return
and goal,

وَإِنَّ لَكَ أَلْمَمَاتَ وَالْمَحْيَا

to You are causing to death and granting
of life,

وَإِنَّ لَكَ الْآخِرَةَ وَالْأُولَىٰ

and to You are the Last and the First [of
all things].

اللَّهُمَّ إِنَّا نَعُوذُ بِكَ أَنْ نَذِلَّ وَنَخْزَىٰ

O Allah, we surely seek Your protection
against meeting of disgrace and shame

وَأَنْ نَأْتِيَ مَا عَنَّهُ تَنْهَىٰ

and against committing that which You
have ordered us not to do.

اللَّهُمَّ إِنَّا نَسْأَلُكَ الْجَنَّةَ بِرَحْمَتِكَ

O Allah, we surely pray You for Paradise,
out of Your mercy,

وَنَسْتَعِيدُ بِكَ مِنَ النَّارِ

and we seek Your protection against
Hellfire.

فَاعِذْنَا مِنْهَا بِقُدْرَتِكَ

So, (please do) save us from it, in the
name of Your omnipotence.

وَنَسْأَلُكَ مِنَ الْحُورِ الْعِينِ

We also pray You for the Paradisiacal
Women;

فَارْزُقْنَا بِعِزَّتِكَ

so, please grant us them, in the name of
Your might.

وَأَجْعَلْ أَوْسَعَ ارْزَاقِنَا عِنْدَ كِبَرِ سِنِّنَا

(Please do) cause the most expansive of
our sustenance to be given to us when we
become old aged,

وَأَحْسَنَ أَعْمَالِنَا عِنْدَ اقْتِرَابِ آجَالِنَا

and the best of our deeds to be at the time
close to our death.

وَأَطِّلْ فِي طَاعَتِكَ

(Please do) extend [our ages and make us
spend them] in acts of obedience to You

وَمَا يُقَرِّبُ إِلَيْكَ

and in all that which draws us near to You,

وَيُحْظِي عِنْدَكَ

in all that which allow us to enjoy a good position with You,

وَيُزِلُّ لَدَيْكَ أَعْمَارَنَا

and in all that which make our lives acceptable by You.

وَأَحْسِنُ فِي جَمِيعِ أَحْوَالِنَا وَأُمُورِنَا

مَعْرِفَتَنَا

(Please do) improve our recognition of You under all circumstance and conditions,

وَلَا تَكِلْنَا إِلَىٰ أَحَدٍ مِّنْ خَلْقِكَ فَيَمُنَّ

عَلَيْنَا

do not refer us to any of Your beings lest
they shall always remind us of their favors
to us,

وَتَفَضَّلْ عَلَيْنَا بِجَمِيعِ حَوَائِجِنَا لِلدُّنْيَا
وَالْآخِرَةِ

favor us by settling all our needs in this
world as well as the Next World,

وَأَبْدًا بِآبَائِنَا وَأَبْنَائِنَا

and do the same thing to our forefathers,
our descendants,

وَجَمِيعِ إِخْوَانِنَا الْمُؤْمِنِينَ

and all our brethren-in-faith

فِي جَمِيعِ مَا سَأَلْنَاكَ لِنَفْسِنَا

with regard to all that which we have
besought You for ourselves.

يَا أَرْحَمَ الرَّاحِمِينَ

O most Merciful of all those who show
mercy!

اللَّهُمَّ إِنَّا نَسْأَلُكَ بِاسْمِكَ الْعَظِيمِ

O Allah, we beseech You by Your Grand
Name

وَمُلْكِكَ الْقَدِيمِ

and Your Eternal Kingdom

إِنْ تُصَلِّيَ عَلَيَّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

to send blessings to Muhammad and the
Household of Muhammad

وَأَنْ تَغْفِرَ لَنَا الذَّنْبَ الْعَظِيمَ

and forgive our grave sins,

إِنَّهُ لَا يَغْفِرُ الْعَظِيمَ إِلَّا الْعَظِيمُ

for none can forgive the grave save the
All-great.

اللَّهُمَّ وَهَذَا رَجَبُ الْمُكْرَمِ

O Allah, this is Rajab, the honored month,

الَّذِي أَكْرَمْتَنَا بِهِ أَوَّلُ أَشْهُرِ الْحَرَمِ

which You have honored us through it,
being the first of the Sacred Months,

أَكْرَمْتَنَا بِهِ مِنْ بَيْنِ الْأُمَمِ

and You have selected us for this honor
from amongst the other nations.

فَلَكَ الْحَمْدُ يَا ذَا الْجُودِ وَالْكَرَمِ

So, all praise be to You, O Lord of
Magnanimity and Generosity!

فَاسْأَلُكَ بِهِ وَبِاسْمِكَ

I thus beseech You by Your Name,

الْأَعْظَمِ الْأَعْظَمِ الْأَعْظَمِ

the grandest, the grandest, the grandest,

الْأَجَلِّ الْأَكْرَمِ

the most majestic, the most honorable,

الَّذِي خَلَقْتَهُ فَاسْتَقَرَّ فِي ظِلِّكَ

that You have created so that it has settled
under Your Shadow

فَلَا يَخْرُجُ مِنْكَ إِلَىٰ غَيْرِكَ

and it thus shall never transfer to anyone
other than You,

انْ تُصَلِّ عَلَى مُحَمَّدٍ وَاهْلِ بَيْتِهِ
الطَّاهِرِينَ

I beseech You to send blessings to
Muhammad and his Household the
immaculate,

وَأَنْ تَجْعَلَنَا مِنْ الْعَامِلِينَ فِيهِ بِطَاعَتِكَ

and include us, during this month, with
those who practice acts of obedience to
You

وَالْأَمِلِينَ فِيهِ لِشَفَاعَتِكَ

and those who hope for Your admission.

اللَّهُمَّ اهْدِنَا إِلَى سَوَاءِ السَّبِيلِ

O Allah, (please do) lead us to the Right
Path

وَأَجْعَلْ مَقِيلَنَا عِنْدَكَ خَيْرَ مَقِيلٍ

and choose for us the best resting-place
with You,

فِي ظِلِّ ظَلِيلٍ

under a dense shade

وَمُلْكٍ جَزِيلٍ

and abundant possession.

فَإِنَّكَ حَسْبُنَا وَنِعْمَ الْوَكِيلُ

Surely, You are Sufficient for us! Most
Excellent are You and in You do we trust!

اللَّهُمَّ أَقْلِبْنَا مُفْلِحِينَ مُنْجِحِينَ

O Allah, (please do) make us return (to
You) with success and victory;

غَيْرَ مَغْضُوبٍ عَلَيْنَا وَلَا ضَالِّينَ

neither accursed (by You) nor misleading
(the Right Path),

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

out of Your mercy, O most Merciful of all
those who show mercy!

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعَزَائِمِ مَغْفِرَتِكَ

O Allah, I earnestly beseech You, in the
name of the matters that bring about Your
forgiveness

وَبِوَأَجِبِ رَحْمَتِكَ

and the matters that incumbently achieve
Your mercy,

السَّلَامَةَ مِنْ كُلِّ إِثْمٍ

to grant me safety from all sins,

وَأَلْغَنِيْمَةً مِنْ كُلِّ بَرٍّ

gain of all decencies,

وَأَلْفَوْزَ بِالْجَنَّةِ

attainment of Paradise,

وَأَلْنَجَاةَ مِنَ النَّارِ

and redemption against Hellfire.

اللَّهُمَّ دَعَاكَ الدَّاعُونَ وَدَعَوْتُكَ

O Allah, just in as the suppliants have besought You, I am beseeching You.

وَسَأَلَكَ السَّائِلُونَ وَسَأَلْتُكَ

Just as the implorers have begged You, I am begging You.

وَطَلَبَ إِلَيْكَ الطَّالِبُونَ وَطَلَبْتُ إِلَيْكَ

Just as the requesters have asked You, I
am asking You.

اللَّهُمَّ أَنْتَ الثِّقَّةُ وَالرَّجَاءُ

O Allah, You are (my) trust and hope

وَإِلَيْكَ مُنْتَهَى الرِّغْبَةِ فِي الدُّعَاءِ

and You are the ultimate desire in my
supplications.

اللَّهُمَّ فَصِّلْ عَلَيَّ مُحَمَّدٍ وَآلِهِ

O Allah, send blessings to Muhammad and
his Household

وَأَجْعَلِ الْيَقِينَ فِي قَلْبِي

and establish conviction in my hear,

وَالنُّورَ فِي بَصَرِي

light in my sight,

وَالنَّصِيحَةَ فِي صَدْرِي

well-wishing in my chest,

وَذِكْرَكَ بِاللَّيْلِ وَالنَّهَارِ عَلَى لِسَانِي

remembering You on my tongue day and
night,

وَرِزْقًا وَاسِعًا غَيْرَ مَمْنُونٍ وَلَا مَحْظُورٍ

فَارْزُقْنِي

and expansive sustenance that is neither
failing nor banned. So, please provide me
sustenance

وَبَارِكْ لِي فِيمَا رَزَقْتَنِي

and bless that which You decide for me,

وَأَجْعَلْ غِنَايَ فِي نَفْسِي

make me self-sufficient,

وَرَغْبَتِي فِيمَا عِنْدَكَ

make me desire for none save You,

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

out of Your mercy, O most Merciful of all
those who show mercy!

You may then prostrate yourself and repeat the following litany one hundred times:

الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِمَعْرِفَتِهِ

All praise be to Allah Who has guided us
to the recognition of Him,

وَخَصَّنَا بِوَلَايَتِهِ

included us exclusively with the
protection of Him,

وَوَفَّقَنَا لَطَاعَتِهِ

and granted us the obedience to Him.

شُكْرًا شُكْرًا

Thanks, thanks.

When you raise your head (i.e. finish the
prostration), you may say the following:

اللَّهُمَّ إِنِّي قَصَدْتُكَ بِحَاجَتِي

O Allah, I am turning my face toward You
asking for the settlement of my needs,

وَأَعْتَمَدْتُ عَلَيْكَ بِمَسْأَلَتِي

I depend upon You in submitting my
problem,

وَتَوَجَّهْتُ إِلَيْكَ بِأَيْمَتِي وَسَادَتِي

and I submit to You in the name of my
Imams and Masters.

اللَّهُمَّ أَنْفَعْنَا بِحُبِّهِمْ

O Allah, benefit us by our love for them,

وَأُورِدْنَا مَوْرِدَهُمْ

make us follow their examples,

وَأَرْزُقْنَا مُرَافَقَتَهُمْ

grant us their companionship,

وَأَدْخِلْنَا الْجَنَّةَ فِي زُمْرَتِهِمْ

and allow us to enter Paradise with their
group,

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

by Your mercy, O most Merciful of all
those who show mercy!

Ziyarah of Imam Ali(as) for Laylat Maba'th 27 Rajab

The Ziyarah of Imam Ali has been mentioned by Shaykh al-Mufid, Sayyid Ibn Tawus, and al-Shahid in the following form:

When you intend to visit the holy shrine of Imam `Ali Amir al-Mu'minin (‘a) on the Divine Mission Day or the night before it, you may stop at the gate of the holy dome, facing the holy tomb, and say the following:

[mp3](#)

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ

لَهُ

I bear witness that there is no god save Allah, alone without having any associate.

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

And I bear witness that Muhammad is His servant and messenger,

وَأَنَّ عَلِيَّ بْنَ أَبِي طَالِبٍ أَمِيرَ الْمُؤْمِنِينَ
عَبْدُ اللَّهِ وَأَخُو رَسُولِهِ

that `Ali the son of Abu-Talib, the Commander of the Faithful, is the brother of His Messenger,

وَأَنَّ الْأَئِمَّةَ الطَّاهِرِينَ مِنْ وَوَلَدِهِ حُجَجٌ
اللَّهُ عَلَى خَلْقِهِ

that the immaculate Imams from his

offspring are Allah's arguments against His creatures.

You may then enter the shrine, stop at the tomb, turn the face toward the tomb and make the kiblah direction between your shoulders, and repeat the *takbir* statement one hundred times:

Allah is the
Most Great.

اللَّهُ أَكْبَرُ

You may then say the following:

السَّلَامُ عَلَيْكَ يَا وَارِثَ آدَمَ خَلِيفَةَ اللَّهِ

Peace be upon you, O inheritor of Adam
the vicegerent of Allah.

السَّلَامُ عَلَيْكَ يَا وَارِثَ نُوحٍ صِفْوَةَ اللَّهِ

Peace be upon you, O inheritor of Noah
the choice of Allah.

السَّلَامُ عَلَيْكَ يَا وَارِثَ إِبْرَاهِيمَ خَلِيلِ

اللَّهِ

Peace be upon you, O inheritor of
Abraham the intimate friend of Allah.

السَّلَامُ عَلَيْكَ يَا وَارِثَ مُوسَى كَلِيمِ اللَّهِ

Peace be upon you, O inheritor of Moses
the spoken by Allah.

السَّلَامُ عَلَيْكَ يَا وَارِثَ عِيسَى رُوحِ اللَّهِ

Peace be upon you, O inheritor of Jesus
the spirit of Allah.

السَّلَامُ عَلَيْكَ يَا وَارِثَ مُحَمَّدٍ سَيِّدِ رُسُلِ
اللَّهِ

Peace be upon you, O inheritor of
Muhammad the chief of Allah's
Messengers.

السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ

Peace be upon you, O commander of the
faithful.

السَّلَامُ عَلَيْكَ يَا إِمَامَ الْمُتَّقِينَ

Peace be upon you, O epitome of the pious
ones.

السَّلَامُ عَلَيْكَ يَا سَيِّدَ الْوَصِيِّينَ

Peace be upon you, O chief of the
Prophets' successors.

السَّلَامُ عَلَيْكَ يَا وَصِيَّ رَسُولِ رَبِّ
الْعَالَمِينَ

Peace be upon you, O successor of the
Messenger of the Lord of the worlds.

السَّلَامُ عَلَيْكَ يَا وَارِثَ عِلْمِ الْأَوَّلِينَ
وَالْآخِرِينَ

Peace be upon you, O inheritor of the
knowledge of the past and the coming
generations.

السَّلَامُ عَلَيْكَ أَيُّهَا النَّبَا الْعَظِيمُ

Peace be upon you, O Great News.

السَّلَامُ عَلَيْكَ أَيُّهَا الصِّرَاطُ الْمُسْتَقِيمُ

Peace be upon you, O Straight Path.

السَّلَامُ عَلَيْكَ أَيُّهَا الْمُهَذَّبُ الْكَرِيمُ

Peace be upon you, O noble, refined one.

السَّلَامُ عَلَيْكَ أَيُّهَا الْوَصِيُّ التَّقِيُّ

Peace be upon you, O pious successor (of the Prophet).

السَّلَامُ عَلَيْكَ أَيُّهَا الرَّضِيُّ الزَّكِيُّ

Peace be upon you, O well-pleased, pure one.

السَّلَامُ عَلَيْكَ أَيُّهَا الْبَدْرُ الْمُضِيءُ

Peace be upon you, O shining full moon.

السَّلَامُ عَلَيْكَ أَيُّهَا الصِّدِّيقُ الْأَكْبَرُ

Peace be upon you, O grandest veracious one.

السَّلَامُ عَلَيْكَ أَيُّهَا الْفَارُوقُ الْأَعْظَمُ

Peace be upon you, O greatest distinguisher (between the right and the wrong).

السَّلَامُ عَلَيْكَ أَيُّهَا السَّرَّاجُ الْمُنِيرُ

Peace be upon you, O glowing lantern.

السَّلَامُ عَلَيْكَ يَا إِمَامَ الْهُدَى

Peace be upon you, O leader to the true guidance.

السَّلَامُ عَلَيْكَ يَا عِلْمَ التَّقَى

Peace be upon you, O pattern of piety.

السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ الْكُبْرَى

Peace be upon you, O grand argument of Allah.

السَّلَامُ عَلَيْكَ يَا خَاصَّةَ اللَّهِ وَخَالِصَتَهُ

Peace be upon you, O select and elite of
Allah,

وَأَمِينِ اللَّهِ وَصَفْوَتَهُ

trustee and choice of Allah,

وَبَابِ اللَّهِ وَحُجَّتَهُ

door to and argument of Allah,

وَمَعْدِنِ حُكْمِ اللَّهِ وَسِرِّهِ

source and secret of Allah's judgment,

وَعَيْبَةِ عِلْمِ اللَّهِ وَخَازِنَهُ

guardian and keeper of Allah's
knowledge,

وَسَفِيرِ اللَّهِ فِي خَلْقِهِ

and envoy of Allah among His creatures.

أَشْهَدُ أَنَّكَ أَقَمْتَ الصَّلَاةَ

I bear witness that you performed the
prayers,

وَأَتَيْتَ الزَّكَاةَ

paid the zakat,

وَأَمَرْتَ بِالْمَعْرُوفِ

enjoined the right,

وَنَهَيْتَ عَنِ الْمُنْكَرِ

forbade the wrong,

وَأَتَّبَعْتَ الرَّسُولَ

followed the Messenger,

وَتَلَوْتَ الْكِتَابَ حَقًّا تِلَاوَتِهِ

recited the Book as exactly as it must be
recited,

وَبَلَّغْتَ عَنِ اللَّهِ

conveyed the messages of Allah,

وَوَفَّيْتَ بِعَهْدِ اللَّهِ

fulfilled your covenant with Allah,

وَتَمَّتْ بِكَ كَلِمَاتُ اللَّهِ

the Words of Allah were accomplished by
you,

وَجَاهَدْتَ فِي اللَّهِ حَقَّ جِهَادِهِ

strove in Allah's way in the best manner,

وَنَصَحْتَ لِلَّهِ وَلِرَسُولِهِ صَلَّى اللَّهُ عَلَيْهِ

وَأَلِهِ

advised for the sake of Allah and for the
sake of His Messenger—peace be upon
him and his Household,

وَجَدْتَ بِنَفْسِكَ صَابِرًا مُّحْتَسِبًا

and sacrificed yourself with steadfastness,
seeking Allah's reward,

مُجَاهِدًا عَنِ دِينِ اللَّهِ

struggling for the defense of Allah's
religion,

مُوقِفًا لِرَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

protecting Allah's Messenger—peace be
upon him and his Household,

طَالِبًا مَا عِنْدَ اللَّهِ

seeking for that which is with Allah,

رَاغِبًا فِيمَا وَعَدَ اللَّهُ

and desiring for that which Allah has
promised.

وَمَضَيْتَ لِلَّذِي كُنْتَ عَلَيْهِ شَهِيدًا

You also sealed your life as martyr,

وَشَاهِدًا وَمَشْهُودًا

a witness, and witnessed;

فَجَزَاكَ اللَّهُ عَنْ رَسُولِهِ

so, may Allah reward you

وَعَنْ الْإِسْلَامِ وَأَهْلِهِ

on behalf of His Messenger, Islam, and the
people of Islam

مِنْ صَدِيقِي أَفْضَلِ الْجَزَاءِ

with the most favorite reward, for you are
veracious.

أَشْهَدُ أَنَّكَ كُنْتَ أَوَّلَ الْقَوْمِ إِسْلَامًا

I bear witness that you were the first to
embrace Islam,

وَأَخْلَصَهُمْ إِيْمَانًا

the most sincere in faith,

وَأَشَدَّهُمْ يَقِينًا

the most confident,

وَأَخْوَفَهُمْ لِلَّهِ

and you were the most Allah-fearing,

وَأَعْظَمَهُمْ عِنَاءً

the most steadfast (against ordeals for the
sake of Islam),

وَأَحْوَطَهُمْ عَلَى رَسُولِ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَآلِهِ

the most watchful for Allah's Messenger,
peace be upon him and his Household,

وَأَفْضَلَهُمْ مَنَاقِبَ

endowed with the most favorable merits,

وَأَكْثَرَهُمْ سَوَابِقَ

the foremost of everyone else in
everything,

وَأَرْفَعَهُمْ دَرَجَةً

the owner of the most elevated rank,

وَأَشْرَفَهُمْ مَنَزَلَةً

the owner of the most honorable position,

وَأَكْرَمَهُمْ عَلَيْهِ

and the most respected (by Almighty Allah and His Messenger).

فَقَوِيَتْ حِينَ وَهَنُوا

Thus, you became stronger when they became weak

وَلَزِمْتَهُ مِنْهَا جَرَسُ رَسُولِ اللَّهِ صَلَّى اللَّهُ

عَلَيْهِ وَآلِهِ

and you abode by the course of Allah's Messenger, peace be upon him and his Household.

وَأَشْهَدُ أَنَّكَ كُنْتَ خَلِيفَتَهُ حَقًّا

I also bear witness that you were the true vicegerent of him (i.e. the Holy Prophet);

لَمْ تُنَازِعْ بِرَغْمِ الْمُنَافِقِينَ

no one could ever compete with you in
this position in spite of the existence of
hypocrites,

وَعَيْظِ الْكَافِرِينَ

the despise of the unbelievers,

وَضِغْنِ الْفَاسِقِينَ

and the malice of the wicked.

وَقُمْتَ بِالْأَمْرِ حِينَ فَشَلُوا

You also managed the matters when they
failed to do so,

وَنَطَقْتَ حِينَ تَتَعْتَعُوا

you spoke (the truth) when they
stammered,

وَمَضَيْتَ بِنُورِ اللَّهِ إِذْ وَقَفُوا

and you carried on with the light of Allah
when they stopped.

فَمَنْ أَتَّبَعَكَ فَقَدْ أَهْتَدَى

Hence, he who follows you has actually
been led to the true guidance.

كُنْتَ أَوْلَهُمْ كَلَامًا

You were the first to speak,

وَأَشَدَّهُمْ خِصَامًا

the firmest in refuting the rivals,

وَأَصْوَبَهُمْ مَنْطِقًا

the most eloquent of them,

وَأَسَدَّهُمْ رَأْيًا

the most apposite in opinions,

وَأَشْجَعَهُمْ قَلْبًا

the most courageous,

وَأَكْثَرَهُمْ يَقِينًا

the most confident of them,

وَأَحْسَنَهُمْ عَمَلًا

the best of them in deeds,

وَأَعْرَفَهُمْ بِالْأُمُورِ

and the most learned in affairs.

كُنْتَ لِلْمُؤْمِنِينَ أَبًا رَحِيمًا

For the believers, you were merciful
father,

إِذْ صَارُوا عَلَيْكَ عِيَالًا

and they were thus your dependants;

فَحَمَلْتَ أَثْقَالَ مَا عَنْهُ ضَعُفُوا

so, you carried the burdens that they were
too weak to carry,

وَحَفِظْتَ مَا أَضَاعُوا

preserved that which they forfeited,

وَرَعَيْتَ مَا أَهْمَلُوا

conserved that which they neglected,

وَشَمَّرْتَ إِذْ جَبُنُوا

prepared yourself for facing that which
they were too coward to face,

وَعَلَوْتَ إِذْ هَلَعُوا

advanced when they were dismayed,

وَصَبَرْتَ إِذْ جَزَعُوا

and acted steadfastly when they became
anxious.

كُنْتَ عَلَى الْكَافِرِينَ عَذَاباً صَبّاً

You were thus incessant torment on the
unbelievers,

وَعِظَةً وَغَيْظاً

and you were also rude and furious (on
them).

وَلِلْمُؤْمِنِينَ غَيْثاً وَخِصْباً وَعِلْماً

You rained (with mercy) on the believers,
and you were fertile and source of
knowledge for them.

لَمْ تَفَلِّحْ حُجَّتَكَ

Your argument was never weak,

وَلَمْ يَزِغْ قَلْبُكَ

your heart never deviated,

وَلَمْ تَضَعْفُ بِصِيرَتِكَ

your sagacity was never feeble,

وَلَمْ تَجْبُنْ نَفْسُكَ

and your determination never cowered.

كُنْتَ كَالْجَبَلِ لَا تُحَرِّكُهُ الْعَوَاصِفُ

You were as firm as mountain, since
storms could never displace you

وَلَا تُزِيلُهُ الْقَوَاصِفُ

and misfortunes could never move you.

كُنْتَ كَمَا قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ

وَالِه

You were as exactly as described by Allah's Messenger—peace be upon him and his Household—who said about you

قَوِيًّا فِي بَدَنِكَ

that you are strong in your body,

مُتَوَاضِعًا فِي نَفْسِكَ

modest in yourself,

عَظِيمًا عِنْدَ اللَّهِ

great in the view of Allah,

كَبِيرًا فِي الْأَرْضِ

imposing in the earth,

جَلِيلًا فِي السَّمَاءِ

and lofty in the heavens.

لَمْ يَكُنْ لِأَحَدٍ فِيكَ مَهْمَزٌ

None could ever find fault with you,

وَلَا لِقَائِلٍ فِيكَ مَغْمَزٌ

none could ever speak evil of you,

وَلَا لِخَلْقٍ فِيكَ مَطْمَعٌ

you never desired for any of the created
beings,

وَلَا لِأَحَدٍ عِنْدَكَ هَوَادَةٌ

and you were never lenient (unfairly) to
anyone.

يُوجَدُ الضَّعِيفُ الدَّلِيلُ عِنْدَكَ قَوِيًّا

عَزِيزًا حَتَّىٰ تَأْخُذَ لَهُ بِحَقِّهِ

The weak, humble one was strong and mighty in your view until you give him back his right,

وَأَلْقَوِي الْعَزِيْزُ عِنْدَكَ ضَعِيْفًا حَتَّىٰ تَأْخُذَ مِنْهُ الْحَقَّ

and the strong, mighty one was weak in your view until you take the others' rights from him.

الْقَرِيْبُ وَالْبَعِيْدُ عِنْدَكَ فِي ذٰلِكَ سَوَاءٌ

The near and the remote were equal in your view.

شَأْنُكَ الْحَقُّ وَالصِّدْقُ وَالرِّفْقُ

Your habit was to be true, honest, and kind,

وَقَوْلِكَ حُكْمٌ وَحَتْمٌ

your words were ruling and determination,

وَأَمْرُكَ حِلْمٌ وَعَزْمٌ

your custom was forbearance and
fortitude,

وَرَأْيُكَ عِلْمٌ وَحَزْمٌ

and your view was knowledge and
firmness.

إِعْتَدَلَ بِكَ الدِّينُ

At your hands, the religion became even,

وَسَهَّلَ بِكَ الْعَسِيرُ

the difficult became easy,

وَأَطْفَيْتُ بِكَ النَّيْرَانَ

the fires were extinguished,

وَقَوِيَ بِكَ الْإِيمَانُ

the faith became strong,

وَوَثَّ بِكَ الْإِسْلَامُ

Islam became steady,

وَهَدَّتْ مُصِيبَتُكَ الْأَنْنَامَ

and the calamity of losing you undermined
all people.

فَإِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

Surely, we are Allah's and to Him we shall
surely return.

لَعْنَةُ اللَّهِ مَنْ قَتَلَكَ

Curse of Allah be upon him who slew you,

وَلَعَنَ اللَّهُ مَنْ خَالَفَكَ

curse of Allah be upon him who mutinied
against you,

وَلَعَنَ اللَّهُ مَنْ أَفْتَرَىٰ عَلَيْكَ

curse of Allah be upon him who forged
lies against you,

وَلَعَنَ اللَّهُ مَنْ ظَلَمَكَ وَغَصَبَكَ حَقَّكَ

curse of Allah be upon him who wronged
you and usurped your right,

وَلَعَنَ اللَّهُ مَنْ بَلَغَهُ ذَلِكَ فَرَضِيَ بِهِ

and curse of Allah be upon him who,
when was informed about this, was
pleased with it.

إِنَّا إِلَىٰ اللَّهِ مِنْهُمْ بَرَاءٌ

Verily, we disavow all those before Allah.

لَعَنَ اللَّهُ أُمَّةً خَالَفَتْكَ

Curse of Allah be upon the group that
disagreed with you,

وَجَحَدَتْ وِلَايَتَكَ

denied your (Divinely commissioned)
leadership,

وَتَظَاهَرَتْ عَلَيْكَ وَقَتَلَتْكَ

aided each other against you, slew you,

وَحَادَتْ عَنْكَ وَخَذَلَتْكَ

deviated from you, and disappointed you.

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ النَّارَ مَثْوَاهُمْ

All praise be to Allah, for Hellfire is the
abode of those

وَبِئْسَ الْوَرْدُ الْمَوْرُودُ

and evil the place to which they are brought.

أَشْهَدُ لَكَ يَا وَلِيَّ اللَّهِ وَوَلِيَّ رَسُولِهِ صَلَّى
اللَّهُ عَلَيْهِ وَآلِهِ بِالْبَلَاغِ وَالْأَدَاءِ

I bear witness for you, O Intimate servant of Allah and loyalist of Allah's Messenger, peace be upon him and his Household, that you did convey and carry out (your mission).

وَأَشْهَدُ أَنَّكَ حَبِيبُ اللَّهِ وَبَابُهُ

And I bear witness that you are the beloved of Allah and the door to Him,

وَأَنَّكَ جَنْبُ اللَّهِ وَوَجْهُهُ الَّذِي مِنْهُ يُوتَى

you are the Side of Allah and His Face
from which one can come to Allah,

وَأَنْتَ سَبِيلُ اللَّهِ

you are Allah's way,

وَأَنْتَ عَبْدُ اللَّهِ

you are Allah's servant,

وَأَخُو رَسُولِهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

and you are the brother of His Messenger,
peace be upon him and his Household.

أَتَيْتُكَ زَائِرًا لِعَظِيمِ حَالِكَ وَمَنْزِلَتِكَ عِنْدَ

اللَّهِ وَعِنْدَ رَسُولِهِ

I have thus come to visit you because you
enjoy a magnificent position and standing
with Allah and with His Messenger.

مُتَقَرِّبًا إِلَى اللَّهِ بِزِيَارَتِكَ

So, I seek nearness to Allah through my
visit to you

رَاغِبًا إِلَيْكَ فِي الشَّفَاعَةِ

and I desire that you will intercede for me.

أَبْتَغِي بِشَفَاعَتِكَ خَلَاصَ نَفْسِي

Through your intercession for me, I hope
for redemption of myself,

مُتَعَوِّذًا بِكَ مِنَ النَّارِ

I seek refuge with you against Hellfire,

هَارِبًا مِنْ ذُنُوبِي الَّتِي أَحْتَطِبْتُهَا عَلَيَّ

ظَهْرِي

I am fleeing from my sins that I have
overburdened myself with them,

فَزِعَاً إِلَيْكَ رَجَاءَ رَحْمَةِ رَبِّي

and I resort to you in the hope of my
Lord's mercy.

أَتَيْتُكَ أَسْتَشْفِعُ بِكَ يَا مَوْلَايَ إِلَى اللَّهِ

I have come to you, O my master, seeking
your intercession for me before Allah

وَأَتَقَرَّبُ بِكَ إِلَيْهِ لِيَقْضِيَ بِكَ حَوَائِجِي

and seeking nearness to Him through you
so that He may settle my needs;

فَأَشْفَعُ لِي يَا أَمِيرَ الْمُؤْمِنِينَ

so, (please) intercede for me, O
Commander of the Faithful.

فَإِنِّي عَبْدُ اللَّهِ وَمَوْلَاكَ وَزَائِرُكَ

Verily, I am the slave of Allah and your
servant and visitor,

وَلَكَ عِنْدَ اللَّهِ الْمَقَامُ الْمَعْلُومُ

and you enjoy a distinguished position
with Allah,

وَأَلْجَاهُ الْعَظِيمُ

a great rank,

وَالشَّانُ الْكَبِيرُ

a big standing,

وَالشَّفَاعَةُ الْمَقْبُولَةُ

and an admitted right of intercession.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

O Allah, (please do) send blessings upon
Muhammad and the Household of
Muhammad

وَصَلِّ عَلَىٰ عَبْدِكَ وَأَمِينِكَ الْأَوْفَىٰ

and send blessings upon Your servant,
Your most faithful trustee,

وَعُرْوَتِكَ الْوُثْقَىٰ

Your firmest handle,

وَيَدِكَ الْعُلْيَا

Your highest Hand,

وَكَلِمَتِكَ الْحُسْنَىٰ

Your excellent Word,

وَحُجَّتِكَ عَلَىٰ الْوَرَىٰ

Your argument on the people,

وَصِدِّيقِكَ الْأَكْبَرِ

Your grandest veracious one,

سَيِّدِ الْأَوْصِيَاءِ

the chief of the Prophets' successors,

وَرَكْنِ الْأَوْلِيَاءِ

the reliance of the saints,

وَعِمَادِ الْأَصْفِيَاءِ

the support of the elite ones,

أَمِيرِ الْمُؤْمِنِينَ

the commander of the faithful,

وَيَعْسُوبِ الْمُتَّقِينَ

the leader of the pious ones,

وَقُدْوَةَ الصِّدِّيقِينَ

the example of the veracious ones,

وَأِمَامِ الصَّالِحِينَ

the pattern of the righteous ones,

الْمَعْصُومِ مِنَ الزَّلَلِ

the one protected against flaws,

وَالْمَفْطُومِ مِنَ الْخَلَلِ

the one saved from defects,

وَالْمُهَذَّبِ مِنَ الْعَيْبِ

the one cleared from faults,

وَالْمُطَهَّرِ مِنَ الرَّيْبِ

the one purified from doubts,

أَخِي نَبِيِّكَ

the brother of Your Prophet,

وَوَصِيِّ رَسُولِكَ

the successor of Your Messenger,

وَأَلْبَائِتِ عَلَىٰ فِرَاشِهِ

the one who replaced him when he spent
that night instead of him,

وَأَلْمُوَاسِي لَهُ بِنَفْسِهِ

the one who sacrificed his soul for him,

وَكَاشِفِ الْكَرْبِ عَنْ وَجْهِهِ

the one who always relieved him in harsh
situations,

الَّذِي جَعَلَتْهُ سَيْفًا لِنُبُوَّتِهِ

and the one whom You chose to be the
sword of his (i.e. the Prophet)

Prophethood,

وَمُعْجِزاً لِّرِسَالَتِهِ

the miracle of his (Divine) mission,

وَدَلَالَةً وَأَضْحَةً لِحُجَّتِهِ

the lucid indication of his arguments,

وَحَامِلاً لِرَايَتِهِ

the bearer of his pennon,

وَوَقَايَةً لِمُهْجَتِهِ

the protector of his soul,

وَهَادِيًا لِأُمَّتِهِ

the guide of his nation,

وَيَدًا لِبَاسِهِ

the power of his might,

وَتَاجًا لِرَأْسِهِ

the crown of his head,

وَبَابًا لِنَصْرِهِ

the door to his victory,

وَمِفْتَاحًا لِنَظْفَرِهِ

and the key to his triumph,

حَتَّىٰ هَزَمَ جُنُودَ الشِّرْكِ بِأَيْدِكَ

until he defeated the armies of polytheism
by Your aid,

وَأَبَادَ عَسَاكِرَ الْكُفْرِ بِأَمْرِكَ

terminated the warriors of atheism by
Your permission,

وَبَدَّلَ نَفْسَهُ فِي مَرْضَاتِكَ وَمَرْضَاةِ
رَسُولِكَ

exerted all efforts to win the pleasure of
You and Your Messenger,

وَجَعَلَهَا وَقْفًا عَلَى طَاعَتِهِ

devoted all of his efforts to the obedience
to him,

وَمَجِّنًا دُونَ نَكْبَتِهِ

and made of himself armor to protect him
from any misfortune,

حَتَّىٰ فَاضَتْ نَفْسُهُ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
فِي كَفِّهِ

until the soul of the Prophet, peace be upon him and his Household, departed his body while his face was in the hand of
 `Ali,

وَأَسْتَلَبَ بَرْدَهَا

who thus felt its coldness,

وَمَسَحَهُ عَلَىٰ وَجْهِهِ

and rubbed his face therewith.

وَأَعَانَتْهُ مَلَائِكَتُكَ عَلَىٰ غُسْلِهِ وَتَجْهِيزِهِ

And Your angels helped him bathe and prepare his body for burial.

وَصَلَّىٰ عَلَيْهِ وَوَارَىٰ شَخْصَهُ

He then performed [the ritual] prayer for him, buried his body,

وَقَضَىٰ دَيْنَهُ

settled his debts,

وَأَنْجَزَ وَعْدَهُ

fulfilled his promises,

وَلَزِمَ عَهْدَهُ

made his covenants,

وَأَحْتَذَىٰ مِثَالَهُ

followed his example,

وَحَفِظَ وَصِيَّتَهُ

and abode by his will.

وَحِينَ وَجَدَ أَنْصَارًا نَهَضَ مُسْتَقِلًّا بِأَعْبَاءِ

الْخِلَافَةِ

When he could find supporters, he
undertook the burdens of the position of
leadership (caliphate)

مُضْطَلِعًا بِأَثْقَالِ الْإِمَامَةِ

and assumed the loads of Imamate.

فَنَصَبَ رَايَةَ الْهُدَى فِي عِبَادِكَ

He thus hoisted the flag of true guidance
among Your servants,

وَنَشَرَ ثَوْبَ الْأَمْنِ فِي بِلَادِكَ

spread the dress of security in Your lands,

وَبَسَطَ الْعَدْلَ فِي بَرِيَّتِكَ

extended justice among Your creatures,

وَحَكَمَ بِكِتَابِكَ فِي خَلِيقَتِكَ

judged according to Your Book among
your beings,

وَأَقَامَ الْحُدُودَ

executed the laws,

وَقَمَعَ الْجُحُودَ

suppressed unbelief,

وَقَوَّمَ الزَّيْغَ

rectified the deviation,

وَسَكَّنَ الْغَمْرَةَ

mollified the criticism,

وَأَبَادَ الْفِتْرَةَ

eradicated lethargy,

وَسَدَّ الْفُرْجَةَ

blocked the gap,

وَقَتَلَ النَّاِكَةَ وَالْقَاسِطَةَ وَالْمَارِقَةَ

killed the preachers, the wrongdoers, and
the apostates,

وَلَمْ يَزَلْ عَلَىٰ مِنْهَا جِ رَسُوْلِ اَللّٰهِ صَلَّىٰ

اَللّٰهُ عَلَيْهِ وَاٰلِهٖ وَوَتِيْرَتِهٖ

kept on following the course and tradition
of Allah's Messenger, peace be upon him
and his Household,

وَلُطْفٍ شَاكِلَتِهٖ

kept on following his excellent pattern,

وَجَمَالِ سِيْرَتِهٖ

kept on following his superb practice,

مُقْتَدِيًا بِسُنَّتِهِ

he imitated his convention,

مُتَعَلِّقًا بِهَمَّتِهِ

held fast to his morale,

مُبَاشِرًا لَطَرِيقَتِهِ

and copied his way (of treating with matters).

وَأَمَّثَلْتُهُ نَصَبُ عَيْنِيهِ

And he always noticed the Prophet's deeds as if they were before his eyes;

يَحْمِلُ عِبَادَكَ عَلَيْهَا

he thus ordered Your servants to copy these deeds

وَيَدْعُوهُمْ إِلَيْهَا

and invited them to imitate them

إِلَىٰ أَنْ خُضِبَتْ شَيْبَتُهُ مِنْ دَمِ رَأْسِهِ

until his white beard was dyed with the
blood of his head.

اللَّهُمَّ فَكَمَا لَمْ يُؤْثِرْ فِي طَاعَتِكَ شَكًّا

عَلَىٰ يَقِينٍ

O Allah, as he never preferred a dubious
matter to a certain one for the sake of
obeying You

وَلَمْ يُشْرِكْ بِكَ طَرْفَةَ عَيْنٍ

and never associated any one with You
even for a winking of an eye,

صَلِّ عَلَيْهِ صَلَاةً زَاكِيَةً نَامِيَةً

please send upon him growing and
increasing blessings

يَلْحَقُ بِهَا دَرَجَةَ النَّبُوَّةِ فِي جَنَّتِكَ

due to which he may join the position of
Prophethood in Your Paradise,

وَبَلِّغُهُ مِنَّا تَحِيَّةً وَسَلَامًا

and (please) convey our greetings and
compliments to him

وَأَتِنَا مِنْ لَدُنْكَ فِي مُوَالَاتِهِ فَضْلًا

وَإِحْسَانًا

and, on account of our allegiance to his
leadership, please grant us from You
favor, kindness,

وَمَغْفِرَةً وَرِضْوَانًا

forgiveness, and pleasure.

إِنَّكَ ذُو الْفَضْلِ الْجَسِيمِ

You are verily the Lord of enormous
favor.

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

[please do that] in the name of Your
mercy, O most merciful of all those who
show mercy.

You may then put your right and then
left cheeks on the tomb, turn to the kiblah
direction, offer the Prayer of Ziyarah, and
supplicate for anything you want.

Then, you may say the (famous) Tasbih
al-Zahra' and then say the following
words:

اللَّهُمَّ إِنَّكَ بَشَّرْتَنِي

O Allah, You have conveyed to me glad tidings

عَلَى لِسَانِ نَبِيِّكَ وَرَسُولِكَ

through Your Prophet and Messenger

مُحَمَّدٍ صَلَوَاتِكَ عَلَيْهِ وَآلِهِ

Muhammad, Your peace be upon him and his Household,

فَقُلْتُ: «وَبَشِّرِ الَّذِينَ آمَنُوا أَنَّ لَهُمْ قَدَمَ

صِدْقٍ عِنْدَ رَبِّهِمْ.»

as You said, “And give good news to those who believe that theirs is a footing of firmness with their Lord.”

اللَّهُمَّ وَإِنِّي مُؤْمِنٌ بِجَمِيعِ أَنْبِيَائِكَ

وَرُسُلِكَ صَلَوَاتِكَ عَلَيْهِمْ

O Allah, I indeed believe in all Your Prophets and Messengers, Your blessings be upon them.

فَلَا تَقْنِي بَعْدَ مَعْرِفَتِهِمْ مَوْقِفًا

So, (please) do not cause me, after my recognition of them, to be in a situation

تَفْضَحْنِي فِيهِ عَلَى رُؤُوسِ الْأَشْهَادِ

due to which You expose me in the presence of the Witnesses;

بَلْ قِنِي مَعَهُمْ وَتَوَفَّنِي عَلَى التَّصْدِيقِ

بِهِمْ

rather, (please) include me with them and make me die while I give them credence.

اللَّهُمَّ وَأَنْتَ خَصَصْتَهُمْ بِكَرَامَتِكَ

O Allah, You have also bestowed upon them exclusive honor from You

وَأَمَرْتَنِي بِاتِّبَاعِهِمْ

and You have ordered me to follow them.

اللَّهُمَّ وَإِنِّي عَبْدُكَ وَزَائِرُكَ

O Allah, I am Your slave and visitor,

مُتَقَرِّبًا إِلَيْكَ بِزِيَارَةِ أَخِي رَسُولِكَ

seeking Your nearness through visiting the brother of Your Messenger.

وَعَلَى كُلِّ مَا تِيٍّ وَمَزُورٍ حَقٌّ لِمَنْ أَتَاهُ

وَزَارَهُ

Indeed, each visited person is expected to pay attention to his duty towards the one who visits and comes to him.

وَأَنْتَ خَيْرُ مَا تِي ۞

And You are the Best One to Whom one may come

وَأَكْرَمُ مَزُورٍ

and You are the most Generous One to be visited;

فَأَسْأَلُكَ يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ

I therefore beseech You, O Allah, O All-beneficent, O All-merciful,

يَا جَوَادُ يَا مَاجِدُ

O All-magnanimous, O All-glorious,

يَا أَحَدُ يَا صَمَدُ

O One, O Besought of all,

يَا مَنْ لَمْ يَلِدْ وَلَمْ يُولَدْ

O He Who never begets nor is He
begotten,

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

and the like of Whom is none,

وَلَمْ يَتَّخِذْ صَاحِبَةً وَلَا وُلْدًا

O He Who has not betaken wife or child,

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

(I beseech You) to send blessings upon
Muhammad and the Household of
Muhammad,

وَأَنْ تَجْعَلَ تُحَفَّتَكَ إِيَّايَ مِنْ زِيَارَتِي أَخَا
رَسُولِكَ

to choose the gift that You present to me
on account of my visiting Your
Messenger's brother

فَكَأَنَّ رَقَبَتِي مِنَ النَّارِ

to be release of me from Hellfire,

وَأَنْ تَجْعَلَنِي مِمَّنْ يُسَارِعُ فِي الْخَيْرَاتِ

to include me with those who strive with
one another in hastening to good deeds

وَيَدْعُوكَ رَغَبًا وَرَهَبًا

and those who call on You with love and
reverence,

وَتَجْعَلَنِي لَكَ مِنَ الْخَاشِعِينَ

and to make me of those who are humble
before You.

اللَّهُمَّ إِنَّكَ مَنْتَ عَلَيَّ بِزِيَارَةِ مَوْلَايَ عَلِيٍّ

بْنِ أَبِي طَالِبٍ

O Allah, You have indeed conferred upon
me with the favor of visiting my master
`Ali the son of Abu-Talib

وَوِلَايَتِهِ وَمَعْرِفَتِهِ

and with the favor of my being loyal to his
(Divinely commissioned) leadership and
recognition of him;

فَأَجْعَلْنِي مِمَّنْ يَنْصُرُهُ وَيَنْتَصِرُ بِهِ

so, (please) make me of those whom You
give victory and whom You choose to
triumph through them.

وَمَنْ عَلَيَّ بِنَصْرِكَ لِدِينِكَ

And (please) bestow me with the favor of making me support Your religion.

اللَّهُمَّ وَأَجْعَلْنِي مِنْ شِيعَتِهِ وَتَوَفَّنِي عَلَىٰ

دِينِهِ

O Allah, (please) include me with the adherents of him and cause me to die following his doctrine.

اللَّهُمَّ أَوْجِبْ لِي مِنَ الرَّحْمَةِ وَالرِّضْوَانِ

O Allah, (please) cause me to deserve mercy, pleasure,

وَالْمَغْفِرَةِ وَالْإِحْسَانِ

forgiveness, favor,

وَالرِّزْقِ الْوَاسِعِ الْحَلَالِ الطَّيِّبِ

and sustenance that is growing, legally
gotten, and pleasant,

مَا أَنْتَ أَهْلُهُ يَا أَرْحَمَ الرَّاحِمِينَ

(and make it) suitable to Your favoring, O
most merciful of all those who show
mercy!

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

All praise be to Allah the Lord of the
Worlds.

27th Day of Rajab

- Take a Ghusl on this day.
- It is recommended to observe fasting. In fact, this day is one of the four days that are dedicated to fasting in the whole year. The reward of observing fasting on this day is equal to seventy year fasting.
- Recite Salwaat as frequently as possible on this day.

Salaah's for Day of 27th Rajab

- In his book entitled *Misbah al-Mutahajjid*, Shaykh al-Tusi mentions that al-Rayyan ibn al-Salt is reported as saying that Imam Muhammad al-Jawad (as) observed fasting on the fifteenth and the twenty-seventh of Rajab while he was in Baghdad.

He then ordered us to offer the prayer that consists of **twelve units** at each of which **Surah *al-Fatihah* and another Surah** should be recited. At the accomplishment of this prayer, it is recommended to recite **Surahs *al-Fatihah, al-Tawhid, al-Falaq, and al-Nas* each 4 times.**

Then it is recommended to say the following litany four times:

لَا إِلَهَ إِلَّا اللَّهُ

There is no god save Allah.

وَاللَّهُ أَكْبَرُ

Allah is the Most Great,

وَسُبْحَانَ اللَّهِ

all glory be to Allah,

وَالْحَمْدُ لِلَّهِ

all praise be to Allah,

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

and there is neither might nor power save with Allah, the Most High, the All-great.

Then, it is recommended to repeat the

following four times:

اللَّهُ اللَّهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئًا

Allah, Allah is my Lord. I associate none with Him.

Then, it is recommended to say the following four times, too:

لَا أُشْرِكُ بِرَبِّي أَحَدًا

I never associate anyone with my Lord.

- Shaykh al-Tusi has also reported Abu'l-Qasim Husayn ibn Ruh—may Allah have mercy upon him—as saying: On this day, you may offer a prayer consisting **of twelve units at each of which you may**

recite Surah *al-Fatihah* and any other Surah. After each couple of units (ie after each tasleem), you may say the following:

[mp3](#)

الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا

All praise is due to Allah, Who has not taken a son

وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ

Who has not a partner in the kingdom,

وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الذُّلِّ

and Who has not a helper to save Him from disgrace;

وَكَبْرَهُ تَكْبِيرًا

and proclaim His greatness with
thorough proclamation.

يَا عُدَّتِي فِي مَدَّتِي

O my Supporter throughout my lifetime!

يَا صَاحِبِي فِي شِدَّتِي

O my Companion in hardships!

يَا وَليِّي فِي نِعْمَتِي

O provider of me with all graces that I
enjoy!

يَا غِيَاثِي فِي رَغْبَتِي

O my Succor in my desires!

يَا نَجَاحِي فِي حَاجَتِي

O source of success of my needs!

يَا حَافِظِي فِي غَيْبَتِي

O my guardian while I am absent!

يَا كَافِيٌّ فِي وَحْدَتِي

O He Who is sufficient for me when I am
alone!

يَا اَنْسِي فِي وَحْشَتِي

O my entertainment in my loneliness!

اَنْتَ السَّاتِرُ عَوْرَتِي

You alone conceal my faults!

فَلَكَ الْحَمْدُ

So, all praise be to You.

وَاَنْتَ الْمُقِيلُ عَثْرَتِي

You alone overlook my slips.

فَلَكَ الْحَمْدُ

So, all praise be to You.

وَأَنْتَ الْمُنْعِشُ صَرْعَتِي

You alone revive my deterioration.

فَلَكَ الْحَمْدُ

So, all praise be to You.

When you accomplish the prayer, you should recite Surahs *al-Fatihah*, *al-Tawhid*, *al-Falaq*, *al-Nas*, *al-Kafirun*, *al-Qadr*, and *Ayah al-Kursi* seven times. You should then repeat the following seven times:

لَا إِلَهَ إِلَّا اللَّهُ

There is no god save Allah;

وَاللَّهُ أَكْبَرُ

Allah is the Most Great,

وَسُبْحَانَ اللَّهِ

glory be to Allah,

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

and there is neither might nor power save
with Allah.

then say the following seven times:

اللَّهُ اللَّهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئًا

Allah, Allah is my Lord. I associate none
with Him

After that, you may submit your needs.

Dua for Day of 27th Rajab

As is mentioned in *Iqbal al-A`mal* and some manuscripts of *Misbah al-Mutahajjid*, it is recommended to say the following prayer on this day:

[mp3](#)

يَا مَنْ أَمَرَ بِالْعَفْوِ وَالتَّجَاوُزِ

O He Who has ordered us to forgive and overlook

وَضَمَّنَ نَفْسَهُ الْعَفْوَ وَالتَّجَاوُزَ

and has taken upon Himself to forgive and overlook!

يَا مَنْ عَفَا وَتَجَاوَزَ

O He Who did forgive and overlook!

اعْفُ عَنِّي وَتَجَاوَزْ يَا كَرِيمُ

(Please do) forgive me and overlook (my evildoings), O All-generous!

اللَّهُمَّ وَقَدْ اكْتَدَى الطَّلَبُ

O Allah, surely all requests have been rejected,

وَأَعْيَتِ الْحِيلَةُ وَالْمَذْهَبُ

all means and ways have been inaccessible,

وَدَرَسَتِ الْأَمَالُ

all hopes have been eradicated,

وَأَنْقَطَعَ الرَّجَاءُ إِلَّا مِنْكَ

all expectations have been cut off from everybody save You

وَحَدَّكَ لَا شَرِيكَ لَكَ

alone. There is no partner with You.

اللَّهُمَّ إِنِّي أَجِدُ سُبُلَ الْمَطَالِبِ إِلَيْكَ

مُشْرَعَةً

O Allah, I find the ways to requesting
from You wide open,

وَمَنَاهِلَ الرَّجَاءِ لَدَيْكَ مُتْرَعَةً

the springs of hoping for You quenching,

وَأَبْوَابَ الدُّعَاءِ لِمَنْ دَعَاكَ مُفْتَحَةً

the doors of supplication unlocked before
one who implores You,

وَالِاسْتِعَانَةَ لِمَنْ اسْتَعَانَ بِكَ مُبَاحَةً

and Your aid available for those who seek
it.

وَأَعْلَمُ أَنَّكَ لِدَاعِيكَ بِمَوْضِعِ إِجَابَةٍ

I also know that You are in the position of
response for one who beseeches You,

وَلِلصَّارِحِ إِلَيْكَ بِمَرْصَدِ إِغَاثَةٍ

in the position of relief for one who
resorts to You,

وَأَنَّ فِي أَللَّهِفِ إِلَى جُودِكَ وَالضَّمَانِ
بِعِدَّتِكَ

and hastening to Your magnanimity and
reliance upon Your promise

عَوْضاً مِنْ مَنْعِ الْبَاخِلِينَ

compensate from the stinginess of the
misery ones

وَمَمْدُوحَةٌ عَمَّا فِي أَيْدِي الْمُسْتَثَرِّينَ

and suffice from that which is grasped by
the mean ones.

وَأَنَّكَ لَا تَحْتَجِبُ عَنْ خَلْقِكَ

[I know for sure] that You never screen
Yourself against Your beings,

إِلَّا أَنْ تَحْجُبَهُمُ الْأَعْمَالُ دُونَكَ

but it is their evildoings that prevent them
from journeying toward You.

وَقَدْ عَلِمْتُ أَنَّ أَفْضَلَ زَادِ الرَّاحِلِ إِلَيْكَ

I have also known for sure that the best
provisions of one who intends to travel to
You

عَزْمٌ إِرَادَةٌ يَخْتَارُكَ بِهَا

is a true willpower by which one chooses
You from amongst others.

وَقَدْ نَاجَاكَ بِعَزْمٍ الْإِرَادَةِ قَلْبِي

Hence, my heart has called at You with
full willpower,

وَأَسْأَلُكَ بِكُلِّ دَعْوَةٍ دَعَاكَ بِهَا رَاجٍ بَلَّغْتَهُ
أَمَلَهُ

and I pray You in the name of all
supplications said by a hopeful and thus
You have achieved his hope,

أَوْ صَارِحٍ إِلَيْكَ أَغْتَتَ صَرُخْتَهُ

said by a seeker of aid and thus You have
admitted his request,

أَوْ مَلْهُوفٌ مُّكْرُوبٌ فَرَّجْتَ كَرْبَهُ

said by an aggrieved, depressed one and
thus You have relieved him,

أَوْ مُذْنِبٌ خَاطِيٌّ غَفَرْتَ لَهُ

said by a guilty sinner and thus You have
forgiven him,

أَوْ مُعَافِيٌّ أَتَمَمْتَ نِعْمَتَكَ عَلَيْهِ

said by a healthy one and thus You have
perfected Your favors on him,

أَوْ فَاقِرٌ أَهْدَيْتَ غِنَاكَ إِلَيْهِ

or said by a poor one and thus You have
conferred upon him with Your wealth;

وَلِتِلْكَ الدَّعْوَةَ عَلَيْكَ حَقٌّ وَعِنْدَكَ مَنْزِلَةٌ

so, these supplications occupy a considerable position with You and enjoy a standing with You,

إِلَّا صَلَّيْتُ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

I pray You to send blessings to Muhammad and the Household of Muhammad

وَقَضَيْتَ حَوَائِجِي حَوَائِجَ الدُّنْيَا وَالْآخِرَةِ

and grant all my requests for this world and the Next World.

وَهَذَا رَجَبُ الْمُرَجَّبِ الْمَكْرَمِ

This is Rajab, the honored and dignified month,

الَّذِي أَكْرَمْتَنَا بِهِ أَوَّلُ أَشْهُرِ الْحَرَمِ

which You have honored us through it,
being the first of the Sacred Months,

اَكْرَمْتَنَا بِهِ مِنْ بَيْنِ الْأُمَمِ

and You have selected us for this honor
among the other nations.

يَا ذَا الْجُودِ وَالْكَرَمِ

O Lord of Magnanimity and Generosity!

فَنَسْأَلُكَ بِهِ وَبِاسْمِكَ الْأَعْظَمِ الْأَعْظَمِ

الْأَعْظَمِ

I thus beseech You by Your Name, the
grandest, the grandest, the grandest,

الْأَجَلُّ الْأَكْرَمِ

the most majestic, the most honorable,

الَّذِي خَلَقْتَهُ فَأَسْتَقِرَّ فِي ظِلِّكَ

that You have created so that it has settled
under Your Shadow

فَلَا يَخْرُجُ مِنْكَ إِلَىٰ غَيْرِكَ

and it thus shall never transfer to anyone
other than You,

أَنْ تُصَلِّيَ عَلَيَّ عَلَىٰ مُحَمَّدٍ وَأَهْلِ بَيْتِهِ
الطَّاهِرِينَ

to send blessings to Muhammad and his
Household the immaculate

وَتَجْعَلَنَا مِنَ الْعَامِلِينَ فِيهِ بِطَاعَتِكَ

and to include us, during this month, with
those who practice acts of obedience to
You

وَالْآمِلِينَ فِيهِ بِشَفَاعَتِكَ

and those who hope for Your admission.

اللَّهُمَّ وَاهْدِنَا إِلَى سَوَاءِ السَّبِيلِ

O Allah, (please do) lead us to the Right Path,

وَأَجْعَلْ مَقِيلَنَا عِنْدَكَ خَيْرَ مَقِيلٍ فِي ظِلِّ

ظَلِيلٍ

choose for us the best resting-place with You, under a dense shade

فَإِنَّكَ حَسْبُنَا وَنِعْمَ الْوَكِيلُ

and abundant possession. Surely, You are Sufficient for us! Most Excellent are You, and in You do we trust!

وَالسَّلَامُ عَلَى عِبَادِهِ الْمُصْطَفَيْنَ

Peace be upon His servants, the chosen,

وَصَلَوَاتُهُ عَلَيْهِمْ أَجْمَعِينَ

and His blessings be upon them all.

اللَّهُمَّ وَبَارِكْ لَنَا فِي يَوْمِنَا هَذَا الَّذِي

فَضَّلْتَهُ

O Allah, (please do) bless us on this day
that You have honored,

وَبِكْرَامَتِكَ جَلَّلْتَهُ

covered with Your nobility,

وَبِالْمَنْزِلِ الْعَظِيمِ الْأَعْلَى أَنْزَلْتَهُ

and implanted in the great and highest
Dwelling.

صَلِّ عَلَيَّ مَنْ فِيهِ إِلَيَّ عِبَادِكَ أَرْسَلْتَهُ

(Please do) send blessings to him whom
You sent (as Your Messenger) to Your
servants

وَبِالْمَحَلِّ الْكَرِيمِ احْلَلْتَهُ

and whom You accommodated in the
Noble Place.

اللَّهُمَّ صَلِّ عَلَيْهِ صَلَاةً دَائِمَةً تَكُونُ لَكَ
شُكْرًا

O Allah, send upon him blessing that is
never-ending, being in the form of thanks
to You

وَلَنَا ذُخْرًا

and reward to us.

وَأَجْعَلْ لَنَا مِنْ أَمْرِنَا يُسْرًا

And make easy for us all our affairs

وَأَخْتِمُ لَنَا بِالسَّعَادَةِ إِلَىٰ مُنْتَهَىٰ أَجَالِنَا

and make our end result, up to the last of
our lives, pleasant

وَقَدْ قَبِلْتَ الْيَسِيرَ مِنْ أَعْمَالِنَا

after You accept our little deed

وَبَلَّغْتَنَا بِرَحْمَتِكَ أَفْضَلَ آمَالِنَا

and achieve for us all our hopes out of
Your mercy.

إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Verily, You have power over all things.

وَصَلَّىٰ اللَّهُ عَلَىٰ مُحَمَّدٍ وَآلِهِ وَسَلَّمَ

May Allah bless and exalt Muhammad and
his Household.

It is worth mentioning that this prayer, which is one of the excellent supplications of Rajab, was said by Imam Musa ibn Ja`far al-Kadhim (as) on the day when the ruling authorities took him to Baghdad. That day was the twenty-seventh of Rajab.