



Eve of 'Arafah (Night before 'Arafah)

This blessed night is the night of praying for granting all requests. Repentance at this night is accepted, prayers responded, and acts of worship and obedience achieve the reward of one hundred and seventy years of worship.

[Dua Ya Shahida Kulli Najwa](#)

[Dua Allahumma Man Ta'abba wa Tahayya](#)

[Ten Tasbihs](#)

Ziyarah of Imam Husayn (peace be upon him is highly recommended on this night.

Dua Ya Shahida Kulli Najwa

It is recommended to say the following supplicatory prayer. It is narrated that Almighty Allah will forgive one who says this supplicatory prayer at the `Arafah Night or Friday nights:

[mp3](#)

اللَّهُمَّ يَا شَاهِدَ كُلِّ نَجْوَى

allahumma ya shahida kulli najwa

O Allah Who witnesses all secrets of
hearts,

وَمَوْضِعَ كُلِّ شَكْوَى

wa mawḍi`a kulli shakwa

Who is the object of all complaints,

وَعَالِمِ كُلِّ خَفِيَّةٍ

wa `alima kulli khafiyyatin

Who knows all hidden things,

وَمُنْتَهَى كُلِّ حَاجَةٍ

wa muntaha kulli hajatin

and Who is the aim of all needs!

يَا مُبْتَدِئًا بِالنِّعَمِ عَلَى الْعِبَادِ

ya mubtadi'an bilnni`ami `ala al`ibadi

O He Who instigates favoring on the
Servants!

يَا كَرِيمَ الْعَفْوِ

ya karīma al`afwi

O He Who is All-generous in
pardoning!

يَا حَسَنَ التَّجَاوُزِ

ya hasana alttajawuzi

O He Who is All-excellent in
overlooking!

يَا جَوَادُ

ya jawadu

O All-magnanimous!

يَا مَنْ لَا يُوَارِي مِنْهُ لَيْلٌ دَاجٍ

ya man la yuwarī minhu laylun dajin

O He Who cannot be concealed by the
covering darkness of night,

وَلَا بِمَحْرٍ عَجَّاجٍ

wa la bahrun `ajjajun

the roaring clamor of oceans,

وَلَا سَمَاءٌ ذَاتُ أَبْرَاجٍ

wa la sama'un dhatu abrajin
the skies along with their
constellations,

وَلَا ظُلْمٌ ذَاتُ أَرْتَاجٍ

wa la zulamun dhatu irtitajin
or the thunderous murk.

يَا مَنْ الظُّلْمَةُ عِنْدَهُ ضِيَاءٌ

ya man alzzulmatu `indahū diya'un
O He with Whom the entire murk is
light,

أَسْأَلُكَ بِنُورِ وَجْهِكَ الْكَرِيمِ

as'aluka binūri wajhika alkarīmi
I beseech You in the name of the
brightness of Your Noble Face

الَّذِي تَجَلَّيْتَ بِهِ لِلْجَبَلِ فَجَعَلْتَهُ دَكًّا

alladhī tajallayta bihī liljabali faja`altahū dakkan
through which You manifested Your
glory to the mountain; so, You made it
crumble

وَخَرَّ مُوسَىٰ صَعِقًا

wa kharra mūsa ṣa`iqan
and (Prophet) Moses fell down in a
SWOON,

وَبِاسْمِكَ الَّذِي رَفَعْتَ بِهِ السَّمَاوَاتِ بِلا

عَمَدٍ

wa bismika alladhī rafa`ta bihī alssamawati bila
`amadin

in the name of Your Name by which
You raised the heavens without any
pillars

وَسَطَّحْتَ بِهِ الْأَرْضَ عَلَىٰ وَجْهِ مَاءٍ جَمَدٍ

wa saṭahta bihī al-arḍa `ala wajhi ma'in jamadin
and by which You flattened the earth
on the surface of solid water,

وَبِاسْمِكَ الْمَخْزُونِ الْمَكْنُونِ

wa bismika almakhzūni almaknūni
in the name of Your Name—the
concealed, the stored,

الْمَكْتُوبِ الطَّاهِرِ

almaktūbi alṭṭahiri
the scribed, and the pure,

الَّذِي إِذَا دُعِيَ بِهِ أَجَبْتَ

alladhī idha du`īta bihī ajabta
which You answer any one who
beseeches You in its name

وَإِذَا سُئِلْتَ بِهِ أَعْطَيْتَ

wa idha su'ilta bihī a`ṭayta
and grant any one who asks You his
request,

وَبِاسْمِكَ السُّبُّوحِ الْقُدُّوسِ الْبُرْهَانِ

wa bismika alsubbūhi alquddūsi alburhani
in the name of Your Name; the
Praised, Holy, and Demonstrative,

الَّذِي هُوَ نُورٌ عَلَى كُلِّ نُورٍ

alladhī huwa nūrun `ala kulli nūrin
which is light over the entire light,

وَنُورٌ مِّنْ نُورٍ

wa nūrun min nūrin

which is light made of light,

يُضِيءُ مِنْهُ كُلُّ نُورٍ

yuḍī'u minhu kullu nūrin

and from which all lights take their
brightness;

إِذَا بَلَغَ الْأَرْضَ أَنْشَقَّتْ

idha balagha al-arḍa inshaqqat

if it reaches the earth, it will be rent
asunder,

وَإِذَا بَلَغَ السَّمَاوَاتِ فُتِحَتْ

wa idha balagha alssamawati futihat

if it reaches the heavens, they will be
opened,

وَإِذَا بَلَغَ الْعَرْشَ اهْتَزَّ

wa idha balagha al`arsha ihtazza
and if it reaches the throne, it will
quiver;

وَبِاسْمِكَ الَّذِي تَرْتَعِدُ مِنْهُ فَرَائِصُ مَلَائِكَتِكَ

wa bismika alladhī tarta`idu minhu fara'isu
mala'ikatika
and in the name of Your Name from
the fear of which the muscles of Your
angels tremble.

وَأَسْأَلُكَ بِحَقِّ جِبْرَائِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ

wa as'aluka bihaqqi jabra'ila wa mika'ila wa israfila
I beseech You in the name of
[Archangels] Gabriel, Michael, and
Seraph,

وَبِحَقِّ مُحَمَّدٍ الْمُصْطَفَى

wa bihaqqi muhammadin almuṣṭafa
in the name of Muhammad, the
Divinely-chosen Prophet,

صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

ṣalla allahu `alayhi wa alihi
peace be upon him, his Household,

وَعَلَىٰ جَمِيعِ الْأَنْبِيَاءِ وَجَمِيعِ الْمَلَائِكَةِ

wa `ala jamī`i al-anbiya'i wa jamī`i almala'ikati
and all prophets and angels;

وَبِالِاسْمِ الَّذِي مَشَىٰ بِهِ الْخَضِرُ عَلَىٰ قُلُلِ

الْمَاءِ

wa bilismi alladhī masha bihi alkhidru `ala qulali alma'i

in the name of the Name through
which al-Khaṣir could walk on waters

كَمَا مَشَىٰ بِهِ عَلَىٰ جَدَدِ الْأَرْضِ

kama masha bihī `ala jadadi al-arḍi
just as he used to walk on lands;

وَبِاسْمِكَ الَّذِي فَلَقْتَ بِهِ الْبَحْرَ لِمُوسَىٰ

wa bismika alladhī falaqta bihī albahra limūsa
in the name of You Name through
which You caused the sea to cleave
asunder for Moses,

وَأَغْرَقْتَ فِرْعَوْنَ وَقَوْمَهُ

wa aghraqta fir`awna wa qawmahū
You drowned Pharaoh and his people,

وَأَنْجَيْتَ بِهِ مُوسَىٰ بْنَ عِمْرَانَ وَمَنْ مَعَهُ

wa anjayta bihī mūsa bna `imrana wa man ma`ahū
and saved Moses, the son of `Imran,
and those who accompanied him;

وَبِأَسْمِكَ الَّذِي دَعَاكَ بِهِ مُوسَىٰ بُنُ عِمْرَانَ

wa bismika alladhī da`aka bihī mūsa bnu `imrana
in the name of Your Name by which
Moses, the son of `Imran, besought
You

مِنْ جَانِبِ الطُّورِ الْأَيْمَنِ

min janibi alṭṭūri al-aymani
from the right slope of the Mount;

فَاسْتَجَبْتَ لَهُ وَأَلْقَيْتَ عَلَيْهِ مَحَبَّةً مِنْكَ

fastajabta lahū wa alqayta `alayhi mahabbatan minka
so, You responded to him and cast
down upon him love from You;

وَبِاسْمِكَ الَّذِي بِهِ أَحْيَا عِيسَىٰ بَنُ مَرْيَمَ

الْمَوْتَىٰ

wa bismika alladhī bihī ahyā `īsa bnu maryama
almawta

in the name of Your Name by which
Jesus, the son of Mary, brought life to
the dead,

وَتَكَلَّمَ فِي الْمَهْدِ صَبِيًّا

wa takallama fī almaḥdi ṣabīyyan
could speak while he was a child in the
cradle,

وَأَبْرَأَ الْأَكْمَاهُ وَالْأَبْرَصَ بِإِذْنِكَ

wa abra'a al-akmaha wal-abraṣa bi'idhnika
and healed the blind and the leprous
by Your permission;

وَبِأَسْمِكَ الَّذِي دَعَاكَ بِهِ حَمَلَةُ عَرْشِكَ

wa bismika alladhī da`aka bihī hamalatu `arshika
in the name of Your Name by which
the bearers of Your Throne besought
You

وَجِبْرَائِيلُ وَمِيكَائِيلُ وَإِسْرَافِيلُ

wa jabra'ilu wa mika'ilu wa israfilu
and so did Gabriel, Michael, Seraph,

وَحَبِيبِكَ مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

wa habībuka muhammadun ṣalla allahu `alayhi wa
alihī

Muhammad Your most beloved one
(peace be upon him and upon his
Household)

وَمَلَائِكَتِكَ الْمُقَرَّبُونَ

wa mala'ikatuka almuqarrbūna
Your favorite angels,

وَأَنْبِيَائُكَ الْمُرْسَلُونَ

wa anbiya'uka almursalūna
Your messaged Prophets,

وَعِبَادُكَ الصَّالِحُونَ مِنْ أَهْلِ السَّمَاوَاتِ

وَالْأَرْضِينَ

wa `ibaduka alṣṣalihūna min ahli alssamawati wal-
araḍīna

and Your righteous servants from
among the inhabitants of the heavens
and the layers of the earth;

وَبِاسْمِكَ الَّذِي دَعَاكَ بِهِ ذُو النُّونِ

wa bismika alladhī da`aka bihī dhū alnnūni

in the name of Your Name by which
Dhu'l-Nun (Prophet Jonah) besought
You

إِذْ ذَهَبَ مُغَاظِبًا فَظَنَّ أَنْ لَنْ تَقْدِرَ عَلَيْهِ

idh dhahaba mughadiban fazanna an lan taqdira
`alayhi

when he departed in wrath: he
imagined that You had no power over
him,

فَنَادَى فِي الظُّلُمَاتِ أَنْ لَا إِلَهَ إِلَّا أَنْتَ

سُبْحَانَكَ

fanada fi alzzulumati an la ilaha illa anta subhanaka
but he cried through the depths of
darkness, "There is no god but You.
Glory be to You.

إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

innī kuntu min alẓẓalimīna

I was indeed one of those who are
wrong!”

فَاسْتَجَبْتَ لَهُ وَنَجَّيْتَهُ مِنَ الْغَمِّ

fastajabta lahū wa najjaytahū min alghammi

So, You responded to him and
delivered him from the grief

وَكَذَلِكَ تُنَجِّي الْمُؤْمِنِينَ

wa kadhalika tunjī almu'minīna

and thus do You deliver the believers;

وَبِاسْمِكَ الْعَظِيمِ الَّذِي دَعَاكَ بِهِ دَاوُدُ

wa bismika al`azīmi alladhī da`aka bihī dawūdu

in the name of Your Great Name by
which David besought You

وَحَرَّرَكَ لَكَ سَاجِدًا فَغَفَرْتَ لَهُ ذُنْبَهُ

wa kharra laka sajidan faghafarta lahū dhanbahū
and as he fell down prostrating himself
to You, You rectified it for him;

وَبِاسْمِكَ الَّذِي دَعَتِكَ بِهِ آسِيَةُ امْرَأَةِ فِرْعَوْنَ

wa bismika alladhī da`atka bihī asiyatu imra'atu
fir`awna

in the name of Your Name by which
a^asiyah, the wife of Pharaoh, besought
You,

إِذْ قَالَتْ: "رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ

idh qalat rabbi ibni lī`indaka baytan fī aljannati
saying, "My Lord! Build for me a house
with You in Paradise,

وَنَجِّنِي مِنْ فِرْعَوْنَ وَعَمَلِهِ

wa najjinī min fir`awna wa `amalihī
 deliver me from Pharaoh and his
 doing,

وَنَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ

wa najjinī min alqawmi alẓẓalimīna
 and deliver me from the unjust
 people.”

فَاسْتَجَبْتَ لَهَا دُعَاءَهَا

fastajabta laha du`a'aha
 So, You responded to her prayer;

وَبِاسْمِكَ الَّذِي دَعَاكَ بِهِ أَيُّوبُ إِذْ حَلَّ بِهِ

الْبَلَاءُ

wa bismika alladhī da`aka bihī ayyūbu idh halla bihī
 albala'u

in the name of Your Name by which
(Prophet) Job besought You after
misfortune had befallen him;

فَعَافَيْتَهُ وَآتَيْتَهُ أَهْلَهُ وَمِثْلَهُمْ مَعَهُمْ

fa`afaytahū wa ataytahū ahlahū wa mithlahum
ma`ahum

so, You healed him and gave him his
family and the like of them with them:

رَحْمَةً مِنْ عِنْدِكَ وَذِكْرًا لِلْعَابِدِينَ

rahmatan min `indika wa dhikra lil`abidīna
a mercy from You and a reminder to
the worshippers;

وَبِاسْمِكَ الَّذِي دَعَاكَ بِهِ يَعْقُوبُ

wa bismika alladhī da`aka bihī ya`qūbu
in the name of Your Name by which
(Prophet) Jacob besought You;

فَرَدَدْتَ عَلَيْهِ بَصَرَهُ وَقُرَّةَ عَيْنِهِ يُوسُفَ

وَجَمَعْتَ شَمْلَهُ

faradadta `alayhi basarahū wa qurrata `aynihi yūsufa
wa jama`ta shamlahū

so, You returned to him his sight and
the delight of his heart, Joseph, and
You reunified him.

وَبِاسْمِكَ الَّذِي دَعَاكَ بِهِ سُلَيْمَانُ

wa bismika alladhī da`aka bihi sulaymanu
in the name of Your Name by which
(Prophet) Solomon besought You;

فَوَهَبْتَ لَهُ مُلْكًا لَا يَنْبَغِي لِأَحَدٍ مِنْ بَعْدِهِ

fawahabta lahū mulkan la yanbaghī li'ahadin min
ba`dihī

So, You gifted him kingdom that none
else should never gain,

إِنَّكَ أَنْتَ الْوَهَّابُ

innaka anta alwahhabu

for You are verily the Granter of
bounties;

وَبِاسْمِكَ الَّذِي سَخَّرْتَ بِهِ الْبُرَاقَ لِمُحَمَّدٍ

wa bismika alladhī sakhkharta bihī alburaqa
limuhammadin

in the name of Your Name by which
You subdued the *Buraq* to
Muhammad,

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

ṣalla allahu `alayhi wa alihī wa sallama

peace and blessings be upon him and
his Household,

إِذْ قَالَ تَعَالَى: "سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ

لَيْلًا

idh qala ta`ala subhana alladhī asra bi`abdihī laylan
as Almighty Allah says, "Glory be to
Him Who made His servant to go on a
night

مِنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَى"

min almasjidi alharami ila almasjidi al-aqṣa
from the Sacred Mosque to the remote
mosque."

وَقَوْلُهُ: "سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا

كُنَّا لَهُ مُقْرِنِينَ

wa qawluhū subhana alladhī sakhkhara lana hadha wa
ma kunna lahū muqrinīna

He also says, “Glory be to Him Who made this subservient to us and we were not able to do it.

وَإِنَّا إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ“

wa inna ila rabbina lamunqalibūna

Surely, to our Lord we must return;”

وَبِأَسْمِكَ الَّذِي تَنَزَّلَ بِهِ جِبْرَائِيلُ عَلَىٰ مُحَمَّدٍ

wa bismika alladhī tanazzala bihī jabra'īlu `ala muhammadin

in the name of Your Name by which (Archangel) Gabriel used to ascend to Muhammad,

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ

ṣalla allahu `alayhi wa alihi

peace be upon him and his Household;

وَبِاسْمِكَ الَّذِي دَعَاكَ بِهِ آدَمُ

wa bismika alladhī da`aka bihī adamu
and in the name of Your Name by
which Adam besought You;

فَغَفَرْتَ لَهُ ذَنْبَهُ وَأَسْكَنْتَهُ جَنَّاتِكَ

faghafarta lahū dhanbahū wa askantahū jannataka
so, You rectified him and allowed him
to dwell in Your Paradise.

وَأَسْأَلُكَ بِحَقِّ الْقُرْآنِ الْعَظِيمِ

wa as'aluka bihaqqi alqur'ani al`azīmi
I beseech You in the name of the Great
Qur'an,

وَبِحَقِّ مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ

wa bihaqqi muhammadin khatami alnabiyyīna

in the name of Muhammad, the Seal of
the Prophets,

وَبِحَقِّ إِبْرَاهِيمَ

wa bihaqqi ibrahīma
in the name of Abraham,

وَبِحَقِّ فَصْلِكَ يَوْمَ الْقَضَاءِ

wa bihaqqi faṣlika yawma alqaḍa'i
in the name of Your Judgment on the
Day of the Administration of Justice,

وَبِحَقِّ الْمَوَازِينِ إِذَا نُصِبَتْ

wa bihaqqi almawazīni idha nuṣibat
in the name of the Scales when they
shall be set up,

وَالصُّحُفِ إِذَا نُشِرَتْ

walṣṣuhufi idha nushirat
the Scrolls when they shall be laid
open,

وَبِحَقِّ الْقَلَمِ وَمَا جَرَىٰ

wa bihaqqi alqalami wa ma jara
the Pen and whatever has been
decided,

وَاللَّوْحِ وَمَا أَحْصَىٰ

wallawhi wa ma ahṣa
and the Tablet and whatever it has
recorded;

وَبِحَقِّ الْأَسْمِ الَّذِي كَتَبْتَهُ عَلَىٰ سُرَادِقِ

الْعَرْشِ

wa bihaqqi alismi alladhī katabtahū `ala suradiqi
al`arshi

in the name of the Name that You had
inscribed on the pavilion of the Divine
Throne

قَبْلَ خَلْقِكَ أَلْخَلْقَ وَالْدُنْيَا

qabla khalqika alkhalqa walddunya
two thousand years before You created
the beings, the world,

وَالشَّمْسِ وَالْقَمَرِ بِأَلْفِي عَامٍ

walshshmasa walqamara bi'alfay `amin
the sun, and the moon.

وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

wa ashhadu an la ilaha illa allahu
I bear witness that there is no god save
Allah,

وَحْدَهُ لَا شَرِيكَ لَهُ

wahdahū la sharīka lahū

alone without having any partner,

وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

wa anna muhammadan `abduhū wa rasūluhū

and that Muhammad is his servant and
messenger.

وَأَسْأَلُكَ بِاسْمِكَ الْمَخْزُونِ فِي خَزَائِنِكَ

wa as'aluka bismika almakhzūni fī khaza'inika

I beseech You in the name of Your
Name that is hoarded in Your stores,

الَّذِي اسْتَأْثَرْتَ بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ

alladhī ista'tharta bihī fī `ilmi alghaybi `indaka

You have kept in the knowledge of the
Unseen with You

لَمْ يَظْهَرِ عَلَيْهِ أَحَدٌ مِنْ خَلْقِكَ

lam yazhar `alayhi ahadun min khalqika
and it has not been shown to any of
Your creatures,

لَا مَلَكَ مُقَرَّبٌ

la malakun muqarrabun
be him a favorite angel,

وَلَا نَبِيٌّ مُرْسَلٌ

wa la nabiiyun mursalun
a missioned Prophet,

وَلَا عَبْدٌ مُصْطَفَىٰ

wa la `abdun muṣṭafa
or a chosen servant.

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي شَقَقْتَ بِهِ الْبِحَارَ

wa as'aluka bismika alladhī shaqaqta bihī albihara
I beseech You in the name of Your
Name by which You rent asunder the
oceans,

وَقَامَتْ بِهِ الْجِبَالُ

wa qamat bihī aljibalu
the mountains rose,

وَأَخْتَلَفَ بِهِ اللَّيْلُ وَالنَّهَارُ

wakhtalafa bihī allaylu walnnaharu
and night and day follow each other,

وَبِحَقِّ السَّبْعِ الْمَثَانِي وَالْقُرْآنِ الْعَظِيمِ

wa bihaqqi alssab`i almathanī walqur'ani al`azīmi
in the name of the seven of the oft-
repeated verses and the Grand Qur'an,

وَبِحَقِّ الْكِرَامِ الْكَاتِبِينَ

wa bihaqqi alkirami alkatibīna
in the name of the noble, recording
angels,

وَبِحَقِّ طه وَيَس وَكهيِص

wa bihaqqi ṭa-ha wa ya-sīn wa kaf-ha-ya-`ayn-ṣad
in the name of Ta-Ha, Ya-Sin, Kaf-Ha-
Ya-`Ayn-Sad,

وَحَمِ عسق

wa ha-mīm-`ayn-sīn-qaf
Ha-Meem-`Ayn-Seen-Qaf,

وَبِحَقِّ تَوْرَةِ مُوسَى

wa bihaqqi tawrati mūsa
and in the name of the Torah of Moses,

وَإِنْجِيلِ عِيسَىٰ

wa injīli `īsa
the Gospel of Jesus,

وَزَبُورِ دَاوُدَ

wa zabūri dawūda
the Psalms of David,

وَفُرْقَانِ مُحَمَّدٍ

wa furqani muhammadin
the Furqan (Criterion) of Muhammad,

صَلَّىٰ اللَّهُ عَلَيْهِ وَآلِهِ

ṣalla allahu `alayhi wa alihi
peace be upon him, his Household,

وَعَلَىٰ جَمِيعِ الرُّسُلِ وَبَاهِيَا شَرَاهِيَا

wa `ala jamī`i alrrusuli wa bahiyyan sharahiyyan

and all the messengers and *bahiyya sharahiyya*.⁽¹⁾

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحَقِّ تِلْكَ الْمُنَاجَاةِ

allahumma innī as'aluka bihaqqi tilka almunajati
O Allah, I beseech You in the name of
this confidential talk

الَّتِي كَانَتْ بَيْنَكَ وَبَيْنَ مُوسَىٰ بْنِ عِمْرَانَ

allatī kanat baynaka wa bayna mūsa bni `imrana
which took place between You and
Moses, the son of `Imran,

فَوْقَ جَبَلِ طُورِ سَيْنَاءَ

fawqa jabali ṭūri sayna'a
on the Mount Tur Sinai',

⁽¹⁾ It is said that this statement was revealed to Prophet Moses, and it means 'I am I.' The next statement of the supplication supports this.

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي عَلَّمْتَهُ مَلَكَ الْمَوْتِ

لِقَبْضِ الْأَرْوَاحِ

wa as'aluka bismika alladhī `allamtahū malaka
almawti liqabḍi al-arwahi

I beseech You in the name of Your
Name which You taught the Angel of
Death so that he would be able to
grasp the souls,

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي كُتِبَ عَلَى وَرَقِ

الزَّيْتُونِ

wa as'aluka bismika alladhī kutiba `ala waraḡi
alzzaytūni

I beseech You in the name of Your
Name which was written on the leaves
of olive-trees;

فَخَضَعَتِ النَّيِّرَانُ لَتِلْكَ الْأُورَقَةِ

fakhaḍa` t alnnīranu litilka alwaraqati
so, fires subdued to these leaves

فَقُلْتُ: "يَا نَارُ كُونِي بَرْدًا وَسَلَامًا"

faqulta ya naru kūnī bardan wa salaman
after You said, "O fire! Be a comfort
and peace,"

وَأَسْأَلُكَ بِاسْمِكَ الَّذِي كَتَبْتَهُ عَلَى سُرَادِقِ

الْمَجْدِ وَالْكَرَامَةِ

wa as'aluka bismika alladhī katabtahū `ala suradiqi
almajdi walkaramati

and I beseech You in the name of Your
Name that You wrote on the canopies
of Glory and Dignity.

يَا مَنْ لَا يُخْفِيهِ سَائِلٌ

ya man la yukhfīhi sa'ilun

O He Who cannot be annoyed by any
beseecher

وَلَا يَنْقُصُهُ نَائِلٌ

wa la yanquṣuhū na'ilun

He Who cannot be influenced by any
reward (that He presents)!

يَا مَنْ بِهِ يُسْتَعَاثُ وَإِلَيْهِ يُدْجَأُ

ya man bihī yustaghathu wa ilayhi yulja'u

O He Whose refuge is taken and to
Whom resort is made!

أَسْأَلُكَ بِمَعَاقِدِ الْعِزِّ مِنْ عَرْشِكَ

as'aluka bima`aqidi al`izzi min `arshika

I beseech You in the name of the Seats
of Honor belonging to Your Throne,

وَمُنْتَهَى الرَّحْمَةِ مِنْ كِتَابِكَ

wa muntaha alrrahmati min kitabika
the utmost of mercy in Your Book,

وَبِاسْمِكَ الْأَعْظَمِ

wa bismika al-a`zami
Your All-great Name,

وَجَدِّكَ الْأَعْلَى

wa jaddika al-a`la
Your All-high majesty,

وَكَلِمَاتِكَ الْأَتَمَّاتِ الْعُلَى

wa kalimatika alttammati al`ula
and Your most high, perfect Words.

اللَّهُمَّ رَبَّ الرِّيَّاحِ وَمَا ذَرَتْ

allahumma rabba alrriyahi wa ma dharat

O Allah, Lord of winds and whatever
they scatter far,

وَالسَّمَاءِ وَمَا أَظَلَّتْ

walssama'i wa ma azallat

Lord of the sky and whatever it covers,

وَالْأَرْضِ وَمَا أَقَلَّتْ

wal-arḍi wa ma aqallat

the Lord of the earth and whatever it
carries,

وَالشَّيَاطِينِ وَمَا أَضَلَّتْ

walshshayaṭīni wa ma aḍallat

the Lord of the devils and whomever
they mislead,

وَالْبِحَارِ وَمَا جَرَتْ

walbihari wa ma jarat
and the Lord of the oceans and
wherever they flow.

وَبِحَقِّ كُلِّ حَقٍّ هُوَ عَلَيْكَ حَقٌّ

wa bihaqqi kulli haqqin huwa `alayka haqqun
I beseech You in the name of
everything that enjoys a right with
You,

وَبِحَقِّ الْمَلَائِكَةِ الْمُقَرَّبِينَ

wa bihaqqi almala'ikati almuqarrabina
in the name of the favorite angels,

وَالرُّوحَانِيِّينَ وَالْكَرُوبِيِّينَ

walrrawhaniyyina walkarūbiyyina

the angels managing the spirits, the
cherubim,

وَالْمُسَبِّحِينَ لَكَ بِاللَّيْلِ وَالنَّهَارِ لَا يَفْتُرُونَ

walmusabbihīna laka billayli walnnahari la yafturūna
and the angels praising You night and
day without showing sluggishness,

وَبِحَقِّ إِبْرَاهِيمَ خَلِيلِكَ

wa bihaqqi ibrahīma khalīlika
in the name of Abraham, Your
intimate friend,

وَبِحَقِّ كُلِّ وَالِيٍّ يُنَادِيكَ بَيْنَ الصَّفَا وَالْمَرْوَةِ

wa bihaqqi kulli waliyyin yunadīka bayna alṣṣafa
walmarwati

and in the name of each and every
saint who calls You between Safa and
Marwah

وَتَسْتَجِيبُ لَهُ دُعَاءَهُ

wa tastajību lahū du`a'ahū

and You respond to his/her prayer.

يَا مُجِيبُ أَسْأَلُكَ بِحَقِّ هَذِهِ الْأَسْمَاءِ وَبِهَذِهِ

الدَّعَوَاتِ

ya mujību as'aluka bihaqqi hadhihī al-asma'i wa
bihadhihī aldda`awati

O Responsive Lord! I beseech You in
the name of all these names and all
these prayers

أَنْ تَغْفِرَ لَنَا مَا قَدَّمْنَا وَمَا أَخَّرْنَا

an taghfira lana ma qaddamna wa ma akkharna
to forgive us all our past and coming
sins,

وَمَا أَسْرَرْنَا وَمَا أَعْلَنَّا

wa ma asrarna wa ma a`lanna
including the secret and the open,

وَمَا أَبْدَيْنَا وَمَا أَخْفَيْنَا

wa ma abdayna wa ma akhfayna
the hidden and the public,

وَمَا أَنْتَ أَعْلَمُ بِهِ مِنَّا

wa ma anta a`lamu bihi minna
and those whom You know better than
we do.

إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

innaka `ala kulli shay'in qadīrun
Verily, You have power over all things.

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

birahmatika ya arhama alrrahimīna

[Respond] in the name of Your mercy,
O most Merciful of all those who show
mercy.

يَا حَافِظَ كُلِّ غَرِيبٍ

ya hafīza kulli gharībin

O He Who guards all strangers!

يَا مُؤْنِسَ كُلِّ وَحِيدٍ

ya mu'nisa kulli wahīdin

O He Who brings entertainment to all
lonely ones!

يَا قُوَّةَ كُلِّ ضَعِيفٍ

ya quwwata kulli ḍa`īfin

O He Who is the power of all the weak!

يَا نَاصِرَ كُلِّ مَظْلُومٍ

ya naşira kulli maẓlūmin

O He Who is the support of all the
persecuted!

يَا رَازِقَ كُلِّ مَحْرُومٍ

ya raziqa kulli mahrūmin

O He Who bestows upon all the
deprived!

يَا مُؤْنِسَ كُلِّ مُسْتَوْحِشٍ

ya mu'nisa kulli mustawhishin

O He Who brings entertainment to all
the lonesome!

يَا صَاحِبَ كُلِّ مُسَافِرٍ

ya şahiba kulli musafirin

O He Who is the company of all those
on journeys!

يَا عِمَادَ كُلِّ حَاضِرٍ

ya `imada kulli haḍirin

O He Who is the pillar of all the
present!

يَا غَافِرَ كُلِّ ذَنْبٍ وَخَطِيئَةٍ

ya ghafira kulli dhanbin wa khaṭī'atin

O He Who forgives all sins and
offenses!

يَا غِيَاثَ الْمُسْتَغِيثِينَ

ya ghiyatha almustaghīthīna

O He Who is the aid of all those
begging aid!

يَا صَرِيحَ الْمُسْتَصْرِحِينَ

ya ṣarīkha almustaṣrikhīna

O He Who is the relief of all those
pleading for relief!

يَا كَاشِفَ كَرْبِ الْمَكْرُوبِينَ

ya kashifa karbi almakrūbīna

O He Who relieves the calamity of
those inflicted with calamities!

يَا فَارِجَ هَمِّ الْمَهْمُومِينَ

ya farija hammi almahmūmīna

O He Who alleviate the distress of the
distressed ones!

يَا بَدِيعَ السَّمَاوَاتِ وَالْأَرْضِينَ

ya badī`a alssamawati wal-araḍīna

O He Who is the Originator of the heavens and the layers of the earth!

يَا مُنْتَهَىٰ غَايَةِ الطَّالِبِينَ

ya muntaha ghayati alṭṭalibīna

O He Who is the utmost hope of the seekers!

يَا مُجِيبَ دَعْوَةِ الْمُضْطَّرِّينَ

ya mujība da`wati almuḍṭarrīna

O He Who responds to the prayers of the troubled!

يَا أَرْحَمَ الرَّاحِمِينَ

ya arhama alrrahimīna

O He Who is the most Merciful of all those who show mercy!

يَا رَبَّ الْعَالَمِينَ

ya rabba al`alamīna

O Lord of the worlds!

يَا دَيَّانَ يَوْمِ الدِّينِ

ya dayyana yawmi alddīni

O Master of the Judgment Day!

يَا أَجْوَدَ الْأَجْوَدِينَ

ya ajwada al-ajwadīna

O most Magnanimous of all those who
act magnanimously!

يَا أَكْرَمَ الْأَكْرَمِينَ

ya akrama al-akramīna

O most Generous of all those who act
generously!

يَا أَسْمَعَ السَّامِعِينَ

ya asma`a alssami`īna

O most Hearing of all those who can
hear!

يَا أَبْصَرَ النَّازِرِينَ

ya abṣara alnnaẓirīna

O most Seeing of all those who can
see!

يَا أَقْدَرَ الْقَادِرِينَ

ya aqdara alqadirīna

O most Powerful of all those who have
power!

أَغْفِرْ لِي الذُّنُوبَ الَّتِي تُغَيِّرُ النَّعَمَ

ighfir liya aldhhdhunūba allatī tughayyiru alnni`ama

(Please) forgive my sins that change
the bounties

وَأَغْفِرْ لِي الذُّنُوبَ الَّتِي تُورِثُ النَّدَمَ

waghfir liya aldhhdhunūba allatī tūrithu alnnadama
And forgive me my sins that bring
about remorse,

وَأَغْفِرْ لِي الذُّنُوبَ الَّتِي تُورِثُ السَّقَمَ

waghfir liya aldhhdhunūba allatī tūrithu alssaqama
forgive me my sins that result in
ailment,

وَأَغْفِرْ لِي الذُّنُوبَ الَّتِي تَهْتِكُ الْعِصَمَ

waghfir liya aldhhdhunūba allatī tahtiku al`işama
forgive me my sins that tear
safeguards,

وَأَغْفِرْ لِي الذُّنُوبَ الَّتِي تَرُدُّ الدُّعَاءَ

waghfir liya aldhdhunūba allatī taruddu alddu`a'a
forgive me my sins that repel prayers,

وَأَغْفِرْ لِي الذُّنُوبَ الَّتِي تَحْبِسُ قَطْرَ السَّمَاءِ

waghfir liya aldhdhunūba allatī tahbisu qaṭra alssama'i
forgive me my sins that withhold the
drops of the sky,

وَأَغْفِرْ لِي الذُّنُوبَ الَّتِي تُعَجِّلُ الْفَنَاءَ

waghfir liya aldhdhunūba allatī tu`ajjilu alfana'a
forgive me my sins that hasten
extinction,

وَأَغْفِرْ لِي الذُّنُوبَ الَّتِي تَجْلِبُ الشَّقَاءَ

waghfir liya aldhdhunūba allatī tajlibu alshshaqa'a
forgive me my sins that beget misery,

وَأَغْفِرْ لِي الذُّنُوبَ الَّتِي تُظْلِمُ أَهْوَاءَ

waghfir liya aldhdhunūba allatī tuẓlimu alhawa'a
forgive me my sins that darken the
atmospheres,

وَأَغْفِرْ لِي الذُّنُوبَ الَّتِي تَكْشِفُ الْغِطَاءَ

waghfir liya aldhdhunūba allatī takshifu alghīṭa'a
forgive me my sins that disclose the
coverings,

وَأَغْفِرْ لِي الذُّنُوبَ الَّتِي لَا يَغْفِرُهَا غَيْرُكَ يَا

اللَّهُ

waghfir liya aldhdhunūba allatī la yaghfiruha ghayruka
ya allahu

forgive me my sins that none can
forgive save You, O Allah,

وَأَحْمِلْ عَنِّي كُلَّ تَبِعَةٍ لَأَحَدٍ مِّنْ خَلْقِكَ

wahmil `annī kulla tabi`atin li'ahadin min khalqika
 bear from me every offensive that I
 have made against any of Your
 creatures,

وَأَجْعَلْ لِي مِنْ أَمْرِي فَرَجًا وَمَخْرَجًا وَيُسْرًا

waj`al lī min amrī farajan wa makhrajan wa yusran
 make all my affairs reach at relief, exit,
 and easiness,

وَأَنْزِلْ يَقِينَكَ فِي صَدْرِي

wa anzil yaqīnaka fī ṣadrī
 make Your tranquility ascend on my
 chest,

وَرَجَاءَكَ فِي قَلْبِي حَتَّى لَا أَرْجُوَ غَيْرَكَ

wa raja'aka fī qalbī hatta la arjuwa ghayraka

and make hope in You ascend on my heart so that I shall never hope for anyone save You.

اللَّهُمَّ أَحْفَظْنِي وَعَافِنِي فِي مَقَامِي

allahumma ihfaznī wa `afinī fī maqamī

O Allah, (please) safeguard me, heal me in all my situations,

وَأَصْحَبْنِي فِي لَيْلِي وَنَهَارِي

waṣhabnī fī laylī wa naharī

be my companion at nights and days,

وَمِنْ بَيْنَ يَدَيَّ وَمِنْ خَلْفِي

wa min bayni yadayya wa min khalfī

be ahead of me, behind me,

وَعَنْ يَمِينِي وَعَنْ شِمَالِي

wa `an yamīnī wa `an shimalī
from my right side, from my left side,

وَمِنْ فَوْقِي وَمِنْ تَحْتِي

wa min fawqī wa min tahtī
from above me, and from beneath me,

وَيَسِّرْ لِي السَّبِيلَ

wa yassir liya alssabīla
make easy all the ways for me,

وَأَحْسِنْ لِي التَّيْسِيرَ

wa ahsin liya alttaysīra
make excellent facilitation for me,

وَلَا تَخْذُلْنِي فِي الْعَسِيرِ

wa la takhdhulnī fī al`asīri
do not disappoint me in hardships,

وَأَهْدِنِي يَا خَيْرَ دَلِيلٍ

wahdinī ya khayra dalīlin

guide me, O Best of all guides,

وَلَا تَكِلْنِي إِلَى نَفْسِي فِي الْأُمُورِ

wa la takilnī ila nafsī fī al-umūri

do not leave me alone in all my affairs,

وَلَقِّنِي كُلَّ سُورٍ

wa laqqinī kulla surūrin

make me receive all pleasures,

وَأَقْلِبْنِي إِلَى أَهْلِي بِالْفَلَاحِ وَالنَّجَاحِ

waqlibnī ila ahlī bilfalahi walnnajahi

and make me return to my family with
prosperity, success,

مَحْبُورًا فِي الْأَجَلِ وَالْأَجَلِ

mahbūran fī al`ajili wal-ajili
and gladness in the present and in the
future.

إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

innaka `ala kulli shay'in qadīrun
Verily, You have power over all things.

وَأَرْزُقْنِي مِنْ فَضْلِكَ

warzuqnī min faḍlika
(Please) bestow upon me with Your
favors,

وَأَوْسِعْ عَلَيَّ مِنْ طَيِّبَاتِ رِزْقِكَ

wa awsi` `alayya min ṭayyibati rizqika
expand for me the most favorable of
Your sustenance,

وَأَسْتَعْمِلُنِي فِي طَاعَتِكَ

wasta`milnī fī ṭa`atika

apply me to the obedience to You,

وَأَجِرْنِي مِنْ عَذَابِكَ وَنَارِكَ

wa ajirnī min`adhabika wa narika

redeem me from Your chastisement
and Fire,

وَأَقْلِبْنِي إِذَا تَوَفَّيْتَنِي إِلَىٰ جَنَّتِكَ بِرَحْمَتِكَ

waqlibnī idha tawaffaytanī ila jannatika birahmatika
and when You grasp my soul, lead me
to Your Paradise, by Your mercy.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ

allahumma innī a`ūdhu bika min zawali ni`matika
O Allah, I seek Your protection against
confiscation of Your graces,

وَمِنْ تَحْوِيلِ عَافِيَتِكَ

wa min tahwīli `afiyatika
against alternation of Your conferral of
wellbeing on me,

وَمِنْ حُلُولِ نَقْمَتِكَ

wa min hulūli naqimatika
against the befalling of Your
punishment,

وَمِنْ نَزُولِ عَذَابِكَ

wa min nuzūli `adhabika
and against the ensuing of Your
chastisement.

وَأَعُوذُ بِكَ مِنْ جَهْدِ الْبَلَاءِ

wa a`ūdhu bika min jahdi albala'i

I seek Your protection against arduous
hardships,

وَدَّرَكَ الشَّقَاءِ

wa daraki alshshaqa'i
against coming about of misery,

وَمِنْ سُوءِ الْقَضَاءِ

wa min sū'i alqaḍa'i
against evil end results,

وَشَمَاتَةِ الْأَعْدَاءِ

wa shamataṭi al-a`da'i
against my enemies' gloating over my
grief,

وَمِنْ شَرِّ مَا يَنْزِلُ مِنَ السَّمَاءِ

wa min sharri ma yanzilu min alssama'i

against the evil of everything that
ascends from the heavens,

وَمِنْ شَرِّ مَا فِي الْكِتَابِ الْمُنَزَّلِ

wa min sharri ma fi alkitabi almunzali
and against the evils mentioned in the
Revealed Book.

اللَّهُمَّ لَا تَجْعَلْنِي مِنَ الْأَشْرَارِ

allahumma la taj`alni min al-ashrari
O Allah, (please) do not include me
with the evil ones,

وَلَا مِنْ أَصْحَابِ النَّارِ

wa la min aṣhabi alnnari
do not include me with the people of
Hellfire,

وَلَا تَحْرِمْنِي صُحْبَةَ الْأَخْيَارِ

wa la tahrimnī ṣuhbata al-akhyari
do not deprive me of the
companionship of the upright people,

وَأَخِينِي حَيَاةً طَيِّبَةً

wa ahyinī hayatan ṭayyibatan
grant me a pleasant lifetime,

وَتَوَفَّنِي وَفَاةً طَيِّبَةً تُدْحِقُنِي بِالْأَبْرَارِ

wa tawaffanī wafatan ṭayyibatan tulhiqunī bil-abrari
decide for me a kind of death due to
which You will join me to the Pious
Ones,

وَأَرْزُقْنِي مُرَافَقَةَ الْأَنْبِيَاءِ

warzuqnī murafaqata al-anbiya'i

and confer upon me with the
companionship of the Prophets

فِي مَقْعَدِ صِدْقٍ عِنْدَ مَلِكٍ مُّقْتَدِرٍ

fī maq`adi şidqin `inda malīkin muqtadirin
in the seat of honesty with the All-
powerful King.

اللَّهُمَّ لَكَ الْحَمْدُ عَلَى حُسْنِ بَلَائِكَ

وَصُنْعِكَ

allahumma laka alhamdu `ala husni bala'ika wa
şun`ika

O Allah, all praise be to You for Your
pleasant trials and deeds to us.

وَلَكَ الْحَمْدُ عَلَى الْإِسْلَامِ وَاتِّبَاعِ السُّنَّةِ

wa laka alhamdu `ala al-islami wattiba`i alssunnati
All praise be to You for my being Muslim and for my following the Prophet's traditions.

يَا رَبِّ كَمَا هَدَيْتَهُمْ لِدِينِكَ

ya rabbi kama hadaytahum lidīnika

O my Lord, as You have guided them
(i.e. the pious)

وَعَلَّمْتَهُمْ كِتَابَكَ فَأَهْدِنَا وَعَلِّمْنَا

wa `allamtahum kitabaka fahdina wa `allimna
and taught them Your Book, (please)
guide us and teach us.

وَلَكَ الْحَمْدُ عَلَىٰ حُسْنِ بَلَائِكَ وَصُنْعِكَ

عِنْدِي خَاصَّةً

wa laka alhamdu `ala husni bala'ika wa şun`ika `indi
khaşşatan

All praise be to You for Your pleasant
trials and deeds to me in private,

كَمَا خَلَقْتَنِي فَأَحْسَنْتَ خَلْقِي

kama khalaqtanī fa'ahsanta khalqī
as You created me, gifted me an
excellent form,

وَعَلَّمْتَنِي فَأَحْسَنْتَ تَعْلِيمِي

wa `allamtanī fa'ahsanta ta`līmī
taught me, gifted me excellent
erudition,

وَهَدَيْتَنِي فَأَحْسَنْتَ هِدَايَتِي

wa hadaytanī fa'ahsanta hidayatī
guided me, and gifted me excellent
guidance.

فَلَكَ الْحَمْدُ عَلَىٰ إِنْعَامِكَ عَلَيَّ قَدِيمًا

وَحَدِيثًا

falaka alhamdu `ala in`amika `alayya qadīman wa
hadīthan

So, all praise be to You for Your favors
that You conferred upon me in the past
and in the present.

فَكَمِ مِنْ كَرْبٍ يَا سَيِّدِي قَدْ فَرَّجْتَهُ

fakam min karbin ya sayyidī qad farrajtahū

Too many are the agonies that You, my
Master, relieved.

وَكَمِ مِنْ غَمٍّ يَا سَيِّدِي قَدْ نَفَّسْتَهُ

wa kam min ghammin ya sayyidī qad naffastahū

Too many are the distresses that You,
my Master, eased.

وَكَمِ مِنْ هَمٍّ يَا سَيِّدِي قَدْ كَشَفْتَهُ

wa kam min hammin ya sayyidī qad kashaftahū
 Too many are the sufferings that You,
 my Master, alleviated.

وَكَمْ مِنْ بَلَاءٍ يَا سَيِّدِي قَدْ صَرَفْتَهُ

wa kam min bala'in ya sayyidī qad şaraftahū
 Too many are the hardships from
 which You, my Master, saved me.

وَكَمْ مِنْ عَيْبٍ يَا سَيِّدِي قَدْ سَتَرْتَهُ

wa kam min `aybin ya sayyidī qad satartahū
 Too many are the defects that You, my
 Master, covered.

فَلَكَ الْحَمْدُ عَلَى كُلِّ حَالٍ

falaka alhamdu `ala kulli halin
 So, all praise be to You for all
 conditions,

فِي كُلِّ مَثْوَى وَزَمَانٍ

fī kulli mathwan wa zamanin
in every place and time,

وَمُنْقَلَبٍ وَمَقَامٍ

wa munqalabin wa maqamin
every circumstance and situation,

وَعَلَىٰ هَذِهِ الْحَالِ وَكُلِّ حَالٍ

wa `ala hadhihī alhali wa kulli halin
and for the current condition and all
conditions.

اللَّهُمَّ اجْعَلْنِي مِنْ أَفْضَلِ عِبَادِكَ نَصِيبًا

allahumma ij`alnī min afḍali `ibadika naṣīban
O Allah, (please) shower upon me the
best share of every good thing

فِي هَذَا الْيَوْمِ مِنْ خَيْرِ تَقْسِمِهِ

fī hadha alyawmi min khayrin taqsimuhū
that You decide for Your servants on
this day,

أَوْ ضُرٍّ تَكْشِفُهُ

aw ḍurrin takshifuhū
such as harm that You decide to hold
off,

أَوْ سُوءٍ تَصْرِفُهُ

aw sū'in taṣrifuhū
evil that You decide to ward off,

أَوْ بَلَاءٍ تَدْفَعُهُ

aw bala'in tadfa`uhū
ordeal that You decide to deter,

أَوْ خَيْرٍ تَسُوْقُهُ

aw khayrin tasūquhū

grace that You decide to grant,

أَوْ رَحْمَةٍ تَنْشُرُهَا

aw rahmatin tanshuruha

item of mercy that You decide to
distribute,

أَوْ عَافِيَةٍ تُلْبِسُهَا

aw `afiyatin tulbisuha

and item of wellbeing that You decide
to cover up (on one of Your servants),

فَإِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

fa'innaka `ala kulli shay'in qadīrun

for You verily have power over all
things,

وَبِيَدِكَ خَزَائِنُ السَّمَاوَاتِ وَالْأَرْضِ

wa biyadika khaza'inu alssamawati wal-arḍi
in Your hands lie the hoards of the
heavens and the earth,

وَأَنْتَ الْوَاحِدُ الْكَرِيمُ الْمُعْطِي

wa anta alwahidu alkarīmu almu`ṭī
You are verily the One, the All-
generous, and the Best Bestower,

الَّذِي لَا يُرَدُّ سَائِلُهُ

alladhī la yuraddu sa'iluhū
You are the One Whose beseechers are
not rejected,

وَلَا يُخَيَّبُ أَمَلُهُ

wa la yukhayyabu amiluhū

and You are the One Who never
disappoint those who put hope in Him,

وَلَا يَنْقُصُ نَائِلُهُ

wa la yanquṣu na'iluhū

the One Who is never influenced by
the rewards that He bestows upon
anyone,

وَلَا يَنْفَدُ مَا عِنْدَهُ

wa la yanfadu ma `indahū

and the One Whose possessions never
run out;

بَلْ يَزِدَادُ كَثْرَةً وَطِيْبًا

bal yazdadu kathratan wa ṭīban

rather, You always increase in
quantity, excellent gift,

وَعَطَاءً وَجُوداً

wa `aṭa'an wa jūdan

conferrals, and magnanimity.

وَأَرْزُقْنِي مِنْ خَزَائِنِكَ الَّتِي لَا تَفْنَى

warzuqnī min khaza'inika allatī la tafna

(Please) bestow upon me from Your
hoards that never come to an end

وَمِنْ رَحْمَتِكَ الْوَاسِعَةِ

wa min rahmatika alwasi`ati

and from Your expansive mercy.

إِنَّ عَطَاءَكَ لَمْ يَكُنْ مَحْظُوراً

inna `aṭa'aka lam yakun mahzūran

Your conferral shall never be confined

وَأَنْتَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

wa anta `ala kulli shay'in qadīrun
and You have power over all things;

بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

birahmatika ya arhama alrrahimīna
in the name of Your mercy; O most
Merciful of all those who show mercy.

Dua Allahumma Man Ta`abba'a wa Tahayya'a

[mp3](#)

اللَّهُمَّ مَنْ تَعَبَّأَ وَتَهَيَّأَ

allahumma man ta`abba'a wa tahayya'a
O Allah, One may call up, prepare,

وَأَعَدَّ وَأَسْتَعَدَّ

wa a`adda wasta`adda
ready oneself, and stand prepared

لِوَفَادَةٍ إِلَىٰ مَخْلُوقٍ

liwifadatin ila makhluqin
for purpose of coming to a creature

رَجَاءَ رِفْدِهِ

raja'a rifdihi

in the hope of gaining his aid

وَطَلَّبَ نَائِلِهِ وَجَائِزَتِهِ

wa talaba na'ilihi wa ja'izatihi

and asking for his gift and present.

فَإِلَيْكَ يَا رَبِّ تَعْبِيَّتِي وَأَسْتَعْدَادِي

fa-ilayka ya rabbu ta`biyati wasti`dadi

As for myself, to You—O my Lord—I
make my preparations and readiness

رَجَاءَ عَفْوِكَ

raja'a `afwika

hoping for Your pardon

وَطَلَّبَ نَائِلِكَ وَجَائِزَتِكَ

wa talaba na'ilika wa ja'izatika

and asking for Your gift and present.

فَلَا تُخَيِّبْ دُعَائِي

fala tukhayyib du`a'i

So, (please) do not disappoint my
entreaty.

يَا مَنْ لَا يَخِيْبُ عَلَيْهِ سَائِلٌ

ya man la yakhibu `alayhi sa'ilun

O He Who never disappoints His
beseechers

وَلَا يَنْقُصُهُ نَائِلٌ

wa la yanqusuhu na'ilun

and Whose prizes never decrease His
ample-giving!

فَإِنِّي لَمْ آتِكَ ثِقَةً بِعَمَلٍ صَالِحٍ عَمِلْتُهُ

fa'inni lam atika thiqtan bi` amalin salihin `amiltuhu

I have not come to You with
confidence of a righteous deed that I
have done

وَلَا لِيُفَادَةِ مَخْلُوقٍ رَجَوْتُهُ

wa la liwafadati makhlukin rajawtuhu
nor have I had any hope in a grant of
any creature.

أَتَيْتُكَ مُقِرًّا عَلَى نَفْسِي بِالْإِسَاءَةِ وَالظُّلْمِ

ataytuka muqirran `ala nafsi bil-isa'ati walzzulmi
Rather, I have come to You professing
myself to be evildoer and transgressor

مُعْتَرِفًا بِأَنْ لَا حُجَّةَ لِي وَلَا عُذْرَ

mu`tarifan bi-an la hujjata li wa la `udhra
and confessing that I lack any pretext
or excuse.

أَتَيْتُكَ أَرْجُو عَظِيمَ عَفْوِكَ

ataytuka arju `azīma `afwika

I have come to You hoping for Your
great pardon

الَّذِي عَفَوْتَ بِهِ عَنِ الْخَاطِئِينَ

alladhi `afawta bihi `ani (a)lkhati'ina

due to which You have pardoned the
wrongdoers.

فَلَمْ يَمْنَعَكَ طُولُ عُكُوفِهِمْ عَلَيَّ عَظِيمِ

الْجُرْمِ

falam yamna `ka tulu `ukufihim `ala `azimi aljurmi

Hence, their long-lasting retirement to
their grave offenses has not prevented
You

أَنْ عُدْتَ عَلَيْهِمْ بِالرَّحْمَةِ

an `udta `alayhim bilrrahmati
from turning to them with mercy.

فَيَا مَنْ رَحْمَتُهُ وَاسِعَةٌ

faya man rahmatuhu wasi`atun
O He Whose mercy is huge

وَعَفْوُهُ عَظِيمٌ

wa `afwuhu `azimun
and Whose pardon is great;

يَا عَظِيمٌ يَا عَظِيمٌ يَا عَظِيمٌ

ya `azimu ya `azimu ya `azimu
O All-great, O All-great, O All-great;

لَا يَرُدُّ غَضَبَكَ إِلَّا حِلْمُكَ

la yaruddu ghadhabaka illa hilmuka

nothing can repel Your rage except
Your forbearance

وَلَا يُنْجِي مِنْ سَخَطِكَ إِلَّا التَّضَرُّعُ إِلَيْكَ

wa la yunji min sakhatika illa alttadharru` u ilayka
and nothing can save from Your wrath
except imploring earnestly to You.

فَهَبْ لِي يَا إِلَهِي فَرَجًا

fahab li ya ilahi farajan

So, my God, (please) grant me a relief

بِالْقُدْرَةِ الَّتِي تُحْيِي بِهَا مَيِّتَ الْبِلَادِ

bilqudrati allati tuhyi biha mayta albiladi

in the name of the power through
which You restore to life the derelict
lands,

وَلَا تُهْلِكْنِي غَمًّا حَتَّى تَسْتَجِيبَ لِي

wa la tuhlikni ghamman hatta tastajiba li
and do not cause me to perish out of
grief until You respond to me

وَتُعَرِّفَنِي الْإِجَابَةَ فِي دُعَائِي

wa tu`arrifani al-ijabata fi du`a'i
and show me signs of Your response to
my prayers.

وَأَذِقْنِي طَعْمَ الْعَافِيَةِ إِلَى مُنْتَهَى أَجَلِي

wa adhiqni ta`ma al`afiyati ila muntaha ajali
(please) Make me taste the flavor of
wellbeing up to the end of my lifetime,

وَلَا تُشْمِتْ بِي عَدُوِّي

wa la tushmit bi`aduwwi
do not make my enemies gloat over
me,

وَلَا تُسَلِّطُهُ عَلَيَّ

wa la tusallithu `alayya
do not give them a hand over me,

وَلَا تُمَكِّنْهُ مِنِّي

wa la tumakkinhu min `unuqi
and do not make them control over
me.

اللَّهُمَّ إِنْ وَضَعْتَنِي فَمَنْ ذَا الَّذِي يَرْفَعُنِي

allahumma in wadha` tani faman dha alladhi yarfa` uni
O Allah, If You humiliate me, who can
then exalt me?

وَإِنْ رَفَعْتَنِي فَمَنْ ذَا الَّذِي يَضَعُنِي

wa in rafa` tani faman dha alladhi yadha` uni
And if You exalt me, who can then
humiliate me?

وَإِنْ أَهْلَكْتَنِي فَمَنْ ذَا الَّذِي يَعْزِضُ لَكَ فِي

عَبْدِكَ

wa in ahlaktani faman dha alladhi ya`ridhu laka fi
`abdika

If You annihilate me, who can then
interfere before You concerning the
affair of me—Your slave

أَوْ يَسْأَلُكَ عَنْ أَمْرِهِ

aw yas'aluka `an amrihi

or who can intercede to ask You about
it?

وَقَدْ عَلِمْتُ أَنَّهُ لَيْسَ فِي حُكْمِكَ ظُلْمٌ

wa qad `alimtu annahu laysa fi hukmika zulmun
I have already known for sure that
Your decrees are devoid of injustice

وَلَا فِي نَقْمَتِكَ عَجَلَةٌ

wa la fi naqimatika `ajalatum
and Your punishment does not count
on immediateness.

وَإِنَّمَا يَعْجَلُ مَنْ يَخَافُ الْفَوْتَ

wa innama ya`jalu man yakhafu alfawta
Verily, immediateness is the work of
him who fears lest he may miss,

وَإِنَّمَا يَحْتَاجُ إِلَى الظُّمِّ الضَّعِيفُ

wa innama yahtaju ila alzzulmi aldhdha`ifu
and only do the weak need injustice.

وَقَدْ تَعَالَيْتَ يَا إلهِي عَنْ ذَلِكَ عُلُوًّا كَبِيرًا

wa qad ta`alayta ya ilahi `an dhalika `uluwwan
kabiran

As for You, O my God, You are too
exalted to be so—Exalted and Great
You are beyond all measure!

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ فَأَعِدْنِي

allahumma inni a`udhu bika fa-a`idhni

O Allah, I take refuge in You; so,
(please) have protection upon me!

وَأَسْتَجِيرُ بِكَ فَأَجِرْنِي

wa astajiru bika fa-ajirni

I call for Your safekeeping; so, (please)
keep me under Your security!

وَأَسْتَرْزُقُكَ فَأَرْزُقْنِي

wa astarziquka farzuqni

I appeal for Your sustenance; so,
(please) provide me with sustenance!

وَأَتَوَكَّلُ عَلَيْكَ فَاكْفِنِي

wa atawakkalu `alayka fakfini

I put trust in You; so, (please) keep me
under Your supervision!

وَأَسْتَنْصِرُكَ عَلَىٰ عَدُوِّي فَأَنْصُرْنِي

wa astansiruka `ala `aduwwi fansurni

I call for Your aid against my enemy;
so, (please) grant me support!

وَأَسْتَعِينُ بِكَ فَأَعِنِّي

wa asta`inu bika fa-a`inni

I seek Your assistance; so, (please)
assist me!

وَأَسْتَغْفِرُكَ يَا إِلَهِي فَأَغْفِرْ لِي

wa astaghfiruka ya ilahi faghfir li

I ask for Your forgiveness; so, (please)
forgive me.

آمِينَ آمِينَ آمِينَ

amina amina amina

So, respond! Respond! Respond!

Ten Tasbihaat

Recite the following 10 tasbeehaat a thousand times:

سُبْحَانَ الَّذِي فِي السَّمَاءِ عَرْشُهُ

subhana alladhi fi alssama'i `arshuhu

Glory be to Him Whose Throne is in the heavens.

سُبْحَانَ الَّذِي فِي الْأَرْضِ حُكْمُهُ

subhana alladhi fi al-ardhi hukmuhu

Glory be to Him Whose dominion is on the earth.

سُبْحَانَ الَّذِي فِي الْقُبُورِ قَضَاؤُهُ

subhana alladhi fi alquburi qadha'uhu

Glory be to Him Whose decree is in the
graves.

سُبْحَانَ الَّذِي فِي الْبَحْرِ سَبِيلُهُ

subhana alladhi fi albahri sabiluhu

Glory be to Him Whose ways are in
oceans.

سُبْحَانَ الَّذِي فِي النَّارِ سُلْطَانُهُ

subhana alladhi fi alnnari sultanuhu

Glory be to Him Whose authority is
(clearly shown) in Hellfire.

سُبْحَانَ الَّذِي فِي الْجَنَّةِ رَحْمَتُهُ

subhana alladhi fi aljannati rahmatuhu

Glory be to Him Whose mercy is in
Paradise.

سُبْحَانَ الَّذِي فِي الْقِيَامَةِ عَدْلُهُ

subhana alladhi fi alqiyamati `adluhu

Glory be to Him Whose justice is on
the Resurrection Day.

سُبْحَانَ الَّذِي رَفَعَ السَّمَاءِ

subhana alladhi rafa`a alssama'a

Glory be to Him Who raised the skies.

سُبْحَانَ الَّذِي بَسَطَ الْأَرْضَ

subhana alladhi basata al-ardha

Glory be to Him Who expanded the
earth.

سُبْحَانَ الَّذِي لَا مَلْجَأَ وَلَا مَنْجَى مِنْهُ إِلَّا

إِلَيْهِ

subhana alladhi la malja'a wa la manjan minhu illa
ilayhi

Glory be to Him save Whom there is
no shelter and no salvation.