اَلسَّلاَمُ عَلَيْكُمْ يَا الْهْلَ بَيْتِ ٱلنُّبُوَّةِ

Peace be upon you, O Household of Prophethood,

وَمَوْضِعَ ٱلرِّسَالَةِ

location of the Divine mission,

frequently visited by the angels,

destination of the Divine revelation,

وَمَعْدِنَ ٱلرَّحْمَةِ

core of mercy,

وَخُزَّانَ ٱلْعِلْمِ

hoarders of knowledge,

وَمُنْتَهَىٰ ٱلْحِلْمِ

ultimate degree of forbearance,

واصول ٱلْكَرَم

origins of generosity,

وَقَادَةً ٱلامَم

leaders of all nations,

وَأُوْلِيَاءَ ٱلنِّعَمِ

sustainers of bounties,

وَعَنَاصِرَ ٱلأَبْرَارِ

foundations of the dutiful,

وَدَعَائِمَ ٱلأَخْيَارِ

pillars of the upright,

وَسَاسَةَ ٱلْعِبَادِ

maintainers of the servants (of Allah),

وَأُرْكَانَ ٱلْبِلاَدِ

props of the lands,

وَأَبْوَابَ ٱلإِيـمَانِ

doors to true faith,

وَامَنَاءَ ٱلرَّحْمٰن

trustees of the All-beneficent (Allah),

وَسُلاَلَةَ ٱلنَّبيِّينَ

descendants of the Prophets,

وَصَفْوَةَ ٱلْمُرْسَلِينَ

choice of the Messengers,

وَعِتْرَةَ خِيرَةِ رَبِّ ٱلْعَالَمِينَ

and offspring of the select of the Lord of the worlds.

Allah's mercy and blessings, too, be upon you (all).

Peace be upon the directors of right guidance,

the lanterns in darkness,

the patterns of piety,

the owners of understanding,

the endued with thought,

the havens for the peoples,

the inheritors of the Prophets,

وَٱلْمَثَلِ ٱلأَعْلَىٰ

the perfect specimen,

وَٱلدَّعْوَةِ ٱلْحُسْنَى

the most excellent call,

and the arguments of Allah against the inhabitants of the world,

the Hereafter, and the former world.

Allah's mercy and blessings, too, be upon you (all).

Peace be upon the exponents of the recognition of Allah,

the centers of Allah's blessing,

the essence of Allah's wisdom,

the keepers of Allah's secrets,

the bearers of Allah's Book,

the successors of Allah's Prophet,

and the progeny of Allah's Messenger,

may Allah send blessings upon him and his Household.

Allah's mercy and blessings, too, be upon them.

Peace be upon the callers to Allah,

the leaders to Allah's pleasure,

the abiders by Allah's decree,

the perfect in love for Allah,

the sincere in professing Allah's Oneness,

the manifesters of Allah's orders and prohibitions,

and Allah's honored bondmen

who speak not until He has spoken

and act by His command.

Allah's mercy and blessings, too, be upon them.

Peace be upon the Imams, the heralds,

the leaders, the guides,

the chiefs, the authorities,

وَٱلذَّادَةِ ٱلْحُمَاةِ

the defenders, the protectors,

the people of the Reminder (i.e. the Qur'an),

the men in authority,

the left ones by Allah, His select,

His party, the case of His knowledge

His argument, His path,

His light, and His proof.

Allah's mercy and blessings, too, be upon them.

I bear witness that there is no god save Allah;

One and Only and having no partner with Him

just as Allah has testified to His Oneness

to which His angels

and his knowledgeable creatures testify.

There is no god save Him; the Almighty, the All-wise.

I also bear witness that Muhammad is His elect servant

and His approved Messenger.

He sent him with right guidance and with the Religion of truth

لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ

that He may cause it to prevail over all religions

however much the idol-worshippers may be averse.

I also bear witness that you all are the Imams, rightly guiding,

ٱلْمَهْدِيُّونَ ٱلْمَعْصُومُونَ

well-guided, infallible,

ٱلْمُكَرَّمُونَ ٱلْمُقَرَّبُونَ

highly revered, drawn near (to Allah),

ٱلْمُتَّقُونَ ٱلصَّادِقُونَ

pious, veracious,

ٱلْمُصْطَفَوْنَ ٱلْمُطيعُونَ لِلَّهِ

well-chosen, obedient to Allah,

ٱلْقَوَّامُونَ بِالْمْرِهِ

establishing His rule,

ٱلْعَامِلُونَ بِإِرَادَتِهِ

putting into practice His will,

ٱلْفَائِزُونَ بِكَرَامَتِهِ

and winning His honoring.

He chose you on account of His (eternal) knowledge,

approved of you to maintain His unseen knowledge,

selected you to keep His secret,

decided on you by means of His omnipotence,

equipped you with His guidance,

distinguished you with His clear proofs,

chose you to hold His Light,

supported you with His Holy spirit,

ورَضِيَكُمْ خُلَفَاءَ فِي أَرْضِهِ

and accepted you as vicegerents in His lands,

وَحُجَجاً عَلَى ٰ بَرِيَّتِهِ

arguments against His beings,

وَانْصَاراً لِدِينِهِ

supporters of His religion,

وَحَفَظَةً لِسِرِّهِ

keepers of His secret,

وَخَزَنَةً لِعِلْمِهِ

hoarders of His knowledge,

وَمُسْتَوْدَعاً لِحِكْمَتِهِ

stores of His wisdom,

وَتَرَاجِمَةً لِوَحْيهِ

interpreters of His revelation,

وَأَرْكَاناً لِتَوْحِيدِهِ

pillars of the profession of His Oneness,

وَشُهَداءً عَلَىٰ خَلْقِهِ

witnesses on His creatures,

وأعْلاَماً لِعِبَادِهِ

signs for His servants,

وَمَنَاراً فِي بِلاَدِهِ

torches in His lands,

وَأُدِلاَّءَ عَلَى صِرَاطِهِ

and directors to His path.

عَصَمَكُمُ ٱللَّهُ مِنَ ٱلزَّلَلِ

Allah has preserved you against slips,

وَآمَنَكُمْ مِنَ ٱلْفِتَنِ

secured you against seditious matters,

وَطَهَّرَكُمْ مِنَ ٱلدَّنَسِ

purified you from dirt,

وَأَذْهَبَ عَنْكُمُ ٱلرِّجْسَ

removed away from you uncleanness,

وَطَهَّرَكُمْ تَطْهِيراً

and purified you with a thorough purifying.

فَعَظَّمْتُمْ جَلاَلَهُ

So, you have glorified His majesty,

وَالْكُبَرِ ْتُمْ شَانَهُ

declared great His magnificence,

وَمَجَّدْتُمْ كَرَمَهُ

glorified His nobility,

وَأَدَمْتُمْ ذِكْرَهُ

perpetuated mentioning Him,

وَوَكَّدْتُمْ مِيثَاقَهُ

consolidated His covenant,

وَأَحْكَمْتُمْ عَقْدَ طَاعَتِهِ

made firm your pledge of obedience to Him,

وَنَصَحْتُمْ لَهُ فِي ٱلسِّرِّ وَٱلْعَلاَنِيَةِ

acted sincerely to Him privately and publicly,

وَدَعَوْتُمْ إِلَىٰ سَبِيلِهِ

called unto His way

بألحِكْمَةِ وَٱلْمَوْعِظَةِ ٱلْحَسَنَةِ

with wisdom and fair admonition,

وَبَذَلْتُمْ انْفُسَكُمْ فِي مَرْضَاتِهِ

sacrificed yourselves for the sake of attaining His pleasure,

وَصَبَرْتُمْ عَلَىٰ مَا أَصَابَكُمْ فِي جَنْبِهِ

acted patiently towards what has befallen you for His sake,

وَأَقَمْتُمُ ٱلصَّلاَةَ

performed the prayers,

وَآتَيْتُمُ ٱلزَّكَاةَ

defrayed the poor-rate,

وَأُمَرْ تُمْ بِٱلْمَعْرُوفِ

enjoined the right,

وَنَهَيْتُمْ عَنِ ٱلْمُنْكَرِ

forbade the wrong,

وَجَاهَدْتُمْ فِي ٱللَّهِ حَقَّ جِهَادِهِ

and strived in the way of Allah as exactly as striving should be

حَتَّىٰ أَعْلَنْتُمْ دَعْوَتَهُ

until you made known His call,

وَبَيَّنْتُمْ فَرَائِضَهُ

rendered clear His obligations,

وَأَقَمْتُمْ حُدُودَهُ

executed His provisions,

وَنَشَر ْتُمْ شَرائِعَ أَحْكَامِهِ

propagated for the enacted laws of Him,

acted out His rules,

attained His pleasure through carrying out all these matters,

surrendered to His will,

and confirmed the truth of the past Messengers of Him.

Therefore, whoever forsakes you is apostate,

whoever adheres to you will attain the destination,

and whoever fails to carry out the duties towards you will perish.

Verily, the truth is always with you, amid you,

from you, and to you.

You are the people and the core of it (i.e. the truth).

The inheritance of Prophethood is with you.

The ultimate destination of the creatures is to you.

Calling them to account is your mission.

Decisive speech is with you.

The verses of Allah is in your possession.

His unavoidable decrees rely upon you.

His light and proof are with you.

His authority is to you.

Whoever declares loyalty to you has in fact declared loyalty to Allah,

whoever shows enmity towards you has in fact shown enmity towards Allah,

whoever loves you has in fact loved Allah,

whoever hates you has in fact hated Allah,

and whoever holds fast to you has in fact held fast to Allah.

You are the most straight path,

the witnesses of this abode of extinction,

وَشُفَعَاءُ دَارِ ٱلْبَقَاء

the intercessors in the abode of permanence,

وَٱلرَّحْمَةُ ٱلْمَوْصُولَةُ

the connected mercy,

وَٱلآيَةُ ٱلْمَخْزُونَةُ

the stored sign,

وَٱلاَٰمَانَةُ ٱلْمَحْفُوظَةُ

the safeguarded deposit,

وَٱلْبَابُ ٱلْمُبْتَلَى ٰبِهِ ٱلنَّاسُ

and the door with which people are put to test.

Whoever comes to will have been saved

but whoever refrains from joining you will have perished.

To Allah do you invite people,

towards him do you show the way,

وَبِهِ تُؤْمِنُونَ

in Him do you believe,

وَلَهُ تُسَلِّمُونَ

to Him do you submit,

وَبِانَّمْرِهِ تَعْمَلُونَ

upon His command do you act,

وَإِلَىٰ سَبِيلِهِ تُرْشِدُونَ

to His path do you direct,

وَبِقَوْلِهِ تَحْكُمُونَ

and according to His saying do you judge.

سَعَدَ مَنْ وَالأَكُمْ

Happy is he who is loyal to you,

وَهَلَكَ مَنْ عَادَاكُمْ

desolate is he who forsakes you,

وَخَابَ مَنْ جَحَدَكُمْ

disappointed is he who denies you,

وَضَلَّ مَنْ فَارَقَكُمْ

straying off is he who separates himself from you,

وَفَازَ مَنْ تَمَسَّكَ بِكُمْ

winner is he who adheres to you,

secured is he who resorts to you,

saved is he who gives credence to you,

and rightly guided is he who takes shelter in you.

As to whoever follows you, Paradise will be his abode.

As to whoever dissents you, Hellfire will be his dwelling.

He who denies you is unbeliever,

he who makes war against you is polytheist,

and he who objects to you will be in the lowest tier of the burning fire.

I bear witness that all the previous was pre-decided for you

and it will continue in the future;

and that your souls, your light,

and your form are the same;

blessed and purified,

and one of the other.

Allah created you as lights;

He then made you observe from His Throne

حَتَّىٰ مَنَّ عَلَيْنَا بِكُمْ

until He endued us with the favor of your existence (among us)

فَجَعَلَكُمْ فِي بُيُوتٍ

and then placed you in houses

اَٰذِنَ ٱللَّهُ انْ تُرْفَعَ

that He allowed to be raised

وَيُذْكَرَ فِيهَا ٱسْمُهُ

and to have His Name mentioned therein.

وَجَعَلَ صَلُواتِنَا عَلَيْكُمْ

He also decided our invocation of blessings upon you

وَمَا خَصَّنَا بِهِ مِنْ وِلاَيَتِكُمْ

and our loyalty to you

طيباً لِخَلْقِنَا

to be immaculacy of our creation,

وَطَهَارَةً لإِنَّفُسِنَا

purity of our souls,

وَتَزْكِيَةً لَنَا

refinement of our manners,

and forgiveness of our sins.

We have thus become, with Him, of those believing in your precedence

and of those known for their giving credence to you.

Thus, Allah has raised you to the most principled place of the honored ones,

the highest station of those drawn near to Him,

and the loftiest ranks of the Messengers

where none can ever reach you,

nor can anyone ever surpass you,

وَلاَ يَسْبِقُهُ سَابِقٌ

nor can anyone ever precede you,

no can anyone ever look forward to reaching your positions;

therefore, no archangel,

commissioned Prophet,

a veracious one, a martyr,

a knowledgeable one, an ignorant one,

an inferior, a superior,

a righteous believer,

a wicked sinner,

وَلاَ جَبَّارٌ عَنِيدٌ

an obstinate tyrant,

وَلاَ شَيْطَانٌ مَرِيدٌ

a devilish rebel,

وَلاَ خَلْقٌ فِيمَا بَيْنَ ذَٰلِكَ شَهِيدٌ

or any other witnessing being among these classes—all of those

were informed by Allah about the majesty of your issue,

the importance of your standing,

the greatness of your prestige,

the thoroughness of your illumination,

the honesty of your position,

وَثَبَاتَ مَقَامِكُمْ

the firmness of your stance,

the honor of your station and position with Him,

your upstanding reputation with Him,

your special position with Him,

and your close location to Him.

May my father, my mother,

my kin, my property, and my family be ransoms for you.

I beseech Allah and I beseech you all to witness for me

that I believe in you all and in that in which you believe,

I renounce your enemies and whatever you renounce,

I am fully aware of your matter

and of the deviation of those who oppose you,

I am loyalist to you and to your loyalists,

I hate your enemies and I show enmity towards them,

I am at peace with those who make peace with you,

I take the field against those who march against you,

I accept as true that which you have decided as true,

I prove false that which you have decided as false,

I am obedient to you,

I recognize your right,

I confess of your superiority,

I preserve your knowledge,

I take refuge under your protective shelter,

مُعْتَرِفٌ بِكُمْ

I profess you,

I believe in your coming back (to this world),

I give credence to your return,

I am awaiting your issue,

I am expecting your rule,

I take in your sayings,

I carry out your orders,

I take shelter in you,

I make visits to you

I resort to and seek protection in your graves,

I seek your intercession for me with Allah the Almighty and All-majestic,

I seek nearness to Him in your names,

I provide you as my means for seeking fulfillment of my desires,

وحوائجي وإرادتي

needs, and wishes,

فِي كُلِّ أَحْوالِي وَامُورِي

in all of my manners and affairs,

مُؤْمِنٌ بسِرِّكُمْ وَعَلاَنيَتِكُمْ

I believe in your invisibility, visibility,

وَشَاهِدِكُمْ وَغَائِبِكُمْ

presence, absence,

وَأُوَّلِكُمْ وَآخِرِكُمْ

first, and last of you;

وَمُفَوِّضٌ فِي ذَٰلِكَ كُلِّهِ إِلَيْكُمْ

and I confide all that to you

وَمُسَلِّمٌ فِيهِ مَعَكُمْ

and submit to all of it with you.

وَقَلْبِي لَكُمْ مُسَلِّمٌ

My heart is subservient to you,

وَرَايِي لَكُمْ تَبَعُ

my opinion is following yours,

وَنُصْرَتِي لَكُمْ مُعَدَّةٌ

and my support to you is all set

until Allah the All-exalted restores His religion to life through you,

brings you back again in His days,

allows you to appear for (establishing) His justice,

and gives you power to rule in His land.

So, I am (always) with you, with you,

but not with any one other than you.

I have full faith in you,

and I declare my loyalty to the last of you just as I declared it to the first of you.

In the presence of Allah the Almighty and All-majestic, I repudiate

your enemies,

all idols, false deities,

the devils, and their party who have wronged you,

denied your rights,

apostatized from your (divinely commissioned) leadership,

usurped your inheritance,

arisen doubts about you,

ٱلْمُنْحَرِفِينَ عَنْكُمْ

and deviated from you,

and (I repudiate) any adherence to anyone other than you,

any obeyed one save you,

and the leaders who call to Hellfire.

May Allah make me firm forever as long as I am alive

on loyalty to you,

love for you, and on your religion.

May He grant me success in obedience to you,

endue me with your intercession,

وَجَعَلَنِي مِنْ خِيَارٍ مَوَالِيكُمْ

make me of the best of your loyalists

who carry out all that to which you have called,

and make me of those who are tracking your footsteps,

وَيَسْلُكُ سَبِيلَكُمْ

taking your path,

وَيَهْتَدِي بِهُدَاكُمْ

following your guidance,

(and those who are) resurrected in your group,

given the chance to appear again in your Return,

given authority in your administration,

honored to live under your sound supervision,

وَيُمَكَّنُ فِي انِّيَّامِكُمْ

given power in your days,

and having their eyes delighted by seeing you in the morrow.

May my father, mother,

soul, family, and possessions be ransoms for you.

Whoever desires for Allah should begin with you,

whoever professes His Oneness should accept your instructions,

and whoever heads for Him should make you the means to Him.

O my masters, I cannot count your merits

وَلاَ أَبْلُغُ مِنَ ٱلْمَدْحِ كُنْهَكُمْ

and I cannot attain the utmost of praise of you

and the utmost of the description of your actual value,

since you are the light of the upright ones,

the guides of the pious ones,

and the arguments of the Supreme Lord.

With you has Allah begun creation

and with you will He seal it.

For your sake does He pour down rain,

for your sake does He withhold the heavens from falling on the earth except by His permission,

and out of consideration for you does He dismiss agonies

and relieves harms.

In your possession is all that which His Messengers brought down

and with which His angels descended.

To your forefather⁽¹⁾ was the Honest Spirit sent.

Allah has given you that which He has not given to any one all over the worlds.

وَإِلَىٰ أَبْنِ عَمِّكَ

To your cousin...

⁽¹⁾ If the tomb of Imam `Alī ibn Abī-Ṭālib (`a) is the visited, you should say instead,

All highborn ones nod down their heads before your noble lineage,

all arrogant ones submit to the obedience to you,

all insolent oppressors succumb to your excellence,

all things are humiliated before you,

the earth has been lit up with your light,

and the winners have attained triumph due to their loyalty to you.

Through you can the way to Paradise be taken

and the ire of the All-beneficent is poured on whoever has denied your (divinely commissioned) leadership.

May my father, mother,

soul, family, and possessions be ransoms for you.

your mention is within the mention of others.

Your names are called along with other names.

Your figures appear among other figures.

Your souls are among other souls.

Your selves are among other selves.

Your traditions are among other traditions.

Your graves are among other graves.

But how gracious your names are!

How noble your souls are!

How superior your affairs are!

How majestic your stations are!

How dependable your covenants are!

How truthful your promises are!

Your words are illumination.

Your affairs are (leading to) orthodoxy.

Your precepts are piety.

Your deeds are all good.

Your habits are charity.

Your nature is generosity.

Your issue is truth,

honesty, and lenience.

Your words are judgments and decisiveness.

Your views are (based upon) knowledge, temperance, and forethought.

Whenever goodness is mentioned, you are its initiation,

origin, branch,

وَمَعْدِنَهُ وَمَاوَاهُ وَمُنْتَهَاهُ

essence, center, and ultimate.

May my father, mother, and soul be ransoms for you.

How shall I describe the excellence of your merits

and define the beauty of your conferrals?

It is on account of you that Allah has pulled us out of degradation,

removed from us the clutches of hardships,

and saved us from the brink of the pit of perditions

and from the Fire.

May my father, mother, and soul be ransoms for you.

Through our loyalty to your leadership, Allah has taught us the features of our religion

and has set aright the spoiled items of our worldly lives.

Through our loyalty to your leadership, the Word has been perfected,

the grace has become great,

and the discord has turned into alliance.

Through our loyalty to your leadership, the obligatory obedience (to Allah) is accepted.

To you alone are the obligatory affection,

the elevated ranks,

وَٱلْمَقَامُ ٱلْمَحْمُودُ

the praiseworthy standing,

the renowned station with Allah the Almighty and Allmajestic,

وَٱلْجَاهُ ٱلْعَظِيمُ

the topmost prestige,

وَٱلشَّانُ ٱلْكَبيرُ

the supreme station,

وَٱلشَّفَاعَةُ ٱلْمَقْبُولَةُ

and the admitted intercession.

رَبَّنَا آمَنَّا بِمَا انّْزَلْتَ

O our Lord, we believe in that which You have sent down

and we follow the Messenger;

so, write our names among those who bear witness.

رَبَّنَا لاَ تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا

Our Lord, cause not our hearts to stray after You have guided us,

and bestow upon us mercy from Your Presence.

Lo! You, only You, are the Bestower.

Glory be to our Lord

for in fact the promise of our Lord immediately takes effect.

O vicegerent of Allah!

There stand between me and Allah the Almighty and Allmajestic, sins

that cannot be demolished except by attaining your satisfaction.

فَبحَقِّ مَن ٱئْتَمَنَكُمْ عَلَى سِرِّهِ

Therefore, [I beseech you] in the name of the One Who has entrusted you with His secret,

assigned you to supervise the affairs of His creatures,

and attached the obedience to Him with the obedience to you,

to (please) endue me with the favor of absolving my sins

and to be my intercessors,

for I am obedient to you.

He who obeys you has in fact obeyed Allah,

he who disobeys you has in fact disobeyed Allah,

he who loves you has in fact loved Allah,

and he who hates you has in fact hated Allah.

O Allah, had I known interceders

that are closer to You than Muḥammad and his Household

the virtuous and pious Imams,

I would have chosen them as my intercessors.

So, [I beseech You] in the name of their Right that You have made obligatory upon You,

(please) include me with the group of those who recognize their Right and them

and with the assembly of those who are shown mercy owing to their (i.e. Muḥammad and his Household) intercession.

Verily, You are the most merciful of all those who show mercy.

May Allah send blessings upon Muḥammad and his immaculate Household

and send His thorough peace upon them.

Allah is Sufficient for us! Most Excellent is He in Whom we trust.