



Duas at Hajj - Pdf | Mp3 | Mp3 WF | Other Zilhajj Duas

[a\) Leaving Home](#)

[b\) Ghusl /Ehram](#)

[c\) Entry / Hajr Aswad](#)

[d\) Tawaf | Salat](#)

[e\) Sae'e](#)

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a) Leaving Home Whenever one intends to make a journey especially for Hajj or Ziyarat then first, one must pray to Allah swt for safety and well being, then make a will, give sadaka .

Then when one is ready to leave he should say 4 rakaats namaaz in the house in this manner – in each of the 4 rakaats recite sura Al – Hamd and then sura – Tawheed.

After namaz recite the following. **ALLAHUMA INNII ATAQARRABU ILAIKA BIHINNA FAJALHUNNA KHALIFATII FEE AHLII WAMAALI.**

Then stand at the door of the house and recite sura Al-Hamd and Ayatul –ul Qursi 3 times facing the front, the right and left sides and then the following dua:

ALLAHUMMA-HFAZNII WAHFAZ MAA MAIYA WASALLIMNII WASALLIM MAA MAIYA WABALIGHNII WABALLIGH MAA MAIYA BIBALAAGHIKAL HASANIL JAMIL.

b. Dua after taking Ghusl – Wearing Ehram:

I commence by the name of Allah and seek help from Him. O Allah render this ghusl an illumination for me and that it may purify me, protect me from all fears and be a cure for all ills. O Allah! Purify me and my heart, broaden my chest and that my tongue may utter words of love, adoration and praise for You as there is no strength for me but You and I know that my religion is submission to You and following the practices of Your prophet, may Your peace be on him

بِسْمِ اللَّهِ وَبِاللَّهِ اللَّهُمَّ اجْعَلْهُ لِي نُورًا وَطَهُورًا وَ
حِرْزًا وَآمِنًا مِنْ كُلِّ خَوْفٍ وَشِفَاءً مِنْ كُلِّ دَاءٍ وَ
سُقْمٍ اللَّهُمَّ طَهِّرْنِي وَطَهِّرْ لِي قَلْبِي وَاشْرَحْ لِي
صَدْرِي وَاجْعَلْ عَلَيَّ لِسَانِي مَحَبَّتَكَ وَمِدْحَتَكَ وَ
الثَّنَاءَ عَلَيْكَ فَإِنَّهُ لَا قُوَّةَ لِي إِلَّا بِكَ وَقَدْ عَلِمْتُ
أَنَّ قِيَامَ دِينِي التَّسْلِيمُ لِأَمْرِكَ وَالِاتِّبَاعُ لِسُنَّةِ
نَبِيِّكَ صَلَوَاتِكَ عَلَيْهِ وَآلِهِ۔

**BISMILLAHI WABILLAHI ALLAHUMMAJALHU FII NURAN WATAHUZAN WAHUZAN WAAMNAN MIN KULLI
KHWAFIN WASHIFAAN MIN KULLI DAAIN WASUQMIN. ALLAHUMMA TAHHIRNII WATAHII QALBII
WASHRIHLII SADRII WAAJRI ALAA LISAANII MAHABBATAKA WAMIDHATAKA WASSANAAA ALAIKA
FAINNAHU LAA QUWWATA LII ILLA BIKA WAQAD ALIMTU ANNAQIWAAMA DIINII ALTASLIIMU LAKA
WALITTIBAAU LISUNNATI NABIYYIKA SALAWAATUKA ALAIHI WAALIHI.**

3. When wearing the two clothes of Ehram recite this dua:

All praise to Allah who has graced me with clothes to cover my body, perform my duties, worship my Sustainer and reach where He has commanded me. All praise be to Allah who, when I directed my course towards Him, reached me; when I directed my intentions towards Him, assisted me, drew me closer and did not shatter me; when I sought His pleasure, granted me peace. He is my fort, refuge, protector, support, hope, salvation, saviour and my provider in times of hardship and comfort

الْحَمْدُ لِلَّهِ الَّذِي رَزَقَنِي مَا أُورِي بِهِ عَوْرَتِي وَ
أُودِي فِيهِ فَرَضِي وَاعْبُدُ فِيهِ رَبِّي وَانْتَهَى فِيهِ إِلَيَّ
مَا أَمَرَنِي الْحَمْدُ لِلَّهِ الَّذِي قَصَدْتُهُ فَبَلَّغَنِي وَارَدْتُهُ
فَاعَانَنِي وَقَبَّلَنِي وَلَمْ يَقْطَعْ بِي وَوَجْهَهُ أَرَدْتُ
فَسَلَّمَنِي فَهُوَ حِصْنِي وَكَهْفِي وَحِرْزِي وَظَهْرِي
وَمَلَاذِي وَرَجَائِي وَمَنْجَايَ وَدُخْرِي وَعُدَّتِي
فِي شِدَّتِي وَرَخَائِي۔

AL-HAMDULILLAHI-LAZI RAZAQANI MA UWARII BIHI AWRATII WAUADDII FIHI FARZII WA-AABUDU FIHI RABII WAANATAHI FIHI ILAA MAA AMARANII. ALHAMDULILLAHI LAZII KASADTUHU FABAIGHNII WAARADTU FAA-ANANII WAQABILANII WALAM YAKTA BI WAWAJHAHU ARADTU FASALLAMANII FAHUWA HISNII WAKAHFII WAHIRZII WAZAHRII WAMALAZII WALAJAII WAMANJAYA WADHUKRI WAUDDATII FIISHIDDATII WARAKHAAII.

4. After having read a wajib or mustahab namaz for Ehram recite this dua:

O Allah! Include me among those who have responded to Your call, have faith in Your promise and follow Your command, for I am Your slave in Your confinement. I cannot be saved, except by You and cannot take, except what You grant. You have reminded us of Hajj. I beseech you that You make me firm on Your book and the practices of Your Prophet (s.a.w.). Grant me strength where I am weak and that I may perform what is incumbent on me with ease and health. Include me among those whose arrival pleases You, You are pleased with, You call by name and have recorded. O Allah! I have traveled from far and have spent my property to attain Your pleasure. O Allah! Accomplish my hajj and Umrah. O Allah! In compliance with Your book and the practice of Your Prophet (s.a.w.), I intend to perform the Umrat-ut-Tamatu' for Hajj. If any impediment comes in my way, remove it by Your power. O Allah! if I do not achieve the Hajj, I may at least the Umrah. I forbid myself, for Your sake, my hair, body, flesh, blood, bones, brain, my union with my wife, clothes and perfume so that I may attain Your pleasure and the Hereafter

اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ اَنْ تَجْعَلَنِىْ مِمَّنْ اسْتَجَابَ لَكَ
وَ اَمِنْ بِوَعْدِكَ وَ اتَّبَعَ اَمْرَكَ فَاِنِّىْ عَبْدُكَ وَ فِى
قَبْضَتِكَ لَا اُوْقِىْ اِلَّا مَا وُقِيتَ وَ لَا اَخْذُ اِلَّا مَا
اَعْطَيْتَ وَ قَدْ ذَكَرْتَ الْحَجَّ فَاسْأَلُكَ اَنْ تُعْزِمَ لِىْ
عَلَيْهِ عَلَى كِتَابِكَ وَ سُنَّةِ نَبِيِّكَ صَلَوَاتُكَ عَلَيْهِ وَ
آلِهِ وَ تُقَوِّىْنِىْ عَلَى مَا ضَعُفْتُ عَنْهُ وَ تُسَلِّمَ مِنِّىْ
مَنَاسِكَى فِى يُسْرِ مِنْكَ وَ عَافِيَةٍ وَ اجْعَلَنِىْ مِنْ
وَفْدِكَ الَّذِى رَضِيتَ وَ ارْتَضَيْتَ وَ سَمَّيْتَ وَ
كَتَبْتَ اَللّٰهُمَّ اِنِّىْ خَرَجْتُ مِنْ شُقَّةٍ بَعِيْدَةٍ وَ
اَنْفَقْتُ مَالِىْ اِبْتِغَاءَ مَرْضَاتِكَ اَللّٰهُمَّ فَتَمِّمْ لِىْ
حَجَّتِىْ وَ عُمْرَتِىْ اَللّٰهُمَّ اِنِّىْ اُرِيْدُ التَّمَتُّعَ بِالْعُمْرَةِ
اِلَى الْحَجِّ عَلَى كِتَابِكَ وَ سُنَّةِ نَبِيِّكَ صَلَوَاتُكَ
عَلَيْهِ وَ آلِهِ فَاِنْ عَرَضَ لِىْ عَارِضٌ يَحْبِسُنِىْ
فَحَلِّىْ حَيْثُ حَبَسْتَنِىْ بِقُدْرِكَ الَّذِى قَدَّرْتَ عَلَى
اَللّٰهُمَّ اِنْ لَمْ تَكُنْ حَاجَّةً فَعُمْرَةٌ اَحْرَمُ لَكَ شَعْرَى وَ
بَشْرَى وَ لَحْمَى وَ دَمَى وَ عِظَامِىْ وَ مَخِىْ وَ
عَصَبِىْ مِنَ النِّسَاءِ وَ الثِّيَابِ وَ الطِّيبِ اَبْتَغِىْ
بِذَلِكَ وَجْهَكَ وَ الدَّارَ الْآخِرَةَ.

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ALLAHUMA INNI ASALUKA AN TAJALANII MIMMANI-STAJABA LAKA WA AAMANA BIWAADIIKA WATTABA AMRAKA FAINNII ABDUKA WAFII QABZATIKA LAA AWFAA ILLA MAA WAFAITA WALAA AAKHUDHU ILLA MAA AATAITAA WAQAD DHAKARATA-LHAJJA FAASALUKA AN TADHIMA LII ALAIHI ALAA KITABIKA WASUNNATI NABIYYIKA SALAWATUKA ALAIHI WAALIHI WATUQAWWIYANII ALAA MAA ZANGTU WATUSALLIMA LII MANASIKII FII YUSRIN MINKA WAAFIYATIN WAJALANII MIN WAFDIKA-LLAZII RAZAITA WASAMMAITA WAKATABA. ALLAHUMMA INNI KHARAJTU MIN SHUQQATIN BAIIDATIN WAANFAQTU MALIYA-BTIGAA MARAZAATIK. ALAHUMMA FATAMIM LII HAJATII WAUMRATII. ALLAHUMMA INNI URIIDU LAMATTUA BILUMRATI ILA-IHAJJI ALA KITABIKA WASUNNATI NABIYYIKA SALWATUKA ALAIHI WAALEHI FAIN ARAZA LII AARIZUN YAHBISUNJI FAKHALLINII HAIKU HABASTANII BIQADARIKA-LLAZII QADDARTA ALAYA. ALLAHUMMA INLAM TAKUN HAJJATAN FAUMRATAN AHRAMA LAKA SHARI WABASHARII WALAHMII WADAMII WAIDHAAMII WAMUKHI WAASABI MINANISAAI WASSIYAABI WATTIBI ABTAGHII BIDHALIKA WAJHAKA WADDARAL AAKHIRAT.

5.After this make niyyat of Ehram and then say Talabiya in the following manner:

I am present, O High, I am present. I am present, O one who calls towards Heaven. I am present, I am present O Forgiver of sins. I am present, I am present O One who owns my presence. I am present, I am present O Mighty and Generous. I am present, I am present O You who first created and to whom all will return. I am present, I am present O One who is free from want and to whom all turn for their needs. I am present, I am present O who is feared and to whom there is inclination. I am present I am present, O true God. I am present O the One with Grace, Excellence, Goodness and Beauty. I am present O one who averts major calamities. I am present, I am present Your servant and the son of Your servant. I am present I am present O Generous, I am present

Then Say: I am present seeking closeness to You through Muhammad and his progeny. I am present, I am present for hajj (May peace be with you, O Prophet and may the mercy and blessings of Allah be on you. In the name of Allah and by Allah and by His wish. Peace be with with! With the Prophets of Allah and His Messengers. Peace be with with! With the Messenger of Allah. Peace be with with! With Ibrahim, the friend of Allah and all praise is to Allah, the Sustainer of the universes

لَبَّيْكَ ذَا الْمَعَارِجِ لَبَّيْكَ لَبَّيْكَ دَاعِيَا إِلَى دَارِ
السَّلَامِ لَبَّيْكَ لَبَّيْكَ غَفَّارَ الذُّنُوبِ لَبَّيْكَ لَبَّيْكَ
أَهْلَ التَّلْبِيَةِ لَبَّيْكَ لَبَّيْكَ ذَا الْجَلَالِ وَالْإِكْرَامِ
لَبَّيْكَ لَبَّيْكَ تَبْدِئُ وَالْمُعَادُ إِلَيْكَ لَبَّيْكَ لَبَّيْكَ
تَسْتَغْنِي وَيُفْتَقَرُ إِلَيْكَ لَبَّيْكَ لَبَّيْكَ مَرْهُوبًا وَ
مَرْغُوبًا إِلَيْكَ لَبَّيْكَ لَبَّيْكَ إِلَهَ الْحَقِّ لَبَّيْكَ لَبَّيْكَ ذَا
النِّعَمَاءِ وَالْفَضْلِ الْحَسَنِ الْجَمِيلِ لَبَّيْكَ لَبَّيْكَ
كَشَّافَ الْكُرْبِ الْعِظَامِ لَبَّيْكَ لَبَّيْكَ عَبْدُكَ وَابْنُ
عَبْدِكَ لَبَّيْكَ لَبَّيْكَ يَا كَرِيمُ لَبَّيْكَ-

لَبَّيْكَ اتَّقَرُّ إِلَيْكَ بِمُحَمَّدٍ وَآلِ مُحَمَّدٍ لَبَّيْكَ
لَبَّيْكَ بِحَجَّةٍ وَ عُمْرَةٍ لَبَّيْكَ وَ هَذِهِ عُمْرَةٌ مُتَعَةٍ إِلَى
الْحَجِّ لَبَّيْكَ لَبَّيْكَ أَهْلَ التَّلْبِيَةِ لَبَّيْكَ لَبَّيْكَ تَلْبِيَةً
تَمَامُهَا وَبَلَاغُهَا عَلَيْكَ-

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LABBAIK ALLAHUMA LABBAIK LABBAK LA SHARIKA LAKA LABBAIK INNAL HAMDA WANNEMEEMATA LAKA
WALMUKA LA SHARIKA LAKA LABBAIK LABBAIK ZALMARRIJI LABBAIK. LABBAIK DAAIYAN ILLA
DARISSALAAM LABBAIK. LABBAIK GHAFAR-DAHUNUBI LABBAIK. LABBAIK AHLATAALBIYATI LABBAIK.
LABBAIK DHALJALALI WALIKRAMI LABBAIK. LABBAIK TUBDII WALMAADU ILAIKA LABBAIK. LABBAIK
TASTAGNII WAYFTAGARYU ILAIKA LABBAIK. LABBAIK MARGHUBAN WAMARHUBAN ILAIKA LABBAIK.
LABBAIK ILLHAL-HAQQI LABBAIK. LABBAIK DHANNAMAALI WALFAZLIL HASSANILJAMILI LABBAIK.
LABBAIK KASSHAFZAL KURBIL IZZAMIL LABBAIK. LABBAIK ABDUKA WABNU ABDAIKA LABBAIK. LABBAIK
YA KARIMU LABBAIK.

LABBAIK ATAQARRABU ILAIKA BI MUHAMMADIN WAALI MUHAMMADIN LABBAIK. LABBAIK. LABBAIK
HIHAJJALIN AWUMRATIN LABBAIK. LABBAIK WAHADHIHI UMRATU MUTATIN ILLA HAJJI LABBAIK. LABBAIK
AHLA-ATTALBIYATI LABBAIK. LABBAIK TALBIYATIN TAMUMUHA WABALAAGUHA ALAIK.

c. Entering Haram ,seeing Kaaba , Hajr aswad

Dua for entering the Haram (Haram does not refer to Masjid-ul Haram but begins at a distance of nearly 3 miles before the town of Mecca):-

O Allah; You have said in Your Book And
You say only the truth: "And proclaim
among men the Pilgrimage

They will come to you on foot and on Every
lean camel,Coming from every Remote
path." O Allah; I do wish That I would
be One of those who Have responded to
Your call... And I have come From a long

Distance and a Remote path, Listening to your call and responding to you And obeying your order

All that is due to Your bestowal of Favor on me

And Your nice conferral on me. So, all praise be to You for the success

That You have Conferred upon me Seeking closeness to You and nearness and A high standing with You And forgiveness of My sins And acceptance of My repentance,,, Out of Your favour. O Allah; (please) Bless Muhammad and the Household Of Muhammad

And forbid Hellfire From consuming my body And secure me From Your chastisement and Punishment,,

In the name of Your mercy, O Most Merciful of All those who show mercy..

اللَّهُمَّ إِنَّكَ قُلْتَ فِي كِتَابِكَ وَقَوْلِكَ الْحَقُّ وَأَذِنَ
فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَى كُلِّ ضَامِرٍ
يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ اللَّهُمَّ إِنِّي أَرْجُو أَنْ أَكُونَ
مِمَّنْ أَجَابَ دَعْوَتَكَ وَقَدْ جِئْتُ مِنْ شُقَّةٍ بَعِيدَةٍ وَ
فَجٍّ عَمِيقٍ سَامِعًا لِنِدَائِكَ وَ مُسْتَجِيبًا لَكَ مُطِيعًا
لِأَمْرِكَ وَكُلُّ ذَلِكَ بِفَضْلِكَ عَلَيَّ وَ إِحْسَانِكَ إِلَيَّ
فَلَكَ الْحَمْدُ عَلَى مَا وَفَّقْتَنِي لَهُ أَبْتَغِي بِذَلِكَ
الزُّلْفَةَ عِنْدَكَ وَالْقُرْبَةَ إِلَيْكَ وَالْمَنْزِلَةَ لَدَيْكَ وَ
الْمَغْفِرَةَ لِدُنُوبِي وَ التَّوْبَةَ عَلَى مِنْهَا بِمَنِّكَ اللَّهُمَّ
صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ حَرِّمْ بَدَنِي عَلَى
النَّارِ وَ آمِنِّي مِنْ عَذَابِكَ وَ عِقَابِكَ بِرَحْمَتِكَ يَا
أَرْحَمَ الرَّاحِمِينَ -

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ALLAHUMMA INNAKA QULTA FII KITABIKA WAQAWLAKAL HAQQU WAADHINFINNASI BILHAJJI YAATUKA
RIJAALAN WAALA KULLI ZAAMIRIIN YAATIINA MIN KULLI FAJJIN AMIIQ. ALLAHUMA INNI ARJUU AN
AKUUNU MINUMAN AJAABA DAAWATAKA WAQAD JIITU MIN SHUQQATIN BAIIDATIN WAFAJJIN AMIIQIN
SAAMIAN LINIDAAIKA WAMUSTAJIIBAN LAKA MUTIIAN LIAAMRIKA AMIIQIN SAAMIAN LINIDAAIKA
WAMUSTAJIIBAN LAKA MUTIIAN LIAMRIKA WAKULLU DHALIKA BIFAZLIKA ALAYYA WAIHSAANIKA
IIAYYAFALAKAL HAMDU ALLA MAN WAFFAQTANII LAHU ABTAGHILL BIDHALIKA-ZULFATA INDAKA
WALQURBATA ILAIKA WALMANZILATA LADAIKA WALMAGHFIRATA LIDHUNUBII WATTAWBATW ALAYYA
MIBHA BIMANNIKA. ALLAHUMMA SALLI ALAA MUHAMMADIN WAALI MUHAMMAD-WAHARRIM BADANII ALA-
NNARI WAAMINII MIN ADHABIKA WAIQABIKA BERAHMATIKA YAA ARHAMARRAHIMIN

Another dua O Allah! I beseech You in this holy place and in the first of my ceremonies to accept my repentance, forgive my sins and relieve me of the load on my back. All praise be to Allah who helped me reach the Holy House. O Allah! I bear witness to You that this is Your Holy House which You have made a refuge for men, a blessed place and a guide for the worlds. O Allah! I am Your servant, this city is Your city and this House is Your House. I have come here to seek Your mercy and submit to You, following Your command and content with Your arrangement of destiny. I ask as a beggar fearful of Your punishment. O Allah! Open for me the gates of Your mercy and keep me occupied in obedience to You and seeking Your pleasure -arabic?

SUPPLICATION OF ENTERING THE HOLY PRECINCT (HARAM)

7.Dua for entering Masjidul Haram. One must enter from Bab-us Salaam and recite the dua while standing near the pillars:

السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ
بِسْمِ اللَّهِ وَبِاللَّهِ وَمِنَ اللَّهِ وَمَا شَاءَ اللَّهُ السَّلَامُ
عَلَى أَنْبِيَآءِ اللَّهِ وَرُسُلِهِ السَّلَامُ عَلَى رَسُولِ اللَّهِ
السَّلَامُ عَلَى إِبْرَاهِيمَ خَلِيلِ اللَّهِ وَ الْحَمْدُ لِلَّهِ رَبِّ
الْعَالَمِينَ -

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ASSALAMU ALIKA AYYUHA-NABIYU WARHMATULLAHI WABARAKATUHU. BISMILLAHI WABILLAHI
WAMASHAALAHU. ASSALAMU ALLA ANBIYAAILLAHI WARUSULIHI - ASAALAMU ALAA RASULILAH

SALLALLAHU ALAIHI WAALIHI. ASSALAM ALAA EBRAHIMA KHALILI-LLAHI WALHAMDULILLAHI RABBIL -
AALAMIN.

I commence by the Name of Allah,
by Him, from Him, towards Him,
by His wish and on the following of
the Holy Messenger (s.a.w.). The
Holy Names belong to Allah. All
praise is to Allah. Peace be with
the Messenger of Allah. Peace be
with Muhammad, son of Abdullah.
Peace be with you, O Prophet of
Allah and may the mercy and
blessings of Allah be with you.
Peace be with the Prophets of
Allah and His Messengers. Peace
be with Ibrahim, the friend of the
Merciful. Peace be with the
Prophets. All praise is to Allah, the
Sustainer of the universes. Peace
be with us and on the virtuous
servants of Allah. O Allah! Send
Your blessings on Muhammad and
his progeny, bestow on them Your
benediction and have mercy on
them as Your blessed, sent
benediction and had mercy on
Ibrahim and his progeny, You are
Praiseworthy and Glorious. O
Allah! Bless Muhammad and his
progeny, Your servant and
Messenger. O Allah! Bless Ibrahim,
Your friend and Your Prophets and
Messengers and bestow peace on
them. Peace be with the
Messengers. All praise is to Allah,
the Sustainer of the universes. O
Allah! Open for me the gates of
Your mercy. Keep me occupied in
Your obedience and seeking Your
pleasure. Protect me that I guard
my faith to my last, Exalted is
Your Praise. All praise to Allah who
made me one of His callers and
visitors, attendants in His Mosque
and supplicants. O Allah! I am
Your servant and visitor to Your

بِسْمِ اللَّهِ وَبِاللَّهِ وَمِنَ اللَّهِ وَإِلَى اللَّهِ وَمَا شَاءَ
اللَّهُ وَعَلَى مِلَّةِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَ
خَيْرِ الْأَسْمَاءِ لِلَّهِ وَالْحَمْدُ لِلَّهِ وَالسَّلَامُ عَلَى
رَسُولِ اللَّهِ السَّلَامُ عَلَى مُحَمَّدٍ بْنِ عَبْدِ اللَّهِ
السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ
السَّلَامُ عَلَى أَنْبِيَآءِ اللَّهِ وَرُسُلِهِ السَّلَامُ عَلَى خَلِيلِ
اللَّهِ الرَّحْمَنِ السَّلَامُ عَلَى الْمُرْسَلِينَ وَالْحَمْدُ لِلَّهِ
رَبِّ الْعَالَمِينَ السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ
الصَّالِحِينَ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَ
بَارِكْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَارْحَمْ مُحَمَّدًا وَ
آلَ مُحَمَّدٍ كَمَا صَلَّيْتَ وَبَارَكْتَ وَتَرَحَّمْتَ
عَلَى إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ
اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ عَبْدِكَ وَ
رَسُولِكَ اللَّهُمَّ صَلِّ عَلَى إِبْرَاهِيمَ خَلِيلِكَ وَعَلَى
أَنْبِيَآئِكَ وَرُسُلِكَ وَسَلِّمْ عَلَيْهِمْ وَسَلَامٌ عَلَى
الْمُرْسَلِينَ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ اللَّهُمَّ افْتَحْ
لِي أَبْوَابَ رَحْمَتِكَ وَاسْتَعْمِلْنِي فِي طَاعَتِكَ وَ
مَرْضَاتِكَ وَاحْفَظْنِي بِحِفْظِ الْإِيمَانِ أَبَدًا مَا
أَبْقَيْتَنِي جَلَّ ثَنَاءُ وَجْهِكَ الْحَمْدُ لِلَّهِ الَّذِي

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House. There are rights of callers over the host and You are the best of the givers and the most Generous. I beseech You, O Allah! O Merciful, You are Allah, there is no God but You, You have no partner, for You are One and on whom all depend. You were not born and do not give birth and there is none like You. Verily, Muhammad is Your servant and Messenger, may Your blessings be on him and his Household. O Magnanimous, O Generous, O Glorious, O Mighty, O Generous, I beseech You that of the gifts You grant me for visiting You, the first be the protection from the fire of Hell

جَعَلَنِي مِنْ وَفْدِهِ وَزُورِهِ وَجَعَلَنِي مِمَّنْ يَعْمُرُ
مَسَاجِدَهُ وَجَعَلَنِي مِمَّنْ يُنَاجِيهِ اللَّهُمَّ إِنِّي عَبْدُكَ
وَزَائِرُكَ فِي بَيْتِكَ وَ عَلَى كُلِّ مَا تَيَّ حَقُّ لِمَنْ أَتِيَهُ
وَزَارَهُ وَأَنْتَ خَيْرُ مَا تَيَّ وَ أَكْرَمُ مَزُورٍ فَاسْئَلُكَ يَا
اللَّهُ يَا رَحْمَنُ بِأَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ
وَحْدَكَ لَا شَرِيكَ لَكَ بِأَنَّكَ وَاحِدٌ أَحَدٌ صَمَدٌ لَمْ
تَلِدْ وَلَمْ تُوَلَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ وَأَنْ
مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ صَلَّى اللَّهُ عَلَيْهِ وَ عَلَى
أَهْلِ بَيْتِهِ يَا جَوَادُ يَا كَرِيمُ يَا مَاجِدُ يَا جَبَّارُ يَا
كَرِيمُ أَسْأَلُكَ أَنْ تَجْعَلَ تُحْفَتَكَ إِيَّايَ بِزِيَارَتِي
إِيَّاكَ أَوَّلَ شَيْءٍ تُعْطِينِي فَكَأَنَّكَ رَقَبَتِي مِنَ النَّارِ۔

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BISMILLAHI WABILLAHI WAMINALLHI WAILLALLHI WAMASHAALAHU WAALAA MILLATI RASULILLAHI
SAILALLAHU ALAIHI WAALIHI WAKHAIRUL-ASMAILLAHI WALHAMDULLILAH. WASSALAMU ALAA
MUHAMMAD IBN-ABDILLAHI. ASSALAMU ALAIKA AYYUHANNABIYU WARAHMATULLAHI WABARAKATUHU.
ASSALAMU ALAA EBRAHIM KHALIL-RRAHMANI. ASSALAMU ALAL-MURALIIN WALHAMDULILLAHI
RABILAALAAMIN. ASSALAMU ALAINA WAALAA IBADILLHI-SSALIHIN. ALLAHUMA SALLI-ALAA MUHAMMAD
WABARIK ALAA MUHAMMADIN WAALI MUHAMMAD. WARHAM MUHAMMADIN WAALI MUHAMMAD KAMA
SALLAITA WABARAKTA WATARAHAMTA ALLA EBRAHIMA WAALI EBRAHIMA INNAKA HAMIDUL-MAJID.
ALLAHUMA SALLI ALA MUHAMMADIN WAALI MAHAMMADIN ABDIKA WARASULIKA. ALLAHUMMA SALLI ALA
EBRAHIMA KHAALILIKA WAALAA ANBIYAIKA WARUSULIKA WASSALIM ALAIHIM WASALAMUM ALAL
MURSALIN WALHAMDULILLAHI RABBIL - AALAMIN. ALLAHUMMAFTAHLI ABWAABA RAHMATIKA
WASTAAMILNII FII TATIKA WAMAR-ZATIKA WAHFAZNII BIFZIL LIMAN ABADAN MAA ABQAITANII JALLA
SANA AUWAJHIKA ALHAMDULILLAHI-LLAZII JAALANII MIN WAFDIHI WAZUWAARIHI WAJAA-LANI MIMMAN
YAAMURU MASAJIDAHU WAJAALANII MIMMAN YUNAJIIHI. ALLAHUMMA INNI ABDUKA WAZAIRUKA FII
BAITIKA WAALLAA KULLI MAATIYYIN HAQQUN LIMAN ATA AHU WAZADAHU WAANTA KHAIRU MAATIYYIN
WAAKRAMU MAZURIN FAASALUKA YA ALLAH YA RAHMAN BIANNAKA ANTA-LLAHU LAILAHA ILLA ANTA
WAHDAKA LAA SHARIKA LAKA WABIANNAKA WAAHIDUN AHADUN SAMADUN LAM YALID WALAM YULAD
WALAM YAKULLAHU KUFUWAN AHAD WAANA MUHAMMADAN ABDUKA WARASULUKA SALLALLAHU ALIHI
WAALAA AHLIBAITIHII YA JAWADU YAA KAIMU YA MAJIDU YA JABBARU YA KAIMU ASALUKA ANTAJAALA
TUHFATAKA IYYAYA BIZIYARATII IYYAKA AWWALA SHAIIN TUUTIMII FAKAKA RAKABATII MINANNARI.

One must then pray for the Holy Prophet and his progeny and for all the Prophets as was done at the time of entry into the Holy Mosque & say 3times

O Allah! Save my neck from the fire of Hell

اللَّهُمَّ فُكِّ رَقَبَتِي مِنَ النَّارِ۔

And then recite this:

And increase my lawful and pure sustenance and protect me from the evil of the devils, jinn and men and the godless of the Arabs and the non-Arabs

وَ أَوْسَعُ عَلَيَّ مِنْ رِزْقِكَ الْحَلَالَ الطَّيِّبِ وَ اذْرَعْ
عَنِّي شَرَّ شَيَاطِينِ الْجِنَّ وَ الْإِنْسِ وَ شَرَّ فَسَقَةٍ
الْعَرَبِ وَ الْعَجَمِ۔

بِسْمِ اللَّهِ وَ بِاللَّهِ وَ عَلَى مِلَّةِ رَسُولِ اللَّهِ صَلَّى اللَّهُ
عَلَيْهِ وَ آلِهِ۔

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ALLAHUMMA FUKKA RAKABATIL MINNANAR.

ALAHUMMA WAAWSIA ALAYYA MINRIZQIKAL HALALITTAYYIBI WADRA ANNII SHARRA SHAYATIINIL INSI
WALJINNI WASHARRA FASAQATIL ARABI WALAJAMI.

Now enter the mosque and say as follows:

BISMILLAH I WABILLAH I WAALAA MILLATI RESULILLAH I SALLALLAHU ALAIHI WAALIHI.

8. The face Khana-e-Kaaba and raise both the hands and recite the following:

اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ فِىْ مَقَامِىْ هٰذَا وَ فِىْ اَوَّلِ
مَنَاسِكِىْ اَنْ تَقْبَلَ تَوْبَتِىْ وَ اَنْ تَتَجَاوَزَ عَنْ
خَطِيْئَتِىْ وَ اَنْ تَضَعَ عَنِّىْ وَزْرِىْ الْحَمْدُ لِلّٰهِ الَّذِىْ
بَلَغَنِىْ بَيْتَهُ الْحَرَامَ اَللّٰهُمَّ اِنِّىْ اَشْهَدُ اَنْ هٰذَا بَيْتُكَ
الْحَرَامُ الَّذِىْ جَعَلْتَهُ مَثَابَةً لِّلنَّاسِ وَ اَمْنًا مُّبَارَكًا وَ
هُدًى لِّلْعَالَمِيْنَ اَللّٰهُمَّ اِنِّىْ عَبْدُكَ وَ الْبَلَدُ بَلَدُكَ وَ
الْبَيْتُ بَيْتُكَ جِئْتُ اَطْلُبُ رَحْمَتَكَ وَ اَوْثَمُ طَاعَتِكَ
مُطِيعًا لِّاَمْرِكَ رَاضِيًا بِقُدْرِكَ اَسْئَلُكَ مَسْأَلَةَ الْفَقِيْرِ
اِلَيْكَ الْخَائِفِ لِعُقُوْبَتِكَ اَللّٰهُمَّ افْتَحْ لِىْ اَبْوَابَ
رَحْمَتِكَ وَ اسْتَعْمِلْنِىْ بِطَاعَتِكَ وَ مَرْضَاتِكَ۔

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ALLAHUMA INII ASALUKA FII MAQAMII HAZAA WAFII AWWALI MANASIKII AN TAQBALA TAWBATILL WAAN
TAJAWAZ AN KAHATIATII WAAN TAZAA ANII WIZRIIL HAMDULILLAHIL-LAZII BALLAGHANII BAITAHUL
HARAMA. ALLAHUMMA INNI USHHIDUKA ANNA HAZE BAITUKA HARAM-UL -LAZII JALTAAHU MASABATAN
LINNASI WAAMNAN MUBARAKAN WAHUDANLILAALAMIN. ALLAHUMMAL ABDU ABDUKA WALBALADU
BALADUKA WAL-BAITU BAITUKA JIATU ATLUBU RAHMATAKA WAAUMMU TAATAKA MUTIIAN LIAMRIKA
RAZIYAN BIQADRIKA ASALUKA MASALATAL FAQIRI ILAIKAL KHAIFI LIUQUBATIKA. ALLAHUMMAFTAH LII
ABWABA RAHMATIKA WASTAAMILNII BITAATIKA WAMAZATIKA

It is recommended then to face the Black Stone and say: (I bear witness that there is no God but Allah, He is One and has no partner and the Muhammad is his servant and Messenger. I believe in Allah and disbelieve in false gods, Laat, Uzza and the worship of devils and all those who call for worship other than Allah).

Then invoke the Kaaba and say this:

اَلْحَمْدُ لِلّٰهِ الَّذِىْ عَظَّمَكَ وَ شَرَّفَكَ وَ كَرَّمَكَ وَ
جَعَلَكَ مَثَابَةً لِّلنَّاسِ وَ اَمْنًا مُّبَارَكًا وَ هُدًى
لِّلْعَالَمِيْنَ۔

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ALLAMDULILLAHIL-LAZIL AZZAMAKI WASHARRAFKI WAKARRAMAKI WAJAALAKI MASABATAN LINNASI
WAAMNAN MUBARAKAN WAHUDAL LILLAAMIN.

9. And when one sees the Hajar-e-Aswad one should say as follows:

A praise to Allah who has provided
us this guidance, for we would not
otherwise have been guided. Glory
to Allah, all praise is due to Him,

there is no God except Allah and Allah is Great. Allah is greater than His creatures. Allah is greater than whom I fear and beware. There is no God except Allah, He is One and without any partner. All land belong to Him and all praise is due to Him. He grants life and ends it. He ends life and grants it. He is alive and never dies. All good emanates from Him and has power over all things

الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا وَمَا كُنَّا لِنَهْتَدِيَ
لَوْلَا أَنْ هَدَانَا اللَّهُ سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا
إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ مِنْ خَلْقِهِ وَاللَّهُ
أَكْبَرُ مِمَّا أَخْشَى وَ أَحْذَرُ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا
شَرِيكَ لَهُ لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ يُحْيِي وَ يُمِيتُ وَ
يُمِيتُ وَ يُحْيِي وَ هُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ الْخَيْرُ وَ
هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ
آلِ مُحَمَّدٍ وَ بَارِكْ عَلَى مُحَمَّدٍ وَ آلِهِ كَأَفْضَلِ مَا
صَلَّيْتَ وَ بَارَكْتَ وَ تَرَحَّمْتَ عَلَى إِبْرَاهِيمَ وَ آلِ
إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ وَ سَلَامٌ عَلَى جَمِيعِ
النَّبِيِّينَ وَ الْمُرْسَلِينَ وَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ
اَللّٰهُمَّ اِنِّىْ اُؤْمِنُ بِوَعْدِكَ وَ اُصَدِّقُ رُسُلَكَ وَ اَتَّبِعُ
كِتَابَكَ۔

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ALHAMDULLILAHIL-LAZII HADANA LIHAZAA WAMA KUNNA LINAHTADIYA LAWLAA AN HADAANALLAHU
SUBHANALLAHI WALHAMDULILLAHI WALAAILAHA ILLALAHU WALLAHU AKBER ALLAHU AKBERU MIN
KHAQIHI WALLAHU AKBERU MIMMA AKHSHAA WAAHZARU LAAILAHA ILLALLAHU WAHDAHU LAA
SHARIKALAHU LAHUL MULKU WALAHUL HAMDU YUHYII WAYUMITU WAYUHYII WAHUWA
HAYYU LAA YAMUTU BIYADHIL KHAIRU WAHUWA ALAA KULLI SHAIIN QADIR. ALLAHUMMA SALLI ALAA
MUHAMMAD KAAFZALI MA SALLAITA WABARAKTA WATARAHAMTA ALAA JAMIIN-NABIYYINA
WALMURSALINA WALHAMDULILLAHI RABBIL AALAMIN. ALLAHUMMA INNII UAMINU BIWAADIKA
WAUSADDIQU RUSULAKA WATTABIU KITABIKA.

After his, keeping the thought of Allah's wrath in mind slowly proceed forward and on reaching Hajar-e Aswad raise both hands and praise Almighty Allah and recite salwaat on His Prophet Mohamed (S.A.W.) and his progeny and then recite the following *ALLAHUMMA TAQABBAL MINII*:

If possible kiss Hajar-e-Aswad and if not, point at it and recite this: It has been authentically reported by Abi Abdillah (a.s.) that when you come close to the Black Stone, raise your hands, praise Allah, pray for the Holy Prophet and ask Allah to accept your acts of worship. Then hold the Black Stone and kiss it. If it is not possible to kiss it, just hold it by hand, and if even doing so is not possible, point at it and say

O Allah! I have discharged the trust
reposed with me and fulfilled my
promise so that You can be witness of
my fulfillment. O Allah! I have
brought faith in Your Book and the
practices of Your Prophet (s.a.w.). I
bear witness that there is no God
except Allah, He is One and has no
partner and that Muhammad is his
servant and Messenger. I have faith
in Allah and disbelieve in false gods,
Laat and Uzza, the worship of devils,
and all those who call for worship
other than Allah

اَللّٰهُمَّ اَمَانَتِيْ اَدَيْتَهَا وَ مِيثَاقِيْ تَعَاهَدْتُهُ لَتَشْهَدَ لِيْ
بِالْمُؤَاَفَاةِ اَللّٰهُمَّ تَصَدِّقًا بِكِتَابِكَ وَ عَلَى سُنَّةِ
نَبِيِّكَ صَلَوَاتُكَ عَلَيْهِ وَ آلِهِ اَشْهَدُ اَنْ لَا اِلَهَ اِلَّا اللَّهُ
وَ حْدَهُ لَا شَرِيكَ لَهُ وَ اَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُوْلُهُ
اٰمَنْتُ بِاللّٰهِ وَ كَفَرْتُ بِالْجِبْتِ وَ الطَّاغُوْتِ وَ
الْاَلَاتِ وَ الْعُزَّى وَ عِبَادَةِ الشَّيْطَانِ وَ عِبَادَةِ كُلِّ نِدٍّ
يُدْعٰى مِنْ دُوْنِ اللّٰهِ۔

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ALLAHUMMA AMANATII ADDAITUHA WAMIISAKII TAAHADTUHU LITASHAADA LII BILMUWAAFATI-
ALLAHUMMA TASDIQAN BIKITABIKA WALAA SUNATI NABIYYIKA SALWATUKA ALAIHI WAALIHI ASHHADU
AN LAA ILAHA-ILLALLAHU WAHDAHU LAA SHARIKA LAHU WAASHAADU ANNA MUHAMMADAN ABDUHU
WARASULUHU AAMANTU BILLAHI WAKAFARTU BILJIBTI WATTAGHUTI WALLAATI WALUZZA WAIBADATI-
SSHAITANI WAIBADATI KULLI NIDDIN YUDAA MIN DUNILLAHI.

O Allah! I have extended my hands towards

You and have great expectations from You.

Accept my endeavours, forgive me and

shower mercy on me. O Allah! I seek refuge

from infidelity, poverty and disgrace in this

world and in the Hereafter

اللَّهُمَّ إِلَيْكَ بَسَطْتُ يَدِي وَفِيمَا عِنْدَكَ عَظُمَتْ
رَغْبَتِي فَأَقْبَلْ سُبْحَتِي وَاغْفِرْ لِي وَارْحَمْنِي اللَّهُمَّ
إِنِّي أَعُوذُ بِكَ مِنَ الْكُفْرِ وَالْفَقْرِ وَمَوَاقِفِ الْخِزْيِ
فِي الدُّنْيَا وَالْآخِرَةِ.

ALLAHUMMA ILAIKA BASATTU YADAA MIN DUNILLAHI. ALLAHUMMA ILAIKA BASATTU YADII WAFIIMA
INDAKA AZUMAT RAGHBATTI FAAQBAL SABHATII WAGHFIRLII WARHAMNII. ALLAHUMMA INNII AUZUBIKA
MINAL KUFRI WALFAQRI WAMAWAAQIFIL KHIZYI FIDUUNIYA WALAAKHIRAT.

If it is not possible to say the whole of the above supplication, a portion of it may be said and then say:

d) DUAS DURING TAWAF

Please be aware that there are Rules for tawaf (click here) which have to be adhered esp where mentioned below to touch the kaba etc

Seperate Duas for each of the seven rounds

It has been reported from Muawiyah bin Ammar, quoting Abi Abdillah (a.s.), as saying that, during tawaf, the following supplication be said:

O Allah! I beseech You by Your name which makes possible motion in the darkness of water as it does on land. I beseech You by Your Name which makes Your Arsh (Throne) swing. I beseech You by Your Name which puts in motion the feet of Your angels. I beseech You by Your name by which Moosa (Moses) supplicated to You on Mount Sinai and You granted his supplication and met him with love. I beseech You by Your name by which You granted immunity from sins to Muhammad and completed Your bounty on him, treat me with (ask for your wishes

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الَّذِي يُمَشَّى بِهِ عَلَى
طَلَلِ الْمَاءِ كَمَا يُمَشَّى بِهِ عَلَى جُدَدِ الْأَرْضِ وَ
أَسْأَلُكَ بِاسْمِكَ الَّذِي يَهْتَرُّ لَهُ عَرْشُكَ وَ أَسْأَلُكَ
بِاسْمِكَ الَّذِي تَهْتَرُّ لَهُ أَقْدَامُ مَلَائِكَتِكَ وَ أَسْأَلُكَ
بِاسْمِكَ الَّذِي دَعَاكَ بِهِ مُوسَى مِنْ جَانِبِ الطُّورِ
فَاسْتَجَبْتَ لَهُ وَ أَلْقَيْتَ عَلَيْهِ مَحَبَّةً مِنْكَ وَ أَسْأَلُكَ
بِاسْمِكَ الَّذِي غَفَرْتَ بِهِ لِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ
وَ آلِهِ مَا تَقَدَّمَ مِنْ ذَنْبِهِ وَ مَا تَأَخَّرَ وَ أَتَمَمْتَ عَلَيْهِ
نِعْمَتَكَ أَنْ تَفْعَلَ بِي كَذَا وَ كَذَا.

ALLAHUMMA INNII ASALUKA BISMIKALLAZII YUMSHAA BIHI ALAA ZULALIL MAABI KAMA YUMSHAA BIHI
ALAA JUDADIL ARZI WASALUKA BISMICAL LAZII TAHTAZUU LAHU AQDAAMU MALAIKATIKA WAASALUKU
BISMIKALLAZII DAAKA BIHI MUSA MIN JANIBI-TTURI FASTAJABTA LAHU WAAALQAITA ALAIHI
MAHABBATAN MINKA WAASALUKA BISMIKALLAZII GHAFARTA BIHI LI-MUHAMMADIN SALLALLAHU ALAIHI
WAALIHI MAA TAQADDAMA MIN DHANBIHI WAMAA TAAKHARA WAATMAMTA ALAIHI NIIMATAKA AN TAFAL
BII.

When You reach the gate of the Holy Ka'ba, pray for Muhammad and his holy progeny (a.s.) and say between Rukn-ul-Yamaani and the Black Stone: O Allah! grant me goodness in this world and the Hereafter and save me from the fire of Hell).

During tawaf, on reaching the door of the Kaaba in each circumambulation (round) recite this dua commencing with salwaat:

سَائِلُكَ فَقِيرُكَ مُسْكِينُكَ بِبَابِكَ فَتَصَدَّقْ عَلَيْهِ
بِالْجَنَّةِ اللَّهُمَّ الْبَيْتُ بَيْتُكَ وَالْحَرَمُ حَرَمُكَ وَ
الْعَبْدُ عَبْدُكَ وَ هَذَا مَقَامُ الْعَائِدِ الْمُسْتَجِيرِ بِكَ مِنَ
النَّارِ فَاعْتِقْنِي وَ وَالِدَيَّ وَ أَهْلِي وَ وَلَدِي وَ
إِخْوَانِي الْمُؤْمِنِينَ مِنَ النَّارِ يَا جَوَادُ يَا كَرِيمُ-

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SAAILUKA FAQIIRUKA MISKIINUKA BIBAABIKI FATASADDAG ALAIHI BILJANNATI. ALLAHUMMA ALBAITU
BAITUKA WALHARAMU HARAMUKA WALABDU ABDUKA WAHADHAA MAQAAMUL AADHIBIKAL MUSTAJIIRI
BIKA MINANNARI FAATIQNII WAWAALIDAIYA WAAHLII WAWULDIYA WAIKHWANIYAL MUMININA
MINANNARI YAA JAWADUU YA KARIMU.

And say during tawaf:

I am in need for Your mercy, fearful and seeking
Your refuge. Do not change my body or my name

اللَّهُمَّ إِنِّي إِلَيْكَ فَقِيرٌ وَإِنِّي خَائِفٌ مُسْتَجِيرٌ فَلَا
تُغَيِّرْ جِسْمِي وَلَا تَبَدِّلْ إِسْمِي-

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ALLAHUMMA INNII ILAIKA FAQIIRUN WAINNI KHAIFUN MUSTAJIIRUN FALAA TUGHAIYIR JISMII WALAA
TABADDIL ISMII.

Imam Sadiq (a.s.) has said that when Ali bin Hussein (a.s.) reached the Hijr (enclosure) of Ismail (a.s.) before reaching the Meezaab, he would raise his head and say while looking at the Meezaah:

O Allah! place me in Heaven by Your mercy, save
me, by Your mercy, from the fire, protect me from
evil, increase for me lawful sustenance, and save
me from the viciousness of the jinn, men, Arabs and
non-Arabs

ALLAHUMMA ADKHILNIIL JANNATA WA AJIRNII MINANNARI BIRAHMATIKA WAAFINII MINNASUQMI
WAAWSIA ALAYYA MIARRIZKIL HALALI WADRA ANNII SHARRA FASAQATIL JINNI WALINSI WASHARAA
FASAQATIL ARABI WALAJAMI.

It has been authentically reported from Abi Abdillah (a.s.) that when You reach the back of the Holy Ka'ba having passed the Hijr (enclosure), say:

O one of bounty, might, generosity and nobility, my
devotions are weak, make them stronger and accept
them from me, verily You are All-Hearing, All-
knowing

YADHAL MANNI WATTAWLI YADHAL JUDI WALKARIMI INNA AMALIL ZAIIFUN FAZAAIFAHU LII
WATAQABBALHU MINNII INNAKA ANTUS-SAMIIUL ALIIM.

It has been reported from Abul Hassan Ridha (a.s.) that on reaching the Rukn-ul-Yamaani, one should raise hands in supplication and say:

O Allah! O Controller of health and its Provider, One
who grants it, One who bestows it as a reward or as a
grace on me and all creation, O Merciful in this world
and the Hereafter, shower Muhammad and his
progeny with Your blessings, grant me health, lasting
and complete and thankfulness for it, in this world

YA ALLAHU YA WALIYYUL AAFIYAT WARAZIQAL AAFIYAT WALMUNIMU
BILAAFIYATI WALMUTAFAZZALAL BILAAFIYATI ALAYYA WAALAA
JAMIE KHALQIKA YA RAHMANA-DDUNIYA WALAAKHIRATI
WARAHIIMAHUMMA'SALLI ALAA MUHAMMADIN WAALI MUHAMAD
WARZUQNAL AAFIYATA WATAMAMAL AAFIYATI WASHUKRAL AAFIYATI
FIDDUNIYA WALAAKHIRATI YA ARHAMARRAHIMIN.

and in the Hereafter, by Your mercy, O Most Merciful

of the merciful.

It has been reported from Abi Adillah (a.s.) that when the pilgrim completes the tawaf and reaches the ‘Mustajaar’ which is a little before the Rukn-ul-Yamaani, he must stretch his hands onto the Holy Ka’ba, cling to it and say:

(O Allah! this House is Yours and this creature is Yours and this is the place for taking refuge in You from the fire of Hell).

Then make confession of your sins for there is no faithful who makes confessions to his Lord in this place without Allah forgiving him, Allah willing, and say:

(O Allah! comfort, success and health come form You. O Allah! my devotions are weak and so grant them strength and forgive me the sins which are so apparent to You but concealed from Your creatures).

Then seek refuge in Allah from the fire of Hell and engross yourself in supplication. Then hold the Rukn-ul-Yamaani as is stated in another report from him (a.s.). Then kiss the Rukn-ul-Yamaani and the corner where the Black Stone is placed and say:

(O Allah! grant me contentment in the sustenance You have provided me and bestow Your blessings on it).

It is recommended to hold on to each corner of the Holy Ka’ba in each tawaf and when holding the Black Stone say:

(I have discharged the trust reposed with me and fulfilled my promise so that You can be the witness of my fulfillment).

Then facing the front of Kaaba raising the hands say this:

ALHAMDULLAHIL LAZII SHARRAFKI WAAZZAMAKI WALHAMDULLILLAHIIL LAZII BAASA MUHAMMADAN
NABIYYAN WAJAALA ALLIYUN IMAMAN. ALLAHUMMAHDI LAHU KHIYARA KHALQIKA WAJANNIBHU
SHIRAARA KHALKIQA.

Read the following between Rukh-e-Yamaani and Hajar-e-Aswad:

RABBANA AATINA FIDDUNIYA HASANATAN WAFILAKHERATI HASANATAN WAQINA ADHABANNAR.

In the 7th round t Mustajar (behind Kaaba and a little before Rukh-e-Yamaani.) One must stop a little and spread both the hands on the walls of Kaaba and with the face and body touching the wall, should say the following dua:

ALLAHUMA ALBAITU BAITUKA WALABDU ABDUKA WAHADHAA MAQQAMUL AAIDHI BIKA MINNANNARI.
ALLAHUMA MIN QIBALIKA-RRAWHU WALFARAJU WALAAFIYAUTU. ALLAHUMA INNA AMALII ZAIIFUN
FAZAIFHU LII WAGHFIRILII MATTALATA ALAIHI MINNI WAKHAFIYA ALAA KHALQIKA ASTAJIIRU BILLAHI
MINNANAR. ALLAHUMA INNA INDII AFWAJAN MIN DHUNUBIN WAAFWWAJAN MIN KHATAYAA WA INDAKA
AFWAAJUN MIN RAHMATIN WAAFWAAJUN MIN MAGHFIRATIN YA MANISTAJABA LIABGHAZI KHALQHI IDH
QALA ANZIRNII ILAA YAWMI YABASUUNA ISTAJIBLII.

Here one must ask for personal hajaats confess ones sins, etc.

And on reaching Hajar-e-Aswad supplicate the following:

ALLAHYMA QANNINII BIMA RAZAQTANII WABARIKLII FIIMA AATAITANII.

COURTESIES OF TAWAF SALAT/ PRAYER

In tawaf prayer, it is recommended that after the recitation of the Chapter of Fatihah, in the first raka’a be said the Chapter of Tawheed and in the second raka’a the Chapter of Kafiroom. On completion of the prayer, one must praise Allah, pray for Muhammad and his progeny (a.s.) and pray for the acceptance of one’s efforts.

Supplication After the Salaat at ‘Maqaam-e-Jibraeel (a.s.)’

This supplication is attributed to Imam Reza (a.s.) which is to be recited after performing two unit of salaat at ‘Maqaam-e-Jibraeel (a.s.)’:

<p>O All-magnanimous! O All-generous! O He Who is always nigh and is never remote! I beseech You in the name of Your being Allah; nothing is like unto You, that You save me from disasters, and that You keep me protected from the calamities of the world and the hereafter, and inconvenience of the journey, and the terrible return, and take me back safely to my homeland after accepted Hajj, and praiseworthy efforts, and accepted actions, and do not decide this visit to be the last of my visit to Your Holy Precinct and the Holy Precinct of Your Prophet, blessings of Allah be upon him and his progeny.⁰</p>	<p>YAA JAWAADO YAA KAREEMO YAA QAREEBO GHAYRO BA-E'EDIN AS-ALOKA BE-ANNAKA ANTAL LAAHO LAYSA KAMISLEKA SHAY-UN AN TA'SEMANEE MENAL MAHAALEKE WA AN TOSALLEMANEE MIN AAFATID DUNYA WAL AAKHERATE WA WA'SAAA-IS SAFARE WA SOO-IL MUNQALABE WA AN TARUDDANEE SAALEMAN ELAA WATANEE BA'DA HAJJIN MAQBOOLIN WA SA'YIN MASKOORIN WA A'MALIN MOTAQABBALIN WA LAA TAJ-A'LHO AAKHERAL A'HDE MINNEE MIN HARAMEKA WA HARAME NABIYYEKA SALLAL LAAHO A'LAYHE WA AALEHI.</p>	<p>يَا جَوَادُ يَا كَرِيمُ يَا قَرِيبُ غَيْرُ بَعِيدٍ أَسْأَلُكَ بِأَنَّكَ أَنْتَ اللَّهُ لَيْسَ كَمِثْلِكَ شَيْءٌ أَنْ تَعْصِمَنِي مِنَ الْمَهَالِكِ وَ أَنْ تُسَلِّمَنِي مِنْ أَفَاتِ الدُّنْيَا وَ الْآخِرَةِ وَ وَعَثَاءِ السَّفَرِ وَ سُوءِ الْمُنْقَلَبِ وَ أَنْ تَرُدَّنِي سَالِمًا إِلَى وَطَنِي بَعْدَ حُجِّ مَقْبُولٍ وَ سَعْيٍ مَشْكُورٍ وَ عَمَلٍ مُتَقَبَّلٍ وَ لَا تَجْعَلْهُ آخِرَ الْعَهْدِ مِنِّي مِنْ حَرَمِكَ وَ حَرَمِ نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ</p>
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On completing Namaz-e-tawaf say this:

ALLAHUMA TAQABBAL MINII WALAA TAJALHU AAKHIRAL AHDI MINII. ALHAMDUHLILLAH BI MAHAMIDIHI KULLIHAA ALAA NAMAIIHA KULLIHAA HATTAA YANTAHİYAL HAMDU ILAAMAA YUHIBBU WAYAZAA. ALLAHUMMA SALLI ALAA MUHAMMADIN WAALI MUHAMMADIN WATAQABBAL MINII WATAHHIR QALBI WAZAKKI AMALII. ALLAHUMMA-RHAMNII BITAATIL IYYAKA WATAATII RASULIKA SALLALLAHU ALAIHI WAALIHI. ALLAHUMMA JANNA-BNII AN ATAADAA HUDUUDAKA WAJAALNII MIMMAN YUHIBBUKA WAYUHIBBU RASULAKAA KA SALLALLAHU ALAIHI WAALIHI WAMALAAIKATIKA WAIBADIKASSALIHIN.

It has been reported from Imam as-Sadiq (a.s.) that he would say in sajdah after the prayer the following:

SAJADA LAKA WAJHII TAABBUDAN WARIZQAN LAA ILAHA ANTA HAQQAN HAQQA. ALAWW-ALU QABLA KULLI SHAIIN WALAAKJIRU BAADA KULLI SHAIIN WAHAA AND DHABAINA YADAI-KA NAASIYATII BIYADIK FAGHFILLII INNAHU LAA YAGHFUU – DHANBAL AZIIM GHAIKAFAGHFIRLII FAINII MUQIRRUN BIDHUNUBII ALAA NAFSII WALAA YADFAU-DHANBAL AZUMAGHAIRUK

prostate myself before You in worship and service. It is the truth that there is no God except You. You were there before anything and will be there after everything perishes. I am before You and my forelock is in Your hands. Forgive my sins for there is none to forgive major sins except You. Forgive me as I confess my sins against myself and none can avert cardinal sins except You).

It is recommended to drink water from Zamzam before departing to Safa and say: (O Allah! grant me useful knowledge, abundant sustenance and spare me all sickness and evil).

If possible, on completing the prayer after tawaf, one should draw a bucket or two of water from Zamzam, drink a little and pour a little on the head, back and body and say the supplication mentioned above. Then one must proceed to the Black Stone and from there to Safa.

COURTESIES IN SA'Y

SEPERATE DUAS FOR EACH OF THE ROUNDS OF SAAE

It is recommended to depart to Safa, with peace and serenity, by the door facing the Black Stone. On arrival, one must look at the Holy Ka'ba and concentrate on the corner with the Black Stone, praise Allah, narrate His bounties, chant Allahu Akbar, Al-Hamdulillah and La ilaha ilallah (seven times each), and then say thrice:

There is no God except Allah, He is One without any partner. All property belongs to Him and all praise is due to Him. He gives life and takes it away; He has always been alive and will never die. All goodness emanates from Him and He is powerful over all things).

And 3 times:

LAAAILAHA ILLALLAHU WAHDAHU LAA SHARIKA LAHU, LAHULMULKU WALAHULHAMDU YUHII WAYUMIITU WAYUHII WAHUWA HAYYUN LAA YAMUTU WAHUWA ALAA KULLI SHAIIN QADIR.

Then read salwaat 3 times and read the following also 3 times:

ALLAHU AKBERU ALAA MAA HADAANA. ALHAMDUHLILLAH ALAA MAA AWLANA WALHUMDULILLAHIL HAYYIL QAAYYUMI WALHAMDULLAHIL HAYYI-DDAIMI.

Allah is Great: He has granted us guidance. All praise is to Allah; He has showered us with bounties. All praise to Allah who is Living and Eternal and all praise is ever due to Him).)

And then 3 times:

ASHHADU AN LAA ILAHA ILLALLAHU WAASH-HADU ANNA MUHAMMADAN ABDUHU WARASULUHU LAA NAABUDU ILLA IYYAHU MUKHLISHIINA LAHU-DDINA WALAWKARIHAL MUSHRIKUN.

(I bear witness that there is no God except Allah, and I bear witness that Muhammad is His servant and Messenger. We do not worship anyone except Him, sincere in our faith, however averse may the polytheists be

And this 3 times:

ALLAHUMMA INNI ASALUKAL AFWA WALAAFIYATA WALYAQIINA FIDDUNIYA WALAAKHIRATI. O Allah! I beseech You for forgiveness, health, and firmness in faith in this world and the Hereafter

Say this 3 times:

ALLAHUMMA AATINA FIDDUNIYA HASANATAN WAFIL AAKHIRATI HASANATAN WAQINA ADHABANNAR. O Allah! grant us the virtues of this world and the Hereafter and spare us the fire of Hell

Then say this one hundred (100) times:

ALLAHU AKBER – 100 times
LA ILAHA ILLALLAH – 100 times
ALHAMDULILLAH - 100 times
SUBHANALLAH - 100 times

Then recite this:

LA ILAHA ILLALAAHU WAHDAHU WAHDAHU ANJAZA WAADAHU WANASARA ABDAHU WAGHALABAL AHZABI WAHDAHU FALAHU MULKU WALAHUL HAMDU WAHDAHU. ALLAHUMMA BARIK LII FILMAWTI WAFIIMA BAADAL MAWTI. ALLAHUMMA INNII AUDHUBIKA MIN ZULMATIL QABRI WAHSHATIHI. ALLAHUMMA AZILLINII FII ZILLI ARSHIKA YAWMA LAA ZILLA ILLA ZILLUKA.

There is no God but Allah, He is only One, He has accomplished His promise, He has helped His servant and singly overpowered the groups of infidels. All property belongs to Him and all praise is due to Him, Him alone. O Allah! bless my death and what happens after it. O Allah! I seek refuge from the darkness and loneliness of the grave. O Allah! grant me shelter under the shade of Your Throne on the day when there will be no shelter except Yours).

And then read this:

ASTAWDIULLAHA ARRAHMANARRAHIMA ALLAZII LAA TAZIIU WADAAIUHU DIINII WANAFSII WAAHLII WAMALII WAWULDII. ALLAHUMMA-STAAMILNII ALAA KITABIKA WASUNNATI NABIYYIKA WATAWAFFANII ALAA MILLATIHI WAAFIDHNII MINAL FITNATI

„I leave my religion, myself and family in the hands of Allah, the Merciful, the Beneficent, who does not let anything deposited with him to be lost. O Allah! keep me steadfast in following Your Book and the practices of Your Prophet, keep me among his followers until my death and save me from dissension)

And then 3 times: **ALLAHU AKBER** and repeat the above supplication twice. Then chant takbeer and repeat the supplication. If it is not possible to perform all this, one may say a portion of it

It has been reported from Imam Ali (a.s.) that when one climbs the Safa, one must face the Holy Ka'ba, raise one's hands in supplication and say:

ALLAHUMAAGHFIRLII KULLI DHANBIN ADHNABTUHU QATTU FAIN UDTU FAUD ALAIYYA BILMAGHFIRATI FAINNAKA IN TAFAL BII MAA ANTA AHLUHU TARHAMNII WAIN TUADHIIBNI FAANTA GHANIYYUN AN ADHABII WAANA MUHTAAJUN ILAA RAHMATIHI IRHAMNII WALA TAFAL BII MAA ANA AHLUHU FAINNAKA IN TAFAL BII-MAA ANA AHLUHU TUADDHIBNII WALAM TAZLIMNII ASBAHTU ATTAQII ADLAKA WALA AKHAAFU JAWRAKA FAYAMAN HUWA ADLUN LAA YAHUURU IRHAMNII-YAMAN LAA YAJIIBU SAAILUHU WALA YANFADU NAILUHU SALLI ALAA MUHAMMADIN WAALI MUHAMMADIN WA AIDHNII MINANNARI BIRAHMATIKA

„(O Allah! forgive all my sins whenever I may have committed them and if I repeat them, forgive me again, for You are Forgiving and Merciful. O Allah! deal with me as it befits You and if You would do so, You would have mercy on me. You are free from any need to punish me but I am in need of Your mercy, have mercy on me

O Allah! do not deal with me as I deserve, for if You do so, You will punish me without being unjust to me. I fear Your justice but have no fear of injustice from You. O One who is absolutely Just, have mercy on me

On the 4th step facing Kaaba recite the following duas:

ALLAHUMMA INNII AUDHUBIKA MIN ADHABIL QABRI WAFITNATIHI WAGHURBATIHI WA WAHSHATIHI WAZULMATIHI WAZIIQIHI WAZANKIHI. ALLAHUMMA AZILLINII FII ZILLI ARSHIKA YAWMA LAA ZILLA ILLA ZILLUKA

On the bottom step exposing (remove cloth from the back) say this:

YA RABBAL AFWI, YA MAN AMARA BILAFWI YA MAN YUSIIBU ALAAL AFWI, ALAFWA ALAFWA ALAFWA. YA JAWADU YA KARIMU YA KARIMU YA KARIMU YA KARIMU YA BAIIDU URDUD ALAIYA NIAMATIKA WASSSTAAMILNII BITAATIKA WAMARZAATIKA.

It has been reported from Abi Adillah (a.s.) that if one seeks to increase one's wealth, one should wuqufat Safa longer. It is recommended to perform the sa'y by walking in peace and dignity. When men reach the first minaret, they should hasten the pace till the location of the second minaret. There is no such recommendation for women. Then one should continue to walk with peace and awe till one arrives at Marwah where one should repeat what was done at Safa and return from Marwah to Safa in the same manner.

When reaching the Minara of Haarwalla (green pillar) recite the following:

BISMILLAH I WABILLAH I WAKKAHU AKBER WASALLALLAHU ALAA MUHAMMADIN WAAHLI BAITIHI. ALLAHUMMA IGHFIR WARHAM WATAJAWAZ AMMA TAALAMU INNAKA ANTAL AAZUL AKRAM WAHDINII LILLATII HIYA AQWAMU. ALLAHUMMA INNA AMALII ZAIIFUN FAZAAIFHU LII WATAQABBAL MINNII. ALLAHUMMA LAKA SAAYII WABIKA HAWLII WAQUWWATII WATAQABBAL MINNII AMALII YAMAN YAQBALU AMALAMUTTAQIIN.

On going beyond the second (green) pillar say the following:

YADHA MANII WALFAZLI WALKARAMI WANAAMAAI WALJUUDI IGHFIRLII DHUNUBII INNAHU LAA YAGHFIRUDDHUNUBA ILLA ANTA.

And on reaching Marwa (hill) recite all the duas which have been mentioned for Safaa and say this dua too:

ALLAHUMMA YAMAN AMARA BILAFWI YAMAN YUHIBBUL AFWA YA MAN YUATII ALAAL AFWI YAMAN YAAFUU ALAAL AFWI YA RABBAL AFWA ALAFWAL ALAFWA.

During Sae'e one must cry and recite this throughout:

ALLAHUMMA INNII ASALUKA HUSNA-ZZANI BIKA ALAA KULLI HAALIN WASIDKAN-NIYAATI FITTAWAKKULI ALAIKA.

At the well of Zam Zam after purging water on the face and back and drinking it recite this:

ALLAHUMMAJALHU ILMAN NAAFIAN WARIZKAN WAASIAN WASHIFAAN MIN KULLI DAAIN WASUQMIN.

After this one should go to perform Sae'e and at Safaa (Hill) facing Khana-e-kaaba say 7 times:

LAA ILAHA ILLALLAH.

COURTESIES IN IHRAM DURING WUQUF AT ARAFAT

Whatever has been stated above in respect of the courtesies in a state of ihram during Umrah, apply equally to a state of ihram in Hajj. After wearing the Ehram for Hajj when one leaves for Arafat, then on nearing Mina recite the following:

ALLAHUMMA IYYAKA ARJUU WAIYYAKA ADUU FABALLIGHNI AMALII ASLIH LII AMALII.

On the way one must busy oneself doing tasbeeh and zikr of Allah and on arriving at Mina say the following dua:

ALLAHUMDULILLAHIL-LAZII AQDA MANIIHA SAALIHAN FII AAFIYATIN WABALLAGHANII HADHAL MAKANA. ALLAHUMMA HADHIHI MINAA WAHIYA MIMMA MANANTA BIHI ALAINA MINAL MANASIKI FAASALUKA AN TAMUNNA ALAIYYA BIMA MANANTA ALAA ANBIYAAIKA FAINNAMA ANA ABDUKA WAFII QABZATIKA.

And then on proceeding towards Arafat read this dua:

ALLAHUMMA ILAIKA SAMADTU WAIYYAKA-ATAMADTU WAWAJHAKA ARADTU ASALUKA AN TABARIKA LII FII RIHLATII WATAQZIYA LII HAAJATII WAAN TAJAALANII MIMMAN TUBAHII BIHIL YAWMA MAN HUWA AFZALU MINNII.

When one has worn the ihram for hajj and departed from Makkah, one must say the Talbiyah on the way but not in a loud voice till one reaches Abtah when it must be said aloud. When one heads for Mina, one should say: (O Allah! I place all my hopes in You and supplicate to You. Fulfill my hopes and put my actions in order).

Then proceed to Mina peacefully and with respect, engrossed in remembrance of Allah; on reaching there, say: (All praise is due to Allah who brought me to Mina in sound health and got me thus far).

Then say: (O Allah! this is Mina where You have graced us with performance of ceremonies. I beseech You for the grace You have bestowed on Your Prophets, for I am one of your servants and in Your power).

It is recommended that the eve of Arafat be spent in Mina in worship; its preferred form is prayer in the Mosque at Kheef. After dawn, one must continue in prayer till sunrise and then move to Arafat. When one turns to Arafat, one should say: (O Allah! I turn to You, repose trust in You and seek Your pleasure. I beseech You to bless my journey, fulfill my wishes and include me among those superior to me whom You honour today).

COURTESIES OF WUQUF AT ARAFAT

A number of matters have been recommended during the wuquf (stay) at Arafat and some of them are:

[Eve of A'rafah](#) | [A'maal of the Day of A'rafah](#)

[Imam Hussain \(as\)'s A'rafah Dua](#) | [Imam Sajjad\(as\)'s A'rafah Dua](#)

1) Cleanlines (taharah) during the stay. (2) Ghusl at zawaal. (3) Continuous supplication and remembrance of Allah. (4) Wuquf on the flat land to the left of the mountain. (5) Joining the two prayer of Dhuhr and Asr with one adhan and two iqamaas (6) Recitation of supplication, the most famous of which is one attributed to [Imam Hussain \(a.s.\)](#) and his son [Imam Zainul Abideen \(a.s.\)](#) which will be set out.

It has been authentically reported from Mu'awiyah bin Ammar that Abi Abdillah (a.s.) stated, "Hasten to your prayer and gather yourselves to indulge in supplications for it is a day of supplications and prayer. Then find yourself a place where you can have peace, and with solemnity praise and glorify the Oneness of Allah. Recite the Allahu Aakbar a hundred times, the Alhamda Lillah a hundred times, Subhanallah a hundred times. Then recite the Chapter of Ikhlas a hundred times, followed by supplications of your choice.

One must make great effort to indulge in worship for it is a day for supplications and seeking refuge with Allah from Shaitan (Satan) who does not spare opportunity to divert your attention, especially on that day. One must not engage in looking at others, but be concerned with oneself and say:

ALLAHUMA INNII ABDUKA FALA TAJAALNII MIN AKHYABI WAFDIKA WARHAM MASIIRII ILAIKA MINAL FAJJIL AMLIQ. ALLAHUMA RABBAL MASHAAIRI KULIIHA FUKKA RAQABATII MINANNARI WAAWSIA ALAIYYA MIN RIZQIKAL HALALI WADRAA ANNII SHARRA FASAQATIL JINNI WALINSI. ALLAHUMMA LATAMKUR BII WALA TAKHDAANII WALA TASTADRIJNII. ALLAHUMMA INNI ASALUKA BIHAWLIKA WAJUDIKA WAKARAMIKA WAMANNIKA WAFAZLIKA. YA ASMAASSAMIIN. YA ABSARAN-NAZRIIN. YA ASRAAL HAASIBIN. YA ARHAMARRAHIMIN. AN TUSALLI ALAA MUHAMADIN WAALI MUHAMMADIN WAAN TAFALBII.

O Allah! I am Your servant. Do not include among those who do not hope to be close to You. Have mercy on my having traveled to You from far-flung nook. O Allah! the Sustainer of all the places for the ceremonies. Spare me the fire of Hell, increase my sustenance from lawful sources and keep me away from harm, from the evil ones among the jinn and mankind. O Allah! I ask You by Your power, generosity, charity, favour and bestowal, O the Best of the Listeners, the Greatest of those who see, the Quickest in taking account and the most Merciful of the merciful, shower Muhammad and his progeny with Your blessings and grant me (and then ask your wishes).

Then, raising your head towards the sky, say:

ALLAHUMMA HAAJATII ILAIKAL-LATII IN AATAITANIIHA LAM YAZURRANII MAA MAHAATA WAIN MANAATANIHA LAM YANFAANII MAA AATAITA ASALUKA KHALAASA RAQABATI MINANAAR. ALLAHUMMA INNII ABDUKA WAMILKU YADIKA NASIYATII BIYADIKA WAAJALII BIILMIKA ASALUKA AN TUWAFIFIQANII LIMA YURZIKA ANNIWAAN TUSALLIMA MINII MANASIKIYAL-LATII ARAITAH KHALILAKA EBRAHIMA SALWATULLAHI ALAIHI WADALALTA ALAIHA NABIYYAKA MUHAMMADIN SALLALAHU ALAIHI WAALIHI. ALLHUMMAJALNII MIMMAN RAZAITA AMALAHU WAATALATA UMRAHU WAAHYAITAHU BAADAL MAWTI HAYAATAN TAYYIBATAL LAA ILAHA ILLALLAHU WAHDAHU LAA SHARIKALAHU LAHUL MULKU WALAHUL HAMDU YUHHYII WAYUMIITU WAHUWA HAYYUN LAA YAMUUTU BIYADIHIL KHAIRU WAHUWA ALAA KULLI SHAIIN QADIR. ALLAHUMMA LAKAL HAMDU KALLADHI TAQUULU WAKHAIRAN MIMMA NAQUULU WAFAWQA MA YAQUULUL QAAILUUN. ALLAHUMMA LAKA SALAATII WANUSUKII MAMAHYAYA WAMAMAMTII WALAKA TURAASI WABIKA HAWLII WAMINKA QUWWATI. ALLAHUMA INNII AUDHUBIKA MINAL FAQRI WAMIN ADHABI QABRI. ALLAHUMMA INNII ASALUKA KHAIRARRIYAAHI WAAUDHUBIKA MIN SHARRI MAA TAJIIU BIHI-RRIYAHU FAASALUKA KHAIRALLAILI WAKHAIRANNAHAR. ALLAHUMA AJAL FII QALBII NUURAN WAFII SAMEL NUURAN WAFII BASARII NUURAN WAFII LAHMII WADAMII WAIZAAMII WAURUUQII WAMAQADII WAMAQADII WAMADHAKALII WAMAKHARAJII NUURAN WA-AAZIMLII NUURAN YA RABBI YAWMA ALQAACA INNAKA ALAA KULLI SHAIIN QADIIR.

O Allah! I have a wish which if You grant will not affect what You have refused me but if You reject that wish, I will not benefit from anything else You grant me. I pray to You to spare me the fire of Hell). O Allah! I am Your slave and belong to You, my forelock is in Your hands, my destiny is in the domain of Your knowledge. I seek that I do what would please You and accept from me the performance of the rituals which You showed to Your friend, Ibrahim (a.s.), and, by them, guided Your Prophet Muhammad (s.a.w.). O Allah! include me among those whose actions have pleased You, whose lives You have elongated and granted them life after death pure lives).

Then say the following supplication taught by the Holy Messenger (s.a.w.) to Ali (a.s.) as reported by Muawiyah bin Ammar from Abi Abdillah (a.s.):

WALLAHU AKBERU WAMA SHAALLAHU LAA QUWWATA ILLAA BILLAHI ASHHADUAN LAA ILAHA ILLALLAHU WAHDAHU LAA SHARIKA LAHU LAHUL MULKUL WALAHUL HAMDU YUHYII WAYUMIITU WAHUWA HAYYUN LAA YAMUUTU BIYADIHIL KHAIRU WAHUWA ALAA KULLI SHAIIN QADIR.

There is no God but Allah, He is One without any partner. Al properly belongs to Him, all praise is due to Him. He grants life and death and death and life. He is eternally living and does not die. All good is in his hands and He has power over all things. All praise is due to You as You state, for what You state is better than any other statement. O Allah! my prayer, worship, living and death are for You. All the power with me is from You and all my strength is from You.

O Allah! I seek refuge in You from poverty, wicked intentions, adversity of affairs, the fire of Hell and the torments of the grave. O Allah! I seek from You the goodness that comes from the wind, and seek refuge from the evil caused by the wind, and the goodness from the day and night).

Among the supplications reported by Abdullah bin Maymoon from Abi Abdillah (a.s.) is that, during his wuqufin Arafat, the Holy Messenger (s.a.w.) used to say at the time of sunset before departure:

ALLAHUMMA INNII AUDHUBIKA MINAL FAQRI WAMIN TASHATTUTIL AMRI WAMIN SHARRI MAA YAHDISU BILLAILI WANNAHARI AMSAA KHWAFII MUSTAJIIRAN BIAMAANIKA WAAMSAA DHULLII MUSTAJIRAN BIIZZATIKA WAAMSAA WAJHIYAL FAANI MUSTAJIRAN BIWAJHIKAL BAAQIL YA KHAIRA MAN SUILA WAYA AJWADA MAN AATAA YA ARHAMA MANI-STURHIMA JALLILNII BIRAHMATIKA WASRIF ANNII SHARRA JAMIIE KHALQIKA.

O Allah! I seek refuge in You from poverty, adverse affairs, the evils of night and day. Let my transgressions be sheltered by Your forgiveness, my fear by Your security, my abasement by Your honour and my mortality by Your eternity. O the Best from whom to seek and the Most Generous to give, envelope me with Your mercy, clothe me with health from You, and keep away from me the evil of all your creation).

Abu Basir has reported from Abi Adillah (a.s.) that the following be said when the sun has set on the day of Arafat:

ALLAHUMA LAA TAJALHU AAKHIRAL AHDI MIN HADHAL MAWAQIFIL WARZUQNIIL AWDA ABADAN MAA ABQAITANII WAAQALIBNIIL YAWMA MUFLIHAN MUNJIAN MUSTAJAABAN LII MARHUUMAN MAGHFUURAN LII BIAFZALI MAAYANQALIBU BIHIL YAWMA AHADUN MIN WAFDIKA WAHUJJAJI BAITIKAL HARAMI WAJAALNIIL YAWMA MIN AKRAMI WAFDIKA ALAIKA WAATINII AFZALAL MAA AATAITA AHADAN MINHUM MINAL KHAIRI WALBARAKATI WARRAHMATI WARRIZWAANI WALMAGHFIRATI WABARIK LII FII MAA ARJIU ILAIHI MIN AHLIN AWMAALIN AWQALLILIN AWKASIRIIN WABARIK LAHUM FIYAA.

Do not make this my last wuquf in this place and grant me future visits to this place so long as I live and make my wuquf successful and providing for me salvation, mercy and forgiveness better than the day has provided to the other guests and pilgrim to Your Holy House. Make me today the most honourable of Your visitors, grant me more goodness, prosperity, mercy and forgiveness more than You have granted any of them. On my return, bless me with children, wealth little or more, and make me a blessing for them too).

On the day of Arafat after saying Zohrain prayers at awal-e-waqt (on exact time) facing Qibla:

ALLAHU AKBER. ALHAMDULILLAH. SUBHANALAH. LAA ILAHA ILLALLAHU – AYATUL KURSI – INNA ANZALNAHU – LA HAWLA WALA QUUWATA ILLA BILLAH – QUL HUWALLAH. (RECITE EACH OF THESE A 100 TIMES)

Facing Qibla say 100 times : ***SUBHANNAALLAH.***

And recite these 2 Ayats:

BISMILLAHIRRAHMANIRRAHIM. ALIF LAM MIM DHALIKAL KITABU LAA RAIBA FIIHI HUDAA LILMUTTAQIN. ALLADHINA YUMINUUNA BILGHAIBI WAYUQIIMUUNA-SSALAATA WAMIMMA RAZAQNAHUM YUNFIQUN.

And then 3 times Sura-e-Tawheed and Ayat-ul-Qursi and the following dua:

INNA RABBAKUMULLAHUL-LAZII KHALAKASSAMWATI WALARZI FII SITTATI AYYAMIN SUMMASTAWAA ALAAL ARSHIL LAILA-NNAHAARA YATLUBUHU HASIISAN WASSHAMSA WALQAMARA WANNUJUUMA MUSAKKIRAAATIN BIAMRIHI ALAALAHUL KHALKU WALAMRU TABARAKALLAHU RABBUL AALAMIN.

Recite Muazatain (i.e. Sura An-Nas and Sur-e-Alfalak) and then recite as follows:

ALLAHUMMA LAKAL HAMDU ALAA NAAMAIKAL-LATII LAA TUHSAA BIADADIN WALAA TUKAAFU BIAMALIN.

Then recite the last verse (Ayat) of Sura –e- Hashr and the following :

ASALUKU YA ALLAHU YA RAHMANU BIKULLI ISMIN HUWA LAKA WAASALUKA BIQUWWATIKA WAIZZATIKA WAJAMIIE MAA-AHAATA BIHI ILMUKA WABI ARKANIKI KULLIHA WABIHAQQI RASULIKA SALWAATUKA ALAIHI WAALIHI WABISMIKAL AKBERIL AKBER WABISMIKAL AZIIMIL-LAZII MAN DAAKA BIHI KAANA HAQQAN ALAIKA AN LAA TARUDDAHU WAAN TUATTIYAHU MAA SAALAKA AN TAGHFIRALII JAMIA DHUNUUBII FII JAMIIE ILMIKA FII.

Ask for ones Hajats (wishes) especially for the opportunity to come for Hajj again. After this 70 times:

ASALUKAL JANNATA

And 70 times: ***ASTAGHFIRULLAH RABBI WAATUBUILAIHI.***

And then this dua:

SUBHANAKA ALLAHUMMA WABIHAMDIKA LAA ILLA ANTA AMILTA SUUAN WAZALMTU NAFSII FAATARAFTU BIDHANBII FAGHFIRLII INNAKA ANTA KHAIRUL GHAFIRIIN. SUBHANAKA ALLAHUMMA WABIHAMDIKA LAA ILAHA ILLA ANTA AMILTU SUUAN WAZALMTU NAFSII FAATARAFTU BIDHANBII FAGHFIRLII INNAKA ANTAT-TAWWABU-RRAHIM.

repeat this very often: ***ALAHUMA AATIQNII MINANNAR.***

MUZDALIFA & MINA

Similarly, there are many courtesies to be observed in Muzdalifah but we shall set out a few of them:1. To proceed from Arafat with serenity and solemnity seeking forgiveness and on approaching the red sand hill on the right, say: *ALLAHUMMARHAM MAWQIFII WAZIDFII AMALII WASLLIM LII DIINII WATAQABBAL MINNII MANASIKII* (O Allah! have mercy on me as I stand in Your audience in worship, enrich my devotions, maintain my firmness in faith, and accept my performance of the rituals). 2. To walk steadily. 3. To delay the recitation of prayer until reaching Muzdalifah and combine the recitation of Maghraib and Isha with one adhan and two iqamah, even though a third of the night has passed. 4. To descend into the valley on the road to the right near the Mash'ar, it is recommended to be on foot for those whose pilgrimage is the first one.

5. To remain awake during the night in prayer and supplication and say: O Allah of this gathering, I ask You to gather for me in it a collection of goodness. O Allah! do not make me despair of the goodness which I asked You to accumulate in my heart. I ask You to grant me the knowledge of this place which You granted to Your chosen ones and guard me against the assembly of evils).

6. To remain in state of taharah, saying prayer, praising Allah, remembering Him and His greatness as much as possible, and praying for the Holy Prophet and his progeny, and then say:

ALLAHUMA RABBAL MASHRIL HARAMI FUKKA RAQABATII MINANNARI WA AWSIA ALAYYA MIN RIZQIKAL HALALI-TTAYYIBI WADRAA ANNII SHARRA FASAQATIL JINNI WALINSI. ALLAHUMA ANTA KHAIRU MATLUUBIN ILAIHI WAKHAIRU MADUWWIN WAKHAIRU MASUULIN WALIKULLI WAAFIDIN JAAIZATUN FAJAL JAAIZATII FII MAWZIEI HADHAA AN TUQIILANII ASRATII WATAQABBAL MAADHIRATII WAAN TATAJAWAZA AN KHATIATII SUMMA-JALITTAQWAA MINADDUNIYA ZAADII WATAQABBAL MUFLIHAN MUSTAJAABAN LII BIAFZALI MAA YARJIU BIHI AHADUN MIN WAFDIKA WAZUWWAARA BAITIKAL HARAM.

O Allah! Lord of the Holy Mash'ar, spare me the fire of Hell, increase my lawful sustenance and keep me away from the harm of the evil ones among the jinn and mankind. O Allah! You are the best to turn to, the best to beseech, and the best to be supplicated to. There is a reward for every visitor, and in this place, I aspire that my reward be that You forgive my slips, accept my plea, forgive my sins, and make piety my provision from this world).

7. Collect seventy stones in Muzdalifah for throwing at jamarat.

8. Confess your sins, do istighfar 7 times and on reaching Wadi-e-Mohasaar increase the speed of vehicle (or any means of transport being used) and as at Harwalla recite the following:

ALLAHUMA SALLIM AHADII WAAAQBAL TAWBATII WAAJIB DAAWATII WAAKHLUFNII FILMAN TARAKTU BAADII- RABBIGHFIR WAARHAM WATAJAAWAZ AMMA TAALAMU INNAKA ANTAL AAZZUL AKRAM.

(O Allah! make me keep my covenant, accept my repentance, answer my wishes and look after those I have left behind).

And then say this :

ALLAHUMA LAA TAJAALHU AAKHIRAL AHADI MIN HADHAL MAWQIFI WARZUQNIIHI ABADAN MAA ABQAITANII. ALLAHUMMA AATIQA RAQABATII MINANNAR.

After doing niyaat for staying at Mashar recite this:

ALLAHUMMA INNII ASALUKA AN TAJMAA LII FIIHA HAWAMIAL KHAIRI. ALLAHUMMA LAA TUABISNII MINAL KHAIRIL LAZII SAALTUKA AN TAJMAAHU LII FII QALBI SUMMA ATLUBU MINKA AN TUARRIFANII MAA ARRAFTA AWLIYAACA FII MANZILII HADHAA WAAN TAQIYAANI JAWAAMIASSHARII.

COURTESIES OF RAMI THE JAMARAT

Of the recommended acts during rami are: 1. One should be in a state of taharah (cleanliness) while performing rami (throwing pebbles).

2. While taking the stones in hand, one should say:

ALLAHUMMA HADHIHI HASAYAATII FAAHSIHINNA LII WAARFAAHUNNA FIIAMALII. O Allah! take into account my stones and elevate my act of worship).

3. While throwing each pebble, say:

ALLAHU AKBER. ALLAHUMADHAR ANNII-SSHAITAANA ALLAHUMMA TADIIQAN BIKITAABIKA WAALAA SUNNATI NABIYYIKA MUHAMMADIN SALLALLAHU ALAIHI WAALIHI. ALAHUMMAJALHU LII HAJJAN MABRUURAN WAAMALAN MAQBUULAN WASSAYAN MASHKUURAN WADHANBAN MAGHFURAH. Allah is great, O Allah! drive away Satan from me. O Allah! I believe in Your book as true and the tradition of Your Prophet. O Allah! accept my Hajj, my acts and my devotions, and forgive my sins).

4. Throw the stones at Jamrat-ul-Aqabah from the distance of ten to fifteen steps.

5. While throwing the stones at Jamrat-ul-Aqabah, face it with the back to the qiblah but throw the stones at the First and Middle, facing the qiblah.

6. Place the pebble on the rear of the thumb and push it with the nail of the index finger.

7. When back in Mina, say:

ALLHUMMA BIKA WASIQTU WAALAIKA TAWAKKALTU FAINAMMA-RRABUU WANIAMAL MAWLA WANIAMANNASIR. O Allah! my faith and trust is in You and You are the best Sustainer, Master and Helper).

COURTESIES DURING QURBANI

Of the recommended acts 1. These should be in the order of camel, cow and male sheep. 2. The animal should be in sound health. 3. At the time of offering the sacrifice, say:

WAJJAHTU WAJHIYA LILLAZII FATARRASSAMAWAATI WAL ARZI HANIIFAN MUSLIMAN WAMAA ANA MINAL MUSHRIKIIN INNA SALAATII WANUSKII WANAGYAAYA WANANATII LILLAHI RABBIL AALAMIN LAA SHARIIKA LAHU WABIDHALIKA UMIRTU WAANA MINAL MUSLIMIIN. ALLAHUMMA MINKA WALAKA BISMILLAHI WABILLAHI WALLAHU AKBER. ALLAHUMA TAQABBAL MINNI, ALLAHUMMA TAQABBAL MINNII KAMA TAQABALTA AN EBRAHIMA KHALIILIKA WA MUSA KALIIMIKA WA MUHAMMADIN HABIIBIKA SALLALLAHU ALIHI WAALIHI WAALAIHIM.

I turn my attention towards the One who has created the heavens and the earth as a true believer and a Muslim; and I am not among the polytheists, My prayer, hady, life and death are for Allah, the Sustainer of the worlds. He has no partner and so have I been ordered and I am of those who have submitted to You. O Allah all this is from and for You. I commence in the Name of Allah and Allah is great. O Allah! accept my devotions).

4. The animal be slaughtered by the pilgrim himself but if he cannot, he should hold the knife in his hand and the person slaughtering the animal should hold the hand of the pilgrim; there is no objection to the pilgrim holding the hand of the person slaughtering the animal.

TAQSIR/HALAQ

It is recommended that the shaving commence from the front of the head and this supplication be said: *ALLAHUMMA AATINII BIKULLI SHAARATIN NUURAN YAWMALGIYAMATI.*

(O Allah! grant me on the Day of Judgement light for every hair).. The hair be buried in his tent in Mina. After shaving of the head, hair also be taken from the beard and moustache and nails be cut.

On returning to Mecca for performing Tawaf of Hajj (after completing amals of Mina) recite the following dua at the door Masjid-ul-Haram:

ALLAHUMMA AINII ALAA NUSUKII WASALLIMNII LAHU WASALLIMHU LII ALLAHUMMA INNII ASALUKA MASALATAL ALIILI-DDHALILI MUATARIFI BIDHANBIHI AN TAGHFIRALII DHUNUBII WAAN TARJIANII BIHAAJATII. ALLAHUMA INII ABDUKA WALBALADU BALADUKA WALBAITU BAITUKA JIATA ATLUBU RAHMATAKA JIATA ATLUBU RAHMATAKA WAAUMMU TAATAKA MUTTABIAN LIAMRIKA RAZIYAN BIQADRIKA ASALUKA MASALATAL MUZTARRI ILAIKA ALMUTIE LIAMRIKAL MUSHFIQI MIN ADHABIKAL KHAAIFI LIUQUBATIKA AN TUBALLIGHANII AFWAKA WATUJIIRANII MINANNARI BIRAHMATIKA.

(O Allah! help me to worship You; save me for it and save it for me. I ask You as a weak, lowly person confessing his sins, forgive my sins and grant my wishes. O Allah! I am Your servant; the land is Yours and the House too. I have come asking for Your mercy and to be obedient to You. I submit to your ordinance and am pleased with what You have destined. I ask You as a distressed person, obedient to Your orders, apprehensive of Your torments, fearful of Your punishment, me to Your forgiveness and spare me Hell fire by Your mercy).

Apart from this, those duas already mentioned for Umara may be recited:

And then when returning once again to Mina recite this:

ALLAHUMMA HIKA WASIQTU WABIKA AAMANTU WALAKA ASLAMTU WAALAIKA TAWAKKALTU FINIAMARRABBU WANIAMAL – MAWLA WANIANMAN-NASIR.

At all the 3 places where stones have to be struck recite the following after saying salawaat, etc:

ALLAHUMMA TAQABBAL MINNII.

In Mina after praying 15 namaz the Mustahab Takbeerat are as follows:

ALLAHU AKBER. ALLAHU AKBER. LAA ILAHA ILLALLAHU WALLAHU AKBER ALAAMAA HADAANA WALAHUL HAMDU ALAA MAA AWLAANA WARAZAQANA MIN BAHIMATIL ANAAM WALILLAHIL HAMDU ALLAHU AKBER ALAA MAA HADANA ALLAHU AKBER ALAA MAA RAZAQANA MIN BAHIMATIL ANAAMI. ALHAMDULILLAHIL ALAA MAA ABLAANA.

It is mustahab to say both wajib and mustahab names in Masjid-e-Kheef while in Mina and also there is a great sawab to say 100 rakaat namaz:

SUBHANNALLAAH - 100 times (will bestow rewards)

LAAILAHAILLALLAH 100 times

ALHAMDULLILAH 100 times (manifolds)

On returning to Mecca from Mina it is mustahab to enter the Khana-e-Kaaaba, before the entrance recite the following :

ALLAHUMMA ALBAITU BAITUKA WALABDU ABDUKA WAQAD QULTU WAMANDAKHALAHU KAAAN AAMINAN FAAMINNII MIN ADHABIKA WAAJIRNII MIN SAKHATIKA.

COURTESIES OF MINA

It is recommended that the pilgrim remains in Mina during the period for the wuquf (stay) there. One should not move out even for a recommended tawaf. It is recommended to say the takbir after fifteen prayers, commencing from dhuhr on the day of the sacrifice and after ten in other cities. It is preferred that the takbir be said thus:

(Allah is great, Allah is great. There is no God except Allah, Allah is great. Allah is great and all praise is due to Allah. Allah is great, in that He has guided us. Allah is great, in that He has granted us animals for sustenance; all praise is due to Allah for what he has destined for us).

It is recommended that all obligatory and recommended prayers be said in the Mosque of Kheef. Abu Hamza Thumali has reported that the Fifth Imam (a.s.) has stated that he who recites a hundred raka'as in the Mosque of Kheef in Mina before departing from there will be rewarded the equivalent of the worship of seventy years. He who recites subhanallah in the Mosque a hundred times will have the reward for freeing a slave. He who recites there la ilaha illallah a hundred times, will be rewarded the equivalent of saving a life; he who recites there alhamdu lillah a hundred times will be rewarded the equivalent of giving in charity the revenue of the two Iraqs

COURTESIES OF MAKKAH

Of the matters recommended are:

1. Remembrance of Allah a great deal and the recitation of the Holy Qur'an.
2. Recitation of the entire Holy Qur'an.
3. Drinking the water of Zamzam and then saying: *Allahummaja'luhu Ilman Nafian Wa Rizqan Wasian Wa Shifa-am Min Kulli Daaiw wa Sugam.* (O Allah! grant me knowledge which is beneficial, great sustenance and relief from pains and illnesses). Then say: (By the Name of Allah, all praise is due to Allah and I thank Allah).

4. Looking in abundance at the Holy Ka’ba.

5. Make tawaf of the Holy Ka’ba ten times: three times in the first part of the night, three at the end of the night, twice after dawn and twice after dhuhr.

6. Three hundred and sixty tawafs be performed during the wuqufin Makkah; if it is not possible to do so, fifty two tawaafs be performed, and if not, as many be performed as possible.

7. For the person performing their maiden pilgrimage, it is recommended that they do ghusl before entering the Holy Ka’ba. They may say at the time of entry:

ALLAHUMMA INNAKA QULTA WAMN DAKHALAHU KAANA AAMINAN. ALLAHUMMA FAAMINNII MIN ADHABIKA ADHABINNAR.

O Allah! You have stated that whoever has entered it is safe. Save me from the torments of fire).

Then say two raka’as between the two pillars on the red marble tiles. After the recitation of the Chapter of Fatiha, recite in the first raka’a the Chapter of Ha’meem Sajdah and in the second, fifty five verses.

8. Say prayer at all the corners of the Holy Ka’ba, saying after the prayer:

O Allah! whomsoever among Your creation prepare themselves to turn to other people in the hope of obtaining favours, gifts, benefits and grants from them, I, O my Master!, prepare myself and am ready to turn to You in the hope of receiving Your favours, benefits and grants. Do not dash my hopes today, O One! Who does not disappoint those turning to Him, do not deny me Your mercy. I have not brought today a weighty load of good deeds while approaching You nor do I hope from intercession of other people, but I turn to You, confessing the wrongs I have done to myself without an excuse. I implore You, as You are worthy, to send Your blessings on Muhammad and his progeny, grant me what I seek to gain from You. Forgive my wrongs, fulfil my wishes, and do not return me rejected, denied or disappointed. O Great, O Great, O Great! I have great hopes in You and beg You, O Great! to forgive my grave sins There is no God, but You).

It is recommended to say three times (Allahu Akbar) at the time of emerging from the Holy Ka’ba, saying this du’a (supplication): (O Allah! do not afflict us with tribulations. O our Sustainer, do not let our enemies rejoice at our misfortunes; verily, You are the one to bring damage and benefit). Then come out of Holy Ka’ba and, facing it with the ladder to the left, say two raka’as by the ladder.

FAREWELL TAWAF

It is recommended that, upon leaving Makkah, the pilgrim perform a tawaf of farewell. (tawaf-ul-widaa). In each round he should salute the Hajar-ul-Aswad and Rukn-ul-Yamani. He should perform the recommended acts already set out on reaching the Mustajaar. He should state his wishes. He should then salute the Hajar-ul-Aswad and press his abdomen to the Holy Ka’ba. He should hold the Hajar-ul-Aswad with one hand and the door of the Holy Ka’ba with the other. Then he should thank and praise Allah, pray for the Holy Prophet and his progeny and then say:

O Allah! have mercy on Muhammad, Your slave, Messenger, Prophet, Trusted, Beloved, Noble and the best of Your creation. O Allah! just as he delivered Your message, fought in Your cause, accomplished Your commands and worshipped You to his last, O Allah! turn my fortunes around by granting me success, salvation,

Short Duas at Medina/Mecca :-

Before you enter Masjidun Nabawi from any door recite the following: *A-Adkholo Ya Rasullallah; A-Adkholo Ya Fatema*

While entering the door say: *Bismillahi Wa Billahi Wa Fi Sabilillahi wa A’laa Millati Rasullallah*

After entering Masjidun Nabawi recite the following: *Assalamu A’layka Ya Rasullallah; Assalamu A’layki Ya Fatema*
Also recite 2 rakat tahiyatul masjid; if you are not going to recite any other namaz eg: yaumia namaz

Atleast once a day: When you have decided that this is where I am going to do my ibadat today; recite *Allahu Akbar* 100 times there.

Daily Amal of Masjidun Nabawi:

1. Namaze Shab
2. Namaze Jafar Tayyar. Short method: 2x2 rakats. Finish both namaz and recite Tasbihate Arba’ 300 times while sitting. If this is not possible recite as much as you can. Ask your hajaat. Recite anywhere in Masjidun Nabawi, try for Sutune Ayesha.

Before entering Masjidul Haram recite the following: *Bismillahi Wa Billahi Wa Fi Sabilillahi wa A’laa Millati Rasullallah Sallallahu A’layhi Wa Aaleh. Allahumma Aftah’ li Abwabi Rah’matik was Ta’limni bi Ta-a’tik wa Mardhatik.*

Before drinking Zamzam recite the following: *Allahummaja’lhu Ilman Nafian Wa Rizqan Wasian Wa Shifa-am Min Kulli Daaiw wa Suqam.*

At Mustajar in the last round of tawaf, stick your chest, stomach & palms to the Kabah and recite: *Allahumma Baitu Baituka wa A’bu A’bduka wa Hadha Maqamu Aae’z Minan Naar.*