

فَوَّادِيْ فَعَالَ يَآ أُمَّاهُ إِنَّىٰ اَشَمُّ عِنْدَكِ رَائِحَةً طَيَّبَةً

كَانَّهَا رَآئِحَةُ جَدِّيُ رَسُوُلِ اللَّهِ ۖ فَقُلْتُ نَعَمُ إِنَّ

جَـدَّكَ تَحْتَ الْكِسَآءِ فَأَقْبَلَ الْحَسَنُ نَحْوَ الْكِسَآءِ

I replied : "Yes. Your grandfather is lying underneath the cloak"

Hasan went near the cloak and said : "Peace be on you, my grandfather, the Prophet of Allah; May I enter the cloak with you?"

He replied : "And upon you peace, my son and the master of my fountain (Kauthar), you are given the permission to enter"

So, Hasan entered the cloak with him.

After a while, my Husain came in and said : "Peace be on you, mother"

I replied : "And upon you peace, O light of my eyes, and the delight of my heart"

He then said : "Mother! I smell a sweet fragrance like that of my grandfather, the Prophet of Allah" I replied : "Yes. Your grandfather and your brother are lying underneath the cloak"

Husain stepped towards the cloak and said : "Peace be on you, my grandfather, the Chosen of Allah; May I enter the cloak with you?"

He replied : "And upon you peace, my son and interceder of my followers, you are given the permission to enter"

So, Husain entered the cloak with them.

After a while, Abul Hasan, Ali bin Abi Talib came in and said : "Peace be on you, O daughter of the Prophet of Allah"

I replied : "And upon you peace, O father of Hasan, and the Commander of the faithful"

He then said : "Fatimah! I smell a sweet fragrance like that of my brother, (my cousin), the Prophet of Allah"

I replied : "Yes. He is underneath the cloak with your two sons"

So, Ali went near the cloak and said : "Peace be on you, Prophet of Allah; May I enter the cloak with you?"

He replied : "And upon you peace, my brother, my legatee, my successor, and my standard bearer, you are given the permission to enter"

So, Ali entered the cloak with them.

Then I stepped forward and said : "Peace be on you, my father, O Prophet of Allah; May I enter the cloak with you?"

جنابات لنحت التجنسا واقافيل التحسن لنحو ال وَ قَـالَ السَّلاَمُ عَـلَيْكَ يَا جَدَّاهُ يَا رَسُوُلَ اللَّهِ ۖ ٱتَأْذَنُ " في إِنْ أَدْخُلَ مَعَكَ تَحْتَ الْكِسَآءِ فَقَالَ وَ عَلَيْكَ ةُ السَّلاَمُ يَـا وَ لَـدِيُ وَ يَا صَاحِبَ حَوْضِيْ قُدُ أَذِنْتُ لَكَ فَـدَخَـلَ مَـعَـةُ تَـحُـتَ الْكِسَآءِ فَمَا كَانَتُ إِلاَّ سَاعَةً وَّ إِذَا بِوَلَدِيَ الْحُسَيْنِ قَدْ أَقْبَلَ وَ قَالَ السَّلاَمُ عَلَيْكِ يَآ أُمَّاهُ فَقُلْتُ وَ عَلَيْكَ السَّلاَمُ يَا وَلَدِي وَ يَا قُرَّةَ عَيْنِنِي وَ ثَمَرَةَ فَوَّادِي فَقَالَ لِي يَا أُمَّاهُ إِنِّي اَشَمَّ عِنْدَكِ رَآئِحَةً طَيّبَةً كَأَنَّهَا رَآئِحَةُ جَدِّي رَسُوُلِ اللَّهِ صَـلَّـى اللهُ عَلَيْهِ وَ البِهِ فَقُلْتُ نَعَمُ إِنَّ جَدَّكَ وَ أَخَاكَ تَحْتَ الْكِسَآءِ فَدَنِّي الْحُسَيْنُ نَحْوَ الْكِسَآءِ وَ قَالَ ٱلسَّلاَمُ عَلَيْكَ يَا جَدَّاهُ ٱلسَّلاَمُ عَلَيْكَ يَا مَن اخْتَارَهُ اللهُ أَتَاذَنُ لِي أَنُ أَكُوْنَ مَعْكُمَا تَحْتَ الْكِسَآءِ فَـقَالَ وَ عَلَيْكَ السَّلاَمُ يَا وَلَدِيُ وَ يَا شَافِعَ أُمَّتِي قَدْ اَذِنْتُ لَكَ فَـدَخَـلَ مَـعَهُـمَا تَحْتَ الْكِسَآءِ فَاَقُبَلَ عِنْدَ ذٰلِكَ أَبُو الْحَسَنِ عَلِيٌّ بُنُ أَبِيُ طَالِبٍ وَ قَالَ ٱلسَّلاَمُ عَـلَيْكِ يَـا بِنُتَ رَسُوُلِ اللَّهِ فَقُلْتُ وَ عَلَيْكَ السَّلاَمُ يَـآ اَبَـا الْحَسَنِ وَ يَآ اَمِيُرَ الْمُؤْمِنِيُنَ فَقَالَ يَآ فَاطِـمَـةُ إِنِّي أَشَمُّ عِنْدَكِ رَآئِحَةً طَيَّبَةً كَأَنَّهَا رَآئِحَةُ

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He replied : "And upon you peace, my daughter, O part of my self; you are given the permission to enter"

So, I entered the cloak with them.

Getting together underneath the cloak, my father, the Prophet of Allah, held the two ends of the cloak and raised his right hand towards the heavens and prayed :

"O Allah, these are the people of my Household (Ahlul-Bayt). They are my confidants and my supporters.

Their flesh is my flesh and their blood is my blood. Whoever hurts them, hurts me too.

Whoever displeases them, displeased me too.

I am at war with those at war with them.

I am at peace with those at peace with them.

- I am the enemies of their enemies and
- I am the friend of their friends.

They are from me and I am from them.

O Allah! Bestow Your Blessings, Benevolence,

Forgiveness and Your pleasure upon me

and upon them. And remove impurity from them and keep them thoroughly pure"

Then the Lord, Almighty Allah said :

"O My angles! O Residents of My Heavens, verily, I have not created the erected Sky, the stretched earth, the illuminated moon, the bright sun, the rotating

planets, the flowing seas and the sailing ships, but for the love of these Five lying underneath the cloak" Gabriel, the trusted angle, asked : "Who are under the cloak?"

The Almighty answered : "They are the Household of the Prophet and the assets of Prophethood. They are : Fatimah, her father, her husband and her two sons"

Gabriel said : "O Lord, May I fly to earth to be the sixth of them?"

ف اطِمة إنِي اشم عِندكِ رائِحة طيبة كانها رائِحة اَخِيُ وَابُنِ عَمِّيُ رَسُوُلِ اللَّهِ فَقُلُتُ نَعَمُ هَاهُوَ مَعَ وَ لَدَيُكَ تَحْتَ الْكِسَآءِ فَاَقُبَلَ عَلِيٌّ نَحُوَ الْكِسَآءِ وَ قَالَ السَّلاَمُ عَلَيْكَ يَا رَسُوُلَ اللَّهِ اَتَاذَنُ لِيُ اَنُ

أَكُوُنَ مَعَكُمُ تَحْتَ الْكِسَاءِ قَالَ لَهُ وَ عَلَيْكَ السَّلامَ يَـا أَخِـيُ وَ يَا وَصِيِّيُ وَ خَلِيُفَتِي وَ صَاحِبَ لِـوَآئِـيْ قَـدُ أَذِنْتُ لَكَ فَدَخَلَ عَلِيٌّ تَحْتَ الْكِسَاءِ ثُمَّ أَتَيْتُ نَحْوَ الْكِسَآءِ وَ قُلْتُ السَّلاَمُ عَلَيْكَ يَآ اَبَتَاهُ يَآ رَسُوُ لَ اللَّهِ اَتَاٰذَنُ لِيُ اَنُ اَكُوْنَ مَعَكُمُ تَحْتَ الْكِسَآءِ قَالَ وَ عَلَيْكِ ٱلسَّلاَمُ يَا بِنُتِيُ وَ يَا بِضُعَتِي قَـدُ اَذِنْـتُ لَكِ فَـدَخَـلُـتُ تَـحُـتَ الْكِسَـآءِ فَلَمَّـا اكْتَمَلْنَا جَمِيْعًا تَحْتَ الْكِسَآءِ أَخَذَ أَبِي رَسُوْلُ اللَّهِ بِطَرَفَى الْكِسَآءِ وَ أَوْ مَيَّ بِيَدِهِ الْيُمْنِي إِلَى السَّمَآءِ وَ قَالَ اَللَّهُمَّ إِنَّ هَؤُلَاءِ أَهُلُ بَيْتِي وَ خَاصَّتِي وَ حَ لَحْمِي وَ دَمُهُمْ دَمِي بُؤُلِمُنِي يْ مَا يَحْزُنُهُمْ أَنَّا حَرْبٌ لِمَنْ مٌ لِمَنْ سَالَمَهُمُ وَ عَدُوٌّ لِمَنْ عَادَاهُمُ وَ مُحِ أَحَبَّهُمُ إِنَّهُمُ مِنَّىٰ وَ أَنَا مِنْهُمُ فَاجْعَلْ صَ کِ وَ رَجْمَتَكَ وَ غُفُهُ إِذَاكَ وَ رِضُوَ إِنَّكَ عَلَمَ ۖ

Allah replied : "Yes. You are given the permission" Gabriel, the trusted, landed near them and said : "Peace be on you, O Prophet of Allah. The All-Highest conveys His peace on you and His greetings and says:

"By My Honor and Glory, O My angles! O Residents of My Heavens, verily, I have not created the erected Sky, the stretched earth, the illuminated moon, the bright sun, the rotating planets, the flowing seas and the sailing ships, but for your sake and love"

God has given me permission to enter the cloak with you. May I join you, O Prophet of Allah?" The Prophet replied : "And peace be on you, O

trusted bearer of Allah's Revelations! you are granted the permission"

So, Gabriel entered the cloak with us and said to my father : "Allah sends His Revelations to you" Verily Allah's desire is to remove blemish from you, O People of Household (Ahlul-Bayt) and purify you with a perfect purification"

Then Ali said to my father : "O Prophet of Allah, tell me what significance has Allah given for getting together underneath this cloak ?"

The Prophet replied : "By Him who rightfully appointed me a Prophet and chose me a Messenger for the salvation of the mankind. whenever and wherever and assembly of our followers and friends mention this event, Allah will bestow on them His Blessings and Mercy; angles will encircle them asking Allah the remission of their sins until the assembly disperse So Ali said : "Verily, by the Lord of Kabaa! we and our followers are the winners" Then my father replied : "By Him who rightfully appointed me a Prophet and chose me a Messenger for the salvation of the mankind, whenever and wherever an assembly of our followers and friends وَ بَرَكَاتِكَ وَ رَحْمَتَكَ وَ غُفُرَانَكَ وَ رِضُوَانَكَ عَلَى وَ عَلَيْهِمُ وَ اَذْهِبُ عَنْهُمُ الرِّجْسَ وَ طَهِّرُهُمْ تَطُهِيْرًا فَ عَلَيْهِمُ وَ اَذْهِبُ عَنْهُمُ الرِّجْسَ وَ طَهِّرُهُمْ تَطُهِيْرًا مَ مَ وَ يَ اللَّهُ عَزَّوَ جَلَّ يَ اللَّهِ بَتِي وَ يَ اللَّكَانَ مَ دُحِيَّةً وَ لاَ قَ مَ اخَلَقُتُ سَمَاءً مَّبْنِيَّةً وَ لاَ ارْضًا مَ دُحِيَّةً وَ لاَ قَ مَرًا مَّ نِيْرًا وَ لاَ شَمْسًا مُضِيْعَةً وَ لاَ فَ لَ كَا يَدُورُ وَ لاَ بَحُرًا يَجُرِي وَ لاَ فُلُكًا يَسُرِي لِلاً فِ مَ مَحَبَّةِ هِ وَلاَ بَحُرًا يَجُرِي وَ لاَ فُلُكًا يَسُرِي لِلاً فِ مَ مَحَبَّةِ هِ وَلاَ بَحُرًا يَجُرِي وَ لاَ شَمْسًا مُضِيْعَةً وَ لاَ الْكِسَاءِ فَقَالَ الْآمِينُ جَبْرَائِيلُ يَا رَبِّ وَ مَنُ تَحْتَ الْكِسَاءِ فَقَالَ الْآمِينُ جَبْرَائِيلُ يَا رَبِ وَ مَنْ تَحْتَ

مَعْدِنُ الرَّسَالَةِ هُمُ فَاطِمَةُ وَ أَبُوُهَا وَ بَعْلُهَا وَ بَنُوُهَا فَـقَـالَ جَبُرائِيُـلُ يَـا رَبّ أَتَـاٰذَنُ لِيُ أَنُ أَهُبِطَ إِلَى الْارْضِ لِاكُوْنَ مَعَهُمُ سَادِسًا فَقَالَ اللَّهُ نَعَمُ قَدْ أَذِنْتُ لَكَ فَهُبَطَ الْآمِيْنُ جَبُرَائِيْلُ وَ قَالَ السَّلاَمُ عَـلَيْكَ يَـا رَسُوُلَ اللَّهِ الْعَلِيُّ الْاعْلِي يَقُرَئُكَ اَلسَّلاَمُ وَ يَـخُصُّكَ بِالتَّحِيَّةِ وَالْإِكْرَامِ وَ يَقُوُلُ لَكَ وَ عِزَّتِي وَ جَلاَلِيُ إِنَّىٰ مَا خَلَقْتُ سَمَآءً مَّبْنِيَّةً وَ لاَ أَرْضًا مَّـدُحِيَّـةً وَ لاَ قَـمَـرًا مَّـنِيْرًا وَ لاَ شَمْسًا مُّضِيْئَةً وَ لاَ فَـلَـكًا يَّدُوْرُ وَ لاَ بَحُرًا يَجُرِيُ وَ لاَ فُلُكًا يَسُرِيُ اِلاَّ لأحاكم بمرجبة فحربه قاز أذباع أبزاد أذخرا ممكر

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mentions this event, there shall remain none grieved but Allah will remove his grief, there shall remain none distressed but Allah will dispel his distress, there shall remain none wish-seeker but Allah will grant his wish.

All happily said : "Verily, by the Lord of Kabaa! we and our followers are the winners and the blessed, in this world and the next" لِاَجُلِكُمُ وَ مَحَبَّتِكُمُ وَ قَدْ اَذِنَ لِيُ اَنُ اَدْخُلَ مَعَكُمُ فَهَـلُ تَـاذَنُ لِـيُ يَـا رَسُـوُلَ اللَّهِ فَـقَالَ رَسُوُلُ اللَّهِ وَ عَـلَيْكَ السَّلاَمُ يَآ اَمِيْنَ وَحْيِ اللَّهِ إِنَّهُ نَعَمُ قَدُ اَذِنُتُ لَكَ فَـدَخَـلَ جَبْرَائِيُـلُ مَعَنَا تَحْتَ الْكِسَآءِ فَقَالَ

لِاَبِيُ إِنَّ اللَّهَ قَـدُ أَوْ حَـي اِلَيْكُمْ يَقُوْلُ إِنَّمَا يُرِيُدُ اللَّهُ لِيُنْدُهِـبَ عَنْكُمُ الرَّجْسَ أَهْلَ الْبَيْتِ وَ يُطَهِّرَكُمُ تَـطُهِيُرًا فَـقَـالَ عَلِيٌّ لِآبِي يَا رَسُوُلَ اللهِ أَخْبِرُنِي مَا لِـجُلُوْ سِنَا هذَا تَحْتَ الْكِسَآءِ مِنَ الْفَضْلِ عِنْدَ اللَّهِ فَـقَـالَ الـنَّبِيُّ وَالَّذِي بَعَثَنِيُ بِالْحَقِّ نَبِيًّا وَاصْطَفَانِيُ بـالـرَّسَـالَةِ نَجيًّا مَا ذُكِرَ خَبَرُنَا هٰذَا فِيُ مَحْفِل مِّنُ مَحَافِـل أَهْـل الْأَرْض وَ فِيُـهِ جَـمُعٌ مِنُ شِيُعَتِنَا وَ مُحِبِّيُنَا إِلاَّ وَ نَزَلَتُ عَلَيْهِمُ الرَّحْمَةُ وَ حَفَّتُ بِهِمُ الْـ هَلَائِـكَةُ وَ اسْتَغْفَرَتُ لَهُمُ إِلَى أَنْ يَّتَفَرَّقُوْا فَقَالَ عَلِيٌّ إِذًا وَّاللَّهِ فُزُنَا وَ فَازَ شِيُعَتُنَا وَ رَبّ الْكَعْبَةِ فَقَالَ النَّبِيُّ ثَانِيًّا يَاعَلِيٌّ وَ الَّذِي بَعَثَنِيُ بِالْحَقِّ نَبِيًّا وَاصْطَفَانِيُ بِالرَّسَالَةِ نَجِيًّا مَا ذُكِرَ خَبَرُنَا هَذَا فِيُ مَـحْفِـل مِّنُ مَحَافِل أَهْلِ الْأَرْضِ وَ فِيُهِ جَمْعٌ مِنُ تِنَا وَ مُحِبَّيْنَا وَفِيْهِمْ مَهْمُوُمٌ اللَّ وَ فَرَّجَ اللَّهُ هَمَّهُ میں جانب ہوتا ہے جانب کے بیان کا میں جانب کا میں ج

وَ لاَ مَغْمُوُمٌ اللَّوَ كَشَفَ اللَّهُ غَمَّهَ وَلاَ طَالِبُ حَاجَةٍ اللَّوَ قَضَى اللَّهُ حَاجَتَهُ فَقَالَ عَلِيٌّ إِذًا وَّاللَّهِ فُنُزُنَا وَ سُعِدُنَا وَ كَذَالِكَ شِيْعَتُنَا فَازُوُا وُسُعِدُوُا فِي الدُّنْيَا وَ الْاخِرَةِ وَ رَبِّ الْكَعْبَةِ_