

## Chapter 5 Prayers and Supplications for the Day and Night of Eid ul-Ghadir

**This chapter consists of several sections.**

### **Section 1 Deeds for the Night of Destiny**

The following is found regarding the prayer for the Night of Destiny in books on worshipping. This is the best heard of prayer amongst all prayers.

#### **Description of the prayers for the Night of Destiny**

It consists of twelve units. You should not say the salutations<sup>1</sup> except for the end, but sit down and say the testimonials<sup>2</sup> after each two units. In each unit of the prayer recite the Opening Chapter once, "*Say: He is Allah, the One and Only*"<sup>3</sup> ten times, and Ayat al-Kursi once. In the twelfth unit, recite the Opening Chapter seven times, "*Say: He is Allah, the One and Only*"<sup>4</sup> seven times, say the following in Qunut, "There is no God but God. He is One and there are no partners for Him. Sovereignty belongs to Him and Praise belongs to Him. He gives life and causes to die, and He causes to die and He gives life. And He is the Everlasting for Whom there is no death and in His Power is the goodness and He has Power over all things."

Then bow down, then prostrate and say the following ten times in your prostration, "Glory be to Him whose Knowledge encompasses everything. Glory be to Him that glorifications befit none but Him. Glory be to the Lord of Favors and Blessings. Glory be to the Lord of Nobility and Bestowals. Glory be to the Lord of Honour and Generosity. I ask You by the juncture of the Might of Your Throne, and the Ultimate Mercy from Your Book. And I ask You by Your Grand Name. and by Your Pperfect Words, that You bestow Your Blessings on Your Messenger Muhammad and his Progeny – the Purified,

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<sup>1</sup> Asalamu Alyak Ayahul Nabi va Rahmatullahe va Barakatuh. Asalamu Alayna va ala Ebadillah Asalehin, Asalamu Alaykum va Rahmatullah va Barakatuh.

<sup>2</sup> Ash'hadu an la Illaha ela Allah Vahdahu la Sharika lah. Ash'hadu ana Muhammadan Abduhu va Rasuluh. Allahuma Sal ala Muhammad va Ale Muhammad.

<sup>3</sup> The Holy Qur'an: Al-Ikhlal 112:1.

<sup>4</sup> The Holy Qur'an: Al-Ikhlal 112:1.

the Immaculate. And do such and such things for me. Verily You are the All-Hearing, the Responder!"

## أعمال يوم الغدير ويوم المباهلة

الباب الخامس فيما نذكره مما يختص بعيد الغدير في ليلته ويومه من صلاة ودعاء، وشرف ذلك اليوم وفضل صومه وفيه فصول :

### فصل ( ١ ) فيما نذكره من عمل ليلة الغدير

وجدنا فيها صلاة مذكورة في كتب العبادات، والصلاة خير موضوع وخير مسموع عام في سائر الصلوات.

ذكر صفة هذه الصلاة في ليلة الغدير : وهي اثنتى عشرة ركعة، لا يسلم الا في اخرهن ويجلس بين كل ركعتين، ويقرء في كل ركعة الحمد ( وقل هو الله احد ) عشر مرات، وآية الكرسي مرة، فإذا اتيت الثانية عشر فاقراء فيها الحمد سبع مرات و ( قل هو الله احد ) سبع مرات، واقنت وقل : لا اله الا الله وحده لا شريك له، له الملك وله الحمد، يحيى ويميت ويميت ويحيى، وهو حي لا يموت بيده الخير وهو على كل شئ قدير .

وتركع وتسجد وتقول في سجودك عشر مرات : سبحان من أحصى كل شئ علمه، سبحان من لا ينبغي التسبيح الا له، سبحان ذي المن والنعم، سبحان ذي الفضل والطول، سبحان ذي العزة والكرم . أسألك بمعاهد العز من عرشك، ومنتهى الرحمة من كتابك، وبالاسم الأعظم وكلماتك التامة ان تصلى على محمد رسولك وأهل بيته الطيبين الطاهرين وان تفعل بي كذا كذا، انك سميع مجيب.

### Supplications for the Night of Al-Ghadir

The following is found in a book on supplications.

The following is found in the honorable book of Abil Hussein Zayd ibn Ja'far al-Muhammadi in Kufa. Al-Sheikh Abu Abdullah Al-Hussein Ubaydullah

Aqzairy showed me an old manuscript written in the handwriting of Al-Sheikh Abi Qalib Ahmad ibn Muhammad al-Razy in which some supplications were written without mentioning their chain of narrations. the following one is related to the Night of Destiny.

"O' my God! You invited us to the path of obeying You, Your Prophet, his Trustee and his household - an invitation filled with light, illumination, joy and brightness. Then Your Propheet of Mercy invited us to follows his Trustee (Imam Ali) on the Day of Ghadir Khum and You granted us success in choosing the correct path and helped us accept his invitation. Thus we turned back to You and submitted our hearts to Your Prophet, and our souls to his Trustee and our intellects to what You invited us to. O' Guider of the deviated! Please perfect Your Light for us. Please take away from our hearts, souls and tongues and thoughts any hatred, denial or flattery for Your Trusted One - the Commander of the Faithful Ali, and the father of the rest of the Divine Leaders.

Please increase our friendship, love, and affection for him and the Divine Leaders after him such that there is no cessation or end for it. Please let us be enemies of his enemies and friends with his friends with our sole intention of this being Your Obedience. O' the Most Compassionate, Most Merciful. O' my God! Please place Your Punishment and Wrath on whoever is the enemy of Your Friend, denies his Divine Leadership, rejects his Mastery whom You have reserved for the periods of sedition in all periods, times and eras as indeed You have Power over all things. O' my God! I ask You for the sake of Your Prophet Muhammad and Your Friend Ali and Your Proofs - the Divine Leaders after him to establish my heart firmly on Your Religion and the love of Your Friends, and hatred of Your enemies along with the good of this world and the Hereafter for me, my wife, children and Muslim brethren as indeed You have Power over all things."

دعاء ليلة الغدير : وجدناه في كتب الدعوات فقال ما هذا لفظه : وجد في كتاب الشريف الجليل أبي الحسين زيد بن جعفر المحمدي بالكوفة، اخرج إلى الشيخ أبو عبد الله الحسين عبيدالله اغضائري، جزءا عتيقا بخط الشيخ أبي غالب احمد بن محمد الزراري فيه ادعية بغير اسانيد، من جملتها هذا الدعاء منسوباً إلى ليلة الغدير، وهو : اللهم انك دعوتنا إلى سبيل طاعتك وطاعة نبيك ووصيه وعترته، دعاء له نور وضياء، وبجهة واستنار، فدعانا نبيك لوصيه يوم غدیر خم، فوقفنا للإصابة وسددتنا للإجابة لدعائه، فألنا إليك بالانابة، وأسلمنا لنبيك قلوبنا، ولوصيه نفوسنا، ولما دعوتنا إليه عقولنا . فتم لنا نورك يا هادي المضلين، اخرج البغض والمنكر والغلو لأمينك أمير

المؤمنين والأئمة من ولده، من قلوبنا ونفوسنا وألستتنا، وهمومنا، وزدنا من موالاته ومحبته ومودته له والأئمة من بعده زيادات لا انقطاع لها، ومدة لا تنهى لها، واجعلنا نعادي لوليك من ناصبه، ونوالى من أحبه ونأمل بذلك طاعتك، يا ارحم الراحمين. اللهم اجعل عذابك وسخطك على من ناصب وليك ووجد إمامته وأنكر ولايته وقدمته أيام فتنتك في كل عصر وزمان واوان، انك على كل شئ قدير. اللهم بحق محمد رسولك وعلى وليك والأئمة من بعده حبجك، فاثبت قلبي على دينك، وموالات أوليائك ومعاداة أعدائك، مع خير الدنيا والآخرة، تجمعها لي ولأهلي وولدي وإخواني المؤمنين، انك على كل شئ قدير.

## Section 2 On the Clear Reason for the Caliphate of the Commander of the Faithful Ali (MGB) based on Sunni Scholars

The clear appointment by the Noble Prophet (MGB) of our Master Ali ibn Abi Talib (MGB) to the Caliphate on the Eid ul-Ghadir (Ghadir Festival) does not need to be explained for the knowledgeable and wise people. Here, we shall mention the names of some of the narrators who have reported the events of Ghair Khum for those who may wish to refer to them and become informed of their content.

فصل ( ٢ ) فيما نذكره من مختصر الوصف مما رواه علماء المخالفين عن يوم الغدير من الكشف

اعلم ان نص النبي صلوات الله عليه وآله على مولانا على بن أبي طالب صلوات الله عليه يوم الغدير بالإمامة لا يحتاج إلى كشف وبيان لأهل العلم والأمانة والدراية، وانما نذكر تنبيها على بعض رواه ليقصد من شاء ويقف على معناه .

**Some of these narrators are as follows:**

1. Abu Sa'd Ibn Nasir Al-Sijistany who is against the Prophet's (MGB) household and all of the knowledgeable scholars agree upon his trustworthiness and the correctness of his narrations on the authority of the Prophet's (MGB) household has written a book named **Kitab ul-Dirayat Fi Hadith al-Vilayat**. This book consists of

seventeen parts. In this book, he has clearly quoted the expression of the Noble Prophet (MGB) about the great virtues and ranks of the Master Ali ibn Abi Talib (MGB) on the authority of one-hundred and twenty of the companions.

فمن ذلك ما صنفه أبو سعد مسعود بن ناصر السجستاني المخالف لأهل البيت في عقيدته، المتفق عند أهل المعرفة به على صحة ما يرويه لأهل البيت وأماتته، صنف كتابا سماه كتاب الدراية في حديث الولاية، وهو سبعة عشر جزء، روى فيه حديث نص النبي عليه أفضل السلام بتلك المناقب والمراتب على مولانا علي بن أبي طالب عليه السلام عن مائة وعشرين نفسا من الصحابة.

2. Muhammad ibn Jarir ibn Rustam al-Tabari the writer of the book **At-Tarikh al-Kabir** has quoted the narration of the day of Ghadir Khum and the clear expression of the Noble Prophet (MGB) about the Caliphate and the great rank of Ali (MGB) in the book **Al-Rad Ala al-Harqusiyyat** in 75 ways.

3-Abulqasim Ubaydullah ibn Abdullah al-Haskani has also quoted the Ghadir narration in the book **Dua' al-Hudat ila Ada' Haq al-Muvalat**.

4- Abul Abbas Ahmad ibn Sa'eed ibn Uqdat al-Hafiz who had no equal in his time and Al-Khatib who is the writer of the book **Tarikh-i-Baqdad** has given witness to his justice and knowledge - has written a book named **Hadith ul-Vilayat**. I have a copy of this book that was prepared at the time of the writer dated 330 A.H. from the original manuscript. It also includes the handwriting of Sheikh Tusi and a group of great Sheikhs. Its correctness is not hidden from those who understand. In this book, he has clearly expressed the appointment of our Master Ali (MGB) to the position of Caliphate by the Noble Prophet (MGB) in 105 ways.

I currently have all of the above -mentioned books except the book of Tabari. Anyways, it would take a long time to discuss all the names of the Islamic scholars who have reported the details of the Ghadir Khum event.

ومن ذلك ما رواه محمد بن جرير الطبري صاحب التاريخ الكبير صنفه وسماه كتاب الرد على

الحرقوصية، روى فيه حديث يوم الغدير وما نص النبي على علي عليه السلام بالولاية والمقام الكبير، وروى ذلك من خمس وسبعين طريقاً.

ومن ذلك ما رواه أبو القاسم عبيدالله الحسكاني في كتابي سماه كتاب دعاء الهداة إلى أداء حق الموالاتة.

ومن ذلك الذي لم يكن مثله في زمانه أبو العباس احمد بن سعيد بن عقدة الحافظ، الذي زكاة وشهد بعلمه الخطيب مصنف تاريخ بغداد، فانه صنف كتاباً سماه حديث الولاية، وجدت هذا الكتاب بنسخة قد كتبت في زمان أبي العباس بن عقدة مصنفه، تاريخها، سنة ثلاثين وثلاثمائة صحيح النقل، عليه خط الطوسي وجماعة من شيوخ الإسلام، لا يخفى صحة ما تضمنه على أهل الإفهام، وقد روى فيه نص النبي صلوات الله عليه على مولانا على عليه السلام بالولاية من مائة وخمس طرق.

وان عدت أسماء المصنفين من المسلمين في هذا الباب، طال ذلك على من يقف على هذا الكتاب، وجميع هذه التصانيف عندنا الآن الا كتاب الطبري.

### **Section 3 The Exaltation of Ali (MGB) by God's Prophet (MGB) on the Day of the Eid ul-Ghadir (the Ghadir Festival)**

Know that we also narrate the narrations of this section on the authority of scholars who oppose Shia but are trustworthy narrators. Some of them are as follows:

The author of the pure book An-Nashr va at-Tay - who is the apparent reason of the Shia against the people. He has given a copy of his book as a gift to Rustam ibn Ali - the king of Masandaran - in Ray.

#### **فصل ( ٣ ) في بعض تفصيل ما جرت عليه حال يوم الغدير من التعظيم والتبجيل**

اعلم ان ما نذكر في هذا الفصل ما رواه ايضا مخالفاً الشيعة المعتمد عليهم في النقل . فمن ذلك ما رواه عنهم مصنف كتاب الخالص، المسمى بالنسر والطي، وجعله حجة ظاهرة باتفاق العدو والولي، وحمل به نسخة إلى الملك شاه مازندران رستم بن علي لما حضرته بالري،

In this book he has quoted on the authority of some people, on the authority of Ahmad ibn Muhammad, on the authority of Ali al-Mulhib, on the authority of Al-Sharif Abul Qasim Ali ibn Muhammad ibn al-Qasim al-Shi'rany, on the authority of his father, on the authority of Salmat ibn al-Fazl al-Ansary, on the authority of Abi Maryam, on the authority of Qays ibn Han'nan, on the authority of Ataiat al-Sa'dy was quoted: "I asked Hazifat ibn al-Yaman about the appointment of Ali (MGB) by the Noble Prophet (MGB) to the Caliphate on the day of Ghadir. He said, "Maybe God the Almighty revealed this verse to the Prophet (MGB) in Medina, "The Prophet is closer to the Believers than their own selves, and his wives are their mothers. Blood-relations among each other have closer personal ties, in the Decree of Allah. Than (the Brotherhood of) Believers and Muhajirs: nevertheless do ye what is just to your closest friends: such is the writing in the Decree (of Allah..<sup>1</sup>"

Then they said: "O' God's Prophet (MGB)! What is the intention from this statement that you are closer to us than ourselves?" He (MGB) said: "This means that you should listen to my orders and obey them in all of the affairs, whether you like it or you dislike it. Then they said, "*We hear and we obey.*"<sup>2</sup> Then God the Sublime revealed this verse: "*And call in remembrance the favor of Allah unto you, and His covenant, which He ratified with you, when ye said: "We hear and we obey"*"<sup>3</sup>

فقال فيما رواه عن رجالهم :

فصل: وعن احمد بن محمد بن علي المهلب، اخبرنا الشريف أبو القاسم علي بن محمد بن علي بن القاسم الشعрани، عن أبيه، حدثنا سلمة بن الفضل الأنصاري، عن أبي مريم، عن قيس بن حنان، عن عطية السعدى، قال: سألت حذيفة بن اليمان عن اقامة النبي صلى الله عليه وآله عليا يوم الغدير كيف كان؟ فقال: ان الله تعالى انزل علي نبيه صلى الله عليه وآله. أقول: لعله يعنى بالمدينة. ﴿التَّيِّبِ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ أَنفُسِهِمْ وَأَزْوَاجُهُ أُمَّهَاتُهُمْ وَأُولُو الْأَرْحَامِ بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِي كِتَابِ اللَّهِ مِنَ الْمُؤْمِنِينَ وَالْمُهَاجِرِينَ إِلَّا أَنْ تَفْعَلُوا إِلَيَّ أُولِيَانِكُمْ مَعْرُوفًا كَانَ ذَلِكَ فِي الْكِتَابِ مَسْطُورًا﴾ فقالوا:

<sup>1</sup> The Holy Qur'an: Al-Ahzab 33:6.

<sup>2</sup> The Holy Qur'an: Al-Maida 5:7.

<sup>3</sup> The Holy Qur'an: Al-Maida 5:7.

يا رسول الله ما هذه الولاية التي انتم بها أحق بأنفسنا؟ فقال عليه السلام: السمع والطاعة فيا أحببتهم وكرهتكم، فقلنا: سمعنا واطعنا، فأنزل الله تعالى: ﴿واذكروا نعمة الله عليكم وميثاقه الذي واثقكم به إذ قلتم سمعنا واطعنا﴾<sup>1</sup>

Then we set out for Mecca along with the Prophet (MGB) for doing the farewell Hajj pilgrimage. At this time, Gabriel descended and said: "O' Muhammad! Your Lord sends you greetings and says, 'Appoint Ali (MGB) as the leader of the people after you.'" The Prophet (MGB) cried to the extent that his (MGB) beard became wet because of the tears. Then he (MGB) said: "O' Gabriel! My tribe is not so far from the Age of Ignorance. I have forced them to accept the religion with the power of the sword whether they want it or not. They shall not abide by me if I choose another leader for them. It was here that Gabriel ascended to the sky."

Then the author of the book An-Nashr va At-Tay continued as follows. Hazifat added that the Noble Prophet (MGB) sent Ali (MGB) to Yemen, and he (MGB) himself went to Mecca while we were along with him (MGB) and we reached there. After Ali (MGB) reached Mecca, a beggar asked him for help while he (MGB) was praying. As he was bowing down, he gave his ring in charity and then the Sublime God revealed this verse, "*Your (real) friends are (no less than) Allah, His Messenger, and the (fellowship of) believers,- those who establish regular prayers and regular charity, and they bow down humbly (in worship).*"<sup>2</sup>

God's Prophet (MGB) exalted God and read this verse for us. Then he (MGB) said: "Stand up so that we see who is this way." When God's Prophet (MGB) entered the mosque, he (MGB) saw the beggar. He (MGB) asked him where he came from. The beggar pointed to Ali (MGB) and said, "I come from that man who is praying. He gave me this ring in charity as he was bowing down." God's

<sup>1</sup> : المائدة<sup>1</sup>

<sup>2</sup> The Holy Qur'an: Al-Maida 5:55.

Prophet (MGB) exalted the Sublime God and went towards Ali (MGB) and said, "O' Ali! What good did you do?" Ali (MGB) told him what had happened. The Noble Prophet (MGB) exalted God for the third time.

فخرجنا إلى مكة مع النبي صلى الله عليه وآله في حجة الوداع، فنزل جبرئيل عليه السلام فقال: يا محمد ان ربك يقرنك السلام ويقول: انصب عليا عليه السلام علما للناس، فبكى النبي صلى الله عليه وآله حتى أخضلت لحيته، وقال: يا جبرئيل ان قومي حديثوا عهد بالجاهلية ضربتهم على الدين طوعا وكرها حتى انقادوا لي فكيف إذا حملت على رقابهم غيري، قال: فصعد جبرئيل .

ثم قال صاحب كتاب النشر والطي : عن حذيفة : وقد كان النبي صلى الله عليه وآله بعث عليا عليه السلام الى اليمن فوافى مكة ونحن مع الرسول، ثم توجه على عليه السلام يوما نحو الكعبة يصلى، فلما ركع أتاه سائل فتصدق عليه بحلقة خاتمة، فانزل الله تعالى: ﴿إِنَّمَا وَلِيكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ آمَنُوا الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ رَاكِعُونَ﴾<sup>1</sup>. فكبر رسول الله وقرأه علينا ثم قال: قوموا نطلب هذه الصفة التي وصف الله بها، فلما دخل رسول الله المسجد استقبله سائل، فقال: من اين جئت ؟ فقال: من عند هذا المصلى تصدق على بهذه الحلقة وهو راكع . فكبر رسول الله صلى الله عليه وآله ومضى نحو على فقال: يا على ما أحدثت اليوم من خير؟ فاخبره بما كان منه إلى السائل، فكبر ثلاثة .

The hypocrites looked at each other and said, "There is no chance that we can accept this. We can never obey Ali (MGB). Let's go and ask God's Prophet (MGB) to place someone else instead of him (MGB)." Then they went to the Prophet (MGB) and explained the story. However, the Sublime God revealed this verse in answer to them, "Say: "It is not for me, of my own accord, to change it: I follow naught but what is revealed unto me: if I were to disobey my Lord, I should myself fear the penalty of a Great Day (to come)."<sup>2</sup> Then Gabriel said, "O' God's Prophet (MGB)! Finish it." The Prophet (MGB) said, "O' My beloved Gabriel! You heard what they have plotted." The trustworthy angel Gabriel then left the Prophet (MGB).

فنظر المنافقون بعضهم إلى بعض وقالوا: ان افندتنا لا تقوى على ذلك أبدا مع الطاعة له، فنسأل رسول الله صلى الله عليه وآله ان يبدله لنا، فاتوا رسول الله صلى الله عليه وآله فاخبروه بذلك، فانزل الله

<sup>1</sup> ٥٥ : المائدة

<sup>2</sup> The Holy Qur'an: Yunus 10:15.

تعالى قرآنا وهو: ﴿قُلْ مَا يَكُونُ لِي أَنْ أُبَدِّلَهُ مِنْ تَلَقَاءِ نَفْسِي﴾، الآية فقال جبرئيل: يا رسول الله اتمه، فقال حبيبي جبرئيل: قد سمعت ما تؤامروا به، فانصرف عن رسول الله الأمين جبرئيل.

"Peace be on you, O' Commander of the Faithful - may God's Mercy and Blessings be upon you! Peace be on you, O' God's trusted one on His earth, and His Proof. O' Commander of the Faithful! I testify that indeed you made utmost efforts in the cause of God, acted upon His Book, followed the way of life of His Prophet (MGB) to the last moment of your life, until God called you unto Him, and by using His Noblest Reward took you away, and perfected the arguments against your enemies with your clear proofs. O' my God! Please bestow Your Blessings on Muhammad and his Progeny. Please make me satisfied with what You decree for me, pleased with what You destine for me. Please let me passionately remember You and call upon You. Please let me be in love with Your pure and sincere friends. Please let me be liked on the earth, and in the heavens. Please let me be patient in the midst of misfortunes. Please let me be grateful in prosperity. Please let me be mindful of Your Bounties. Let me ardently desire for the heart-warming meeting with You; well-equipped with piety to gain my end on the Day of Requital; let me follow in the footsteps of Your Representatives; let me disown myself from the mannerism of Your enemies; and let me pass my time, in this world, by praising and glorifying You."

السلام عليك يا أمير المؤمنين ورحمة الله وبركاته، السلام عليك يا أمين الله في أرضه وحقته، أشهد لقد جاهدت يا أمير المؤمنين في الله حق جهاده، وعملت بكتابه، واتبعت سنن نبيه صلى الله عليه وآله، حتى دعاك الله الى جواره، فقبضك إليه باختياره لك كريم ثوابه، وألزم أعداءك الحجة مع مالك من الحجج البالغة على جميع خلقه . اللهم صل على محمد وآله واجعل نفسي مطمئنة بقدرك، راضية بقضائك، مولعة بذكرك ودعائك، محبة لصفوة أوليائك، محبوبة في أرضك وسمائك، صابرة على نزول بلائك، شاكرة لفواضل نعمائك، ذاكرة لسوابغ الآلاك، مشتاقا الى فرحة لقاءك، متزودة التقوى ليوم جزائك، مستتة بسنن أوليائك، مشغولة عن الدنيا بحمدك وثنائك .

Then he (MGB) placed his face on the grave and said, "O' my God! Verily, the hearts of those who surrender to You are filled with love. The path of those who

desire you is the Straight Path. the signs of those who come to You are clear. The minds of those who come to You are filled with Reverence. The voice of those who pray to You is loud and the doors of approval are kept open for them. Whoever prays to You receives an answer. Whoever turns repentant to You gets acceptance. Whoever bursts into tears in fear of You receives Mercy. Whoever seeks Your Help is assisted. Whoever asks for Your Help receives it. Your promise to Your Servants is fulfilled. Whosoever asks You to pardon him, You pardon him. The deeds done for Your Sake are preserved. The sustenance for all creatures plus many regular bounties come from Your Presence. For the hungry wholesome food is arranged and for the thirsty clean water is available in abundance. O' my God! Please answer my prayers, acknowledge my praising You, let there be peace and harmony between me, my guardians and my friends, for the sake of my ancestors Muhammad, Ali, Fatimah, Al-Hassan and Al-Hussein. Verily, You are my Benefactor who provides with bounties, the aim of my desires, the ultimate destination of my hopes, in my afterlife, and during the present short life."

ثم وضع خده على القبر وقال: اللهم ان قلوب المخبئين إليك والهة، وسبل الراغبين إليك شارة، واعلام القاصدين إليك واضحة، وأفئدة الوافدين إليك فازعة، وأصوات الداعين إليك صاعدة، وأبواب الإجابة لهم مفتحة، ودعوة من ناجاك مستجابة، وتوبة من اناب اليك مقبولة، وعبرة من بكا من خوفك مرحومة . والاستغاثة لمن استغاث بك موجودة، والإعانة لمن استعان بك مبدولة، وعداتك لعبادك منجزة، وزلات من استقالك مقالة، وأعمال العاملين لديك محفوظة، وأرزاق الخلائق من لدنك نازلة، وعوائد المزيد متواترة، وموائد المستطعمين معدة، ومناهل الظماء مترعة . اللهم فاستجب دعائي، واقبل ثنائي، واجمع بيني وبين أوليائي وأحبائي، بحق محمد وعلى وفاطمة والحسن والحسين آبائي، انك ولى نعمائي ومنتهى مناي وغاية رجائي في منقلي ومثواي.

Jabir narrated that Al-Baqir (MGB) said, "The prayers of any of our followers who recites these supplications at the shrine of the Commander of the Faithful Ali (MGB) or other Divine Leaders shall be raised up in a tray of light to be sealed by the Prophet (MGB) and preserved until it is submitted to the Riser (MGB)<sup>1</sup> from the Progeny of Muhammad (MGB). Then its owner shall be welcomed with rewards,

<sup>1</sup> Imam Mehdi (MGB)

salutations and honor - if God the Sublime wills.”

Jabir said, “Aba Abdullah Ja’far ibn Muhammad ibn Muhammad (MGB) narrated this for me and told me to say the following additional supplications for saying farewell to any of the Divine Leaders. 'Peace be on you, O' Divine Leader. May God’s Mercy and Blessings be upon you. I entrust You with God! Peace and God's Mercy be upon You. We believe in the Messenger, what he has brought and what he has invited us to. O' my God! Please do not let this be the last time I visit Your Friend. O' my God! Please do not deprive me from the reward of visiting his shrine - that which have made incumbent. And God willing make it easy for us to return to it.'”

It has been narrated that our Master As-Sadiq (MGB) used this pilgrimage supplication.

My grandfather Abu Ja’far al-Tusi narrated this pilgrimage supplication for the day of Al-Ghadir, on the authority of Jabir al-Ja’far, on the authority of Al-Baqir (MGB). Our Master Ali ibn al-Hussein (MGB) used it.

قال جابر : قال لي الباقر عليه السلام : ما قال هذا الكلام ولا دعا به أحد من شيعتنا عند قبر أمير المؤمنين عليه السلام، أو عند قبر أحد من الأئمة عليهم السلام الا رفع دعاؤه في درج من نور وطبع عليه بخاتم محمد صلى الله عليه وآله، وكان محفوظا كذلك حتى يسلم إلى قائم آل محمد عليهم السلام، فيلقى صاحبه بالبشرى والتحية والكرامة ان شاء الله .

قال جابر : حدثت به ابا عبد الله جعفر بن محمد بن محمد بن محمد عليهما السلام وقال لى : زد فيه إذا ودعت احدا منهم فقل : السلام عليك أيها الإمام ورحمة الله وبركاته، استودعك الله وعليك السلام ورحمة الله، آمننا بالرسول وبما جئتم به وبما دعوتم إليه، اللهم لا تجعله آخر العهد من زيارتي ولك، اللهم لا تحرمني ثواب مزاره الذي أوجبت له ويسر لنا العود إليه ان شاء الله.

أقول : وقد رواه مولانا الصادق بنحو هذه الألفاظ من الزيارة تركنا ذكرها خوف الاطاعة .

أقول : وروى جدى أبو جعفر الطوسي هذه الزيارة ليوم الغدير عن جابر الجعفر عن الباقر عليه السلام ان مولانا على بن الحسين صلوات الله عليه زاره بها فيه، وفى ألفاظها خلاف، ولم يذكر فيها وداعا.

## Section 4 On the Prophet's Supplications on the Eid ul-Ghadir

### (Ghadir Festival)

You should recite the following supplications before starting the other deeds of the Eid (Festival) so that you may be immune from all that may harm you.

"In the Name of God, Most Compassionate, Most Merciful. In the Name of God – the best of the Names. In the Name of the Lord of the Hereafter and this world, Lord of the earth and the heavens. The Name with which the plots of the enemies will not be effective, with which all evil is fended off, and with which any one who asks will be taken care of. O' my God! You are the Lord and Creator of all things. You are the Initiator and Provider for all creators. You count all things and know about them. You destroy all the rebellious oppressors. You help all who rely on You and help them. You are kind and merciful to all creatures. There is none to oppose You. There is none to insist before You. There is none comparable to You. You are Exalted and Great beyond all this. O' my God! I seek protection in You and direct my attention to You. I depend upon You. O' the best Protector, the Kindest Merciful, the Wisest Ruler and Most Knowledgeable Scholar! You protect whoever seeks Your Protection. You are merciful to whoever seeks Your Mercy. You suffice whoever seeks sufficiency. You secure and guide whoever relies upon You. O' Lord! I hear and obey Your Orders. O' my God! I speak with Your Success, I trust in Your Sufficiency, I bestow by Your Power, I seek sufficiency from You. O' my God! Please suffice for me, save me, protect me, give me well-being, defend me, and take care of me. My Lord! You are my Nourisher! In You I have placed my trust, and to You do I turn in repentance, and 'to You is (our) Final Goal.'<sup>1</sup> And You have Power over all things."

فصل ( ٤ ) فيما نذكره من عوذة تعوذ بها النبي صلى الله عليه وآله في يوم الغدير

فتعوذ بها انت ايضا

قبل شروعك في عمل اليوم المذكور ليكون حرزا لك من المحذور، وهي : بسم الله الرحمن الرحيم، بسم الله خير الأسماء، بسم الله رب الآخرة والأولى، ورب الأرض والسماء، الذي لا يضر مع اسمه كيد الأعداء، وبها تدفع كل الاسواء، وبالقسم بها يكفى من استكفى . اللهم انت رب كل شئ وخالقه، وبارى كل مخلوق ورازقه، ومحصى كل شئ وعالمه، وكافي كل جبار وقاصمه،

<sup>1</sup> The Holy Qur'an: Al-Mumtahana 60:4.

ومعين كل متوكل عليه وعاصمة، وبر كل مخلوق وراحمه، ليس لك ضد فيعاندك، ولاند فيقاومك، ولا شبيه فيعادلک، تعاليت عن ذلك عن ذلك علوا كبيرا . اللهم بك اعتصمت وأسقمت توجهت وعليك اعتمدت، يا خير عاصم وأكرم راحم واحكم حاكم واعلم عالم، من اعتصم بك عصمته، ومن استرحمك رحمته، ومن استكفأك كفيته، ومن توكل عليك أمنته وهديته، سمعا لقولك يا رب وطاعة لأمرک . اللهم اقول وبتوفيقك أقول، وعلى كفايتك أعول، وبقدرتك أطول، وبك استكفي وأصول، فاكفني اللهم وأنقذني وتولني واعصمني وعافني، وامنع مني وخذ لي وكن لي بعينك ولا تكن علي، اللهم انت ربي عليك توكلت واليك انبت واليك المصير وانت على كل شئ قدير.

### Section 5 Deeds for the Felicitous Festival of Al-Ghadir

The following is narrated through a chain of documents Muhammad ibn Ali al-Tarazi in his book, on the authority of Muhammad ibn San'an, on the authority of Dawood ibn Kasir al-Rughi, on the authority of Ammarat ibn Juwayn Abi Harun al-Abdi. A similar narration has been reported by Al-Sheikh al-Mofid Muhammad ibn al-Nu'man, on the authority of Ammarat ibn Juwayn Abi Harun al-Abdi. I went to see Abi Abdullah (MGB) on the eighteenth day of Zil-Hajjih and found him (MGB) fasting. He said, "Today is a day whose sacredness God has manifested to the believers. God perfected the Religion for them and completed His Blessings given to them on this day. He renewed the covenant He had made with them at the beginning of creation which they had forgotten, gave them success to accept it, and did not let them be of those who deny it." I asid, "May I be your ransom! What is the reward of fasting on this day?" He (MGB) replied, "This is a day for joy, happiness and fasting to thank the Honorable the Exalted God. Indeed fasting on that day equals fasting for sixty months during the sacred months. It is also recommended to say two units of prayer whenever you wish. The best time is just before noon when the Commander of the Faithful (MGB) was appointed at Ghadir Khum, since the people had reached there at that time of day. You should recite the following supplications after you say two units of prayer, prostrate and thank the Honorable the Exalted God one-hundred times."

"O' God! I beseech Thee, because, verily, to Thee belongs all praise;

Thou art Single, has no partner, One, Unique, eternally besought Independent, neither begets, nor begotten, and there is none comparable unto Thee; and Muhammad is Thy Servant and Messenger, Thy Blessings be on him and on his children. O He who, every day, exercises universal power. It was under Thy mandate that I was taken care of, and because of which I am among those who receive Thy Response, follow thy religion, and call Thee alone. Thou assisted me like this right from the day I was born, through Thy Favours, Generosity and Kindness, thereafter, Thy Favours followed one another in succession, and likewise, also Thy Rewards and Mercy, in such a manner that Thou, again and again, kept the uninterrupted flow of Favours, Rewards and Bounties reactivated since my birth. Maybe I was slow, forgetful, neglectful, careless and indolent, but Thou completed Thy Favours, and always thought of me in this connection, bestowed them on me, directed me into their direction, so by Thy Power it is as it should be. O my God, Master, and Lord, Thou brought Thy Favours to fullness, did not withdraw any blessings, till I breathed my last amid those advantages. Thou was pleased with me, verily Thou art the worthiest of all who grant favours, and it is Thou who perfected Thy Bounties for me. O Allah we paid attention, obeyed, and responded to Thy Call, and it was also Thy Favour to us. Therefore, praise is for Thee alone, we seek Thy Pardon O our Lord, and unto Thee we shall return. We believe in "One Allah who has no partner", and in His Messenger, Muhammad, blessings of Allah be on him and on his children. We stand up for and comply with Allah's command, and follow the example of the Messenger in the matter of Love and Friendship to our Master and the Master of the believers, the Commander of the Faithful, Ali ibn Abi Talib, the servant of Allah; the brother of His Messenger; the renowned truthful; the decisive argument over mankind through whom, the Almighty helped and supported His Prophet and His Manifest True Religion; the sign of the Divine System of life approved by Allah; the all-aware custodian of His Wisdom; the repository of transcendental things; the depository of Allah's Secrets; the confidant whom Allah trusted wholly with the affairs of all that which has been created by Him; and the witness who bore witness to Him in the midst of His Creation. O Allah, our Lord - Nourisher, verily we have heard a caller inviting to faith: "Believe you in your Lord!" So we believed. Our Lord! Therefore forgive us our sins, remit from us our evil deeds, and make us die the death of the righteous. Our Lord! And give us that which Thou has promised to us by Thy Messengers,

confound us not on the Day of Judgment, verily, Thou does not break the trust (regarding Your Promise to answer him who prays). So, O' our Lord, it was Thy Kindness and a Favor that we acted in answer to Thy Call and do exactly as Thy Messenger did, taking his words as true, which proves our belief that Ali is the Master of the believers: and we also denied and rejected idols "Jibt" and "Taghoot", the idols representing ignorance and let him be our most loving guardian, acceptance of whose authority has distinguished us, and raised us on the occasion of "the last judgment" in the company of our Imams. It is for this reason that we believe in them, rely on them, and obey them. Whether alone, or in public, we are certain of them. We have total faith in them under all circumstances, in their absence during their lifetime, or in the event of their death. We are happy to have them as our guides and leaders; they are sufficient for us as a link between us and Allah; in exclusion of others, we do not accept anyone in exchange as their substitute, nor take to anyone, except them, for intimate friendship. We turn to Allah, disassociating ourselves from the group of men and genies who carried on hostilities against them in every age. We deny and reject the idols "Jibt", "Taghoot" and the four idols, and condemn their henchmen and their followers, and everyone, man or genie, who at any time patronize them. O' Allah! We request Thee to be our witness that we were upright and firm in Religion in the light of that which Muhammad and his children had set forth, blessings of Allah be on him and on them. Our opinion agrees with that which they declared reasonable and our approach to Religion is exactly the same which they taught by practice. We say whatever they said; we cherish whatever they held dear; we deny whatever they denied; we are fond of whomsoever they loved; we hold as an enemy whomsoever they opposed; we condemn whomsoever they censure; we detest whomsoever they disliked; and we are kind to whomsoever they treated with kindness. We believe in, submit to, agree with, and follow in the footsteps of our masters, blessings of Allah be on them. O' Allah! Keep us in this condition forever, never withdraw it from us, and let it stay stable with us, not as a passing phase. Keep us alive always in this manner for as long as we live and make us die likewise when the time comes: Following our Imams as examples, befriending them only, being hostile to their enemies who are in fact Thy enemies. Therefore, let us be with them in this world and in the Hereafter, and be among the favourites, because this alone will give us happiness, O the Most Merciful of all who show mercy!"

## فصل ( ٥ ) فيما نذكره من عمل العيد الغدير السعيد

مما رويناه بصحيح الإسناد فمن ذلك بالأسانيد المتصلة مما ذكره ورواه محمد بن علي الطرازي في كتابه، عن محمد بن سنان، عن داود بن كثير الرقي، عن عمارة بن جوين أبي هارون العبدى، ورويناه بأسنادنا أيضا إلى الشيخ المفيد محمد بن محمد بن النعمان، فيما رواه عن عمارة بن جوين أبي هارون العبدى أيضا قال: دخلت على أبي عبد الله عليه السلام في اليوم الثامن عشر من ذي الحجة، فوجدته صائما فقال: ان هذا اليوم يوم عظم الله حرمة على المؤمنين، إذ أكمل الله لهم فيه الذين وتمم عليهم النعمة، وجدد لهم ما أخذ عليهم من الميثاق والعهد في الخلق الأول، إذ أنساهم الله ذلك الموقف، ووقفهم للقبول منه، ولم يجعلهم من أهل الإنكار الذين جحدوا . فقلت له : جعلت فداك فما صواب صوم هذا اليوم ؟ فقال: انه يوم عيد وفرح وسرور وصوم شكرا لله عز وجل، فان صومه يعدل ستين شهرا من الأشهر الحرم، ومن صلى فيه ركعتين أي وقت شاء، وأفضل ذلك قرب الزوال، وهى الساعة التي أقيم فيها أمير المؤمنين عليه السلام بغدير خم علما للناس، وذلك أنهم كانوا قربوا من المنزل في ذلك الوقت . فمن صلى ركعتين، ثم سجد وشكر الله عز وجل مائة مرة، ودعا بهذا الدعاء بعد رفع رأسه من السجود، الدعاء :

اللهم انى أسألك بأن لك الحمد وحدك لا شريك له، وأنتك واحد أحد صمد، ولم تلد ولم تولد ولم يكن لك كفوا أحد، وأن محمدا عبدك ورسولك صلواتك عليه وآله . يامن هو كل يوم في شأن، كما كان من شأنك أن تفضلت على بأن جعلتني من أهل اجابتك وأهل دينك وأهل دعوتك، ووفقتني لذلك في مبتداء خلقي تفضلا منك وكرما وجودا، ثم أردفت الفضل فضلا، والجود جودا، والكرم كرما، رأفة منك ورحمة إلى أن جددت ذلك العهد لي تجديدا بعد تجديدي خلقي، وكنت نسيا منسيا ناسيا ساهيا غافلا . فأقمت نعمتك بأن ذكرتني ذلك ومننت به على وهديتني له فليكن من شأنك يا الهي وسيدي ومولاي، أن تتم لى ذلك ولا تسلبنيه حتى تتوفانى على ذلك، وأنت عنى راض، فانك أحق المنعمين أن تتم نعمتك على . اللهم سمعنا وأجبنا داعيك بمنك فلك الحمد، غفرانك ربنا واليك المصير، آمنا بالله وحده لا شريك له، وبرسوله محمد صلى الله عليه وآله وصدقنا وأجبنا داعى الله واتبعنا الرسول في موالاته مولانا ومولى المؤمنين، أمير المؤمنين على بن أبى طالب عبد الله وأخى رسوله، والصديق الأكبر،

والحجة على بريته، المؤيد به نبيه ودينه الحق المبين، علما لدين الله، وخازنا لعلمه، وعيبة غيب الله، وموضع سر الله، وأمين الله على خلقه، وشاهده في بريته . اللهم اننا سمعنا مناديا ينادى للإيمان أن آمنوا بربكم، فآمنا ربنا فاغفر لنا ذنوبنا وكفر عنا سيئاتنا وتوفنا مع الأبرار، ربنا وآتانا ما وعدتنا على رسلك ولا تخزنا يوم القيامة انك لا تخلف الميعاد.

فانا يا ربنا بمنك ولطفك أجبنا داعيك، واتبعنا الرسول وصدقناه وصدقنا مولى المؤمنين، وكفرنا بالجبث والطاغوت، فولنا ما تولينا، واحشرنا مع أئمتنا فانا بهم مؤمنون موقنون ولهم مسلمون . آما بسرهم وعلانيتهم، وشاهدتهم وغائبهم، وحيهم، ورضينا بهم أئمة وقادة وسادة، وحسابنا بهم بيننا وبين الله دون خلقه لانبغى بهم بدلا، ولا نتخذ من دونهم وليجة، وبرئنا الى الله من كل من نصب لهم حربا من الجن والإنس من الأولين والآخرين، وكفرنا بالجبث والطاغوت والأوثان الأربعة وأشياهم وأتباثهم وكل من والاهم من الجن والإنس من أول الدهر إلى آخره . اللهم انا نشهدك أنا ندين بمادان به محمد وآل محمد، صلى الله عليه وعليهم وقولنا ما قالوا، وديننا ما دانوا به، ما قالوا به قلنا، ومادانو به دنا، وما أنكروا أنكرنا ومن والوا والينا، ومن عادوا عادينا، ومن لعنوا لعنا، ومن تبرؤا منه تبرأنا منه، ومن ترحموا عليه، آمنا وسلمنا ورضينا واتبعنا موالينا صلوات الله عليهم . اللهم فتمم لنا ذلك ولا تسلبناه، واجعله مستقرا ثابتا عندنا، ولا تجعله مستعارا، وأحيما ما أحببتنا عليه وامتنا إذا أمتنا عليه، آل محمد أئمتنا، فبهم نأتم وإياهم نوالى، وعدوهم عدو الله نعاذي، فاجعلنا معهم في الدنيا والآخرة ومن المقربين، فانا بذلك راضون يا أرحم الراحمين .

Then prostrate and praise God one-hundred times and thank the Honorable the Exalted God one-hundred times while you are prostrating. Whoever does so is similar to those who were present there and pledged allegiance to the Prophet of God and Ali. They will have the same rank as that of the honest ones who acknowledged God and His Prophet with their love for their Master on that day, and they will be like those who were martyred with the Prophet of God, the Commander of the Faithful (Ali), Al-Hassan and Al-Hussein. They will be like the noble ones who were in the tent of the Riser (MGB)<sup>1</sup>

<sup>1</sup> Imam Mehdi (MGB)

from the Progeny of the Prophet and under his flag.

ثم تسجد وتمجد الله مائة مرة وتشكر الله عز وجل مائة مرة وأنت ساجد، فإنه من فعل ذلك كان كمن حضر ذلك اليوم وبإيع رسول الله صلى الله عليه وآله على ذلك، وكانت درجته مع درجة الصادقين الذين صدقوا الله ورسوله في موالاته مولاهم ذلك اليوم، وكان كمن استشهد مع رسول الله صلى الله عليه وآله وأمير المؤمنين صلى الله عليه ومع الحسن والحسين صلى الله عليهما، وكمن يكون تحت راية القائم صلى الله عليه وفي فسطاطه من النجباء والتقاء.

### Supplications for the Day of Eid ul-Ghadir

The following is reported by Muhammad ibn Ali al-Tarazy from his book narrated through a chain of documents on the authority of Abdullah ibn Ja'far al-Humayri, on the authority of Harun ibn Muslim, on the authority of Abil Hassan al-Laysy, on the authority of Abi Abdullah As-Sadiq (MGB) who said the following in the presence of some of his followers:

Do you know which is the day on which God honored Islam and expressed the Religion through it and let it be an Eid (Festival) for us and our friends and followers? They said, "O' our Master! Only God, his Prophet and the son of His Prophet know. Is it not the Eid ul-Fitr (the Fitr Festival)?" He (MGB) said, "No." They said, "Is it not Eid ul-Azha (the Azha Festival)?" He (MGB) said, "No. Although these two days are highly honored, thati sobler day since the Religion was clarified on it is the eighteenth day of Zil-Hajjih: When God's Prophet (MGB) returned from the farewell Hajj pilgrimage and reached Ghadir Khum, the Honorable the Exalted God ordered Gabriel (MGB) to descend to the Prophet (MGB) at noon of that day. He ordered him to announce the Trusteeship of the Commander of the Faithful Ali (MGB) and appoint him as a sign for the people after the Prophet to succeed him for the nation. Then Gabriel (MGB) descended and said, "O' my beloved Muhammad! God has sent you greetings and has said that you should establish the Trusteeship of Ali (MGB) today so that he may be a sign for his people after you for the people to turn to , and be the same to him as they are to you." Then the Prophet (MGB) said, "My beloved Gabriel! I am afraid that my companions may decide to take revenge from him and express what they have hidden in their minds. Thus Gabriel ascended to heaven and returned shortly afterwards by God's Order and said the following, *"O' Messenger. proclaim the (message) which hath been sent to You from Your Lord. If You didst not, You wouldst not have fulfilled and proclaimed His Mission. And Allah will defend You from men (who mean*

*mischief*).<sup>1</sup>

Then the Prophet (MGB) stood up frightened while his feet were burning from the heat. He (MGB) ordered that they clean the area on the ground around a tree. They did so. Then he (MGB) called the people to congregational prayer. The Muslims gathered there along with Abu Bakr, Umar, Uthman, the Emmigrants and the Helpers. Then the Prophet (MGB) stood up to deliver a sermon, announced the Trusteeship of Ali (MGB); obliged all the people to accept it; and informed them that God had ordered him to do so. Here some of the people said what they should not say and whispered together. Thus, a believer should make major ritual ablutions in the morning of this day, wear his best clean clothes, put on good scent as much as possible and say the following supplication:

### ومن الدعوات في يوم عيد الغدير

ما ذكرناه محمد بن علي الطرازي في كتابه رويناه باسنادنا الى عبد الله بن جعفر الحميري قال: حدثنا هارون بن مسلم، عن أبي الحسن الليثي، عن أبي عبد الله جعفر بن محمد عليهما السلام أنه قال لمن حضره من مواليه وشيعته . أتعرفون يوما شيد الله به الاسلام، وأظهر به منار الدين، وجعله عيدا لنا ولموالينا وشيعتنا؟ فقالوا: الله ورسوله وابن رسوله أعلم، أيوم الفطر هو يا سيدنا؟ قال: لا، قالوا: أيوم الأضحى هو؟ قال: لا، وهذان يومان جليلان شريفان ويوم منار الدين أشرف منهما، وهو اليوم الثامن عشر من ذي الحجة، وان رسول الله صلى الله عليه وآله لما انصرف من حجة الوداع وصار بغدير خم أمر الله عز وجل جبرئيل عليه السلام أن يهبط على النبي صلى الله عليه وآله وقت قيام الظهر من ذلك اليوم، وأمره أن يقوم بولاية أمير المؤمنين عليه السلام وأن ينصبه علما للناس بعده، وأن يستخلفه في أمته . فهبط إليه وقال له : حبيبي محمد ان الله يقرئك السلام، ويقول لك : قم في هذا اليوم بولاية على صلى الله عليه وآله ليكون علما لامتك بعدك، يرجعون إليه، ويكون لهم كآنت، فقال النبي صلى الله عليه وآله : حبيبي جبرئيل انى أخاف تغير أصحابي لما قد تروه وأن يبدوا ما يضمرون فيه . فخرج، وما لبث أن هبط بأمر الله فقال له: ﴿يا أيها الرسول بلغ ما انزل إليك من ربك وان لم تفعل فما بلغت رسالته والله يعصمك من الناس﴾<sup>2</sup>. فقام رسول الله صلى الله عليه وآله ذعرا مرعوبا خائفا من شدة

<sup>1</sup> The Holy Qur'an: Al-Maida 5:67.

<sup>2</sup> . 67 : المائدة

الرمضاء وقدماه تشويان، وأمر بأن ينظف الموضع ويقم ما تحت الدوح من الشوك وغيره، فغفل ذلك، ثم نادى بالصلاة جامعة، فاجتمع المسلمون وفيمن اجتمع أبو بكر وعمرو عثمان وسائر المهاجرين والأنصار . ثم قام خطيباً وذكر بعده الولاية، فألزمها للناس جميعاً فأعلمهم أمر الله بذلك فقال قوم ما قالوا وتناجوا بما أسروا .

فإذا كان صبيحة ذلك اليوم وجب الغسل في صدر نهاره، وأن يلبس المؤمن أنظف ثيابه وأفخرها ويتطيب امكانه وانبساط يده ثم يقول :

"O' my God! This is the day on which You honored us with the Mastery of Your Friend (MGB); made him the Commander of the Faithful; ordered us to accept his Mastery and his orders; and grab onto what brings us closer to You; and accept his orders and admonitions that bring us close to You. O' my God! We accept Your Orders and Your Admonitions. We hear and obey Your Prophet, we submit and are satisfied. We are the friends of Ali (MGB), we make friends with his friends as You ordered, and are the enemy of his enemies. We disown whomever he disowns, despise whoever he despises and like whomever he likes as You said. We follow him after the Prophet (MGB) as You ordered."

اللهم ان هذا اليوم شرفتنا فيه بولاية وليك على صلوات الله عليه وجعلته أمير المؤمنين وأمرتنا بموالاته وطاعته وأن نتمسك بما يقربنا اليك، ويزلفنا لديك أمره ونهيه . اللهم قد قبلنا أمرك ونهيك، وسمعنا وأطعنا لنبيك، وسلمنا ورضينا، فنحن موالى على صلوات الله عليه، وأولياؤه كما أمرت نواليه ونعادي من يعاديه، ونبرء ممن تبرء منه، ونبعض من أبغضه، ونحب من أحبه، وعلى صلى الله عليه مولانا كما قلت، وامامنا بعد نبينا صلى الله عليه وآله كما أمرت .

At noon sit down with tranquility, and say the following. "*Praise be to God!, the Cherisher and Sustainer of the worlds;*" <sup>1</sup>He favored us in His Religion with victory over those who deny, and His enemies, and gave us great blessings compared to many of those who are deviated. He guided us by His Prophet Muhammad (MGB), honored us by his Trustee and Caliph during his life and after his death – the Commander of the Faithful Ali

<sup>1</sup> The Holy Qur'an: Al-Fatiha 1:2.

(MGB). O' my God! Muhammad (MGB) is our Prophet as You decreed. Ali (MGB) is our Master as You decided. We are his followers and friends.”

فإذا كان وقت الزوال أخذت مجلسك بهدوء وسكون ووقار وهيبة واخبات وتقول : الحمد لله رب العالمين كما فضلنا في دينه على من جحد وعند، وفي نعيم الدنيا على كثير ممن عمد ، وهدانا بمحمد نبيه صلى الله عليه وآله، وشرفنا بوصيه وخليفته في حياته وبعد مماته، أمير المؤمنين صلى الله عليه. اللهم ان محمدا صلى الله عليه وآله نبينا كما أمرت، وعليها صلى الله عليه مولانا كما أقمتم، ونحن مواليه وأولياؤه.

Then stand up and say two units of prayer in gratitude to the Sublime God. Recite the Opening Chapter in the first unit and recite the Chapters *"We have indeed revealed this (Message) in the Night of Destiny:"*<sup>1</sup> and *"Say: He is Allah, the One and Only"*

<sup>2</sup>Then say the hand-raised supplications, then bow down, finish the prayer, say the salutations<sup>3</sup>, and prostrate yourself in adoration, and say the following when prostrating, “O' my God! You alone I worship and to You alone I humble myself, and to You I prostrate. We follow the nation of Abraham (MGB) and the religion of Muhammad and his Trustees (MGB). We are Muslims, not of the atheists, nor those who deny God. O' my God! Please damn those who deny God, those who disagree and those who oppose Your Orders and the orders of Your Prophet (MGB). O' my God! Please damn those who were hostile to them – such extensive damnation whose beginning is without cessation and whose end is without any break through. O' my God! Please bestow Your Blessings on Muhammad and his Progeny and make us steadfast in Your Love, love for Your Prophet and his family, and love for the Commander of the Faithful. O' my God! Please grant us the good of this world, and the good of the Hereafter with the best afterlife. O' our Master and Gaurdian!”

<sup>1</sup> The Holy Qur'an: Al-Qadr 97:1.

<sup>2</sup> The Holy Qur'an: Al-Ikhlās 112:1.

<sup>3</sup> Asalamu Alyak Ayahul Nabi va Rahmatullahe va Barakatuh. Asalamu Alayna va ala Ebadillah Asalehin, Asalamu Alaykum va Rahmatullah va Barakatuh.

Then eat, drink and be happy, feed your brothers and be kind to them, and fulfill the needs of your brethren to exalt this day in opposition to those who express sorrow and grief on that day – may God increase their sorrow.

ثم تقوم وتصلى شكرا لله تعالى ركعتين، تقرأ في الأولى الحمد، و (إنا أنزلناه في ليلة القدر)، (قل هو الله أحد) كما أنزلنا لا كما نقصنا، ثم تقنت وتركع وتتم الصلاة وتسلم وتخر ساجدا، وتقول في سجودك: اللهم إياك نعبد ولك نخضع ولك نسجد، على ملة إبراهيم ودين محمد وولاية علي صلواتك عليهم أجمعين، حنفاء مسلمين وما نحن من المشركين ولا من الجاحدين. اللهم العن الجاحدين المعاندين المخالفين لأمرك وأمر رسولك صلى الله عليه وآله، اللهم العن المتغضين لهم لعن لعنا كثيرا، لا ينقطع أوله ولا ينفذ آخره. اللهم صل على محمد وآله، وثبتنا على مولاتك وموالاته رسولك وآل رسولك وموالاته أمير المؤمنين صلوات الله عليهم، اللهم آتنا في الدنيا حسنة وفي الآخرة حسنة وأحسن منقلبنا يا سيدنا ومولانا.

ثم كل واشرب وأظهر السرور وأطعم اخوانك، وأكثر برهم واقض حوائج اخوانك، اعظاما ليومك، وخلافا على أظهر فيه الاعتماد والحزن ضاعف الله حزنه وغمه.

### Supplications for the Day of Ghadir

The following is reported from Muhammad Ali al-Tarazy's book through a chain of documents on the authority of Abil Hassan Abdul Qahir, on the authority of Abi Ibrahim Musa ibn Ja'far and Abi Ja'far, on the authority of Abul Hassan ibn Hisan al-Vasity, on the authority of Ali ibn al-Hassan al-Abdy, on the authority of Aba Abdullah Ja'far ibn Muhammad as-Sadiq (MGB), on the authority of his fathers and forefathers (MGB), "Fasting on the Festival of Ghadir equals fasting for the whole age of this world. Although man does not live for the whole life of this world, anyone who fasts on that day can gain that reward. And fasting on that day equals one-hundred times of performing the Umrah pilgrimafe and one-hundred times of the Hajj pilgrimage in the sight of God the Honorable the Exalted. That is the Eid (Festival) for God the Great! The Honorable the Exalted God did not appoint any Prophet without having established this day as an Eid for him. He has

made its sacredness clear in the heavens by calling it the Day of the Covenant taken. He has called it the Day of the Taken Covenant and the group present on the earth. Whoever says two units of prayer half an hour before sunset on this day and in each unit recites the Opening Chapter ten times, recites "Say: He is Allah, the One and Only" ten times, recites the following "We have indeed revealed this (Message) in the Night of Destiny:"<sup>1</sup> ten times, and says the Ayat ul-Kursi ten times this would be equal to one-hundred thousand times of Hajj and Umrah pilgrimages near God, and none of the needs of this world and the Hereafter that He asks God the Honorable the Exalted to fulfill would be left unfulfilled as God wills with easiness and good health. Whoever feeds a believer to break his fast it would be as if he has fed as many Prophets, truthful ones and martyrs, and the righteous ones in the shrine of the Honorable the Exalted God, and has given them a drink on a day of privation when one Dirham is worth one hundred thousand times its original worth. Then he added, "You may think that God the Honorable the Exalted has created a day nobler than this day. No. By God no. By God no."

Then he (MGB) said the following. Say the following supplications when you meet your believing brethren:

ومن الدعوات في يوم الغدير ما نقلناه من كتاب محمد بن علي الطرازي أيضا باسناده إلى أبي الحسن عبد القاهر بواب مولانا أبي ابراهيم موسى بن جعفر وأبي جعفر محمد بن علي عليهما السلام قال: حدثنا أبو الحسن علي بن حسان الواسطي بواسط في سنة ثلاثمائة قال: حدثني علي بن الحسن العبدى قال: سمعت أبا عبد الله جعفر بن محمد الصادق عليه الصلاة والسلام وعلى آباءه وأبنائه يقول: صوم يوم غدير خم يعدل صيام عمر الدنيا، لو عاش انسان عمر الدنيا، ثم لو صام ما عمرت الدنيا لكان له ثواب ذلك وصيامه يعدل عند الله عز وجل مائة حجة ومائة عمرة، وهو عيد الله الأكبر، وما بعث الله عز وجل نبيا الا وتبعيد في هذا اليوم، وعرف حرمة، واسمه في السماء يوم العهد المعهود، وفي الأرض يوم الميثاق المأخوذ والجمع المشهود. ومن صلى فيه ركعتين من قبل أن تزول الشمس بنصف ساعة شكرا لله عز وجل، ويقرأ في كل ركعة سورة الحمد عشرا و(قل هو الله أحد) عشرا، و(إنا أنزلناه في ليلة القدر) عشرا، وآية الكرسي عشرا، عدلت عند الله عز وجل مائة ألف حجة ومائة ألف عمرة. وما

<sup>1</sup> The Holy Qur'an: Al-Qadr 97:1.

سأل الله عز وجل حاجة من حوائج الدنيا والآخرة كائنة ما كانت الا أتى الله عز وجل على قضائها في يسر وعافية، ومن فطر مؤمنا كان له ثواب من أطمع بعددهم من النبيين والصدقيين والشهداء والصالحين في حرم الله عز وجل وسقاهم في يوم ذى مسغبة، والدرهم فيه بمائة ألف درهم، ثم قال: لعلك ترى أن الله عز وجل خلق يوما أعظم حرمة منه؟ لا والله، لا والله، لا والله، ثم قال: وليكن من قولك إذا لقيت أخاك المؤمن:

"Praise be to God who honored us with this day, and included us amongst the believers. Praise be to God who blessed us to be amongst those who honor the Promise which He made us make with Him. Praise be to God who blessed us to be amongst those who honor His Covenant which He established with us including the issue of Trusteeship and those in Charge of His Affairs, and standing firm on His Justice and did not let us be amongst those who deny the Day of the Judgment."

الحمد لله الذي أكرمنا بهذا اليوم، وجعلنا من المؤمنين، وجعلنا من الموفين بعهده الذي عهدته إلينا، وميثاقه الذي واثقنا به من ولاية ولاة أمره، والقوام بقسطه، ولم يجعلنا من الجاحدين والمكذبين بيوم الدين

Then he (MGB) added, "And for supplications after the two units of prayer say the following, *'Our Lord! we have heard the call of one calling (Us) to Faith, 'Believe ye in the Lord,' and we have believed. Our Lord! Forgive us our sins, blot out from us our iniquities, and take to Yourself our souls in the company of the righteous. Our Lord! Grant us what You didst promise unto us through Your apostles, and save us from shame on the Day of Judgment: For You never breakest Your promise.'*"<sup>1</sup> O' my God! I take You as witness. You suffice as a witness for me. I take Your angels, the carriers of Your Throne, the controllers of Your heavens and earth as witnesses that You are God and there are no Gods but You. You are the one besides whose Noble Face none is worshipped! There is no God but You! O' He who is Worshipped and there is no one else to worship but You. You are Sublime and You are high indeed are You exalted above what the evil-doers say! "Exalted and Great (beyond measure)!"<sup>2</sup> And I bear witness that Muhammad (MGB) is Your Servant and Your Prophet. I bear

<sup>1</sup> The Holy Qur'an: Al-i-Imran 3:193-194.

<sup>2</sup> The Holy Qur'an: Al-Isra 17:43.

witness that Ali is the Commander of the Faithful. He is their friend, and master and he is my master.

O' our Lord! We heard the call and acknowledge the caller who is Your Prophet (MGB). He called based on Your Order and declared the mastery of the Commander of the Faithful about which You had admonished him that You would be angry with him if he does not deliver this message, and that You will protect him from the people if he does. So he delivered this message and declared, "Whoever I am the Master of, Ali is the Master of. Whoever I am the Guardian of, Ali is the Guardian of! Whoever I am the Prophet of, Ali is the Commander of!" O' our Lord! We positively respond to the call of Muhammad - the conveyor of good tidings, the warner, Your servant whom You blessed, and established as an example for the Children of Israel. O' our Lord! We believe and follow our master, our guardian, our guide, the one who invites us and invites the people, and in Your Straight Path, Your Bright Path through which he and his followers call us to You. "...Exalted is Allah far above the things they associate with Him!"<sup>1</sup> Some doubt his Mastery and Order of their Lord by finding associates other than him.

O' my God! Please bear witness that Ali ibn Abi Talib (MGB) is the Divine Leader – the guide, the guider and the guided about whom You said the following in Your Book, "*And verily, it is in the Mother of the Book, in Our Presence, high (in dignity), full of wisdom.*"<sup>2</sup> O' my God! We bear witness that he is Your Guiding Servant after Your Prophet – the conveyor of good tidings, the warner, the right path and the Divine Leader of the believers, leader of those with white-foreheads<sup>3</sup>, Your Clear Proof, Your Speaking Tongue to the people on Your Behalf, one standing firm on justice after Your Prophet who propagates Your Religion, the Treasure of Your Knowledge, the seat of Your Revelations, Your Servant, Your Trusted One, who has made a covenant when You took covenant from Your Messengers witnessing to and sincere in his belief of Your Oneness. For You are God.. There is no God but You. Muhammad is Your Servant and Prophet. And Ali is the Commander of the Faithful. You established confessing to His Mastery as the perfection of belief in Your Oneness and sincerity for you and the completion of Your Religion and the perfection of Your Blessings for all Your creatures. You said the following and

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<sup>1</sup> The Holy Qur'an: Al-Tur 52:43.

<sup>2</sup> The Holy Qur'an: Al-Zukhruf 43:4.

<sup>3</sup> "Qa'ed al-Qur-II-Muhaj'jelin" – those who are proud of their deeds. Some have interpreted this to refer to those whose hands, feet and foreheads are white due to extended prostrations.

whatever you say is right. "This day have I perfected your religion for you, completed My Favor upon you, and have chosen for you Islam as your religion."<sup>1</sup> Praise belongs to You for Your Favor upon us in sincere utterance of Your Oneness, and the Mastery of Your Friend upon us after Your Prophet - the one who gives good tidings, the one who warns. You were pleased with Islam as our Religion due to our master, and perfected Your Blessings with the renewal of Your Promise and Covenant, and its reminder. Let us be amongst the sincere ones who acknowledge Your Promise and Covenant, who adhere to this and do not let us be amongst the deserters and those who refute the Day of Judgment. Do not place us amongst those who change and manipulate things, who cut the ears of the animals, change God's Creation who have been overcome by Satan, have forgotten God's Remembrance and have deviated from the Right Path."

ثم قال: وليكن من دعائك في دبر الركعتين أن تقول: ربنا اننا سمعنا مناديا ينادى للإيمان أن آمنوا بربكم فآمننا، ربنا فاغفر لنا ذنوبنا وكفر عنا سيئاتنا وتوفنا مع الأبرار، ربنا وآتنا ما وعدتنا على رسلك ولا تخزننا يوم القيامة انك لا تخلف الميعاد. <sup>2</sup> اللهم انى أشهدك وكفى بك شهيدا، واشهد ملائكتك وحملة عرشك وسكان سمواتك وأرضك بأنك أنت الله لا اله الا أنت، المعبود الذي ليس وجهك الكريم، لا اله الا أنت المعبود لا معبود سواك، تعاليت عما يقول الظالمون علوا كبيرا. وأشهد أن محمدا عبدك ورسولك، وأشهد أن عليا أمير المؤمنين ووليهم ومولاهم ومولاي، ربنا سمعنا النداء، وصدقنا المنادى، رسولك صلى الله عليه وآله، إذ نادى نداء عنك بالذى أمرته أن يبلغ عنك ما أنزلت إليه من موالاة ولى المؤمنين وحذرته وأنذرته ان لم يبلغ أن تسخط عليه، وأنه إذا بلغ رسالاتك عصمته من الناس. فنادى مبلغا وحيك ورسالاتك: الأ من كنت مولاه فعلى مولاه، ومن كنت وليه فعلى وليه، ومن كنت نبيه فعلى أميره. ربنا قد أجبتنا داعيك النذير المنذر محمدا عبدك الذي أنعمت عليه، وجعلته مثلا لبنى إسرائيل، ربنا آمننا واتبعنا مولانا وولينا وهاديننا وداعينا وداعي الأنام وصراطك السوى المستقيم، محجتك البيضاء، وسبيلك الداعي إليك على بصيرة هو ومن اتبعه، وسبحان الله عما يشركون بولايته وبأمره ربهم باتخاذ الولايج من دونه. فأشهد يا الهي أن الإمام الهادي المرشد الرشيد على بن أبى طالب صلوات الله عليه أمير المؤمنين، الذي ذكرته في كتابك فقلت: وانه في أم الكتاب لدينا لعلى

<sup>1</sup> The Holy Qur'an: Al-Maida 5:3.

<sup>2</sup> آل عمران ١٩٤-١٩٣

حكيم<sup>١</sup>. اللهم فانا نشهد بأنه عبدك الهادى من بعد نبيك النذير المنذر، والصرراط المستقيم وإمام المؤمنين، وقائد الغر المحجلين، وحجتك البالغة، ولسانك المعبر عنك في خلقك، والقائم بالقسط بعد نبيك، وديان دينك، وخازن علمك، وعيبة وحيك، وعبدك وأمينك المأمون المأخوذ ميثاقه مع ميثاقك وميثاق رسلك من خلقك وبريتك بالشهادة والإخلاص بالوحدانية. بأنك أنت الله لا اله الا أنت، ومحمد عبدك ورسولك وعلى أمير المؤمنين، وجعلت الإقرار بولايته تمام توحيدك والإخلاص لك بوحدانيتك واكمال دينك وتمام نعمتك على جميع خلقك، فقلت وقولك الحق اليوم أكملت لكم دينكم وأتممت عليكم نعمتي ورضيت لكم الإسلام ديناً<sup>٢</sup>. فلك الحمد على ما مننت به علينا من الإخلاص لك بوحدانيتك، وجدت علينا بموالاته وليك الهادى من بعد نبيك النذير المنذر، ورضيت لنا الإسلام ديناً بمولانا وأتممت علينا نعمتك بالذي جددت لنا عهدك وميثاقك، وذكرتنا ذلك. وجعلتنا من أهل الإخلاص والتصديق لعهدك وميثاقك، ومن أهل الوفاء بذلك، ولم تجعلنا من الناكثين والمكذبين بيوم الدين، ولم تجعلنا من المغيرين والمبدلين والمحرفين والمبتكين آذان الأنعام، والمغيرين خلق الله، ومن الذين استحوذ عليهم الشيطان فأنساهم ذكر الله، وصددهم عن السبيل والصرراط المستقيم.

Say the following often, "O' my God! Please damn those who deny God, the deserters, the ones who change, the liars and those who refute - those who lie about the Resurrection Day from the first and the last generations."

Then say, "O' my God! Praise belongs to You over Your Blessings to us that which You guided us towards friendship with those in charge of Your Affairs after Your Prophet, and the guiding Divine Leaders whom You established as the pillars of the profession of Your Unity, signs of true guidance, pillars of virtue, the most trustworthy strong-holds, the perfection of Your Religion, the completion of Your Blessings, those by whom and through whose Mastery You chose Islam as our religion. O' our Lord! Praise belongs to You. We believe in You and we certify Your Prophet – the Messenger, the one who gives good tidings, the one who warns. We follow the guides after the one who gives good tidings, the one who warns. We shall be friends with their friends and enemy of their enemies. Please separate us from those who deny God, the deserters and

<sup>١</sup> الزخرف ١٤

<sup>٢</sup> . 3 : المائدة

those who refute the Day of the Judgment. O' my God! O' Truthful in promise! O' He who never breaks His Promise. O' He who shines in Splendour every day! It was You who completed Your Blessings for us by the Mastery of Your Friends - those to whom Your Servants are responsible, since You have said, *"Then, shall ye be questioned that Day about the joy (ye indulged in!)."*<sup>1</sup> and said, *"But stop them, for they must be asked:"*<sup>2</sup> You Favored with sincere testimony to the Mastery of Your Friends who are the ones who give good tidings, the ones who warn, and the luminous lanterns. You perfected the Religion by their Mastery and disowning their enemies. You perfected the Blessings for us by renewing their Covenant and by reminding us of our testimony in the beginning of Creation. You let us be of those who answer in the positive, and reminded us about our promise and covenant, and did not let us forget it and said, *"When Your Lord drew forth from the Children of Adam - from their loins - their descendants, and made them testify concerning themselves, (saying): "Am I not your Lord (who cherishes and sustains you)?"- They said: "Yea! We do testify!"*<sup>3</sup>

We bear witness to Your Favor that You are God. There are no Gods but You. You are our Lord and Your Servant and Prophet Muhammad (MGB) is our Prophet. We bear witness that the Commander of the Faithful Ali (MGB) is our Guardian and Master. We bear witness to the Mastery of our Master and our Guardian from the progeny of Your Prophet, and from the lineage of our Master - the Commander of the Faithful Ali ibn Abi Talib (MGB) - who is Your Servant whom You blessed!

You established him as Knowing and Wise in the Mother of the Book that is near You and established him as a sign for Your Prophet and as one of the main signs. He is the great news about whom many people had differences.

He is that great news from which they turned their faces away and about which they shall be questioned on the Resurrection Day. He is the Perfection of Your Blessings for whom Your Servants shall be stopped and questioned.

O' my God! As You honored us with the blessing of being guided to their recognition, please honor us and bestow Your Blessings on Muhammad and his Progeny, bless us on this day in which You reminded us of Your Promise and Your Covenant! Please complete our religion and perfect Your Blessings for us.

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<sup>1</sup> The Holy Qur'an: Al-Takathur 102:8.

<sup>2</sup> The Holy Qur'an: As-Saffat 37:24.

<sup>3</sup> The Holy Qur'an: Al-A'raf 7:172.

Please let us be amongst those whose prayers are answered and are sincere in their belief to Your Oneness, and those with true faith, acknowledging the Mastery of Your Friends, and disowning Your enemies, the enemies of Your Friends, those who deny God and those who refute the Day of the Judgment.

O' Lord! I ask You for the perfection of the Blessings which You have granted us. Please do not let us be amongst those who oppose and do not let us join those who refute the Day of the Judgment. Please let us take a true step along with the virtuous ones. Please grant us mercy from Your own Presence; and let us have a leader from the pious people until the Judgment Day - the day on which all the people are called along with their leaders. And place us in the shade of the pious people - the guides after the conveyor of good tidings, the warners, the Divine Leaders who invite to guidance. Please do not let us be amongst the liars who invite towards the Fire and are disgraced along with their friends on the Resurrection Day.

O' our Lord! Please resurrect us amongst those who are guided and resurrect us when You do so faithfully to Your Pledge and the Covenant taken from us regarding friendship with Your Trustees, and disowning from Your enemies who refute the Day of Judgment, and the deserters of Your Covenant, and let us die in this way. Please keep us on the path of the Messenger and please firmly establish our true steps in immigration to them. Please let our lives be the best lives and let our deaths be the best deaths and let our transformations be the best transformations - in love for Your Friends and disowning from Your Enemies until You take away our lives with You pleased with us: And make our entry into Paradise a sure thing out of Your Mercy, and let us reside by You and turn to the House of Permanence out of Your Nobility!

without and hardship or strenuous efforts theirs. *O' Our Lord! You ordered us to obey him and obey those in charge of Your Affairs. You ordered us and said, "Obey Allah, and obey the Messenger, and those charged with authority among you."<sup>1</sup> You also said, "O' ye who believe! Fear Allah and be with those who are true (in word and deed)."<sup>2</sup> Our Lord! We hear and obey. Our Lord! Please firmly establish our steps and take to Yourself our souls in the company of the righteous as true Muslims who acknowledge Your Friends. "Our Lord!" (they say), "Let not our hearts deviate now after You have guided us, but grant us mercy from Your own Presence; for You are the Grantor of bounties without*

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<sup>1</sup> The Holy Qur'an: Al-Nisa 4:59.

<sup>2</sup> The Holy Qur'an: Al-Tauba 9:119.

*measure.*"<sup>1</sup> O' our Lord! We believe in You and we acknowledge Your Prophet: Your Friend and those after Your Prophet are our Guardians. And Your Friend is the master of the believers Ali ibn Abi Talib (MGB) - the Divine Leader – the guide after the Prophet - the conveyor of good tidings, the warner, and the luminous lantern.

O' our Lord! You have let us be faithful to Your Pledge by Your Favor and Kindness to us. So please *"Our Lord! Forgive us our sins, blot out from us our iniquities, and take to Yourself our souls in the company of the righteous. Our Lord! Grant us what You didst promise unto us through Your apostles, and save us from shame on the Day of Judgment: For You never breakest Your promise.*"<sup>2</sup> O' our Lord! We believe in You, we are loyal to Your pledge and we acknowledge Your Prophet.

We follow those in charge of the affairs after Your Prophet, we shall be friends with Your Friends and we shall oppose Your enemies. Please then write us down amongst those who bear witness. And resurrect us along with the Leaders to Guidance from the Progeny of Prophet Muhammad - the conveyor of good tidings, the warner. O' Lord! We believe in them private or public, present or absent, living or dead! We are pleased with them as our Divine Leaders and Masters. We shall never seek anyone but them, and shall not take any confidants but them.

O' our Lord! Please let us live with their love, disowning their enemies, and submission to and obedience to them. Please let us die in a state of loyalty to them in promise and covenant for You, love for them, certifying and submitting to them - not those who deny God, the deserters and those who refute. O' my God! I ask You by the right that You put near them, and made them superior to all the people of the world. Please bless us on this day in which You honored us by acting upon Your Promise and the Covenant to love Your Friends. And favor us by granting us Your Bounties. Please make it a place of sojourn for us, and never take it away and do not let it be a place of departure for us as you said, *"here is a place of sojourn and a place of departure."*<sup>3</sup> And let it be firmly established. O' God! Please bless use with the victory of Your Religion with the guide from the Progeny of Your Prophet who shall rise to direct us out of deviation. Please put us under his flag and inculde us amongst the true martyrs killed in Your Path and in aiding Your Religion."

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<sup>1</sup> The Holy Qur'an: Al-i-Imran 3:8.

<sup>2</sup> The Holy Qur'an: Al-i-Imran 3:193-194.

<sup>3</sup> The Holy Qur'an: Al-An'am 6:98.

وأكثر من قولك : اللهم العن الجاحدين والناكثين والمغيرين والمبدلين والمكذبين، الذين يكذبون بيوم الدين من الأولين والآخرين .

ثم قل : اللهم لك الحمد على نعمتك علينا بالذي هديتنا إلى موالاة ولاية أمرك من بعد نبيك، والأئمة الهادين الذين جعلتهم أركاناً لتوحيدك، وأعلام الهدى ومنار التقوى، والعروة الوثقى، وكمال دينك، وتمام نعمتك، ومن بهم وبموالاتهم رضيت لنا الإسلام ديناً، ربنا فلك الحمد .  
 آمننا بك وصدقنا بنبيك الرسول النذير المنذر، واتبعنا الهادي من بعد النذير المنذر، ووالينا وليهم وعادين عدوهم، وبرئنا من الجاحدين والناكثين والمكذبين بيوم الدين . اللهم فكما كان من شأنك يا صادق الوعد، يامن لا يخلف الميعاد، يامن هو كل يوم في شأن، أن أتممت علينا نعمتك بموالاة أوليائك، المسؤول عنهم عبادك، فانك قلت ( : ولتسلن يومئذ عن النعيم ) ، وقلت ( : وقفوههم انهم مسؤولون . ومننت بشهادة الإخلاص لك بولاية أوليائك الهداة من بعد النذير المنذر، السراج المنير، وأكملت لنا الدين بموالاتهم والبراءة من عدوهم، وأتممت علينا النعم بالذي جددت لنا عهدك، وذكرتنا ميثاقك المأخوذ منا في مبتداء خلقك ايانا . وجعلتنا من أهل الاجابة، وذكرتنا العهد والميثاق، ولم تنسنا ذكرك، فانك قلت ( : وإخذ ربك من بني آدم من ظهورهم ذريتهم وأشهدهم على أنفسهم الست بربكم قالوا بلى . ) شهدنا بمنك بأنك أنت الله لا اله الا أنت ربنا وأن محمداً عبدك ورسولك نبينا، وأن علياً أمير المؤمنين ولينا ومولانا، وشهدنا بالولاية لولينا ومولانا من ذرية نبيك من صلب ولينا ومولانا علي بن أبي طالب أمير المؤمنين عبدك الذي أنعمت عليه .

وجعلته في أم الكتاب لديك علياً حكيماً، وجعلته آية لنبيك وآية من آياتك الكبرى، والنبأ العظيم الذي هم فيه مختلفون، والنبأ العظيم الذي هم عنه معرضون، وعنه يوم القيامة مسؤولون، وتمام نعمتك التي عنها يسأل عبادك إذ هم موقوفون، وعن النعيم مسؤولون . اللهم وكما كان من شأنك ما أنعمت علينا بالهداية إلى معرفتهم، فليكن من شأنك أن تصلى على محمد وآل محمد وأن تبارك لنا في يومنا هذا الذي ذكرتنا فيه عهدك وميثاقك، وأكملت لنا ديننا وأتممت علينا نعمتك، وجعلتنا بنعمتك من أهل الإجابة والإخلاص بوحدانيتك، ومن أهل الإيمان والتصديق بولاية أوليائك والبراءة من أعدائك وأعداء أوليائك الجاحدين المكذبين بيوم

الدين . فأسألك يا رب تمام ما أنعمت علينا ولا تجعلنا من المعاندين، ولا تلحقنا بالمكذبين بيوم الدين، واجعل لنا قدم صدق مع المتقين . واجعل لنا من لدنك رحمة واجعل لنا من المتقين إماما إلى يوم الدين، يوم يدعى كل أناس بإمامهم، واجعلنا في ظل القوم المتقين الهداة بعد النذير المنذر والبشير، الأئمة الدعاة إلى الهدى، ولا تجعلنا من المكذبين الدعاة إلى النار، وهم يوم القيامة وأوليائهم من المقبوحين . ربنا فاحشرنا في زمرة الهادي المهدي وأحيانا ما أحييتنا على الوفاء بعهدك وميثاقك المأخوذ منا على موالاة أوليائك، والبراءة من أعدائك المكذبين بيوم الدين، والناكثين بميثاقك، وتوفنا على ذلك، واجعل لنا مع الرسول سبيلا، اثبت لنا قدم صدق في الهجرة إليهم . اجعل محيانا خير المحيا ومماتنا خير الممات ومنقلبنا خير المنقلب، على موالاة أوليائك والبراءة من أعدائك، حتى تتوفانا وأنت عنا راض، قد أوجبت لنا الخلود في جنتك برحمتك والمثوى في جوارك والإنابة إلى دار المقامة من فضلك، لا يمسننا فيها نصب ولا يمسننا فيها لغوب . ربنا انك أمرتنا بطاعة ولاة أمرك، وأمرتنا أن نكون مع الصادقين، فقلت: (أطيعوا الله وأطيعوا الرسول وأولى الأمر منكم) ، وقلت: )يا أيها الذين آمنوا اتقوا الله وكونوا مع الصادقين ربنا سمعنا وأطعنا ربنا ثبت أقدامنا وتوفنا مع الأبرار، مسلمين مسلمين مصدقين لأوليائك، "ولا ترغ قلوبنا بعد إزهديتنا وهب لنا من لدنك رحمة انك أنت الوهاب،" \* ربنا آمنة بك وصدقنا نبيك، ووالينا وليك والأولياء من بعد نبيك، ووليك مولى المؤمنين على بن أبي طالب صلوات الله عليه، والإمام الهادي من بعد الرسول النذير المنذر والسراج المنير . ربنا فكما كان من شأنك أن جعلتنا من أهل الوفاء بعهدك بمنك علينا ولطفك لنا، فليكن من شأنك أن تغفر لنا ذنوبنا وتكفر عنا سيئاتنا وتوفنا مع الأبرار، ربنا وآتنا ما وعدتنا على رسلك ولا تخزنا يوم القيامة انك لا تخلف الميعاد. ربنا آمنة بك، ووفينا بعهدك، وصدقنا رسلك، واتبعنا ولاة الأمر من بعد رسلك، ووالينا أوليائك، وعاديننا أعداءك فاكثبنا مع الشاهدين، واحشرنا مع الأئمة الهداة من آل محمد الرسول البشير النذير . آمنة يا رب بسرهم وعلانيتهم، وشاهدهم وغائبهم، وبيحهم وميتهم، ورضينا بهم أئمة وسادة وقادة لا نبتغى بهم بدلا ولا نتخذ من دونهم ولائج أبدا. ربنا فأحيانا ما أحييتنا على موالاتهم، والبراءة من أعدائهم، والتسليم لهم والرد إليهم، وتوفنا إذا توفيتنا على الوفاء لك لهم بالعهد والميثاق، والموالاة لهم والتصديق والتسليم لهم، غير جاحدين ولا ناكثين ولا مكذبين . اللهم انى أسألك بالحق الذى جعلته

عندهم، وبالذي فضلتهم على العالمين جميعا، أن تبارك لنا في يومنا هذا الذي أكرمنا فيه بالوفاء لعهدك، الذي عهدت إلينا والميثاق الذي واثقتنا به من موالاة أوليائك وتمن علينا بنعمتك، وتجعله عندنا مستقرا ثابتا ولا تسلبناه أبدا، ولا تجعله عندنا مستودعا فانك قلت :  
فمستقر ومستودع ، فاجعله مستقرا ثابتا . وارزقنا نصر دينك مع ولي هاد من أهل بيت نبيك قائما  
رشيدا هاديا مهديا من الضلالة إلى الهديا واجعلنا تحت رايته وفي زمرة شهداء صادقين،  
مقتولين في سبيلك وعلى نصره دينك .

Then ask for the fulfillment of your needs for this world and the Hereafter. I swear by God, by God and by God that they will be fulfilled if God the Sublime wills. Do not hinder to do good deeds on this day and even rush to do so.

The following supplications for the day of Eid ul-Ghadir (the Ghadir Festival) were found in an old book on worshipping.

"O' my God! O' Lord of the heavens and the earth! O' Lord of the Great Light! and the Lord of the ocean filled with swell! Lord of the great even and Lord of the high odd! Glory be to You - He who revealed the Torah, the Bible, the Psalms and the Grand Qur'an! Lord of whatever is in the seven heavens! Lord of whatever is on the earth. There are no other gods therein. The Compeller of whatever is in the heavens and the earth. There are no other compellers for them but You. The King of all that is in the heavens, and the King of all that is in the earth. There are no other kings therein but You. O' my God! I ask You by Your Grand Name, and by the Light of Your Noble Face and by Your Eternal Sovereignty! By Your Name for which You illuminated the heavens and the earths. By Your Name by which You put in order the affairs from the beginning to the end. O' the Living before any life began! O' the Living after all life ends! O' the Living when there was no life but You. O' Ever-Alive! O' the Self-Subsisting! O' the One! O' Eternal, Absolute! O' the One! O' the Odd! O' Compassionate! O' Merciful! Please forgive our sins. Please provide an easy way out of our affairs. Please firmly establish me on the religion of Your Prophet Muhammad (MGB). And let our deeds be elevated and accepted. Grant us what You granted Your Friends and those who obey You and Your Servants in the ranks of the righteous.

We believe in You, rely upon You, and to You is our return. Please collect all that is good for us by Your Might and Strength and remove all that is evil from us by Your Favor and Mercy. O' Giver! O' Bestower! O' Creator of the heavens and the earth! O' Lord of Majesty, Bounty and Honor! You give good to

whomever You please and fend off evil from whomever You please. Please grant us all the good that we have asked for and favor us with Your Mercy - O' the Most Compassionate, Most Merciful. I am inclined to You. There is no Change or Power except with God - the Sublime the Supreme. O' my God! Please expand my breast through the Qur'an, make my tongue eloquent by the Qur'an, enlighten my sight by the Qur'an, employ my body for the Qur'an, and help me carry out its duty as long as You keep me alive for 'There is no Change or Power except with You'. O' my God! O' He who extended what is extended, established what is established, and destroyed what is destroyed. O' Compeller of the hearts towards their nature, wretched or prosperous! O' Expander of Mercy for the righteous ones! Please bestow the noblest of Your Blessings, Your Best Bounties and Kindness, Your Salutations and Mercy on Muhammad – Your Servant and Prophet who opened what was shut, finished what was past, conquered the right with the right, and fended off the troops of the wrong! You burdened him with a heavy load and he carried out Your Orders and pleased You without any setback. He did not violate Your Honor and safeguarded Your Pledge. He carried out Your Orders as he is Your entrusted trust, witness of the Day of Religion, and appointed by You as a form of mercy for all the people. O' my God! Please bestow him a vast place near You, grant him satisfaction after his contentment, and reward him the light of Your Rewards and Bestowals. O' my God! Please perfect Your Promise by appointing him with his intercession accepted by You, his words pleasing You, his logic fair, his speech complete and his proofs and reason great. O' my God! Please let us be amongst those who listen to and obey, of his sincere friends and his companions. O' my God! Please express our greetings to him, and return his answer to us. O' my God! I am weak. Please strengthen my weakness with Your Pleasure and grab me and lead me towards good, and let my submission be in Your Ultimate Pleasure. O' my God! I am weak, so please give me strength. I am debased, so please honor me. I am poor so please provide for my sustenance."

Then say the following one-hundred times, "O' my God! I ask from You Paradise. O' my God! I take refuge in You from the Fire."

Then say, "O' my God! I ask You by the fact that You are God! There is no God but You. You are the Only who has no associate. And You are the Most Compassionate Most Merciful! I ask You by the fact that You are One, Eternal, Absolute! You do not give birth, nor are You born. There is none like unto You. I ask You to forgive all my sins, minor or major, perfectly forgiven. O' the Most Compassionate, Most

Merciful."

Then say the following four times, "O' my God! I take You and the carriers of Your Throne, Your angels and all Your creatures as witnesses. I bear witness that You are God! There is no God but You. You are the Only who has no associate. And I believe in You. I rely on You; I ask You for forgiveness, and I repent to You."

ثم سل بعد ذلك حوائجك للآخرة والدنيا، فانها والله والله والله مقضية في هذا اليوم، ولا تتعد عن الخير، وسارع الى ذلك ان شاء الله تعالى .

ومن الدعوات في يوم الغدير ما وجدناه في نسخة عتيقة من كتب العبادات : اللهم رب السماوات والأرض، ورب النور العظيم، ورب البحر المسجور، ورب الشفع الكبير، ورب الوتر الرفيع سبحانه منزل التوراة والإنجيل والزبور والقرآن العظيم، اله من في السماوات السبع، واله من في الأرض لا اله فيهما غيرك، جبار من في السماوات والأرض، لا جبار فيهما غيرك، ملك من في السماوات والأرض لا ملك فيهما غيرك . أسألك باسمك العظيم وبنور وجهك الكريم، وبملك القديم، وباسمك الذي أشرقت له السماوات والأرضون، وباسمك الذي أصلحت به أمور الأولين والآخرين . يا حي قبل كل حي، يا حي بعد كل حي، يا حي حين لا حي إلا أنت يا حي يا قيوم، يا أحد يا صمد يا فرد يا وتر يا رحمان يا رحيم، اغفر لنا ذنوبنا، واجعل لنا من أمورنا فرجا من أمورنا فرجا ومخرجا، واستقبلنا على هدى نبيك محمد صلى الله عليه وآله، واجعل عملنا في المرفوع المتقبل . وهب لنا ما وهبت لأوليائك وأهل طاعتك وعبادك الصالحين من خلقك، فانا بك مؤمنون، وعليك متوكلون، ومصيرنا اليك، واجمع لنا الخير كله بحولك وقوتك، واصرف عنا الشر كله بمنك ورحمتك . يا حنان يا منان، يا بديع السماوات والأرض، يا ذا الجلال والإكرام، تعطى الخير من تشاء، وتصرف الشر عن تشاء، أعطنا جميع ما سألناك من الخير، وامنن به علينا برحمتك يا أرحم الراحمين، انا إليك راغبون، ولا حول ولا قوة الا بالله العلي العظيم . اللهم اشرح بالقرآن صدري، وأنطق بالقرآن لساني، ونور بالقرآن بصري واستعمل بالقرآن بدني، وأعنى عليه أبدا ما أبقيتني، فانه لا حول ولا قوة الا بك . اللهم يا داحي المدحوات، ويا باني المبنيات ويا مرسى المرسيات، ويا جبار القلوب على فطرتها، شقيها وسعيدها، ويا باسط الرحمة للمتقين، اجعل شرائف صلواتك ونوامس بركاتك ورأفتك،

وتحيتك ورحمتك، على محمد عبدك ورسولك، الفاتح لما انغلق، والخاتم لما سبق، وفاتح الحق بالحق، ودافع جيئات الأباطيل . كما حملته فاضطلع بأمرك مستبصرا في رضوانك، غير ناكل عن قدم، ولا مثن عن كرم حافظا لعهدك، قاضيا لنفاذ أمرك، فهو أمينك المأمون، وشهيدك يوم الدين، وبعيثك رحمة للعالمين . اللهم فافسخ له مفسحا عندك، وأعطه من بعد رضاه الرضا، من نور ثوابك المحلول وعطاء جزائك المعلول، اللهم أتمم له وعده بانبعائك اياه مقبول الشفاعة عندك مرضى المقالة، ذا منطق عدل، وخطبة فصل ، وحجة وبرهان عظيم . اللهم اجعلنا سامعين مطيعين وأولياء مخلصين، ورفقاء مصاحبين . اللهم أبلغه منا السلام، واردد علينا منه السلام، اللهم انى ضعيف فقو في رضاك ضعفي وخذ إلى الخير بناصيتي، واجعل الإسلام منتهى رضاك، اللهم انى ضعيف فقوتي، وانى ذليل فأعزني، وانى فقير فارزقني ثم تقول مائة مرة: اللهم انى أسألك الجنة، اللهم انى أعوذ بك من النار.

ثم تقول: اللهم انى أسألك بأنك أنت الله لا اله الا أنت وحدك لا شريك لك، وبأنك أرحم الراحمين، وأسألك بأنك أحد صمد لم تلد ولم تولد ولم يكن لك كفوا أحد، أن تغفر لي ذنوبي كلها، صغيرها وكبيرها، مغفرة تامة يا أرحم الراحمين.

ثم تقول أربع مرات اللهم انى أشهدك وأشهد حملة عرشك وملائكتك وجميع خلقك أنى أشهد أنك أنت الله لا اله الا أنت وحدك لا شريك لك، وأؤمن بك وأتوكل عليك، وأستغفرك وأتوب إليك .

Then say: "O' my God! I entered the morning with my Religion, trust, self, children, wealth, and all the people I care for being under Your Own Support that no one can break and under Your Might that does not collapse: And under Your Mastery that cannot be violated, and in Your Kingdom that does not get destroyed, and in Your Blessings that may not be counted, and under Your Reign that cannot be violated! O' my God! I ask You by Your Mercy which encompasses all things. Anyone who seeks protection in God is safe and protected. There is no Change or Power except with God. There is no God but God. And God is the Great. Glory be to God! O' my Lord! Please bestow Your Blessings on Muhammad and his Progeny. Please forgive all my sins with Your Mercy - O' the Most Compassionate, Most Merciful. O' my God! Please start us with Your Obedience, let our ending be with Your Pleasure and protect us from the accursed Satan! Peace be on my guardian angels - the Honorable Recorders

(Kiraman Katibin)<sup>1</sup>. I bear witness that there is no God but God. He is One and there are no partners for Him. Muhammad is His Servant and Prophet (MGB). "Truly, my prayer and my service of sacrifice, my life and my death, are (all) for Allah, the Cherisher of the Worlds-No partner hath He-this am I commanded, and I am the first of those who bow to His Will."<sup>2</sup> O' my God! I ask You for the best day today and the best things during it. I ask You for the best things You ordered, the best thing before it and the best thing after it. O' my God! I take refuge in You from the evils of this day, the evil of whatever is in within it, whatever is before it and whatever is after it. O' my God! I ask You for success, help, light and guidance today. O' my God! Please provide a good start and a good ending for me by Your Own Means. O' my God! Please end it in good for me. O' my God! Please start it with Your Mercy and end it with Your Pleasure for me. O' my God! Please fend off anyone who may want to bother me, protect me from his evil, and return his tricks to himself. O' my God! Please give me a good share of what You send down on this day including good, mercy, healing, ease, health or sustenance and protect me from any dangers, catastrophes, calamities or hardships that You may send down. O' my God! I ask You to establish its first day for my prosperity, its middle day for my improvement and its last day for my success. I take refuge in You from the evils of the day that begins with fear, continues with restlessness, and ends in pain.

O' my God! I hope for Your Mercy by Your Kindness, Your Pleasure by Your Mercy, and Your Paradise by Your Pleasure. Please do not question me for my sins, and do not chastise me for my evil deeds. O' my God! O' my God! Please expand all the good things for me for as long as You let me live. O' my God! When I die, please let it be a means of me getting rid of all evil and save me from all bad things. O' my God! Please let me fear You as if I can see You. I have hopes in you and no one else. I remember You and I shall not forget You. O' my God! Please forgive all of my sins committed at day or night since You created me, hid them from me and turned them into good deeds. And please accept from me all good deeds that I have done for You during the days and nights since You created me. And raise it to the highest rank near You for me. Grant me great reward for it by Your Mercy as You are the Munificent Who does not withhold. O' my God! I made it to the morning relying upon You. Please suffice me. I made it to the morning poor and in need of You. Please enrich me. I made it to the morning knowing no lord but You. Please forgive

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<sup>1</sup> Kiraman Katibin: angels writing down your deeds: "*But verily over you (are appointed angels) to protect you, kind and honorable, writing down (your deeds). They know (and understand) all that ye do.*" [The Holy Qur'an: Infitar 82:10-12].

<sup>2</sup> The Holy Qur'an: Al-An'am 6:162-163.

me. I made it to the morning confessing to Your Lordship and claiming Your Servitude. I bear witness that there is no God but God. He is One and there are no partners for Him - the true God, the One! The Only! Eternal, Absolute! *One "Who begets no son, and has no partner in (His) dominion!"*<sup>1</sup> I bear witness that Muhammad is His Servant and His Messenger sent for guidance and the true Religion and to proclaim it over all religions even though the polytheists detest this! He (MGB) made a serious effort to express his Message, advised his nation, struggled in the way of God and served Him until death took him away. I bear witness that the Hour is sure to come and there is no doubt about it, and God shall resurrect all residents of the graves. I bear witness that Paradise is true, Hell is true, and Resurrection is true. I believe in God, His Messenger – May God bless him and his Progeny. I believe in His Angels, His Books, and His Messengers. I bear witness that there is no difference between any of His Messengers. O' my God! Please record this testimony of mine in front of You. Please induce it to me when needed. Please let me live with that testimony and let me be resurrected with it and let me live with it in my afterlife. Please give me the reward of those who are sincere when they meet You, who have no doubt, no return, and no change in it.

Amen! O' Lord of the Worlds! Please bestow Your Blessings on Muhammad and his Progeny – the Immaculate ones, the pure ones, the good and send them plenty of peace. And Glory be to God and Praise be to Him. There is no God but God. And God is the Great. Ask God for forgiveness as there are no Gods but Him – the forgiver of sins. I turn to Him and ask Him to turn towards me. There is no Change or Power except with God – the Sublime the Supreme. He is the First with nothing before Him. He is the Last with nothing after Him. And He is Apparent and there is nothing above Him. And He is Hidden and there is nothing below Him. He gives life and causes to die. And He is the Everlasting for Whom there is no death, in His Power is goodness and He has power over all things.

Praise be to God whose Words no one can change, whose Decree no one can parallel, and whose Judgment no one can reverse! Praise be to God! The First before everything and their Creator. The Last after everything and their Inheritor! The Apparent to all things and their Trust. The Hidden in all things and encompassing them. He is the Sublime thus subdues. He is the Ruler thus He is Powerful. He is concealed thus He Knows. O' He who administers authority! Lord of the worlds. Praise be to God for His Forbearance in spite of His Knowledge. Praise be to God for His Forgiveness in spite of His Power. O'

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<sup>1</sup> The Holy Qur'an: Isar 17:111.

my God! Praise belongs to You at night when it gets dark and in the day when it gets light. Praise belongs to You in the afterlife and the first life. "O' my God! Praise belongs to You as You praise Yourself - as it best fits You and as those of Your Creatures who praise You! Praise belongs to You as many in number as Your Book has counted and Your Knowledge has encompassed. Praise belongs to You equal in weight to Your Throne and to the Extent of Your Words! Praise belongs to You as it suits the Benevolence of Your Face and the Magnificence of Your Majesty. O' my God! Praise belongs to You. Praise that is eternal along with Your Eternity. Praise belongs to You. Praise that is everlasting ever with Your Everlasting! Praise belongs to You - Praise no period of which is against Your Will. Praise belongs to You - Praise for which there in no end but Your Knowledge. Praise belongs to You - Praise that attains Your Pleasure, causes Your increased Favors, and secures from us from others but You. *"So (give) glory to God!, when ye reach eventide and when ye rise in the morning; Yea, to Him be praise, in the heavens and on earth; and in the late afternoon and when the day begins to decline."*<sup>1</sup> *"He merges Night into Day, and he merges Day into Night"*<sup>2</sup> *"It is He Who brings out the living from the dead, and brings out the dead from the living, and Who gives life to the earth after it is dead: and thus shall ye be brought out (from the dead)."*<sup>3</sup> *"Glory be to Your Lord, the Lord of Honour and Power! (He is free) from what they ascribe (to Him)! And Peace on the apostles! And Praise to God!, the Lord and Cherisher of the Worlds."*<sup>4</sup> *Glory be to God the Perpetual - the Upright! Glory be to God! The Sovereign! The Right! Glory be the highest High! Glory be to the Sublime! Glory be to God. Praise be to Him. Glory be to God – the Living, the Self-Subsisting! Glory be to God. No slumber can seize Him nor sleep. Glory be to Him to Whose Grandeur all things are humble. Glory be to God, to Whose Honor all things are debased! Glory be to Him to whose Dominion all things are humble! And Glory be to God to Whose Power all things submit! Glory be to Him who controls all affairs!*

Glory be to Him and Praise be to Him! There is no God but God. He is One and there are no partners for Him. Sovereignty belongs to Him and Praise belongs to Him. He gives life and causes to die. And He is the Everlasting for Whom there is no death and in His Power is goodness and He has Power over all things. There is no god but God - the Forebearing, the Generous. There is no

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<sup>1</sup> The Holy Qur'an: Al-Rum 30:17-19.

<sup>2</sup> The Holy Qur'an: Fatir 35:13.

<sup>3</sup> The Holy Qur'an: Al-Rum 30:17-19.

<sup>4</sup> The Holy Qur'an: As-Saffat 37:180-182.

god but God – the Sublime the Exalted. There is no god but God - the All-Hearing, the All-Knowing - the Lord of the seven heavens, and the Lord of the Throne (of Glory) Supreme. There is no God but God - the true God, the One, the Only one! Eternal, Absolute! *One who "begetteth not, nor is He begotten!"* *One "Who begets no son, and has no partner in (His) dominion!"*<sup>1</sup> *And there is none like unto Him!* There is no God but God who existed before everything and Who shall last after everything. He is Powerful over all and is Encompassing everything. The eyes cannot perceive Him, but He perceives all the eyes. He is the Knower of subtleties, the All-Aware. He is the Merciful! The All-Forgiving! O' my God! I ask You and I call You as You said, "Say: "Call upon Allah, or call upon Rahman: by whatever name ye call upon Him, (it is well): for to Him belong the Most Beautiful Names."<sup>2</sup> Verily You ordered me to pray to You, and promised to answer and not break Your Promise. Verily I am praying to You as You have ordered me to do; so, please respond to me as You have promised. O' my God! I ask You by all Names that are Yours, by which You call Yourself, or mentioned them in Your Book, or taught any of Your Creatures, or You possess by Your Secret Knowledge. O' God! O' God! O' God! O' Compassionate! O' Merciful! O' the Originator whom no one has originated! O' the Enduring for whom there is no termination! O' the Living! O' the Self-Subsisting! O' He who gives life! O' He who causes death! O' He who holds everyone to account for what they earn! O' the One! O' the Odd O' the One! O' Eternal, Absolute! *O' He who "begetteth not, nor is He begotten; And there is none like unto Him!"* O' Lord of Power (and Rule)! You give Power to whom You please, and You strip off power from whomever You please: You endue with honor whom You please, and You bring low whom You please: In Your hand is all good. Verily, over all things You have Power. O' Giver! O' Bestower! O' Lord of Majesty, Bounty and Honor! O' Lord of the earth, and of what it bears and carries, and the skies, and of what they cover, shade and support. Lord of the winds and of what they carry off, sprinkle and scatter! O' Creator of all things! O' He who adorns the heavens and the earths. O' Supporter of the heavens and the earths! O' the Self-Subsisting of this world and the Hereafter! O' He who helps the helpless! O' He who helps those who cry for help! O' Protector of those who seek pretection! O' the Responder to the cries of the distressed needy! O' He who relieves sorrow from the grief-stricken. O' He who dispels grief from those who grieve. O' the Responder to the cries of the distressed needy! O' the Responder to the calls of the callers! O' the Most Compassionate, Most Merciful. O' the First of the first! O' the Last of the last! I

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<sup>1</sup> The Holy Qur'an: Isar 17:111.

<sup>2</sup> The Holy Qur'an: Isra 17:110.

ask You by Your Name, the Grand, the most Mighty, the Most Bountiful. The Apparent! The Hidden! The pure, the purified, the sacred, the One! The Eternal, Absolute! that fills all the Pillars and that which when invoked supplications are fulfilled, and that which when invoked favors are granted. I ask You to bestow Your Blessings on Muhammad and his Progeny – the noblest, most honored, highest, most complete, mightiest, most majestic, most respected, purest, most prospering, cleanest of the blessings You ever bestowed on any of Your Chosen Prophets, Your nearby-stationed angels, and Your Servants in the ranks of the righteous. O' my God! Please honor his foundation, exalt his reasoning, and make his scale heavier. And please appoint him to the Praiseworthy Position that You promised him and accept his intercession and give him a reward on Our Behalf better than You have ever awarded to any Prophet on behalf of his nation. O' my God! Please bestow Your Blessings on Muhammad and his Progeny and bestow Your Blessedness on Muhammad and his Progeny as You bestowed Your Blessings and Blessedness on Abraham and his Progeny as You are Praiseworthy and Glorious! O' my God! Please bestow Your Blessings on Your sent Prophets, Your nearby-stationed angels and Your Servants in the ranks of the righteous, and bestow Your Blessings on us along with them as You are the Most Compassionate, Most Merciful.

O' my God! Please forgive me, my parents, my offspring, all the believing men and women, all the Muslim men and women whether they are living or have passed away, and whether they are present or absent as You well know about their life and afterlife. *"Our Lord! Forgive us, and our brethren who came before us into the Faith, and leave not, in our hearts, rancour (or sense of injury) against those who have believed. Our Lord! You are indeed Full of Kindness, Most Merciful."*<sup>1</sup> O' my God! Please give us the best leaders, judges, officers in charge of our affairs, our society and our Religion that You prescribed for us. O' my God! Please honor Islam and its adherents. Please debase atheism and its adherents. O' my God! I am one of Your Servants who have transgressed against my soul. I have been extravagant and deserve punishment based on existing evidence, and have committed sins and mistakes that encompass him. Verily You said, *"O' my Servants who have transgressed against their souls! Despair not of the Mercy of Allah for Allah forgives all sins: for He is Oft-Forgiving, Most Merciful."*<sup>2</sup> You shall not break Your Promise, nor shall You change Your Words. O' my God! Please do not despair me of Your Mercy and do not let me lose hopes of Your Pardon and

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<sup>1</sup> The Holy Qur'an: Exile 59:10.

<sup>2</sup> The Holy Qur'an: Al-Zumar 39:53.

Forgiveness. Please let me be amongst those of Your Servants whose sins You have forgiven, and whose faults You have covered up. Accept my repentance as You are the Ever- Relenting, the Merciful! Please employ all my hearing, sight, heart and organs in obeying You and obeying Your Prophet (MGB) and doing deeds that You like best. O' God! Please bless me with sincere repentance by which I may earn Your love with which I deserve Your Paradise! Please safeguard me from Your Punishment. Verily There is no Change or Power except with You. Please let me be amongst Your Friends and Helpers by whom Your Religion is honored and by whom revenge is taken from Your enemies. Let their ending be in prosperity and martyrdom with a pure life and noble revival after death. And please grant them the good of this world, and the good of the Hereafter, and save them from the torment of the burning Fire. O' my God! Indeed my sins are plentiful and grave. However, Your Mercy, Pardon and Nobility are more plentiful, greater and more bountiful than my sins. Please cover me with Your All-Embracing Mercy, Your Great Pardon and Forgiving with which I may be saved from Hell and admitted into Paradise. O' my God! I seek refuge in You and ask You for the forgiveness of my sins due to Your Mercy. So please help me and save me from my sins. Please favor me with Your forgiveness and pardoning especially for the sins through which I transgressed especially against myself. O' my God! Please save me from those who have a right on me, ask them to favor me and forgive me and bestow on them and me from Your Favor and Great Rewards for this. O' the Most Compassionate, Most Merciful. O' my God! Please let my past good deeds be accepted and my bad deeds be forgiven. And please establish the beginning of what is left of my life for my improvement, its middle for my prosperity and its ending for my success. O' my God! I take refuge in You from harsh calamities, bad destiny experiencing hardships, being ridiculed by enemies, bad family relationships, bad financial situation and bad children. O' my God! I seek refuge in You from a heart that is never pious, a self that is never content, and a deed that is not beneficial, and a prayer that is not accepted. O' my God! Keep me safe and keep others safe from me. Give me well-being, pardon me, do not question me for my sins and do not punish me for my deeds. Please do not disgrace me for my thoughts, and admit me to Paradise by Your Mercy and safeguard me from the Fire by Your Power. O' my God! Please overlook my slippage, conceal my defects, and change my fear into peace. O' my God! I ask You to lead me to the

the Rightly-Guided Path, leading us to piety, virtuousness, sufficiency, contentment, and deeds that You like and please You. O' my God! I take refuge in You from associating any partners with You knowingly or unknowingly. I

ask You for forgiveness regarding what I have done knowingly or unknowingly. O' my God! Please do not let worldly efforts be a major part of my endeavors. Do not impose the utmost calamities on me. Do not subject me to one who has no mercy on me. Do not subject me to one who would oppress me and destroy me. O' my God! Please let most of my life be good, and let my death be a source of comfort for me from all evil. O' my God! Verily I made it to the morning and the evening seeking protection from You by Might and seeking help for my poverty in Your Wealthiness. I seek protection from Your Mercy for my sins, My face is vanishing, ephemeral and seeking Your Protection from Your Face - the Everlasting the Eternal the Benevolent - please protect me from all evil by Your Mercy. O' my God! Please let the beginning and ending of whatever You give me of Your Gifts or whatever You destine for me of Your Destination be good for me. O' God! Please bless me with well-being and health - by Your Mercy - O' the Most Compassionate, Most Merciful. O' my Lord! Praise belongs to You! And I call for Your Help, and seek Your Support. There is no change nor any strength except by God the Sublime, the Supreme. And may God bestow blessings on the nearby-stationed angels, the dispatched Messengers and on the last of the Prophets - Muhammad and his Progeny - Messenger of the Lord of the worlds; The Divine Leader of the pious ones, the Master of the Messengers and on his Progeny - the Immaculate, the Pure ones and may His peace be on them plentifully.

O' my God! O' Lord! I ask You to endow me with a good opinion of You and honesty on reliance upon You. And I take refuge in You from throwing me into the Fire. O' Lord! I take refuge in You from making me suffer from calamities that force me to engage in acts of Your disobedience. And I take refuge in You from throwing me into a state of ease or hardship in which I think that Your disobedience helps me more than Your Obedience. And I take refuge in You from saying something in Your Obedience with the intention of pleasing someone other than You. And I take refuge in You from someone else being more prosperous than me in benefitting from what You bestow. And I take refuge in You from being forcefully after something that is not mine and is not allocated to me. I ask You to give me what You provide for me - pure and legitimate with ease and well-being for me. I take refuge in You from anything that may come in between me and You, make a distance between me and You, hinder me from getting my benefit from You, or from You turning Your Noble Face away from me. I take refuge in You from any of my acts of oppression, crimes, harming myself, following lustful desires or engaging in lustful acts that may form a barrier between me and You and be deprived of Your Forgiveness, Reward, Pleasure, Prize, Blessings, and beautifully good Promise. O' my God! I

take refuge in You from suffering a loss in the means of my livelihood. I take refuge in You from suffering a calamity which I cannot bear; an oppressive person ruling over me or my secrets being divulged, disclosing my shortcomings, strict Reckoning on the Resurrection Day when I am in a greater need of Your Overlooking and Pardoning. I ask You by Your Noble Face and Your Perfect Words to bestow Your Blessings on Muhammad and his Progeny. Please bestow on Muhammad (MGB) the best of what he has asked You, and the best of what has been asked for him (MGB), and the best of what may be asked for him (MGB). I ask You to let me be amongst those freed and released from the Fire. O' the Most Compassionate, Most Merciful. O' the Most Benevolent of the benevolent ones! O' Lord of the worlds! O' Master of the masters! O' Compeller of the compellers! O' the best one to beg! O' the Most Kind who bestows more than all who bestow! O' the most deserving to overlook, pardon, have mercy, and favor us with His Eternal Kindness! There is no Change or Power except with God - the Sublime the Supreme! There is no God but God the Forebearing, the Generous! Glory be to God the Blessed Lord of the Throne (of Glory) Supreme! *"Praise be to God!, the Cherisher and Sustainer of the worlds;"*<sup>1</sup> There is no God but You! Anyone who begs of You is prosperous, Your Majesty is Sublime, and anyone who seeks protection in You is safe. Please give me refuge out of Your Mercy from the evils of all creatures. God is sufficient for me. He is enough. God hears the prayer of the supplicant. There is no destination beyond God. O' my God! You are my Lord and You are the Lord of whoever fools me from the genies and men. You have control over me and him. Please fend him off give me refuge from its evil by Your Might that cannot be violated and by Your Power that cannot be disobeyed by good or bad people, and by Your Good Words. Praise be to God who created me while I was nothing. O' my God! Please help me out with the horrors of this world, the misfortunes of the Hereafter, and the calamities of days and nights.

O' my God! Please be my companion on my trips, and be with my family in my absence. Please bless what You provide for my sustenance. Please make me humble to You, give me a steady good temper, let me be loved by You, and not entrust me to the people. O' Lord of the oppressed! You are my Lord! I take refuge in Your Noble Face that illuminates the heavens and the earths and removed their darkness, and put in order the affairs from the beginning to the end from imposing Your Wrath on me, or from allowing Your Anger for me. I take refuge in You from the ending of Your Blessings, and all Your Wrath. I return to You as much as I can and there is no Change or Power except with

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<sup>1</sup> The Holy Qur'an Al-Fatiha 1:2.

You. O' my God! You are not a Lord whom we have created, and no creature has ever helped You. Purified is God from what they say. O' my God! Please bestow Your Blessings on Muhammad and his Progeny, bless me at the time of death, and let it be easy and comfortable for me. O' my God! As You made me a good creation, please give me a good temper. O' my God! I am weak. Please strengthen my weakness by Your Pleasure, Pull lead towards good, and let Islam be my ultimate pleasure. O' my God! I take You and Your angels as witnesses. You suffice as a witness for me. I bear witness that You are God. There is no God but You. You are the Only who has no associate. And I bear witness that Muhammad (MGB) is Your Servant, Your Prophet and the best of your creatures. I bear witness that all the worshipped ones from beneath Your Threshold down to Your seventh earth Your abundant earth besides Your Noble Face - the Eternal-that does not end are false! Please bestow Your Blessings on Muhammad and his Progeny and eliminate all my sufferings and lift it off of me. O' the Most Compassionate, Most Merciful. You hear prayers as indeed You do what You will and all difficulties are easy for You. O' my God! Please ease all my difficult affairs, ease all hardships, and soften all that is rough! I call on You about the troubles which cannot be driven off by anyone but You, by the Light of Your Noble Face – the Everlasting, the Perfect! And for the sake of Your Servant and Prophet - Muhammad, and for the sake of the divine people who do not say anything but the exaltation of Your Honor and Majesty, and Your Praise and do not propagate anything but what You deserve regarding the Exaltedness of Your Might and the Sublimity of Your Loftiness. O' my God! I ask You by Your Name which leveled the mountain to the ground when it shone upon it, the flash of which made Moses prostrate himself in adoration. I ask You by Your safely treasured Name. I ask You by Your Name which You told the sea to split for Moses, so it divided into large hills. I ask You by Your Name with which You debase all envious oppressors! I ask You by Your Name which when placed on the day it turns bright and when placed on the night it turns dark. Please bestow Your Blessings on Muhammad and his Progeny and let me be amongst those who repent, and are purified. Forgive my wrongdoings on the Day of the Religion. Please forgive my parents as they nourished me when I was small, and taught me Your Book and the Traditions of Your Prophet. Please bestow on them Your Mercy and Kindness, convert their evil deeds into good deeds, accept their good deeds from them, and overlook their wrongdoings as You are most fit to Generosity. Please let them be amongst those whom You are pleased with, and lodge in in Your Bountiful Paradise out of Your Mercy and not due to their deeds. Please favor them with Your Benevolence, Generosity, Might and Mastery. O' He to whom

belongs all Praise. Praise belongs to none but God. O' the All-Generous! Kind! O' He who is Eternal while every thing is mortal! O' He who sees everything but nothing sees You. O' He who is in the heavenly heights! O' He who guards all things, is kind to everything, and observes every thing. Indeed You know what the eyes betray and what is concealed in the hearts! You know what is in me, but I do not know what is in You. I ask You by the Name which You set the mountains up on the earth and they settled there, and I ask You by the Name which You placed on the heavens and then they settled. Please save me from the Fire and let me cross the Bridge by Your Power along with my parents, my supporters, relatives, in my close company, my loved ones and any Muslim that is associated with me by the Light of Your Being that shall never diminish and by Your Might that cannot be violated! And please provide for me what You know better than I do which no one but You can provide. Please give me Coverage with your beautiful Cover. Please pardon me from Your Torture and Punishment by Your Power. O' my God! You know without being taught. You are aware of my state and affairs. Please let me have a share of every good and let me have a way to attain every good. O' my God! Please let there be a share of supplications to You hoping to receive rewards from You from the east and the west of the earth for Muslim men and women, believing men and women. Please accept their prayers, assist them against Your enemies and their enemies as You have Power and no one can overpower You. And none but You can fend off calamities. O' He who is known for Kindness, Benevolence and Mercy! You are the One who changes what is in the hearts! Please establish my heart firmly on Your Religion. You are the Director of all affairs, and You choose things for Your Servants. So please let me be amongst those whom You have chosen for Your Obedience and remain secure from Your Punishment on the day on which those who are wrong are at a loss. And accept my repentance as You are the Ever-Relenting, the Merciful! And choose me and my children since You have created them in the best form, and granted us Your Most Bountiful Sustenance. So please perfect Your Blessings for me, my children and my family and expand our sustenance. And do not make our enemies, the jealous, the oppressors or the rebellious ones happy, and protect us by Your Eyes which do not fall asleep. O' my God! Here is my prayer, and it is up to You to fulfill it. I seek Your Support, and rely upon You. There is no Change or Power except with You. And may God bestow blessings on the Prophet Muhammad and his Progeny - the Seal of the Prophets, and on His Progeny - the Immaculate the Pure ones and may His peace be on them plentifully. God is sufficient for us and in Him we trust."

ثم تقول : اللهم أصبحت في ديني وأمانتي ونفسي وولدي ومالي وجميع أهل عيائتي في حماك الذي ال يستباح، وفي عزك الذي لا يرام، وفي سلطانتك الذي لا يستصام، وفي ملكك الذي لا يلبى، وفي نعمك التي لا تحصى، وفي ذمتك التي لا تخفر، وفي رحمتك التي وسعت كل شيء، وجار الله آمن محفوظ ولا حول ولا قوة الا بالله، لا اله الا الله والله أكبر، وسبحان الله، رب صل على محمد وآل محمد، واغفر لي ذنوبي كلها برحمتك يا أرحم الراحمين . اللهم افتح لنا بطاعتك، واختم لنا برضوانك، وأعدنا من الشيطان الرجيم، السلام على الحافظين الكرام الكاتبين، أشهد أن لا اله الا الله وحده لا شريك له وأن محمدا عبده ورسوله صلى الله عليه وآله، ان صلاتي ونسكى ومحياي ومماتي لله رب العالمين، لا شريك له وبذلك أمرت وأنا من المسلمين . اللهم انى أسألك خير يومي هذا، وخير ما فيه، وخير ما أمرت به وخير ما قبله، وخير ما بعده، وأعوذ بك من شر يومي هذا وشر ما فيه وشر ما قبله وشر ما بعده . اللهم انى أسألك فتحه ونصره ونوره وهده، اللهم افتح لي بخير واختم لي بخير، واختمه على بخير، اللهم افتحه على برحمتك، واختمه على برضوانك، اللهم من كادني في يومي هذا بسوء فاكفينيه، وقتي شره، واردد كيدته في نحره . اللهم ما أنزلت في يومي هذا من خير أو رحمة أو شفاء، أو فرج أو عافية أو رزق، فاجعل لي فيه نصيبا وافرا حسنا وما أنزلت فيه من محذور أو مكروه أو بلية أو شقاء فاصرفه عني . اللهم انى أسألك أن تجعل بدو يومي هذا فلاحا وأوسطه صلاحا وآخره نجاحا، وأعوذ بك من شر يوم أوله فزع، وأوسطه جزع، وآخره وجع، اللهم برأفتك أرجو رحمتك، وبرحمتك أرجو رضوانك، وبرضوانك أرجو الجنة فلا تؤاخذني بذنبي، ولا تعاقبني بسوء عملي . اللهم اجعل ما أحيتني زيادة لي في كل خير، واجعل وفاتي إذا توفيتني راحة من كل شر، ونجاة لي من كل سوء، اللهم اجعلني أخشاك كأنى أراك، وأرجوك ولا أرجو غيرك وأذكرك ولا أنساك . اللهم اغفر لي كل ذنب سلف منى في الليل والنهار منذ خلقتني وكفره عني وأبدلني به حسنات وتقبل منى كل خير عملته لك في الليل والنهار منذ خلقتني وارفعه لي عندك في الرفيع الأعلى، وأعطني عليه الثواب الكثير برحمتك انك جواد لا يبخل . اللهم انى أصبحت متوكلا عليك فاكفني، وأصبحت فقيرا إليك فأغنني، وأصبحت لا أعرف ربا غيرك فاغفر لي، وأصبحت مقرا لك بالربوبية معترفا لك بالعبودية . وأشهد أن لا اله الا الله وحده لا شريك له، الها واحدا أحدا صمدا لم يتخذ صاحبة ولا ولدا، وأن محمدا عبده ورسوله أرسله بالهدى ودين

الحق ليظهره على الدين كله ولو كره المشركون، فبلغ رسالاته ونصح لامته، وجاهد في الله حق جهاده، وعنده حتى أتاه اليقين . وأشهد أن الساعة آتية لا ريب فيها وأن الله يبعثن في القبور وأن الجنة حق والنار حق والبعث حق وأنى أؤمن بالله وبرسوله صلى الله عليه وآله ويملائكته وكتبه ورسله لا نفرق بين أحد من رسله اللهم فاكتب لي هذه الشهادة عندك، ولقنيها عند حاجتي إليها وأحيني عليها وابعثني عليها واحشني عليها واجزني جزاء من لقيك بها مخلصا، غير شاك فيها ولا مرتد عنها ولا مبدل لها آمين رب العالمين، وصلى الله على محمد وعلى آله الطيبين الطاهرين الأخيار وسلم كثيرا، سبحان الله والحمد لله ولا اله الا الله والله اكبر واستغفر الله الذى لا اله الا هو، غفار الذنوب وأتوب إليه . وأسأله أن يتوب على، ولا حول ولا قوة الا بالله العلى العظيم، الأول فليس قبله شئ، والأخر فليس بعده شئ، والظاهر فليس فوقه شئ، والباطن فليس دونه شئ، يحيى ويميت، وهو حي لا يموت بيده الخير وهو على كل شئ قدير . الحمد لله الذى لا تبديل لقوله، ولا معادل لحكمه، ولا راد لقضائه، الحمد لله الأول قبل كل شئ، والخالق له، والأخر بعد كل شئ، والوارث له. والظاهر على كل شئ و الوكيل عليه، والباطن دون كل شئ والمحيط به، الذى علا فقهر، وملك فقدر، وبطن فخير، ديان الدين رب العالمين، الحمد لله على حلمه بعد علمه، والحمد لله على عفوه بعد قدرته. اللهم لك الحمد في الليل إذا يغشى، وفي النهار إذا تجلى، ولك الحمد في الآخرة والأولى، ولك الحمد كما حمدت نفسك وكما أنت أهله وكما حمدك الحامدون، ولك الحمد عدد ما أحصى كتابك وأحاط به علمك، ولك الحمد زنة عرشك ومداد كلماتك، ولك الحمد كما ينبغي لكرم وجهك وعز جلالك، وعظم سلطانتك . اللهم لك الحمد حمدا خالدا بخلودك، ولك الحمد حمدا دائما بداومك، ولك الحمد حمدا لا أمدا له دون بلوغ مشيتك، ولك الحمد حمدا لا يتناهى دون منتهى علمك، ولك الحمد حمدا يبلغ رضاك ويوجب مزيدك، ويؤمن من غيرك، "فسبحان الله حين تمسون وحين تصبحون، وله الحمد في السماوات والأرض وعشيا وحين تظهرون يولج الليل في النهار ويولج النهار في الليل، ويخرج الحي من الميت ويخرج الميت من الحي ويحيى الأرض بعد موتها وكذلك تخرجون،" \*سبحان ربك رب العزة عما يصفون وسلام على المرسلين والحمد لله رب العالمين . سبحان الدائم القائم، سبحان الملك الحق، سبحان العلى الأعلى، سبحانه وتعالى، سبحان الله وبحمده، سبحان الله الحي القيوم، سبحان الله الذى لا

تأخذه سنة ولا نوم، سبحان من تواضع كل شئ لعظمته، سبحان من ذل كل شئ لعزته، سبحان من خضع كل شئ لمملكته، سبحان من استسلم كل شئ لقدرته، سبحان من انقادت له الأمور بأزمته، سبحانه وبحمده . لا اله الا الله وحده لا شريك له له الملك وله الحمد يحيى ويميت وهو حي لا يموت بيده الخير وهو على كل شئ قدير، لا اله الا الله الحليم الكريم، لا اله الا الله العلى العظيم، لا اله الا الله السميع العليم، لا اله الا الله "رب السماوات السبع ورب العرش العظيم" . لا اله الا الله إلهها واحدا فردا صمدا، لم يلد ولم يولد ولم يتخذ صاحبة ولا ولدا، ولم يكن له كفوا أحد، لا اله الا الله الأول قبل كل شئ، والباقي بعد كل شئ، القادر عليه والمحيط بكل شئ . لا تداركه الأبصار وهو يدرك الأبصار وهو اللطيف الخبير، يعلم ما يلج في الأرض وما يخرج منها وما ينزل من السماء وما يعرج فيها وهو الرحيم الغفور . اللهم انى أسألك وأدعوك وأنت قلت: قل ادعوا الله أو ادعوا الرحمان أيا ما تدعوا فله الأسماء الحسنی<sup>١</sup> ، انك أمرتني بدعائك ووعدت اجابتك ولا خلف لوعدك، فانى أدعوك كما أمرتني فاستجب لي كما وعدتني . اللهم انى أسألك بكل اسم هو لك، كما سميت به نفسك، أو ذكرته في كتابك أو علمته أحدا من خلقك، أو استأثرت به في علم الغيب عندك، يا الله يا الله يا الله، يا رحمان يا رحيم، يا بدئى لا بدء لك، يا دائم لانفاد لك، يا حي يا قيوم يا محيى يا مميت، يا قائما على كل نفس بما كسبت . يا أحد يا وتر يا فرد يا صمد، يامن لم يلد ولم يولد ولم يكن له كفوا أحد، يا مالك الملك تؤتى الملك من تشاء وتنزع الملك ممن تشاء وتعز من تشاء وتذل من تشاء بيدك الخير انك على كل شئ قدير . يا حنان يا منان، يا ذا الجلال والإكرام، يا رب الأرضين وما أقلت، والسماوات وما أظلت، والرياح وما ذرت، يا خالق كل شئ، يا زين السماوات والأرضين يا عماد السماوات والأرضين يا قيوم الدنيا والآخرة . ويا غياث المستغيثين، ويا صريخ المستصرخين، ويا معاذ العائذين ويا مجيب دعوة المضطرين، ويا منفسا عن المكروبين، ويا مفرجا عن المغومين، ويا مجيب دعوة المضطرين، ويا مجيب دعوة الداعين، ويا أرحم الراحمين، ويا أول الأولين ويا آخر الآخرين . أسألك باسمك الأجل الأعز الأكرم، الظاهر الباطن الطاهر المطهر المقدس الأحد الصمد الفرد، الذي ملأ الأركان كلها الذي إذا دعيت به أجبت، وإذا سئلت به أعطيت أن تصلى على محمد وآل محمد كأفضل وأكرم، وأعلى

وأكمل، وأعز وأعظم، وأشرف وأزكى، وأنمى وأطيب، ما صليت على أحد من أنبيائك المصطفين وملائكتك المقربين وعبادك الصالحين . اللهم شرف بنيانه، وعظم برهانه، وثقل ميزانه، وابعثه المقام المحمود الذي وعدته، وتقبل شفاعته، واجزه عنا أفضل ما جزيت نبيا عن أمته، اللهم صل على محمد وآل محمد، وبارك على محمد وعلى آل محمد كما صليت وباركت على إبراهيم وعلى آل إبراهيم، انك حميد مجيد . اللهم صل على أنبيائك المرسلين، وملائكتك المقربين وعبادك الصالحين وصل علينا معهم انك أرحم الراحمين . اللهم اغفر لي ولوالدي وما ولدا وللمؤمنين والمؤمنات والمسلمين والمسلمات، حيهم وميتهم، شاهدهم وغائبهم، انك تعلم منقلبهم ومثوهم، "اللهم اغفر لنا وإخواننا الذين سبقونا بالإيمان، ولا تجعل في قلوبنا غلا للذين آمنوا، ربنا انك رؤوف رحيم . "\* اللهم أصلح لنا أئمتنا وقضاتنا وولاة أمورنا وجماعتنا وديننا الذي ارتضيت لنا، اللهم أعز الإسلام وأهله، وأذل الشرك وأهله . اللهم انى من عبادك الذين ظلموا أنفسهم وأسرفوا عليها واستوجبوا العذاب بالحجج اللازمة، والذنوب الموبقة، والخطايا المحيطة بهم، وقد قلت ( : يا عبادي الذين أسرفوا على أنفسهم لا تقنطوا من رحمة الله ان الله يغفر الذنوب جميعا انه هو الغفور الرحيم ) ، لا خلف لوعدك، ولا مبدل لقولك . اللهم لا تقنطي من رحمتك، ولا تؤيسني من عفوك ومغفرتك، واجعلني من عبادك الذين تغفر لهم ذنوبهم، وتكفر عنهم سيئاتهم، وتب على انك أنت التواب الرحيم، وخذ بسمعي وبصري وقلبي وجوارحي كلها الى طاعتك وطاعة رسولك صلى الله عليه واله، والى أحب الأعمال إليك . وارزقني توبة نصوحا أستوجب بها محبتك، وأستحق معها جنتك، وتوقيني من عذابك، فانه لا حول ولا قوة الا بك، واجعلني من أوليائك وأنصارك الذين تعز بهم دينك، وتنتقم بهم من عدوك، وتختم لهم بالسعادة والشهادة، تحيهم حياة طيبة، وتقلبهم منقلبا كريما وتؤتيهم في الدنيا حسنة وفي الآخرة حسنة وتقيهم عذاب النار . اللهم ان ذنوبي عظيمة كثيرة، ورحمتك وعفوك وفضلك أعظم منها وأكثر وأوسع، فانشر على من سعة رحمتك وعظم عفوك ومغفرتك ما تتجيني به من النار وتدخلي به الجنة . اللهم برحمتك استغثت من ذنوبي واستجرت فأغثني، وأجرني من ذنوبي، وامن على بمغفرتك وعفوك عما ظلمت به نفسي خاصة، يا الهي، وخلصني ممن له حق قبلي، واستوهبي منه واغفر لي وعوضه من فضلك وطولك وجزيل ثوابك على وعليه بذلك يا أرحم الراحمين . اللهم اجعل ما مضى من حسن

عملي مقبولاً وما فرط مني من سيئة مغفورا، وما أستأنف من عمري أوله صلاحاً وأوسطه فلاحاً  
 وآخره نجاحاً، اللهم انى أعوذ بك من جهد البلاء وسوء القضاء وشر العمل ودرك الشقاء  
 وشماته الأعداء وسوء المنظر في الأهل والمال والولد . اللهم انى أعوذ بك من قلب لا يخشع،  
 ومن نفس لا تشبع، وعمل لا ينفع ودعاء لا يسمع، اللهم سلمني وسلم منى، وعافني وعاف  
 عنى، ولا تؤاخذني بذنوبي، ولا تقاسيني بعملى، ولا تفضحني بسريرتي، وأدخلني الجنة  
 برحمتك وعافني من النار بقدرتك. اللهم أقلني عشرتي، واستر عورتى وآمن روعتي، اللهم انى  
 أسألك الهدى والتقى والعفاف والكفاف والغنى، والعمل بما تحب وترضى، اللهم انى أعوذ بك  
 أن أشرك بك وأنا أعلم أو لا أعلم، وأستغفرك لما أعلم ولما لا أعلم . اللهم لا تجعل الدنيا أكبر  
 همى ولا تجعل مصيبتى في حد، ولا تسلط على من لا يرحمنى، ولا تسلطني على أحد بظلم  
 فتهلكني اللهم اجعل حياتي زيادة لي في كل خير، واجعل وفاتي راحة لي من كل سوء . اللهم  
 ان ذلي أصبح وأمسى مستجيراً بعزتك وفقري مستجيراً بغنائك، وذنوبي مستجيرة برحمتك،  
 ووجهي البالي الفاني مستجيرة بوجهك الباقي الدائم الكريم فكن لى جارا من كل سوء  
 برحمتك . اللهم ما أعطيتني من عطاء أو قضيت على من قضاء، فاجعل الخيرة لى في بدئه  
 وعاقبته، وارزقني العافية والسلامة برحمتك يا أرحم الراحمين . اللهم لك الحمد واليك  
 المشتكى وأنت المستعان ولا حول ولا قوة الا بالله العلى العظيم، وصلى الله على ملائكته  
 المقربين، وأنبيائه المرسلين وعلى محمد خاتم النبيين، ورسول رب العالمين وإمام المتقين،  
 وسيد المرسلين، وعلى آله الطيبين الطاهرين وسلم تسليمًا .

اللهم انى أسألك يا رب حسن الظن بك، والصدق في التوكل عليك، وأعوذ بك أن تدخلني  
 النار، وأعوذ بك رب أن تبليني ببلية تحملني ضرورتها على التعرض بشئ من معاصيك، وأعوذ  
 بك أن تدخلني في حال كنت أو أكون فيها في يسر أو عسر ظناً من معاصيك أنجح لي من طاعتك  
 . وأعوذ بك أن أقول قولاً من طاعتك ألتمس به رضا سواك، وأعوذ بك أن يكون أحد أسعد بما  
 آتيتني منى، وأعوذ بك أن أنكف طلب ما ليس لي وما لم تقسمه لي، وما قسمت لي من قسم أو  
 رزقتني من رزق فأتني به في يسر منك وعافية حلالاً طيباً . وأعوذ بك من كل شئ زحزح بيني  
 وبينك، أو باعد بيني وبينك أو تصرف به حظي أو صرف وجهك الكريم عنى، وأعوذ بك أن  
 تحول خطيئتي أو ظلمي أو جرمي أو إسرافي على نفسي أو إتباعي هواي أو استعمالي شهوتي

دون مغفرتك وثوابك ورضوانك ونائلك، وبركاتك وموعذك الحسن الجميل. اللهم انى أعوذ بك من الضرر في المعيشة، وأعوذ بك أن تبليني ببلاء لا طاقة لى به، أو تسلط على طاغيا أو تهتك لى ستر، أو تبدى لى عورة، أو تحاسبني يوم القيامة مناقشة أحوج ما أكون إلى تجاوزك وعفوك عنى . وأسألك بوجهك الكريم وكلماتك التامات أن تصلى على محمد وعلى آل محمد، وتعطى محمدا وآل محمد أفضل ما سألك وأفضل ما سئلت له وأفضل ما أنزلت مسؤل له، وأسألك أن تجعلني من عتقائك وطلقائك من النار. يا أرحم الراحمين، ويا أجود الأجودين، ويا اله العالمين، ويا سيد السادات، ويا جبار الجبابرة، ويا أفضل من سئل وأكرم من أعطى وأحق من تجاوز وعفى ورحم وتفضل باحسانه القديم، ولا حول ولا قوة الا بالله العلى العظيم. لا اله الا الله الحليم الكريم سبحانه تبارك الله رب العرش العظيم، الحمد لله رب العالمين، لا اله الا أنت أفلح سائلك، وتعالى جدك، وامتنع عائذك، أعذني برحمتك من شر ما خلقت وذرات وبرأت، حسبي الله وكفى، سمع الله لمن دعا، ليس وراء الله منتهى . اللهم أنت ربى ورب من كادني وبغى على، من الجن والإنس، ناصيتي وناصيته بيدك، فادفع فى نحره وأعذني من شره، بعزتك التي لا تراموبقدرتك التي لا يمتنع منها بر ولا فاجر، وبكلماتك الحسنى . الحمد لله الذي خلقتني ولم أك شيئا، اللهم أعنى على هول الدنيا وبوائق الآخرة، ومصيبات الليالي والأيام، اللهم اصحبنى فى سفري واخلفني فى أهلي وبارك لى فيما رزقتني، ولك فذللى وعلى خلق حسن صالح فقومني، واليك فحبينى والى الناس فلا تكلني، رب المستضعفين . وأنت ربى أعوذ بوجهك الكريم الذي أشرقت له السماوات والأرض، وكشفت به الظلمات وصلح عليه أمر الأولين والآخرين، أن ينزل بى سخطك، أو يحل على غضبك ومن زوال نعمتك ومن جميع سخطك ، لك العتبى عندي فيما استطعت، ولا حول ولا قوة الا بك . اللهم انك لست برب استحدثناك، ولا كان معك اله أعانك ( تعالى الله عن ) - ما ما يقول القائلون، صل على محمد وعلى آل محمد وبارك لى فى الموت إذا نزل بى، واجعل لى فيه راحة وفرجا، اللهم فكما حسنت خلقي فحسن خلقي، اللهم انى ضعيف فقو فى رضاك ضعفي، وخذ إلى الخير بناصيتي، واجعل الإسلام منتهى رضاي.

اللهم انى أشهدك واشهد ملائكتك وكفى بك شهيدا، أنك أنت الله لا اله الا أنت وحدك لا شريك لك، وأشهد أن محمدا عبدا ورسولك وخيرتك من خلقك، وأن كل معبود من دون

عرشك الى قرار أرضك السابعة باطل ماخل وجهك الكريم، الدائم الذي لا يزول، فصل على محمد وعلى آل محمد، واكشف ما بي من ضرر، وحوله عنى يا أرحم الراحمين، انك سميع الدعاء، وانك تفعل ما تشاء وان ميسور العسير عليك يسير اللهم يسر من أمري ما عسر، وسهل ما صعّب، ولين ما غلظ، وفرج ما لا يفرجه أحد غيرك، بنور وجهك الكريم الدائم التام، وبحق محمد عبدك ورسولك، وبحق الروحانيين الذين لا يفترون الا بتعظيم عز جلالك، وبالثناء عليك، ولا يبلغون ما أنت مستحقه من عظيم عزك وعلو شأنك . اللهم انى أسألك باسمك الذى تجليت به للجبل فجعله دكا وخر موسى صعقا، وبالاسم المخزون المكنون، وباسمك الذى فقلت به البحر لموسى بن عمران فصار كل فرق كالطود العظيم، وباسمك الذى ذل له كل جبار عنيد . وباسمك الذى وضعت على النهار فأضاء وعلى الليل فأظلم أن تصلى على محمد وعلى آل محمد، وأن تجعلني من التوابين المتطهرين وتغفر لي خطيئتي يوم الدين، وتغفر لوالدي كما ربياني صغيرا، وعلماني كتابك وسنة نبيك، وتدخل عليهما رافة منك ورحمة، وبدل سيئاتهم حسنات وتقبل منهما ما أحسنا، وتجاوز عنهما ما أساء، فانك أولى بالوجود، واجعلهما من الذين رضيت عنهم، وأسكنتهم جناتك النعيم برحمتك لا بأعمالهم، تفضلا منك عليهم بجدوك وكرمك وعزتك وسلطانك . يا من له الحمد ولا ينبغي الحمد الا له، يا كريم الإحسان، يا من يبقى ويفنى كل شئ، يا من يرى ولا يرى وهو بالمنظر الأعلى، ومن هو على كل شئ رقيب، ويكل شئ رؤوف وعلى كل شئ قابل شهيد، يعلم خائنة الأعين وما تخفى الصدور، تعلم ما في نفسي ولا أعلم ما في نفسك . وأسألك بالاسم الذى وضعت به الجبال على الأرض فاستقرت، وبالاسم الذى وضعت على السماوات فاستقلت أن تتجيني من النار، وتجزيني الصراط بقدرتك، والدي وحامتي وقرابتي وجيراني ومن أحبني، وكل ذي رحم في الإسلام دخل إلى، بنورك الذى لا يطفأ، وبعزتك التي لا ترام، واكفني مالا يكفينه أحد سواك، وما أنت أعلم به منى واسترني بسترك الجميل، وعافني بقدرتك من عذابك وعقابك . اللهم انك عالم غير متعلم، وأنت عالم بحالي وأمري، فاجعل لى في كل خير نصيبا والى كل خير سبيلا، اللهم واجعل لي سهما في دعاء من دعاك رجاء الثواب منك في مشارق الأرض ومغاربها من المسلمين والمسلمات، والمؤمنين والمؤمنات، وتقبل دعاءهم وأعنتهم على عدوك وعدوهم فانك تقدر ولا يقدر عليك، ولا يدفع البلاء غيرك . يا معروفا بالإحسان والرأفة والرحمة أنت

مقلب القلوب، ثبت قلبي على دينك، وأنت مدبر الأمور وأنت تختار لعبادك، فاجعلني ممن اخترته لطاعتك، وأمنته من عذابك يوم يخسر المبطلون، وتب على انك أنت التواب الرحيم. واخترني واختر ولدي فقد خلقتهم فأحسنت، ورزقت فأفضلت، فتمم نعمتك على وعلى والدي وأهل عنايتي، وأوسع علينا في رزقك، ولا تشمت بنا عدوا ولا حاسدا، ولا باغيا ولا طاغيا، واحرسنا بعينك التي لا تنام . اللهم هذا الدعاء وعليك الإجابة، وأنت المستعان وعليك التكلان، ولا حول ولا قوة الا بك وصلى الله على محمد خاتم النبيين، وعلى آله الطيبين الطاهرين وسلم تسليما كثيرا، وحسبنا الله ونعم الوكيل .

On supplications for the day of Eid ul-Ghadir (thr Ghadir Festival) narrated from a different source.

"O' my God! I was guided by Your Light and became needless by Your Bounties. You said the following and indeed whatever you say is right, *"If they had only, when they were unjust to themselves, come unto You and asked Allah's forgiveness, and the Messenger had asked forgiveness for them, they would have found Allah indeed Oft-returning, Most Merciful."*<sup>1</sup> And You said, *"When My servants ask You concerning Me, I am indeed close (to them): I listen to the prayer of every suppliant when he calleth on Me:"*<sup>2</sup> O' my God! I ask You and I take You as witness and I take Your angels as witness that You are my Lord! There is no God but You. In You I have placed my trust. And I bear witness that Muhammad (MGB) is Your servant and Your Prophet. And I bear witness that Ali – the Commander of the Faithful (MGB) is my Guardian and my Master. I ask You to forgive me today, and at this very same moment. Please forgive all my past sins and improve my affairs for the rest of my lifetime. O' my God! I believe in You, and acknowledge Your Promise to be the way You Please and go in a way that You like as indeed You are my Supporter at times of hardship and You are the Guardian of my blessings! O' my God! I ask You for a blow of Your Benevolent and Merciful Blows with which to relieve my distress, improve status, extend my sustenance, repay my debts, and help me in all my affairs since You are my support at times of hardship. I also ask You to bestow Your Blessings on Muhammad and his Progeny to improve the conditions of this world and the Hereafter for me. O' my God! I ask You and those who ask do not ask anyone more benevolent than You are. I demand You and those who demand do not demand anyone who is more generous than You

<sup>1</sup> The Holy Qur'an: Al-Nisa 4:64.

<sup>2</sup> The Holy Quran: Baqara 2:186.

are. Please bestow Your Blessings on Muhammad and his Progeny and grant me security in this world and the Hereafter. O' my God! O' He who comforts sorrow! O' the Responder to the cries of the distressed needy! O' my God! O' He who comforts sorrow! I am sorrowful. Please remove my sorrow. O' my God! I am grievous so please remove my sorrow! O' my God! I am distressed so please ease my affairs. O' my God! I am in debt so please pay back my debts. O' God! I am weak so please strengthen my weakness. O' my God! I ask You to bless me with abundant, legitimately earned and pure sustenance so that I may be helped and use it to live amongst Your Creatures. Sustenance from You for which I do not have to face any of Your Creatures. You are sufficient for me and in You I trust. O' my God! Please forgive me, my parents, my offspring, my relatives, and my brethren - whether I know them or not. O' my God! Please give them the best reward for their deeds, and send them mercy and pleasure. Please resurrect them with Your Prophet, the Commander of the Faithful and their friends as indeed You have Power over all things. O' my God! Lord of Power (and Rule)! You give power to whom You please, and You strip off power from whom You please: You endue with honour whom You please, and You bring low whom You please: In Your hand is all good. Verily, over all things You have power. Please bestow Your peace and blessings on Muhammad and his Progeny.

ومن الدعوات في يوم الغدير من رواية أخرى : اللهم بنورك اهتديت، وبفضلك استغيت، وقلت وقولك الحق ) : ولو أنهم إذ ظلموا أنفسهم جاؤك فاستغفروا الله واستغفر لهم الرسول لوجدوا الله توابا رحيمًا ، وقلت ) : ما يعبؤ بكم ربي لولا دعاؤكم ( ، وقلت ) : وإذا سألك عبادي عني فاني قريب أجيب دعوة الداع إذا دعان . ( اللهم فاني أسألك وأشهدك وأشهد ملائكتك أنك ربي لا اله الا أنت عليك توكلت، وأن محمدا عبدك ورسولك نبيي صلى الله عليه وآله، وأن عليا أمير المؤمنين مولاي ووليي عليه وآله السلام، أسألك أن تغفر لي في هذا اليوم، وفي هذا الوقت، ما سلف من ذنوبي وتصلحني فيما بقى من عمري. اللهم إيمانًا بك وتصديقًا بوعدك، حتى أكون على النهج الذي ترصاه، والطريق الذي تحبه، فانك عدتي عند شدتي وولي نعمتي . اللهم انى أسألك نفضة من نفضاتك كريمة تلم بها شعثي، وتصلح بها شأني، وتوسع بها رزقي، وتقضى بها ديني، وتعيني بها على جميع أموري، فانك عند شدتي، فأسألك بحق محمد وآل محمد أن تصلى على محمد و آل محمد، وأن تصلح لي أحوال الدنيا والآخرة . اللهم اني أسألك ولم يسأل السائلون أكرم منك، وأطلب إليك ولم يطلب الطالبون إلى أحد أجود منك،

أن تصلى على محمد وآل محمد، وأن تبلغني في هذا اليوم أمنية الدنيا والآخرة، اللهم فارح الغم  
ومجيب دعوة المضطرين، اللهم فارح الغم اني مغموم ففرج عني، اللهم اني مهموم فاكشف  
همي . اللهم اني مضطر فسهل لي، اللهم اني مديون فاقض ديني، الله اني ضعيف فقو ضعفي،  
اللهم اني أسألك من رزقك رزقا واسعا حلالا طيبا، أستعين به وأعيش به بين خلقك، رزقا من  
عندك لا أبذل فيه وجهي لأحد من عبادك، أنت حسبي ونعم الوكيل . اللهم اغفر لي ولوالدي  
وما ولدا وأهل قرابتي وإخواني من عرفت ومن لم أعرف، اللهم اجزهم بأحسن أعمالهم وأوصل  
إليهم الرحمة والسرور، واحشرهم مع رسولك وأمير المؤمنين وأوليائهم انك على كل شئ قدير  
اللهم مالك الملك تؤتي الملك من تشاء وتنزع الملك ممن تشاء، وتعز من تشاء وتذل من  
تشاء بيدك الخير انك على كل شئ قدير، وصلى الله على محمد وأهل بيته وسلم .

### Supplications for the Day of Al-Ghadir

The following supplications are reported on the authority of Al-Sheikh al-Mufid – may God be pleased with him.

"O' my God! I ask You for the sake of Your Prophet Muhammad (MGB) and Your Friend Ali (MGB) and the rank and position with which You made them especial to bestow Your Blessings on Muhammad and Ali and let them be the first to whom You grant goods. O' my God! Please bestow Your Blessings on Muhammad and his Progeny - the Divine Leaders, those who invite to joy, bright stars, clear signs, politicians for the people, pillars of towns, dispatched vehicles and Arks of Salvation sailing in the deep waters of fathomless sea. O' my God! Please bestow Your Blessings on Muhammad and his Progeny - Treasures of Your Knowledge; foundations of your Oneness; pillars of Your Religion; and the mines for Your Benevolence, chosen from amongst Your Servants, the best of Your Creatures - the pious, the noble, the righteous. They are gates with which all the people are tested. Whoever goes to them shall be saved and whoever disobeys them shall collapse. O' my God! Please bestow Your Blessings on Muhammad and his Progeny – the ones who remember You whom You ordered us to ask them and the relatives of the Prophet whom You ordered us to love: The ones You made honoring their rights obligatory and established Paradise as the returning place for those who follow them. O' my God! Please bestow Your Blessings on Muhammad and his Progeny as he (MGB) enjoined the people to obey You, forbade them from disobeying You, and led Your Servants to Monotheism. O' my God! I ask You for the sake of Muhammad – Your Prophet, Your Talented one, Your Chosen one, Your

Trusted one, and Your Messenger to Your Creatures. I also ask You for the sake of the Commander of the Faithful - the Leader of the Religion; Leader of those with white-foreheads<sup>1</sup>! The Trustee! The Loyal one! The most Honest one! The one to distinguish between the right and the wrong, Your Witness, guide to You, and the one to clarify Your Decrees who struggled in Your Way, and the blame of those who find faults did not affect him for Your Sake. I ask You to bestow Your Blessings on Muhammad and his Progeny. And on this day on which You took covenant from the people for Your Friend, and perfected the religion for the wise people who are aware of his sacredness and confess to his nobility, let me be of those who are saved from Your Yokes and secured from the Fire and do not let my jealous enemies be happy. O' my God! You made this day an Eid (a Festival) and called it the Eid of the Promised Covenant in the heavens and called it the day of the Taken Covenant and the People to be Questioned on the earth. Please bestow Your Blessings on Muhammad and his Progeny. Please let our eyes be pleased with seeing him (Ali) and improve our bad conditions. Do not let us go astray after You guide us. Please let us be amongst those who thank You for Your Blessings. O' the Most Compassionate, Most Merciful. Praise be to God who taught us the nobility of this day, enlightened us about its sacredness, honored us by it, made us nobler by its light. May the best peace be upon you O' Prophet of God, O' Commander of the Faithful, and upon your Progeny, and those who love you. Through you I turn to God – my Lord and your Lord - to achieve my demands, fulfill my needs, and ease my affairs. O' my God! I ask You for the sake of Muhammad and his Progeny to bestow Your Blessings on Muhammad and his Progeny. Please curse anyone who denies the rightfulness of this day and refutes its sacredness. They wish to put out your light by blocking Your Path not knowing that God only wishes to perfect His Light! O' my God! I ask You to quickly bring joy and happiness for the Holy Household of Your Prophet Muhammad. Please remove their grief and that of the believers by them. O' my God! Please fill the earth with justice and equity by them when oppression and tyranny prevail and act according to what You promised for You never break Your Promise.”

### ومن الدعوات في يوم الغدير

مارويناه باسنادنا عن الشيخ المفيد رضوان الله عليه : اللهم اني أسألك بحق محمد نبيك وعلى

<sup>1</sup> “Qa’ed al-Qur-II-Muhaj’jelin” – those who are proud of their deeds. Some have interpreted this to refer to those whose hands, feet and foreheads are white due to extended prostrations.

وليك، والشأن والقدر الذي خصصتهما به دون خلقك، أن تصلى على محمد وعلى وأن تبدأ بهما في كل خير عاجل، اللهم صل على محمد وآل محمد الأئمة القادة، والدعاة السادة، والنجوم الزاهرة، والأعلام الباهرة، وساسة العباد، وأركان البلاد، والناقة المرسلة، والسفينة الناجية الجارية في اللجج الغامرة. اللهم صل على محمد وآل محمد، خزان علمك وأركان توحيدك، ودعائم دينك، ومعادن كرامتك وصفوتك من بريتك، وخيرتك من خلقك، الأقياء النجباء الأبرار، والباب المبتلى به الناس، من أتاه نجى ومن أباه هوى . اللهم صل على محمد وآل محمد، أهل الذكر الذين أمرت بمسألتهم، وذوى القربى الذين أمرت بمودتهم، وفرضت حقهم، وجعلت الجنة معاد من اقتفى آثارهم، اللهم صل على محمد وآل محمد كما أمروا بطاعتك ونهوا عن معصيتك، ودلوا عبادك على وحدانيتك . اللهم اني أسألك بحق محمد نبيك ونجيبك وصفوتك وأمينك ورسولك إلى خلقك، وبحق أمير المؤمنين، ويعسوب الدين، وقائد الغر المحجلين، الوصي الوفي، والصديق الأكبر والفاروق بين الحق والباطل والشاهد لك، والعدل عليك، والصادع بأمرك، والمجاهد في سبيلك، لم تأخذه فيك لومة لائم . أن تصلى على محمد وآل محمد، وأن تجعلني في هذا اليوم الذى عقدت فيه لوليك العهد في أعناق خلقك وأكملت لهم الدين من العارفين بحرمة والمقرين بفضله، من عتقائك وطلقائك من النار، ولا تشمت بي حاسدى النعم. اللهم فكما جعلته عيدك الأكبر وسميته في السماء يوم العهد المعهود، وفي الأرض يوم الميثاق المأخوذ، والجمع المسؤول، صل على محمد وآل محمد، وأقرر به عيوننا، واجمع به شملنا، ولا تضلنا بعد إذ هديتنا، واجعلنا لأنعمك من الشاكرين يا أرحم الراحمين . الحمد لله الذي عرفنا فضل هذا اليوم، وبصرنا حرمة، وكرمنا به، وشرفنا بمعرفته، وهادانا بنوره، يا رسول الله يا أمير المؤمنين عليكما وعلى عترتكما وعلى محبيكما منى أفضل السلام ما بقى الليل والنهار، وبكما أتوجه إلى الله ربي وربكما في نجاح طلبتي وقضاء حوائجي وتيسير أموري . اللهم اني أسألك بحق محمد وآل محمد أن تصلى على محمد وآل محمد، وأن تلعن من جحد حق هذا اليوم وأنكر حرمة، فصد عن سبيلك لإطفاء نورك، فأبى الله الا أن يتم نوره . اللهم فرج عن أهل بيت محمد نبيك، واكشف عنهم وبهم عن المؤمنين الكربات، اللهم إملأ الأرض بهم عدلا كما ملأت ظلما وجورا، وأنجز لهم ما وعدتهم انك لا تخلف الميعاد.

## Section 6 On Pilgrimage of the Commander of the Faithful (MGB)

The pilgrimage of the Commander of the Faithful (MGB) may be done after saying the prayer and the supplications for the blessed Eid (Festival) of Ghadir whether from near his shrine or from a distance. One of the elders has narrated the following on the authority of Abi Abdullah Muhammad ibn Ahmad al-Safvany from his book through a chain of documents on the authority of Abi Abdullah (MGB), "Say the following supplications on the day of Ghadir after the prayer and supplications. If you are in the shrine of our master the Commander of the Faithful, go near his grave. If you are at a distance from his shrine, point towards his shrine.

"O' my God! Please bestow Your Blessings on Your Guardian, the brother of Your Prophet, his Vizier, his beloved one, his, Depository of His Secrets! His Trustee and chosen one, his especial and trusted done, his friend, the noblest of his family, the one who believed in him, the father of his progeny, the gate of his wisdom, the speaker of his proofs, the invitor to his religion, the one who acted according to his tradition, his Caliph over his nation, the Master of the Messengers, and the Commander of the Faithful, Leader of those with white-foreheads<sup>1</sup>, The noblest of Your Blessings which You have ever granted to any of Your Creatures, Your Chosen Ones, and the Trustees of Your Prophets. O my God! I bear witness that he delivered what he was told by Your Prophet (MGB) to carry, and he kept what he was supposed to keep. He protected what he was supposed to protect. He considered illegitimate what You had made illegitimate, and he allowed what You had allowed. He acted upon Your Code of Law. He invited to Your Way. He was friends with Your Friends, and was the enemy of Your enemies. He fought with those who had deserted Your Way, the oppressors, and those who opposed Your Decrees, patiently and without any setback. The blame of no one affected him for the sake of God until he attained Your Pleasure and Your Destination submitted him to You. He served You sincerely and made a serious effort to advise people for You until death took him away. And You took him away to You as a prosperous martyr, a friend, pious, pleased, pure, guider, and guided one. O' my God! Please bestow Your Blessings on Muhammad and his Progeny as You bestowed upon all Your

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<sup>1</sup> "Qa'ed al-Qur-II-Muhaj'jelin" – those who are proud of their deeds. Some have interpreted this to refer to those whose hands, feet and foreheads are white due to extended prostrations.

Prophets and chosen ones. O' Lord of the worlds."

### فصل ( ٦ ) فيما نذكره من زيارة لأمر المؤمنين عليه السلام

يزار بها بعد الصلاة والدعاء يوم الغدير السعيد، من قريب أو بعيد روى عدة من شيوخوا عن أبي عبد الله محمد بن أحمد الصفواني من كتابه باسناده عن أبي عبد الله عليه السلام قال: إذا كنت في يوم الغدير في مشهد مولانا أمير المؤمنين صلوات الله عليه، فادن من قبره بعد الصلاة والدعاء، وان كنت في بعد فأوم إليه بعد الصلاة، وهذا الدعاء : اللهم صل على وليك وأخي نبيك، ووزيرة وحبيبة، وخليله وموضع سره، وخيرته من اسرته، ووصيه وصفوته، وخالصته وأمينه ووليه واشرف عترته، الذين آمنوا به، وابي ذريته وباب حكمته، والناطق بحجته، والداعي إلى شريعته والماضي على سنته، وخليفته على أمته، سيد المرسلين، وأمير المؤمنين وقائد الغر المحجلين، أفضل ما صليت على احد من خلقك وأصفياك وأوصياء أنبياءك . اللهم اني اشهد انه قد بلغ عن نبيك ما حمل، ورعى ما استحفظ، وحفظ ما استودع، وحلل حلالك، وحرم حرامك، وأقام أحكامك، ودعى إلى سبيلك، ووالى أولياءك، وعادى أعداءك، وجاهد الناكثين عن سبيلك والقاسطين والمارقين عن أمرك، صابرا محتسبا غير مدبر، لا تأخذه في الله لومة لائم، حتى بلغ في ذلك الرضاء سلم إليك القضاء، وعبدك مخلصا، ونصح لك مجتهدا، حتى أتاه اليقين . فقبضته إليك شهيدا سعيدا، وليا تقيا رضيا زكيا، هاديا مهديا، اللهم صل على محمد وعليه، أفضل ما صليت على احد من أنبيائك وأصفياك يا رب العالمين.

### Section 7 On What Is Best to Do on This Blessed Eid

What one must do to be with God and attain His Pardon and Pleasure were expressed previously in what was said about the Eid ul-Fitr, Eid al-Azha, etc. Now that you know that the Eid ul-Ghadir (the Ghadir Festival) is the noblest of all times, it is best for you to treat it in such a way that you recognize its nobility over other Eids. Thus if on those Eids you feel like you are sitting in the presence of servants of a great King, on the Eid ul-Ghadir you should feel like you are in the presence of the great King himself who is the Master of those servants and you are talking to the One upon whom they rely for all their worldly and afterlife affairs. Thus try to thank God the Honorable the Exalted in respect for its hours and recognition of its due rights as He was the One who

made you know this noble day, and made it respectable and honored you with His Blessings bestowed upon you. Therefore, act according to the deeds that were reported earlier and the prosperous ones act upon as these are the deeds of the knowledgeable ones."

## فصل ( ٧ ) فيما نذكره مما ينبغي أن يكون عليه حال أولياء هذا العيد السعيد في اليوم المعظم المشار إليه

اعلم اننا قد ذكرنا في عيد الفطر وعيد الأضحى وغيرهما فيما مضى، ما يكون الإنسان عليه مع الله جل جلاله في تحصيل كمال العفو والرضا، وإذا عرفت كما قدمناه فضل عيد الغدير على كل وقت ذكرناه. فينبغي ان تكون في هذا العيد على قدر فضله على كل يوم عيد، فتكون عند المجالسة لشرف تلك الأوقات، كما جالست ممالك سلطان معظمين في الحرمات والمقامات، وتكون في عيد الغدير كما لو جالست سلطان أولئك الممالك المعظمين، وصاحبت مولاهم الذي هم علاقة عليه في أمور الدنيا والدين .

فاجتهد في احترام ساعاته والتزام حق حرمانه وصحبته لشكر الله جل جلاله على تشريفك بمعرفته وتأهيلك لكرامته، وتجميلك بتجديد نعمته . وقد قدمنا في اخبار فضله آداباً وأسباباً يعملها المسعودون في ذلك اليوم، فاعمل عليها، فانها من تدبير العارفين.

"Praise be to God who taught me what I was ignorant of. Were it not due to Your Teaching, I would have been of the ruined ones. When You said the following and indeed whatever you say is right, *"No reward do I ask of you for this except the love of those near of kin."*<sup>1</sup> And You clarified what was meant by 'the love of those near of kin' when You said, *"And Allah only wishes to remove all abomination from you, ye members of the Family, and to make you pure and spotless."*<sup>2</sup>

Then You clarified 'the Family' and said the following - indeed whatever You say is right - as a favor to Your Creatures to let them recognize the Family, *"Come! let us gather together,- our sons and your sons, our women and your women, ourselves and yourselves: Then let us earnestly pray, and invoke the*

<sup>1</sup> The Holy Qur'an: Al-Shura 42:23.

<sup>2</sup> The Holy Qur'an: Al-Ahzab 33:33.

*curse of Allah on those who lie!*"<sup>1</sup> O' Lord! Thanks to You. Thank You since You Guided me and directed me such that even their family, household and relatives were not hidden from us, and You let me know their women, children and men. O' my God! I seek nearness to You by this position nobler than which there is no position for the believers to get to know You. Were it not for this noble rank by which You saved us and directed by to follow the path of the rightful ones from the Progeny of Your Prophet, we would not be saved. So all praise and gratitude belongs to You for all Your Bounties and Help. O' my God! Please bestow Your Blessings on Muhammad and his Progeny - those whose obedience You made incumbent upon us. Please make us steadfast in words that they taught us. O' my God! Please bestow the best of Your Rewards on Muhammad (MGB) and include us in their intercession in Your House of Nobility. O' the Most Compassionate, Most Merciful. O' my God! These are people of the robe and the cloak on the Invocation ("*Al-Mubahile*") day<sup>2</sup> and those of the people and the nearby-stationed angels who enter it. Please let them intercede on our behalf. I ask You for the sake of this rank to forgive me, have mercy on me and accept my repentance. Verily You are the Ever-Relenting, the Merciful! O' my God! I take You as witness that their spirits and nature are one. It is a tree whose roots, branches and leaves prosper. O' my God! Please have mercy on us for their sake. As indeed You established them as proofs for Your Creatures, reasons that point to Your Oneness, gates to Your Miracles through Your Knowledge that people other than them are unable to attain.

Indeed You have honored them as You have chosen them from amongst Your Creatures and have transferred them from your other worshippers for You have purified their roots, branches and their place of development. Then You have honored them with Your Light so as to let them be the most honored amongst those of their era and and You have made them unique by bestowing on them Your Revelations and have sent down Your Book to them and have ordered us to adhere to them. O' my God! We indeed adhere to Your Book and the Itrat (Household) of Your Prophet - that which You established as a proof and sign for us, and ordered us to follow them. O' my God! Indeed we adhere! O' God! Please bless me with their intercession, and do not let us go astray after You have guided us. Amen. O' lord of the Two Worlds."

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<sup>1</sup> The Holy Qur'an: Al-i-Imran 3:61.

<sup>2</sup> On the Invocation Day ("*Al-Mubahile*") the Prophet held his cloak over Fatimah, 'Ali, Al-Hassan and Al-Hussein's heads and said: "Oh God! These are the members of my household.' Then he prayed for them and said: "Oh God! Whoever compromises with them I will also compromise with him. and whoever wants to make war with them, makes war with me."

Then say two unit of prayers with each supplication you say and stay there until noon. These were the narrations regarding the time to return on the Invocation Day.

الحمد لله الذى عرفني ماكنت به جاهلا، ولولا تعريفك اياى لكنت من الهالكين، إذ قلت وقولك الحق ) : قل لا استلکم عليه اجرا الا المودة في القربى <sup>١</sup> ، فبينت لى القربة، وقلت) : انما يريد الله ليذهب عنكم الرجس اهل البيت ويطهرکم تطهيرا <sup>٢</sup> ، فبينت لى البيت بعد القربة . ثم قلت وقولك الحق بتفضلک على خلقک وارادت معرفتهم بالبيت والقربة، فقلت وقولك الحق) : قل تعالوا ندع ابناءنا وابناءکم ونساءنا ونساءکم وانفسنا وانفسکم ثم نبتهل فنجعل لعنت الله على الكاذبين فلك الشکريا رب ولك المن حيث هديتني وارشدتني، حتى لم يخف على الأهل والبيت والقربة، حتى عرفتني نسائهم واولادهم ورجالهم . اللهم انى أتقرب اليک بذلك المقام الذى لا يكون اعظم فضلا منه للمؤمنين ولا اكثر رحمة بمعرفتك اياهم، فلولا هذا المقام المحمود الذى انقذتنا، ودللتنا الى اتباع المحققين من اهل بيت نبيک وعترته، فلك الحمد والمن والشکر على نعمائك وايايدک . اللهم فصل على محمد وآل محمد، الذين افترضت علينا طاعتهم، وثبتنا بالقول الذى عرفونا، واجز محمدا وآله عليهم السلام منا افضل الجزاء، وادخلنا في شفاعتهم دار کرامتک، يا ارحم الراحمين . اللهم هؤلاء اهل الکساء والعباء يوم المباهلة، ومن دخل من الانس والملائكة المقربين، اجعلهم شفعا،نا، اسألك بحق ذلك المقام ان تغفر لى وترحمني وتوب على، انک انت التواب الرحيم . اللهم انى اشهدک ان ارواحهم وطینتهم واحدة، وهم الشجرة التى طاب اصلها واغصانها واوراقها . اللهم فارحمنا بحقهم، فانک اقمتهم حججا على خلقک، ودلائل على ما يستدل بوحدايتک، وبابا الى المعجزات بعلمک الذى يعجز عنه الخلق غيرهم، وانت المتفضل عليهم حيث اقمتهم من بين خلقک ونقلتهم من عبادک. فجعلتهم مطهرين اصولا وفروعا ومنبتا، ثم اکرمتهم بنورك، حتى فضلتهم من بين اهل زمانهم والاقربين إليهم، فخصصتهم بوحیک، وانزلت عليهم کتابک، وامرتنا بالتمسک بهما. اللهم فانا قد تمسکنا بکتابک وبعتره نبيک، الذين اقمتهم لنا دليلا وعلما، وامرتنا باتباعهم، اللهم انا قد تمسکنا فارزقنا شفاعتهم، ولا تضلنا بعد إذ هديتنا، آمين رب العالمين.

<sup>١</sup> الشوري ١٢٣

<sup>٢</sup> الاحزاب ٣٣

ثم تصلى عندك دعاء ركعتين وتقيم الى انتصاف النهار، أو زوال الشمس، وقد قيل الى اصفرار الشمس، وكل ذلك حسن . وهذا ما جاء من الروايات في انصراف القوم عن مقامهم في يوم المباهلة.

### The Supplications of the Prophet (MGB) on the Mubahile Day

The following is narrated through a chain of documents to Sheikh Abil Faraj Muhammad ibn Abi Qara, with a chain of documents on the authority of Muhammad ibn Suleiman al-Datimy, on the authority of Al-Hussein ibn Khalid, on the authority of Abi Abdullah (MGB), on the authority of Abu Ja'far (MGB): "If we say that God's greatest name is expressed in these supplications, it would be right. If the people knew how fast this prayer is fulfilled, they would rush to learn it. I recite it before my needs and they all get fulfilled. This is the Mubahile supplication in the Words of the Sublime God, *"say: "Come! let us gather together,- our sons and your sons, our women and your women, ourselves and yourselves: Then let us earnestly pray, and invoke the curse of Allah on those who lie!"*<sup>1</sup> Gabriel descended to the Prophet of God and informed him about this call. He told the Prophet to depart with his Trustee, sons, wife and tribe and challenge them by reciting these supplications. Abu Abdullah As-Sadiq (MGB) said, "Whenever you say these supplications, ask for what is the best near God and what is more eternal. This is one of the treasures of knowledge. Ask God for intercession with it, and hide it from the unwise and the hypocrites."

"O' my God! I ask You by Your Splendor at its most splendid for all Your Splendor is truly splendid. O' my God! Indeed I ask You by the totality of Your Splendor. O' my God! I ask You by Your Glory in its supreme Glory for all Your Glory is truly Glorious. O' my God! Indeed I ask You by the totality of Your Glory. O' my God! I ask You by Your Beauty at its most beautiful for all Your Beauty is truly Beautiful. O' my God! Indeed I ask You by the totality of Your Beauty. O' my God! I am praying to You as You have ordered me to do; so, please respond to me as You have promised. O' my God! I ask You by Your Grandeur at its supreme Grandness for all Your Grandeur is truly Grandiose. O' my God! Indeed I ask You by the totality of Your Grandeur. O' my God! I ask You by Your Light through all of its Lights for all Your Light is truly Luminous. O' my God! Indeed I ask You by the totality of Your Light. O' my God! I ask You by Your Mercy by virtue of its All-Encompassing nature for all

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<sup>1</sup> The Holy Qur'an: Al-i-Imran 3:61.

of Your Mercy is indeed All-Embracing. O' my God! Indeed I ask You by the totality of Your Mercy. O' my God! I am praying to You as You have ordered me to do; so, please respond to me as You have promised. O' my God! I ask You by Your Perfection in its absolute Perfectness for Your Perfection is truly Perfect. O' my God! Indeed I ask You by the completeness of Your Perfection. O' my God! I ask You by Your Words at their most Perfect for all Your Words are truly Complete. O' my God! Indeed I ask You by the totality of Your Words. O' my God! I ask You by Your Names by virtue of their supreme Greatness for all Your Names are truly Great. O' my God! Indeed I ask You by the totality of Your Names. O' my God! I am praying to You as You have ordered me to do; so, please respond to me as You have promised. O' my God! I ask You by Your Might at its utmost Mightiness for all Your Might is truly Mighty. O' my God! Indeed I ask You by the totality of Your Might. O' my God! I ask You by Your Will at its most Conclusive for all of Your Will is truly conclusive. O' my God! Indeed I ask You by the totality of Your Will. O' my God! I ask You by Your Power through the Power of which You overshadow all things for all of Your Power is truly All-Subduing. O' my God! Indeed I ask You by the totality of Your Power. O' my God! I am praying to You as You have ordered me to do. So, please respond to me as You have promised. O' my God! I ask You by Your Knowledge at its most Acute for all of Your Knowledge is truly Penetrating. O' my God! Indeed I ask You by the totality of Your Knowledge. O' my God! I ask You by Your Speech at its most Delightful for all Your Speech is especially Pleasing. O' my God! Indeed I ask You by the totality of Your Speech. O' my God! I ask You by Your means of demand which are most Agreeable of You for all of Your means of demand are truly beloved. O' my God! Indeed I ask You by the totality of Your means of demand. O' my God! I am praying to You as You have ordered me to do; so, please respond to me as You have promised. O' my God! I ask You by Your Honor which is most Honourable for all of Your Honor is truly Honored. O' my God! Indeed I ask You by the totality of Your Honor. O' my God! I ask You by Your Sovereignty at its most Permanent for the whole of Your Dominion is truly Enduring. O' my God! Indeed I ask You by the absoluteness of Your Sovereignty. O' my God! I ask You by Your Dominion at its most Magnificent for the whole of Your Dominion is truly Excellent. O' my God! Indeed I ask You by the totality of Your Dominion. O' my God! I am praying to You as You have ordered me to do. So, please respond to me as You have promised. O' my God! I ask You by Your Highness at its most Exaltation, for the totality of Your Highness is truly Exalted. I verily, O' my God! ask You by the totality of Your Exaltation. O' my God! I ask You by Your Signs at their most Amazing for the

totality of Your Signs is truly Amazing. O' my God! Indeed I ask You by the totality of Your Signs. O' my God! I ask You by Your Benevolence at its most Immemorial for the totality of Your Benevolence is truly Pre-existent. O' my God! Indeed I ask You by the totality of Your Benevolence. O' my God! I am praying to You as You have ordered me to do. So, please respond to me as You have promised. O' my God! I ask You by whatever You exercise Absolute Authority and Omnipotence over. O' my God! I ask You by Your total exclusive Authority and Your total absolute Omnipotence. O' my God! I ask You by whatever You give me in answer. O' God! There is no God but You! I ask You by the splendor of "There is no God but You." O' "There is no God but You." I ask You by the majesty of "There is no God but You." O' "There is no God but You." I ask You by the beauty of "There is no God but You." O' "There is no God but You." I ask You by the Grandeur of "There is no God but You." O' "There is no God but You." I ask You by the Perfection of "There is no God but You." O' "There is no God but You." I ask You by the Words of "There is no God but You." O' "There is no God but You." I ask You by the honor of "There is no God but You." O' "There is no God but You." I ask You by the sublimity of "There is no God but You." O' "There is no God but You." I ask You by Your words "There is no God but You." O' "There is no God but You." I ask You by the Majesty of "There is no God but You." O' "There is no God but You." I ask You by "There is no God but You." O' God! O' Nourisher!" (repeat it until you run out of breath) "O' my Master! I ask You as there is nothing like You. I ask You using all the prayers with which Your Dispatched Messengers called You, or the nearby- stationed angels or believers whose hearts You were testing called You and You fulfilled. O' my God! I turn to You by our Prophet Muhammad – the Prophet of Mercy. I present my need to You by Muhammad! O' Muhammad! O' Prophet of God! May my parents be your ransom! Through you I turn to God – your Lord and my Lord. I present my needs to you. O' Nourisher! O' Nourisher! O' Nourisher! I ask You as there is no one like You. O' my God! I turn to You by Muhammad – Your Friend and Your Prophet – the Prophet of Mercy, and by his family and I present my needs to You. I ask You by Your Life which shall not end and by the Light of Your Face which shall not diminish and by Your Eyes that do not fall asleep. I ask You to bestow Your Blessings on Muhammad and his Progeny before anything else." Then ask for the fulfillment of your needs and they shall be answered if God wills.

## ومن الدعاء في يوم المباهلة دعاء رسول الله صلى الله عليه وآله :

رويناه باسنادنا الى الشيخ أبي الفرج محمد بن علي بن أبي قرة، باسناده الى محمد بن سليمان الدتيمي، عن الحسين بن خالد، عن أبي عبد الله عليه السلام قال: قال أبو جعفر عليه السلام . لو قلت ان في هذا الدعاء الاسم الأكبر لصدقت، ولو علم الناس ما فيه من الاجابة لا اضطربوا على تعليمه بالأيدى، وانا لا قدمه بين يدي حوائجى فينجح، وهو دعاء المباهلة من قول الله تعالى : ﴿ قل تعالوا ندع أبناءنا وأبنائكم ونساءنا ونساءكم وانفسنا وانفسكم ﴾ - ثم الى آخر الاية ، وان جبرئيل عليه السلام نزل على رسول الله صلى الله عليه وآله فأخبره بهذا الدعاء، قال: تخرج انت ووصيك وسبطانك وابنتك وباهل القوم وادعوا به .

قال أبو عبد الله عليه السلام : فإذا دعوتهم فاجتهدوا في الدعاء، فان ما عند الله خير وأبقى من كنوز العلم، فاشفعوا به واكتموه من غير أهله السفهاء والمنافقين.

الدعاء : اللهم انى أسألك من بهائك بابهاه وكل بهائك بهي، اللهم انى أسألك ببهائك كله، اللهم انى أسألك من جلالك باجله وكل جلالك جليل، اللهم انى أسألك بجلالك كله، اللهم انى أسألك من جمالك بأجمله وكل جمالك جميل اللهم انى أسألك بجمالك كله، اللهم انى أدعوك كما امرتني فاستجب لى كما وعدتني اللهم انى أسألك من عظمتك بأعظمها وكل عظمتك عظيمة، اللهم انى أسألك بعظمتك كلها، اللهم انى أسألك من نورك بانوره وكل نورك نير، اللهم انى أسألك بنورك كله، اللهم انى أسألك من رحمتك بأوسعها وكل رحمتك واسعة، اللهم انى أسألك برحمتك كلها، اللهم انى أدعوك كما امرتني فاستجب لى كما وعدتني . اللهم انى أسألك من كمالك بأكملة وكل كمالك كامل، اللهم انى أسألك بكمالك كله، اللهم انى أسألك من كلماتك باتمها وكل كلماتك تامة، اللهم انى أسألك بكلماتك كلها، اللهم انى أسألك من أسمائك بأكبرها، وكل أسمائك كبيرة، اللهم انى أسألك باسمائك كلها اللهم انى أدعوك كما امرتني فاستجب لى كما وعدتني . اللهم انى أسألك من عزتك بأعزها، وكل عزتك عزيزة، اللهم انى أسألك بعزتك كلها، اللهم انى أسألك من مشيتك بامضاها، وكل مشيتك ماضية، اللهم انى أسألك بمشيتك كلها، اللهم انى أسألك بقدرتك التى استطلت بها على كل شئ، وكل قدرتك مستطيلة، اللهم انى أسألك بقدرتك كلها، اللهم انى أدعوك كما امرتني

فاستجب لى كما وعدتني اللهم انى أسألك من علمك بأنفذه وكل علمك نافذ، اللهم انى  
 أسألك بعلمك كله، اللهم انى أسألك من قولك بارضاهوكل قولك رضى، اللهم انى أسألك  
 بقولك كله، اللهم انى أسألك من مسألك باحبها اليك وكل مسألكك اليك حبيبة، اللهم انى  
 أسألك بمسألكك كلها، اللهم انى أدعوك كما امرتني فاستجب لى كما وعدتني . اللهم انى  
 أسألك من شرفك باشرفه وكل شرفك شريف، اللهم انى أسألك بشرفك كله، اللهم انى أسألك  
 من سلطانك بادومه وكل سلطانك دائم، اللهم انى أسألك بسلطانك كله، اللهم انى أسألك من  
 ملكك بافخره وكل ملكك فاخر، اللهم انى أسألك بملكك كله، اللهم انى أدعوك كما امرتني  
 فاستجب لى كما وعدتني . اللهم انى أسألك من علائك باعلاه وكل علائك عال، اللهم انى  
 أسألك بعلائك كله، اللهم انى أسألك من آياتك باعجبها وكل آياتك عجيبة، اللهم انى أسألك  
 باياتك كلها، اللهم انى أسألك من منك باقدمه، وكل منك قديم، اللهم انى أسألك بمنك  
 كله، اللهم انى ادعوك كما امرتني فاستجب لى كما وعدتني . اللهم انى أسألك بما انت فيه من  
 الشؤون والجبروت، اللهم وانى أسألك بكل شأن وكل جبروت لك. اللهم وانى أسألك بما  
 تجيبي به حين أسألك يا الله يا لا اله الا انت، اسألك بيهاء لا اله الا انت يا لا اله الا انت،  
 اسألك بجلال لا اله الا انت يا لا اله الا انت، اسألك بجمال لا اله الا انت يا لا اله الا انت .  
 أسألك بعظمة لا اله الا انت يا لا اله الا انت، اسألك بكمال لا اله الا انت يا لا اله الا انت،  
 اسألك بقول لا اله الا انت يا لا اله الا انت، اسألك بشرف لا اله الا انت يا لا اله الا انت .  
 أسألك بعلاء لا اله الا انت يا لا اله الا انت، اسألك بكلماتك لا اله الا انت يا لا اله الا انت،  
 اسألك بعزة لا اله الا انت يا لا اله الا انت، اسألك بلا اله الا انت، يا الله يا رباه، حتى ينقطع  
 النفس . وتقول : اسالك سيدى فليس مثلك شئ، واسألك بكل دعوة دعاك بها نبى مرسل، أو  
 ملك مقرب أو مؤمن امتحنت قلبه للايمان استجبت دعوته منه، واتوجه اليك بمحمد نبيك نبي  
 الرحمة، واتقدم بين يدي حوائجى بمحمد . يا محمد يا رسول الله، بابى انت وامى اتوجه الى  
 ربك وربى واقدمك بين يدي حاجتى، يا رباه يا الله يا رباه، اسألك بك فليس كمثلك شئ،  
 واتوجه اليك بمحمد خليلك ونبيك نبي الرحمة وبعترته واقدمهم بين يدي حوائجى . وأسألك  
 بحياتك التى لا تموت وبنور وجهك الذى لا يطفأ، وبالعين التى لا تنام، اسألك ان تصلى على  
 محمد وآل محمد قبل كل شئ. ثم تسأل حاجتك، تقضى انشاء الله

Supplications for the Invocation day as found in books on supplications:

The followings supplications, repentance, crying and asking have been reported on the authority of the Commander of the Faithful (MGB).

*"Allah. There is no God but He,-the Living, the Self-Subsisting, Eternal. No slumber can seize Him nor sleep. His are all things in the heavens and on earth. Who is there can intercede in His presence except as He permitteth? He knoweth what (appeareth to His creatures as) before or after or behind them. Nor shall they compass aught of His knowledge except as He willeth. His Throne doth extend over the heavens and the earth, and He feeleth no fatigue in guarding and preserving them for He is the Most High, the Supreme (in glory)."*<sup>1</sup> *"There is no God but He: That is the witness of Allah, His angels, and those endued with knowledge, standing firm on justice. There is no God but He, the Exalted in Power, the Wise."*<sup>2</sup>

*Say "O' God!. Lord of Power (and Rule), You give power to whom You please, and You strip off power from whom You please: You endue with honour whom You please, and You bring low whom You please: In Your hand is all good. Verily, over all things You have power. You cause the night to gain on the day, and You cause the day to gain on the night; You bring the Living out of the dead, and You bring the dead out of the Living; and You give sustenance to whom You please, without measure."*<sup>3</sup>

*"Had We sent down this Qur'an on a mountain, verily, You wouldst have seen it humble itself and cleave asunder for fear of Allah. Such are the similitudes which We propound to men, that they may reflect. Allah is He, than Whom there is no other god;- Who knows (all things) both secret and open; He, Most Compassionate, Most Merciful. Allah is He, than Whom there is no other god;- the Sovereign, the Holy One, the Source of Peace (and Perfection), the Guardian of Faith, the Preserver of Safety, the Exalted in Might, the Irresistible, the Supreme: Glory be to God!. (High is He) above the partners they attribute to Him. He is Allah, the Creator, the Evolver, the Bestower of Forms. To Him belong the Most Beautiful Names: whatever is in the heavens and on earth, doth declare His Praises and Glory: and He is the Exalted in Might, the Wise."*<sup>4</sup>

*"Had We sent down this Qur'an on a mountain, verily, You wouldst have seen it*

<sup>1</sup> The Holy QURan: Baqara 2:255.

<sup>2</sup> The Holy Qur'an: Al-i-Imran 3:18.

<sup>3</sup> The Holy Qur'an: Al-i-Imran 3:26-27.

<sup>4</sup> The Holy Qur'an: Al-Hashr 59:21-24.

*humble itself and cleave asunder for fear of Allah. Such are the similitudes which We propound to men, that they may reflect. Allah is He, than Whom there is no other god;- Who knows (all things) both secret and open; He, Most Compassionate, Most Merciful. Allah is He, than Whom there is no other god;- the Sovereign, the Holy One, the Source of Peace (and Perfection), the Guardian of Faith, the Preserver of Safety, the Exalted in Might, the Irresistible, the Supreme: Glory be to God!. (High is He) above the partners they attribute to Him. He is Allah, the Creator, the Evolver, the Bestower of Forms. To Him belong the Most Beautiful Names: whatever is in the heavens and on earth, doth declare His Praises and Glory: and He is the Exalted in Might, the Wise."*<sup>1</sup>

He is God and no one with the same name is known. He is God - the Hope and we have hopes in Him. He is the Shelter and we seek protection in Him. We complain to Him. Relief and ease are from Him and He hears prayers. O' my God! I ask You O' God! I ask You for the sake of Your High Name – that which is Sublime and Impenetrable near You, that which You have chosen for Yourself, and dedicated it to Your Remembrance. That which have hindered from all Your Creatures You have singled it out for Yourself as a proof of You and a means to You.

It is the Grandest of the Names, the Biggest Portion, the Noblest Thing, the Greatest Booties, and the Strongest Pillar.

You do not disappoint hopes, do not turn down prayers and do not reject those who put their hope and trust in You. O' God! I ask You by Your Lordship that is only Yours to save me from the Fire by Your Power, and let me enter Paradise by Your Mercy. O' Light! You are the Light of the heavens and the earth! You illuminate the people of Your heavens and earth with Your Light. I ask You to fill my hearing and sight with light, illuminate me in this world and the Hereafter. O' Supreme! You are the Lord of the Supreme Throne! I seek Your Help to raise me and join me to the ranks of the righteous ones. O' the All-Generous! I seek Your Benevolence, and grab onto it! I have placed my trust in it. And I depend upon You in. Therefore, please honor me out of Your Benevolence. Please send down Your Mercy and Blessings to me. Let me be close to You. Please bless me with Your Splendor, Beauty and grant me Your Mercy and Your Abundant Gifts. O' Great! Do not let me become contemptuous! Do not subject me to one who has no mercy on me. Please make me renown, with an honorable position, and with a raised rank in the Book of

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<sup>1</sup> The Holy Qur'an: Al-Hashr 59:21-24.

the Virtuous. O' Most Exalted! I ask You by Your Sublimity to raise my rank and not let me lower it. Please do not debase me using one who is higher than me. Please do not subject me to one who is inferior to me.

O' Living! Let my heart be filled with Your fear. I ask You by Your Life that never ends to make my death easy, and to give me a good life, and to let me die in the company of the righteous ones. O' the Self-Subsisting! You hold everyone and maintain everything. Let me be of those who obey You, adhere to Your Decrees and Your Rights, and do not neglect Your Remembrance. O' Compassionate! Please have mercy on me with Your Mercy, and be kind to me with Your Benevolence. Please save me from Your Chastisement and save me from Your Punishment. O' Merciful! Please be kind to me regarding my harm by Your Mercy and be benevolent to me by Your Benevolence and Generosity! Please relieve me from my great crimes by Your Mercy as You are the Most Kind Companion. Whoever takes shelter in You has indeed grabbed onto the Most Trustworthy Stronghold, and Strong Pillar! O' King! I demand from Your Kingdom and from Your Treasures what will not get exhausted by those who ask. Please grant me from this world and the Hereafter as that would not disable You, or diminish anything from You or have any effect on You. O' Holy One! You are Pure and Sacred! Please cleanse my heart, give me time for Your Remembrance, teach me what would benefit me, and give me more knowledge regarding what You have taught me. O' Compeller! Please assist me against the oppressors by Your Power, and help me! O' He who mends broken bones! O' He to whom all the oppressors humble! O' Proud! Please take me under Your Protection and act as a barrier between me and the tyrants. Please do not belittle me for my sins near You and Your Creatures. O' the Forbearing! Please turn to me with Your Forebearance, cover me with Your Pardon and let me be of those who honor Your Rights! Please do not disgrace me on the Day to stand in front of You. O' the All-Aware! You are well aware of my state, secrets, what is public, faults and wrongdoings. Please pardon me regarding what is hidden from the people. O' the All-Wise! I ask You by the Wisdom with which You decreed the things and perfected them to decree for me the fulfillment of what You are asked and for which supplications are made to You. O' Peace! Please secure me from the oppression of the people, the torture of the grave, and the woes of the Resurrection Day. O' Available! Please grant me security from all sources of fear. Have Mercy on my harm and my lowly position. Please take care of my affairs regarding my worldly affairs and the affairs of the Hereafter. O' Guardian! Please lead me towards Your Pleasure, let me be one who acts in Your Obedience, and is free of obedience of those other than You. O' Creator of things in the best form! I ask You to let me be of the truthful ones who are

accepted by You. O' the Designer! You designed me and made me look beautiful. And You created me and perfected my creation. You perfected Your Kindness in the Blessings You bestowed on me. Do not burn my face in the Fire on the Resurrection Day. O' Almighty! You have Power with Your Power, and You gave me power over things.

I ask You to give me good help regarding the affairs of this world and the Hereafter and save me from a bad destiny! O' Wealthy One! Please enrich me by Your Wealthiness. And extend Your gifts to me. Please heal me by Your Healing and do not push me away from Your Health! O' Prasieworthy! All praise belongs to You! And all affairs are in Your hands. All good is from You. O' my God! Please inspire me to thank for all that You grant me. O' the Most Glorious One! You are the Most Glorious One!

You are One! Nothing is higher than You, and nothing is hard for You to do. Please let be amongst those who sanctify, praise and glorify You. O' the One! You are God the Absolute! The One! O' Eternal, Absolute! You do not give birth, nor are You born. There is none like unto You. O' my God! Please be my neighbor, companion, and impenetrable shelter! O' the Odd! O' are Odd in all things and nothing equals You. So please let the end of my affairs be good and let my best day be the Day I shall meet You. O' Eternal, Absolute! No slumber can seize Him nor sleep. What is hidden in the darkness of land and sea is not hidden from Him. Please protect me when I move about, during my sleep, and when I wake up.

O' the All-Hearing! Please hear me and have mercy on my crying. O' the All-Hearing! O' the Responder! O' the All-Seeing! Indeed Your Knowledge encompasses everything and Your Knowledge is effective in all things and You see everything. Please take a Merciful Look at me and do not turn Your Face away from me. O' the Compassionate! You are kinder to me than my parents are. O' Knower of subtleties! Were it not due to Your Kindness they would not have been kind to me. Please perfect Your Blessings to me, and be kind to me with Your Hidden Kindness through means I know of and means I do not know! And You are the Knower of all that is hidden! O' Protector! Please protect me, my family my wealth and my children, what I remember or have forgotten, with the same Power with which You protect the heavens and the earth and whatever is within them. You have power over all things. O' the All-Forgiving! Forgive me for my sins and cover up my faults. Please do not disgrace me for my secret thoughts as indeed You are the Most Compassionate, Most Merciful. O' Affectionate! Please Love me and have Mercy on me in this world and the Hereafter, and let me be the same way in the hearts of the

believers. O Lord of the Throne! Please let me be one of those who glorify You by saying Your Praise! Let me be of those praising You in the midst of nights or the ends of days, in the mornings and in the evenings and please help me do so. O' the Originator! You create things and You reverse things as You Wished! Please let the beginning and ending of my affairs be good. O' the Originator and the Reproducer who does what He Wills. Please let the beginning and end of my affairs be good. O' Reproducer! You are He who reproduces things as they were originated at first! I ask You to favor me and to return health, wealth and the best feelings to me. O' Guard! Please guard me under Your Custody and help me with Your Protection and suffice me with Your Nobility and do not leave me up to the custody of anyone else but You.

O' Thankful! You are thanked for having guarded me, fed me, bestowed on me and enriched me. And let me be of the grateful ones and of those who praise You for Your Bounties. O' Resurrector! Please resurrect me as a martyr, honest, pleasant, honorable, praiseworthy, happy, pleased and successful. O' Inheritor! O' He who inherits the earth, whatever is in it, the heavens, its residents and whatever You have created! Please let me inherit patience and knowledge as You are the best of inheritors! O' He who gives life! Please give me a good life out of Your Generosity. Please inspire me to thank You for as long as You keep me alive. And please grant me the good of this world, and the good of the Hereafter, and save me from the torment of the burning Fire. O' the Kind! O' my God! Please turn to me with Your Kindness, and increase my share of Your Blessings and the most beautiful of Your Trials. O' He who causes death! Please ease the horrors of death and its grief for me. Please bless it for me when it comes. Please do not let me be amongst those who are sorry when they depart from this world! O' Beautiful! Please do not become displeased with what You have granted me. Please do not withhold my sustenance from me. Please do not deprive me of what You have promised and adorn me with Your Obedience. O' He who bestows Bounties! Please perfect Your Blessings for me. Let me recognize them and let me be amongst those who thank You for them. O' the Generous! I live with Your Generosity and only have hopes in You.

And I depend upon You. So please expand my share of Your Bounties and bless me with Your legitimately earned Sustenance. You are the First and the Last! The Apparent! The Hidden! And You have Power over all things. Please let me be of the earliest repenters. Please honor me by being amongst those who drink of Your Prophet's Pond on the Resurrection Day. O' the Last! You are the Last and everything shall be destroyed except for Your Face. "Exalted and Great

(beyond measure)!"<sup>1</sup>

O' Outward! You are Apparent to all hidden things and You are aware of all things that are hidden. I ask You to make the things that You like apparent to me. O' Inward! You are aware of all that is hidden in things. And You are the Knower of all that is hidden. O' my God! I ask You to improve my apparent and hidden affairs by Your Power. O' the Subduer! You are the One who overpowered all things by Your Power and have control over all oppressors. All the affairs of all the people are under Your Control. All the people are standing humble in front of You. O' Grantor of Bounties! Please grant me mercy from Your own Presence plus knowledge, wealth and good children for You are the Grantor of Bounties without measure. O' Opener! Please open the gates of Your Mercy to me, and admit me into them. I seek refuge from the accursed Satan! Open up Your Nobility to me. O' the Provider! Please give me the provisions of life according to Your Generosity and give me more of Your Grants. Please make me needless of Your Creatures. O' Creator! You created things without any hardship or strenuous effort. You created me in a balanced form, good and beautiful. You granted me more than what You granted the rest of Your Creatures. O Judge! You decree as You will regarding Your Creatures! So please judge me with Kindness and save me from destruction. Please let me have a good ending in the afterlife and the first life. O' Giver! Please favor me with Your Kindness, and honor me with Your Sustenance and Mercy. Please shorten the hands of all envious oppressors and followers of Satan from me! Please release me from the circles of restrictions to the near relief from Yourself. O' Bestower! Please favor me by granting well-being in this world and the Hereafter and never deprive me of it for as long as I live. O' Lord of Majesty, Bounty and Honor! Please forgive me by Your Majesty and Benevolence - a forgiveness with which the binds of my sins shall be broken! Please forgive my wrongdoings as You have Power over all things. O' Munificent! You are the Benevolent who does not withhold! You are the Bestower who does not set back! Please bestow me out of Your Benevolence and make me grateful for Your Blessings. O' Strong! You created the heavens and the earth and whatever is in between them and within them without any assistants or any effort. You are the Only who has no associate. Please give me strength from Your Strength.

O' the Stern! Please strengthen me and help me regarding my affairs and fulfill all my needs. O' Conqueror! You have conquered all the conquerors by Your Power. So please conquer my concerns and thoughts so that I may direct them

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<sup>1</sup> The Holy Qur'an: Al-Isra 17:43.

both to Your Obedience. Please overcome anyone who wants to fight and overcome me by Your Might. O' Bestower! You are the One who shall resurrect the people, and they shall all be presented to You, and appear in front of You and shall confess to Your Lordship. So please forgive me for my sins by Your Majesty. O' He who remembers! Please remember me amongst the forerunners, the martyrs and the righteous ones and whenever any good things are allocated. O' Hidden! You know the secrets and hidden thoughts. They are apparent to You. So please forgive all my affairs that are hidden from the people and do not make me rush into deadly danger on the Resurrection Day in front of the witnesses. O' the Glorious! You are more Exalted than all things, and everything is small near You. So please Grant me some of Your Great Blessings and do not deprive me of Your Nobility. O' Rescuer! Please save me from destruction and remove the darkness of my deviation from me. Please relieve me from all misfortunes and remove all my troubles. O' High! You are Higher than to be described, or be characterized, or be compared with anything. Please raise my rank in the Book of the Virtuous. O' the Constrictor! All things are under Your Control and subject to Your Power!

Please include me in Your Guarantee and Protection and do not hold back my hand when it tries to do good things. O' Expander! Please expand good done by my hands, and grant me high ranks by Your Power. O' Expander! Your Mercy and Knowledge has encompassed everything. Please expand my sustenance! O' Most Kind! You are kinder to the people than their parents are and You are more friendly with them. Please be kind and friendly to me and be kind to me by Your Mercy. O' Friend! Please be friendly with me whenever I make a mistake and overlook my wrongdoing. Please order the angel of death and his supporters to be kind to my spirit when they take it out of my body and not to punish me in the Fire. O' He who brings forth! You have brought forth everything as You willed and created whatever You liked. Please make me happy and prosperous in this world and the Hereafter by this Power. You have brought forth my offspring, whatever I cultivate and whatever I plant in Your earth. You have brought forth my means of livelihood and sustenance. And blessed them for me by Your Mercy. O' Originator! You are the Originator of the Heavens and the earth. You are their Innovator! There is none like unto You, and none can describe You, no understanding can comprehend You. O' the Withholder! Please do not withhold what I demand of Your Mercy and Nobility and fend off all dangers and fears from me. O' Acceptor of repentance! Please accept my repentance! Please have Mercy on my taking heed! And pardon my wrongdoings and do not deprive me from the reward of my deeds. O' the All-Near! Please let me be close to You and take me under Your Custody and by

Your Side and do not punish me by Your Mercy. O' the Responder! Please respond to my supplications and accept them from me and do not deprive me from the rewards as You promised me. O' He who bestows Bounties before one deserves them! Please complete and increase them by Your Benevolence. O' the Generous! Were it not for Your Kindness, we would have been destroyed. So please do not take Your Kindness away from us. O' Bestower! Please favor us with the continuation of Your Kindness! O' Known! You are well-known and shall never become unknown. Your Kindness is apparent and You never hold it back. Please do not take away what You have given us out of Your Kindness and Mercy. O' the All Aware! You knew about all things before forming and creating them with Your Knowledge. So You are the first and the last! Thus, please give me more good and insight for teaching me to thank You for them. O' He who liberally satisfies those who solicit His Favors! Please grant me the best of Your Bounties. Please bless what You destine for me and by Your Mercy let me reside near You. O' Helper! Please help me with Your Power over the affairs of this world and the Hereafter. Please do not entrust me to anything but You. O' He covers! Please cover up my faults. Please forgive my sins and safeguard me in my presence and absence. O' Witness! O' my God! I take You, all Your Creatures and angels as a witness that You are God. There is no God but You. You are the Only who has no associate. O' my God! Please record this testimony of mine in front of You and save me from Your Torture by it. O' Creator! You are the Creator of the heavens and the earth and whatever lies in between, and whatever exists in this world and the Hereafter. Let me die as a Muslim, and let me join the righteous people. O' Guide! Please guide me towards good by Your Might and save me from evil deeds through Your Support. Please do not make me ashamed on the Resurrection Day. O' Master of the masters! O' Guardian of the guardians! All things are directed to You. Please look at me with Your eyes of Pardon! O' Master! You are my Master, my Support and my Reliance, my Savings and my Supply and my refuge so please do not leave me helpless. O' He whose Knowledge encompasses everything. Your Mercy has encompassed everything. So please include me in Your Guarantee and Protection and protect me from all evil by Your Power. O' Protector! Please protect me from Your Punishment and make me immune from Your Chastisement. O' my God! I am fearful and seek Your Protection. Then please save me from the Fire by Your Mercy. O' Lord of Righteousness and the Lord of Forgiveness! O' the Just! You are the most just of the rulers and the most compassionate of the Merciful! Please be kind to us with Your Mercy and grant us things with Your Power, and grant us success in Obedience to You. And please do not burden us with what we cannot bear! And save us from the

oppressions of the people. And please save us from the oppression of the oppressors. And save us from the destruction by the destroyers by Your Power. You have power over all things. O' my God! Please listen to my prayers, acknowledge my praising You, and expedite the fulfillment of my prayers. And please grant me the good of this world, and the good of the Hereafter, and save me from the torment of the burning Fire by Your Mercy. And may God bestow blessings on the best chosen one of His creatures - the Prophet Muhammad and his Progeny.”

ومن دعاء في يوم المباهلة ما وجدناه في كتب الدعوات فقال ماهذا لفظه : دعاء المباهلة والانابة والتضرع والمسألة عن مولانا أمير المؤمنين عليه السلام : الله لا اله الا هو الحي القيوم لا تأخذه سنة ولا نوم له ما في السماوات وما في الأرض، من ذا الذي يشفع عنده الا باذنه يعلم ما بين ايديهم وما خلفهم ولا يحيطون بشئ من علمه الا بما شاء وسع كرسيه السماوات والأرض ولا يؤوده حفظهما وهو العلي العظيم . شهد الله انه لا اله الا هو والملائكة، واولوا العلم قائما بالقسط، لا اله الا هو العزيز الحكيم . قل اللهم مالك الملك تؤتي الملك من تشاء وتنزع الملك ممن تشاء، وتعز من تشاء ويذل من تشاء بيدك الخير انك على كل شئ قدير، تولج الليل في النهار وتولج النهار في الليل، وتخرج الحي من الميت وتخرج الميت من الحي وترزق من تشاء بغير حساب . لو انزلنا هذا القرآن على جبل لرأيته خاشعا متصدعا من خشية الله، وتلك الأمثال نضربها للناس لعلهم يتفكرون، هو الله الذي لا اله الا هو الملك القدوس السلام المؤمن المهيمن العزيز الجبار المتكبر سبحان الله عما يشركون، هو الله الخالق الباري المصور له الاسماء الحسنى يسبح له ما في السماوات والارض، وهو العزيز الحكيم<sup>1</sup> هو الله الذي لا يعرف له سمي وهو الله الرجاء والمرتجى، واللجاء والملتجى، واليه المشتكى ومنه الفرج والرخاء وهو سميع الدعاء . اللهم انى أسألك يا الله، بحق الاسم الرفيع عندك العالي المنيع، الذى اخترته لنفسك، واختصصته لذكرك، ومنعته جميع خلقك، وافردته عن كل شئ دونك، وجعلته دليلا عليك، وسببا اليك، وهو اعظم الأسماء، واجل الاقسام، وافخر الاشياء، واكبر الغنائم، ووفق الدعائم، لا تخيب راجيه، ولا ترد داعيه، ولا يضعف من اعتمد عليه ولجأ إليه . واسألك يا الله بالربوبية التى تفردت بها ان تقيني من النار بقدرتك، وتدخلي الجنة برحمتك، يا نور انت نور السماوات

الحشر ٢٣-٢٤<sup>1</sup>

والارض، قد استضاء بنورك اهل سماواتك وارضك . فاسألك ان تجعل لى نورا في سمعي وبصرى، استضى في الدنيا والاخرة، يا عظيم انت رب العرش العظيم، بعظمتك استعنت فارفعني والحقني درجة الصالحين . يا كريم بكرمك تعرضت، وبه تمسكت، وعليه توكلت، واعتمدت فأكرمني بكرامتك، وانزل على رحمتك وبركاتك، وقربني من جوارك، والبسني من مهابتك وبهاءك، وانلني من رحمتك وجزيل عطائك، يا كبير لا تصعر خدى، ولا تسلط على من لا يرحمني، وارفع ذكرى، وشرف مقامي، واعل في عليين درجتي . يا متعال اسألك بعلوك ان ترفعني ولا تضعني، ولا تذلني بمن هو ارفع مني، ولا تسلط على من هو دوني، واسكن خوفك قلبي، يا حي، اسألك بحياتك التي لا تموت ان تهون على الموت وان تحييني حياة طيبة وتوفني مع الابرار . يا قيوم انت القائم على كل نفس، والمقيم بكل شئ، اجعلني ممن يطيعك، ويقوم بامرك وحقك، ولا يغفل عن ذكرك، يا رحمان ارحمني برحمتك، وجد على بفضلك وجودك، ونجني من عقابك، واجرني من عذابك . يا رحيم تعطف على ضرى برحمتك وجد على بجودك وأفتك، وخلصني من عظيم جرمي برحمتك، فانك الشفيق الرفيق، ومن لجأ اليك فقد استمسك بالعروة الوثقى والركن الوثيق . يا مالك من ملكك اطلب، ومن خزائنك التي لا تنفذ اسأل، فأعطني ملك الدنيا والاخرة فانه لا يعجزك ولا ينقصك شئ ولا يؤثر فيما عندك . يا قدوس انت الطاهر المقدس، فطهر قلبي، وفرغني لذكرك، وعلمي ما يتفني، وزدني علما الى ما علمتني، يا جبار بقوتك اعني على الجبارين واجبرني يا جابر العضم الكسير، وكل جبار خاضع لك . يا متكبر اكنفني بركنك وحل بيني وبين البغاة، ولا تبتليني بالمعاصي فاهون عندك وعند خلقك، يا حلیم عدعلى بحلمك، واسترني بعفوك، واجعلني مؤديا لحقك، ولا تفضحني يوم الوقوف بين يديك . يا عليم انت العالم بحالى وسرى وجهرى وخطاياى وعمدي، فاصفح لى عما خفى عن خلقك من امرى، يا حكيم اسألك بما احكمت به الاشياء فانقنتها ان تحكم لى بالاجابة فيما اسألك وارغب فيه اليك . يا سلام سلمني من مظالم العباد ومن عذاب القبر واهوال يوم القيامة، يا مؤمن آمنى من كل خوف وارحم ضرى وذل مقامي واكفني ما اهمني من امر دنياى وآخرتي، يا مهيمن خذ بناصيتي الى رضاك واجعلني عاملا بطاعتك معصوما عن طاعة من سواك، يا بارى الاشياء على خير مثال، اسألك ان تجعلني من الصادقين المبرورين عندك . يا مصور صورنى فاحسنت صورتى وخلقنتي فاكملت خلقي، فتمم احسن ما انعمت به

على ولا تشوة خلقي يوم القيامة، يا قدير بقدرتك قدرت وقدرتي على الاشياء فاسألك ان تحسن على امور الدنيا والاخرة معونتي، وتنجينى من سوء اقدارك. يا غنى اغنني بغنائك، واوسع على عطاءك، واشفني بشفائك، ولا تبعديني من سلامتكم، يا حميد لك الحمد كله، وييدك الامر كله ومنك الخير كله، اللهم الهمنى الشكر على ما اعطيتني، يا مجيد انت المجيد وحدك لا يفوتك شئ ولا يؤودك شئ، فاجعلني ممن يقدسك ويمجدك ويشنى عليك . يا احد انت الله الفرد الاحد الصمد، لم تلد ولم تولد ولم يكن لك كفوا احد، فكن لى اللهم جارا ومونسا وحصنا منيعا، يا وتر انت وتر كل شئ ولا يعدلك شئ فاجعل عاقبة امرى الى خير واجعل خير ايامي يوم القاك . يا صمد يامن لا تأخذه سنة ولا نوم ولا يخفى عليه خافية في ظلمات البر والبحر، احفظني في تقلبى ونومى ويقظتي يا سميع اسمع صوتي، وارحم صرختي . يا سميع يا مجيب يا بصير قد احاط بكل شئ علمك، ونفذ فيه علمك وكله بعينك، فانظر الى برحمتك ولا تعرض عنى بوجهك، يا رؤوف انت ارف بى من ابى وامى ولولا رأفتك لما عطفنا على، فتمم نعمتك على ولا تنغصني ما اعطيتني يا لطيف الطف بى بلطفك الخفى، من حيث اعلم ومن حيث لا اعلم، انك انت علام الغيوب، يا حفيظ احفظني في نفسي واهلى ومالى وولدى، وما حضرته ووعيته، وغبت عنه من امرى بما حفظت به السماوات والارضين وما بينهما، انك على كل شئ قدير. يا غفور اغفر لى ذنوبى واستر عيوبى، ولا تفضحني بسرئري انك ارحم الراحمين ويا ودود اجعل لى منك مودة ورحمة فى الدنيا والاخرة، واجعل لى ذلك فى صدور المؤمنين، يا ذا العرش المجيد اجعلني من المسبحين الممجدين لك فى آناء الليل اطراف النهار وبالغدو والاصال، واعنى على ذلك . يا مبدى انت بدأت الاشياء كما تريد وانت المبدى المعيد الفعال لما تريد، فاجعل لى الخيرة فى البدء والعاقبة فى الامور، يا معيد انت تعيد الاشياء كما بدأتها اول مرة، اسألك اعادة الصحة والمال وجيل الاحوال الى والتفضل بذلك . يا رقيب احرسني برقبتك واعنى بحفظك واكنفنى بفضلك ولا تكنني الى غيرك، يا شكور انت المشكور على مارعيت وغذيت ووهبت واعطيت واغنيت، فاجعلني لك من الشاكرين واللائك من الحامدين . يا باعث ابعثنى شهيدا صديقا رضيا عزيزا حميدا مغتبطا مسرورا مشكورا محبورا، يا وارث ترث الارض ومن عليها والسماوات وسكانها وجميع ما خلقت، فورثني حلما وعلما انك خير الوارثين . يا محيى احينى حياة طيبة بجودك، والهمنى شكرك ابدما ما ابقيتني، وآتني فى الدنيا

حسنة وفي الآخرة حسنة وقني عذاب النار، يا محسن عد على اللهم باحسانك وضاعف عندي نعمتك وجميل بلائك . يا مميت هون على سكرات الموت وغصصه، وبارك لي فيه عند نزوله، ولا تجعلني من النادمين عند مفارقه الدنيا يا مجمل لا تبغضني بما اعطيتني و لا تمنعني ما رزقتني ولا تحرمني ما وعدتني وجملتني بطاعتك . يا منعم تمم نعمتك على وأنسني بها واجعلني من الشاكرين لك عليها، يا مفضل بفضلك اعيش ولك ارجو وعليك اعتمد فأوسع على من فضلك وارزقني من حلال رزقك . انت الاول والاخر والظاهر والباطن، وانت على كل شئ قدير، فاجعلني اول التائبين وممن يروى من حوض نبيك يوم القيامة، يا آخر انت الاخر وكل شئ هالك الا وجهك تعاليت علوا كبيرا . يا ظاهر انت الظاهر على كل شئ مكنون والعالم بكل شئ مكتوم فاسألك ان تظهر من اموري احبها اليك، يا باطن انت تبطن في الاشياء مثل ما تظهره فيها وانت علام الغيوب، فاسألك اللهم ان تصلح ظاهري وباطني بقدرتك . يا قاهر انت الذي قهرت الاشياء بقدرتك، فكل جبار دونك ونواصي الخلق كلهم بيدك، وكلهم واقف بين يديك وخاضع لك، يا وهاب هب لي من لدنك رحمة وعلما ومالا وولدا طيبا انك انت الوهاب . يا فتاح افتح لي ابواب رحمتك، وادخلني فيها، واعذني من الشيطان الرجيم، وافتح لي من فضلك، يا رزاق ارزقني من فضلك، وزدني من عطائك، وسعة ما عندك، واغني عن خلقك، يا خلاق انت خلقت الاشياء بغير نصب ولا لغوب، خلقتني خلقا سويا حسنا جميلا، وفضلتني على كثير ممن خلقت تفضيلا . يا قاضي انت تقضى في خلقك بما تريد، فاقض لي بالحسنى وجنبي الردى واختم لي بالحسنى في الآخرة والاولى، يا حنان تحنن على برأفتك، وتفضل على برزقك، ورحمتك، واقبض عني يد كل جبار عنيد وشيطان مرید، واخرجني بعزتك من حلق المضيق الى فرجك القريب . يا منان امنن على بالعافية في الدنيا والآخرة ولا تسلبنيها ابدا ما ابقيتني يا ذا الجلال والاکرام، اغفر لي بجلالك وكرمك مغفرة تحل بها عنى قيود ذنوبي وتغفر لي سيئاتي انك على كل شئ قدير . يا جواد انت الجواد الكريم الذى لا تبخل، والمعطى الذى لا تنكل، فجد على بكرمك واجعلني شاكرا لانعامك، يا قوى خلقت السماوات وما في الارض وما بينهما وما فيهما وحدك لا شريك لك بغير نصب ولا لغوب، فقونى على امرى بقوتك . يا شديد اشدد ازرى واعنى على امرى وكن لي من كل خاصة قاضيا، يا غالب غلبت كل غلاب بقدرتك فاغلب بالى وهواى حتى تردهما الى طاعتك واغلب بعزتك من بغى على ورام حربى . يا ديان

انت تحشر الخلق و عليك العرض وكل يدين لك ويقر لك بالربوبية فاغفر لي الذنوب بعزتك، يا ذكور اذكروني في الأولين والشهداء والصالحين وعند كل خير تقسمه . يا خفى انت تعلم السر واخفى وهو ظاهر عندك فاغفر لي ما خفى على الناس من امرى، ولا تهلكني يوم القيامة على رؤوس الاشهاد، يا جليل جللت عن الاشياء، فكلها صغيرة عندك فاعطني من جلائل نعمتك، ولا تحرمنى من فضلك. يا منقذ انقذني من الهلاك واكشف عنى غمء الضلالات، وخلصني من كل موبقة، وفرج عنى كل ملامة، يا رفيع ارتفعت عن ان يبلغك وصف أو يدرك نعت أو يقاس بك قياس بك قياس فارفعني في عليين . يا قابض كل شئ في قبضك محيط به قدرتك، فاجعلني في ضمانك وحفظك ولا تقبض يدي عن كل خير افعله، يا باسط ابسط يدي بالخيرات، واعطني بقدرتك اعلى الدرجات . يا واسع وسعت كل شئ رحمة وعلما، فوسع على في رزقي، يا شفيق انت اشفق على خلقك من آبائهم وامهاتهم وارأف بهم، فاجعلني شفيقا رفيقا وكن بى شفيقا برحمتك . يا رفيق ارفق بى إذا اخصأت وتجاوز عنى إذا اسأت وأمر ملك الموت واعوانه عليهم السلام ان يرفقوا بروحى إذا اخرجوها عن جسدي ولا تعذبني بالنار. يا منشى انشأت كل شئ كما اردت وخلق ما احببت، فبتلك القدرة انشأني سعيدا مسعودا في الدنيا والاخرة، وانشأت ذريتي وما زرعت وبذرت في ارضك، وانشأ معاشى ورزقي وبارك لى فيهما برحمتك . يا بديع انت بديع السماوات والارض ومبدعهما وليس لك شبه ولا يلحقك وصف، ولا يحيط بك فهم، يا منيع لا تمنعنى ما اطلب من رحمتك وفضلك وامنع عنى كل محذور ومخوف، يا تواب اقبل توبتي وارحم عبرتي واصفح عن خطيئتي ولا تحرمنى ثواب عملي . يا قريب قربنى من جوارك واجعلني في حفظك وكنفك، ولا تعذبني عنك برحمتك. يا مجيب اجب دعائى وتقبله منى ولا تحرمنى الثواب كما وعدتني . يا منعم بدأت بالنعم قبل استحقاقها وقبل السؤال بها فكذلك اتمامها بالكمال والزيادة من فضلك يا ذا الافضال، يا مفضل لولا فضلك هلكننا فلا تقصر عنا فضلك، يا منان فامنن علينا بالدوام يا ذا الاحسان . يا معروف انت المعروف الذى لا يجهل، ومعرفك ظاهر لا ينكل، فلا تسلبنا ما اودعته من معروفك برحمتك، يا خير خبرت الاشياء قبل كونها وخلقها على علم منك بها، فانت اولها وآخرها، فزدي خيرا بها الهمتيه من شكرك وبصيرة . يا معطى اعطني من جليل عطاءك، وبارك لى في قضائك، واسكني برحمتك في جوارك، يا معين اعني على امور الدنيا والاخرة بقوتك، ولا تكلني في شئ الى غيرك، يا ستار

استر عيوي واغفر ذنوبي واحفظني في مشهدي ومغيبي . يا شهيد اشهدك اللهم وجميع خلقك وملائكتك، انه لا اله الا انت وحدك لا شريك لك، فاكتب هذه الشهادة عندك ونجني بها من عذابك، يا فاطر انت فاطر السماوات والارض وما بينهما وما فيهما فكن لي في الدنيا والاخرة، وتوفني مسلما، والحقني بالصالحين . يا مرشد ارشدني الى الخير بعزتك وجنبي السيئات بعصمتك ولا تخزني يوم القيامة، يا سيد السادات مولى الموالى، اليك مصير كل شئ فانظر الى بعين عفوك . يا سيد انت سيدى وعمادى و معتمدى، وذخري وذخيرتي وكهفي فلا تخذلني، يا محيط احاط بكل شئ علمك، ووسعت كل شئ رحمتك فاجعلني في ضمانك، وحطني من كل سوء بقدرتك . يا مجير اجرني من عقابك وامنى من عذابك، اللهم انى خائف وانى مستجير بك فاجرني من النار برحمتك، يا اهل التقوى واهل المغفرة . يا عدل انت اعدل الحاكمين و ارحم الراحمين، فالطف لنا برحمتك، واتنا شيئا بقدرتك، ووقفنا لطاعتك، ولا تبتلنا بما لا طاقة لنا به، وخلصنا من مظالم العباد، واجرنا من ظلم الظالمين وغشم الغاشمين بقدرتك، انك على كل شئ قدير . اللهم اسمع دعائي، واقبل ثنائي، وعجل اجابتي، وآتني في الدنيا حسنة، وفى الاخرة حسنة، وكنى برحمتك عذاب النار، وصلى الله على خيرته من خلقه محمد وعترته الطاهرين .

### **Section 8 On the Story of our Master Ali's (MGB) Giving His Ring in Charity on the 24<sup>th</sup> day of Zil-Hajjih**

Know that on the 25<sup>th</sup> of Zil-Hajjih – which is the Invocation Day ("Al-Mubahile") – the Sublime the Glorified God has granted superior blessings and ranks upon the Commander of the Faithful (MGB). For this reason, it is best to introduce it as much as the readers can understand.

**فصل ( ٨ ) فيما نذكره في اليوم الرابع والعشرين من ذي الحجة ايضا لأهل المواسم من المراسم وصدقة مولانا على عليه السلام بالخاتم**

اعلم ان في مثل هذا يوم المباهلة، اطلق الله جل جلاله مواهب ومراتب فاضلة لمولانا أمير المؤمنين عليه السلام، فينبغي ان يعرف منها ما يبلغ جهد الناظر إليه .

This is the day in which Ali the Master (MGB) granted his ring to the beggar while bowing down in prayer. And after it, the Sublime the Glorified God

descended these verses upon God's Prophet Muhammad (MGB).

منها: انه يوم تصدق فيه مولانا على عليه السلام على السائل بخاتمه وهو راكم، حتى انزل جل جلاله على رسوله محمد صلوات الله عليه وسلامه :

*"O' ye who believe! if any from among you turn back from his Faith, soon will Allah produce a people whom He will love as they will love Him,- lowly with the believers, mighty against the rejecters, fighting in the way of Allah, and never afraid of the reproaches of such as find fault. That is the grace of Allah, which He will bestow on whom He pleaseth. And Allah encompasseth all, and He knoweth all things. Your (real) friends are (no less than) Allah, His Messenger, and the (fellowship of) believers,- those who establish regular prayers and regular charity, and they bow down humbly (in worship). As to those who turn (for friendship) to God!, His Messenger, and the (fellowship of) believers,- it is the fellowship of Allah that must certainly triumph."*<sup>1</sup>

﴿ يا ايها الذين آمنوا من يرتد منكم عن دينه فسوف يأتي الله بقوم يحبهم ويحبونه، اذلة على المؤمنين اعزة على الكافرين، يجاهدون في سبيل الله ولا يخافون لومة لائم ذلك فضل الله يؤتيه من يشاء والله واسع عليم انما وليكم الله ورسوله والذين آمنوا الذين يقيمون الصلاة ويؤتون الزكاة وهم راكعون ومن يتول الله ورسوله والذين آمنوا فان حزب الله هم الغالبون ﴾<sup>2</sup>

These verses that contain attributes that are mentioned in them, are the evident text from the Sublime the Glorified God that clearly indicates that our Master Ali ibn Abi Talib (MGB) is to succeed the Prophet (MGB) and that he is the Commander of the Faithful. Some of these attributes are expressed by the Sublime the Glorified God in the verse as follows, "... if any from among you turn back from his Faith, soon will Allah produce a people whom He will love as they will love Him..."<sup>3</sup>

All who have quoted these verses, including the opposers and the ones who agree have written that in the Battle of Khaybar, the Noble Prophet (MGB) said the following to our Master Ali (MGB) when the Muslims were defeated: "Tomorrow I will give the flag to one who loves God and the Prophet (MGB). And God and the Prophet (MGB) love him. He is a man who attacks continuously. And he never flees so that by him (MGB) God endows triumph to

<sup>1</sup> The Holy Qur'an: Al-Ma'ida 5:54-56.

<sup>2</sup> المائدة : ٥٥

<sup>3</sup> The Holy Qur'an: Al-Ma'ida 5:54-56.

the Muslims."

Also, the Noble Prophet (MGB) has said the following about Ali (MGB) in the Ta'ir narration: "O' my God! Make present the most beloved creature so that he sits beside my tablecloth with me to eat this bird."

Thus, Master Ali (MGB) is the one whom all have given witness to concerning the revealed kindness and the evident attributes which have been mentioned in the above noble verse.

Another attribute that the Sublime the Glorified God says in these verses is as follows: "*lowly with the believers, mighty against the rejecters,*"<sup>1</sup> These two opposing attributes in the verse existed in none of those near God's Prophet (MGB) and the companions except for our Master Ali (MGB) as it was just Ali (MGB) who had the attribute of being perfectly humble before God who is aware of the unseen when he was relieved from battle. He associated well with the believers and was wholeheartedly concerned for the disabled and the helpless ones. And he (MGB) had been recognized in the state of battle as being an individual who was headstrong and harsh with the unbelievers. And he did frightening acts when faced with the strongest men of the enemy forces to the extent that anyone who saw him tolerating the battle's difficulties said: "This is the one which we have mentioned as one of the most humble worshippers and ascetics."

Another attribute that God the Glorified the Sublime mentions in these verses is the following, "*fighting in the way of Allah, and never afraid of the reproaches of such as find fault.*"<sup>2</sup> We do not know any of the companions or the people close to God's Prophet (MGB) who challenged the Commander of the Faithful (MGB) in the affair of Caliphate, and leadership of the nation who defended the Muslims in great events like Ali (MGB) did. Since in carrying out great affairs, he (MGB) always acted with a unique characteristic. And from the time of the appointment of the Prophet (MGB) to the Prophethood he was not afraid of the blame of any blamer for guiding the worshippers until he travelled towards the King of Resurrection.

In the continuance of the above verse, the Sublime the Glorified God suddenly revealed His intention with another sentence for ones who have insight and He says: "*Your (real) friends are (no less than) Allah, His Messenger, and the (fellowship of) believers,- those who establish regular prayers and regular*

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<sup>1</sup> The Holy Qur'an: Al-Ma'ida 5:54-56.

<sup>2</sup> The Holy Qur'an: Al-Ma'ida 5:54-56.

*charity, and they bow down humbly (in worship)."*<sup>1</sup>

Here God first mentions the leadership of the Sublime the Glorified God which covers all of the creatures. Then, it mentions the leadership of God's Prophet (MGB) which has that same attribute of Divine Leadership. Then, it makes note of the leadership of the one who gave charity while bowing down in prayer with that same clear evidence after the leadership of God and His Prophet (MGB). Then how could those who seek the truth quarrel over this issue after this kind of enlightenment by the strong verses of the speaking Qur'an. Another characteristic that the Sublime the Glorified God mentions in continuation of the verse is as follows: "As to those who turn (for friendship) to God!, His Messenger, and the (fellowship of) believers,- it is the fellowship of Allah that must certainly triumph."<sup>2</sup> This verse mentions characteristics like "certainly triumph" and the perfect proof of God. And this attribute is especial to the one who is Immaculate in all of his deeds. And it has not been claimed about any of the others who challenged our Master Ali (MGB) regarding the Caliphate as necessarily being immaculate in ranks and posts. Thus, these verses state that the intention of the leadership in which has been mentioned is uniquely the Divine Leadership of Master Ali (MGB).

فكانت هذه الايات بما اشتملت عليه من الصفات، نصا من الله جل جلاله صريحا على مولانا على بن ابي طالب عليه السلام بالولاية من رب العالمين وعن سيد المرسلين وانه أمير المؤمنين . فمن الصفات فيها قوله جل جلاله :

﴿ من یرتد منکم عن دینہ فسوف یأتی اللہ بقوم یحبہم ویحبونہ ﴾

وقد شهد من روى هذه الايات من المخالف والمؤلف ان النبي صلى الله عليه وآله قال لمولانا على عليه السلام لم انهزم المسلمون في خيبر: لأعطين الراية غدا رجلا يحب الله ورسوله ويحبه الله ورسوله، كرارا غير فرار، لا يرجع حتى يفتح الله عليه ، وقال النبي عليه السلام في حديث الطائر : اللهم انتنى بأحب خلقك اليك يأكل معي من هذا الطائر.

فكان مولانا على سلام الله عليه هو المشهود له بهذه المحبة الباهرة والصفة الظاهرة .

ومن الصفات قوله جل جلاله : ﴿ اذلة على المؤمنين اعزة على الكافرين ﴾ . ولم يجمع هاتان

<sup>1</sup> The Holy Qur'an: Al-Maida 5:55.

<sup>2</sup> The Holy Qur'an: Al-Maida 5:56.

الصفات المتضادان في احد من القرابة والصحابة الا في مولانا على صلوات الله عليه، فانه عليه السلام كان في حال التفرغ من الحروب على الصفات المكملة من الذل لعلام الغيوب وحسن صحابة المؤمنين والرحمة للضعفاء والمساكين، وكان في حال الحرب على ما هو معلوم من الشدة على الكافرين، والاقدام على كل هول في ملاقات الابطال والظالمين، حتى ان من يراه في حال احتمال احوال الجهاد يكاد ان يقول: هذا الذي رأيناه من قبل من اذل العباد والزهاد .

ومن الصفات قوله جل جلاله: ﴿يجاهدون في سبيل الله ولا يخافون لومة لائم﴾ . وما عرفنا ابدا ان احدا من القرابة الذي نازعوه في امامته ورياسته، الا وكان له في الامور العظام موقف اقدم وموقف احجام الا مولانا على صلوات الله عليه، فانه كان على صفة واحدة في الاقدام عند العظام، لا يخاف لومة لائم منذ بعث النبي صلوات الله عليه الى العباد والى حين انتقل مولانا على عليه السلام الى سلطان المعاد.

بالاية التي بعدها بغير فصل بلفظ خاص كشف فيه مراده جل جلاله لأهل البصائر والمعالم، فقال:

﴿انما وليكم الله ورسوله والذين آمنوا الذين يقيمون الصلاة ويؤتون الزكاة وهم راكعون﴾<sup>1</sup>.

فبدء بولاية الله جل جلاله التي هي شاملة على جميع الخلائق، ثم بولاية رسوله صلوات الله عليه على ذلك الوصف السابق، ثم بولاية الذي تصدق بخاتمه وهو راعع، على الوصف الواضح اللاحق، فكيف يحسن المكابرة بعد هذا الكشف لأهل الحقائق بمحكم القرآن الناطق . ومن الصفات قوله جل جلاله: ﴿ومن يتول الله ورسوله والذين آمنوا فان حزب الله هم الغالبون﴾ . وهذا اطلاق لهؤلاء الموصوفين بالغلبة العامة والحجة التامة، وهي صفة من يكون معصوما في المسالك والمذاهب، ولم يدع عصمة واجبة لأحد نازع مولانا على عليه السلام في شئ من المراتب والمناصب، فكانت هذه الايات دالة على ان مولانا عليا صلوات الله عليه المراد بها فيما تضمنته من الولايات .

## Section 9 On the Verse Regarding Ali (MGB)

In this part, we point out and mention the words of some of the opposers who have reported that the following verse was revealed regarding the Commander of the Faithful Ali (MGB), "Your (real) friends are (no less than) Allah, His

<sup>1</sup> : المائدة ٥٥

*Messenger, and the (fellowship of) believers,- those who establish regular prayers and regular charity, and they bow down humbly (in worship)."*<sup>1</sup>

In the book **At-Taraif**, we have mentioned the names of some of the ones who oppose us but have quoted the descending of this verse about Ali (MGB).

For this reason, here we just mention the names of some of them whom I remember briefly.

One of the opposers of the Shiah's who has reported that this verse has been revealed about Ali (MGB) is the author of the book **Al-Jam' Bayna as-Sahab al-Sittih** who has quoted it in the third part – which is the last part of this book.

Also Al-Sa'labi narrated the following in his book of the interpretation of the Qur'an on the authority of Al-Sadi and Abat ibn Abi Hakim, A similar narration has been reported by Ababat ibn al-Rub'ee, Ibn Abbas and Abizar. A similar narration has been reported by Al-Shafe'ee ibn Al-Maqazily in five ways. A similar narration has been reported by Ali ibn Abis and Abdullah ibn A'ta. Al-Zumukhshari in Kitab al-Kishaf narrated the following in interpretation of the Qur'an. All the members of the Household of the Prophet (MGB) whom the Prophet has clearly described by saying, "They shall not separate until they meet at the Pond!" unanimously agree that this verse has been revealed regarding our Master – the Commander of the Faithful Ali (MGB). Also the trustworthy Shia's unanimously agree upon this.

### فصل ( ٩ ) فيما نذكره من الاشارة الى بعض من روى ان هذه الاية :

﴿ انما وليكم الله ورسوله والذين آمنوا ﴾<sup>٢</sup> نزلت في مولانا أمير المؤمنين علي بن أبي طالب عليه السلام من طرق اهل الخلاف اعلم اننا ذكرنا في كتاب الطرائف بعض من روى هذا من طرق المخالف، وانا أذكر في هذا المكان من يحضرنى اسماؤهم منهم لئلا يطول الكلام بذكر اخبارهم على التفصيل والبيان : فممن روى ذلك من اهل الخلاف مصنف كتاب الجمع بين الصحاح الستة، من الجزء الثالث من اجزاء الثلاثة، ورواه الثعلبي في كتابه في تفسير القرآن عن السدى وعبته بن أبي

<sup>1</sup> The Holy Qur'an: Al-Maida 5:55.

<sup>2</sup> : المائدة ٥٥

حكيم، ورواه ايضا عن عباة بن الربيعي وعن ابن عباس وعن أبي ذر، ورواه ايضا الشافعي ابن المغازلي من خمس طرق، ورواه ايضا على بن عابس وعبد الله بن عطاء، ورواه الزمخشري في كتاب الكشاف في تفسير القرآن، واجمع اهل البيت الذين وصفهم النبي صلوات الله عليه وآله انهم لا يفارقون كتابه حتى يردوا عليه الحوض ان هذه الاية نزلت في مولانا أمير المؤمنين صلوات الله عليه واطبق على ذلك الشيعة الذين تثبت الحجة بما اطبقوا عليه.

## Section 10 On Other Deeds for This Great Day

The following is narrated based on documents on the authority of some scholars and brethren including my grandfather Abu Ja'far al-Tusi in *Al-Misbah* regarding the twenty-fourth of Zil-Hajjih. The Commander of the Faithful (MGB) gave his ring in charity on this day while he (MGB) was praying. It has been narrated on the authority of As-Sadiq (MGB) that whoever says two units half an hour before sunset on this day, thanks God and in each unit recites the Opening Chapter once and recites "*Say: He is Allah, the One and Only*" ten times and recite the following, "*Allah. There is no God but He,-the Living, the Self-Subsisting, Eternal. No slumber can seize Him nor sleep. His are all things in the heavens and on earth. Who is there can intercede in His presence except as He permitteth? He knoweth what (appeareth to His creatures as) before or after or behind them. Nor shall they compass aught of His knowledge except as He willeth. His Throne doth extend over the heavens and the earth, and He feeleth no fatigue in guarding and preserving them for He is the Most High, the Supreme (in glory). Let there be no compulsion in religion: Truth stands out clear from Error: whoever rejects evil and believes in Allah hath grasped the most trustworthy hand-hold, that never breaks. And Allah heareth and knoweth all things. Allah is the Protector of those who have faith: from the depths of darkness He will lead them forth into light. Of those who reject faith the patrons are the evil ones: from light they will lead them forth into the depths of darkness. They will be companions of the fire, to dwell therein (For ever).*"<sup>1</sup> ten times and recites "*We have indeed revealed this (Message) in the Night of Destiny:*"<sup>2</sup> ten times this would equal to one-hundred thousand times of Hajj and Umrah pilgrimages near God and none of the needs of this world and the Hereafter that He asks God the Honorable the Exalted to fulfill would be left unfulfilled as God wills. This is exactly the same as the prayer we narrated for

<sup>1</sup> The Holy Qur'an: Baqara 2:255-257.

<sup>2</sup> The Holy Qur'an: Al-Qadr 97:1.

the Day of Ghadir.

Once you do what was said, know that you may do more following Ali (MGB) whom you trust and let this be a day to give charity to those who deserve it. You should hasten and do that at this time when giving charity is the key to reach your aspirations. Thus, through giving charity you may reach such prosperity from the Benevolence of God the Exalted that you have never imagined. The times for the acceptance of deeds are amongst the secrets of God the Honorable the Exalted but the text of the Qur'an and the sayings of the Prophet (MGB) indicate that indeed this is the day on which abundant blessings are given in return for a little charity. However, your intention should be solely worship of God the Exalted in so doing since it is not proper to worship God for the reward of the deeds.

### فصل ( ١٠ ) فيما نذكره من عمل زائد في هذا اليوم العظيم الشأن

روينا ذلك عن جماعة من الاعيان والاخوان، احدهم جدى أبو جعفر الطوسى فيما يذكره في المصباح في اليوم الرابع والعشرين من ذى الحجة، فقال ماهذا لفظه : في هذا اليوم تصدق أمير المؤمنين صلوات الله عليه بخاتمه وهو راعع للصلاة فيه، روى عن الصادق عليه السلام انه قال: من صلى في هذا اليوم ركعتين قبل الزوال بنصف ساعة، شكرا لله على ما من به عليه وخصه به، يقرأ في كل ركعة ام الكتاب مرة واحدة، وعشر مرات (١ قل هو الله)، وعشر مرات آية الكرسي الى قوله تعالى: ﴿ هَم فِيهَا خَالِدُونَ ﴾، وعشر مرات ( انا انزلناه في ليلة القدر )، عدلت عند الله مائة ألف حجة ومائة ألف عمرة ولم يسأل الله عزوجل حاجة من حوائج الدنيا والاخرة الا قضاها له، كائنة ما كانت انشاء الله، وهذه الصلاة بعينها رويناها في يوم الغدير.

أقول : فإذا عملت ما أشرنا إليه فاعلم، ان من العمل الزائد الذى يعتمد عليه، ان تجعل هذا اليوم محلا لبذل الصدقات على اهل الضرورات، اقتداء بمن يعتدى به صلوات الله عليه، ومبادرة، واغتناما لهذا الموسم الذى كانت الصدقة فيه مفتاحا لما لم تبلغ الامال إليه، فعسى يأتيك من فضل الله جل جلاله عند صدقاتك ما لم يبلغ املك إليه من سعادتك . فان لأوقات القبول اسراراً لله جل جلاله ما تعرف

<sup>1</sup> The Holy Qur'an: Al-Ikhlās 112:1.

نص القرآن العظيم والرسول الكريم ان هذا اليوم فيه كان بذل العطاء الجزيل بالتصديق بالقليل، ولتكن نيتك مجردة العبادة لله جل جلاله هذه الحال، لأنه جل جلاله أهل أن يعبد بما يريد من صواب الأعمال .

## Section 11 On Honoring Various Times Based on How God Honors Them

Those who are knowledgeable honor various times based on how God honors those times through His Bestowals to His Grand Friends and other Muslims. Thus, now that on this day God has clearly appointed those who are to come after the Prophet (MGB) and has indicated the honor of this day. Therefore, anyone who is aware of this should praise God for the pleasure He has bestowed, the dangers He has fended off, the shadows of ignorance which He has removed on this day with His Guidance, and the path towards lasting blessings that He has clearly shown us.

فصل ( ١١ ) فيما نذكره من زيادة تنبيه على تعظيم كل وقت عند العارفين بقدر ما تفضل الله جل جلاله على أوليائه المعظمين وعلى المسلمين

وإذا كان الله جل جلاله قد جعله للنص على من يقوم مقام صاحب الرسالة، فقد بالغ جل جلاله في تعظيمه بما دل عليه من الجلالة، فليكن العارف بهذا المقدار مشغولاً بحمد الله جل جلاله، على ما وهب من المسار ودفع من الأخطار، وعلى قدر ما اضاء بهذا اليوم من ظلمات الجهالات، بما أنا فيه من الدلالات، وعلى قدر ما اوضح فيه من السبيل الى النعيم المقيم الجليل.

Regarding deeds with which we should end this day, note that we have previously reported how to end such times. Thus, you should engage in doing the same deeds that were reported before and perform deeds that help you attain God's pleasure. However, we shall mention once more how to end the Invocation Day and the day on which God the Exalted has clearly appointed our Master Ali (MGB) as a Caliph.

It is best that you consider all that you have done on this day as obedience to God the Exalted, and for the sake of His Pleasure in recognition of God and the great personalities that have favored you since your deeds - no matter how great your deeds may be - cannot fulfill God's rights and the rights of these Pure

Divine Leaders incumbent upon you. You should recognize that your deeds are only a copy of their deeds and are counted as their nobilities and they are the ones who opened up the doors to these deeds to you and guided you towards the proper deeds. It is best for you to collect your acts of worship together and present them to the people whom God the Exalted has let be the means of your life and salvation. You should use them to attract God's attention to yourself, and entrust your deeds to them so that they may correct any of your deeds that may be insufficient and make profitable any of your deeds that may cause harm. And then forward them to God after having accepted them themselves and include them amongst their own deeds which God would accept and let them attain their aspirations.

أقول : واما يختم به آخر هذا اليوم الراجح من العمل الصالح : فاعلم اننا قد قدمناه في عدة مقامات ما يختم به ساعات تلك الاوقات، فان ظفرت بشئ مما قدمناه فاعمل في ذلك بما يقربك الى الله جل جلاله والظفر برضاه، ونذكر هاهنا ان تكون خاتمة نهار يوم الابتهاال ويوم نص الله جل جلاله على مولانا على عليه السلام بصريح مقال بعدما ذكرناه من الاعمال.

من ان تنظر الى جميعها عملت فيه، من طاعة الله جل جلاله ومراضيه، بعين الاعتراف لله جل جلاله ولأهل تلك المقامات الكاملة بالمنة العظيمة الفاضلة، فان اعمالك، وان كثرت في المقدار، فانها لا تقوم بحق الله جل جلاله وحقوق القوم الاطهار، بل هي من مكاسبهم ومعدودة من مناقبهم، إذ كانوا الفاتحين لأبوابها والهادين الى صوابها . وان تجمع بلسان الحال اطراف عباداتك وتضمها بين يدي الذين جعلهم الله جل جلاله من اسباب حياتك وابواب نجاتك، وتتوجه إليهم بالله جل جلاله، وبكل من بعز عليهم، وتتوجه الى الله جل جلاله بهم في ان يأذن لهم في تسليم اعمالك إليهم ليصلحوا منها ماكان قاصرا ويربحوا فيها ماكان خاسرا، ويعوضوها بيد قبولهم، ويدخلوها في سعة قبول الله جل جلاله لأعمالهم وبلوغ آمالهم.