

After Asr say :

And I ask Him to accept my repentance, like His acceptance of the repentance of a slave who is submissive, acquiescent, poor, miserable, despondent, dejected, seeking refuge (with Him), not controlling for himself any harm or profit, and not controlling death nor life nor raising (the dead) to life.

I pray the forgiveness of Allah; there is no god save Him, the Ever-living, the Self-Subsisting, the All-compassionate, the All-merciful, and the Lord of Majesty and Honor.

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ وَأَتُوبُ
إِلَيْهِ تَوْبَةَ عَبْدٍ خَاضِعٍ مَسْكِينٍ مُسْتَكِينٍ، لَا يَسْتَطِيعُ
لِنَفْسِهِ صَرْفًا وَلَا عَدْلًا وَلَا نَفْعًا وَلَا ضَرْفًا وَلَا حَيَاةً وَلَا
مَوْتًا وَلَا نُشُورًا. وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَعِثْرَتِهِ
الطَّيِّبِينَ الطَّاهِرِينَ الْأَخْيَارِ الْأَبْرَارِ وَسَلِّمَ تَسْلِيمًا

Twenty-First: Among the recommended acts on Fridays is that one may say the following prayer at midday as is narrated by Muḥammad ibn Muslim on the authority of Imam Ja`far al-Ṣādiq, peace be upon him. Yet, the following form of the supplication has been quoted from Shaykh al-Ṭūsī's famous book entitled *Miṣbāḥ al-Mutahajjid*:

There is no god save Allah.	lā ilāha illā allāhu	لَا إِلَهَ إِلَّا اللَّهُ
Allah is the Most Great.	wallāhu akbaru	وَاللَّهُ أَكْبَرُ
Glory be to Allah.	wa subḥāna allāhi	وَسُبْحَانَ اللَّهِ
All praise be to Allah Who has not taken to Himself a son	walḥamdu lillāhi alladhī lam yattakhidh waladan	الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا
nor has He had any partner in sovereignty	wa lam yakun lahū sharīkun fī almulki	وَلَمْ يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ
nor does He need any to protect Him from humiliation,	wa lam yakun lahū waliyyun mina aldhdhulli	وَلَمْ يَكُنْ لَهُ وَلِيٌّ مِنَ الذُّلِّ
and magnify Him for His greatness and glory.	wa kabbirhu takbīran	وَكَبَّرَهُ تَكْبِيرًا
You may then say the following:		
O Conferrer of boon amply!	yā sābigha alnni`ami	يَا سَابِغَ النَّعْمِ
O Repeller of troubles!	yā dāfi`a alnniqami	يَا دَافِعَ النَّقَمِ
O Maker of souls!	yā bāri'a alnnasami	يَا بَارِيَّ النَّسَمِ
O Sublime in determinations!	yā `aliyya alhimami	يَا عَلِيَّ الْهِمَمِ
O Coverer [of daylight] with darkness!	yā mughshiya alzzulami	يَا مُغْشِيَ الظُّلَمِ
O Lord of magnanimity and nobility!	yā dhaljūdi walkarami	يَا ذَا الْجُودِ وَالْكَرَمِ
O Remover of harm and pains!	yā kāshifa alddurri wal-alami	يَا كَاشِفَ الضَّرِّ وَالْأَلَمِ
O Entertainer of those lonely in darkness!	yā mu'nisa almustawḥishīna fī alzzulami	يَا مُؤَنِّسَ الْمُسْتَوْحِشِينَ فِي الظُّلَمِ

O All-knowing Who never needs teaching!	yā `āliman lā yu`allamu	يَا عَالِمًا لَا يُعَلِّمُ
(Please) send blessings to Muḥammad and the Household of Muḥammad	ṣalli `alā muḥammadin wa āli muḥammadin	صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
and do to me all that which befits You.	waf`al bī mā anta ahluhū	وَأَفْعَلْ بِي مَا أَنْتَ أَهْلُهُ
O He Whose Name is remedy,	yā man ismuhū dawā'un	يَا مَنْ اسْمُهُ دَوَاءٌ
the remembrance of Whom is cure,	wa dhikruhū shifā'un	وَذِكْرُهُ شِفَاءٌ
and the obedience to Whom is sufficiency,	wa ṭā`atuhū ghanā'un	وَطَاعَتُهُ غَنَاءٌ
(please) have mercy upon him whose wealth is only hope [for You]	irḥam man ra'su mālihī alrrajā'u	إِرْحَمْ مَنْ رَأْسُ مَالِهِ الرَّجَاءُ
and whose weapon is only weeping.	wa silāḥuhū albukā'u	وَسِلَاحُهُ الْبُكَاءُ
Glory be to You. There is no god save You.	subḥānaka lā ilāha illā anta	سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ
O All-tender, O All-Bestower,	yā ḥannānu yā mannānu	يَا حَنَّانُ يَا مَنَّانُ
O Fashioner of the heavens and the earth,	yā badī`a alssamāwāti wal-arḍi	يَا بَدِيعَ السَّمَاوَاتِ وَالْأَرْضِ
O Lord of majesty and honor.	yā dhaljalāli wal-ikrāmi	يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Twenty-Second: It is recommended to recite Sūrah al-Jumu`ah (No. 62) and Sūrah al-Munāfiqūn (No. 63) in the Zuhr (noon) Prayer on Fridays and to recite Sūrah al-Jumu`ah and Sūrah al-Tawḥīd in the `Aṣr (afternoon) Prayer.

Twenty-Third: With reference to the post-prayer litanies in general and the supplications to be said after the Friday Zuhr Prayer, Shaykh al-Ṭūsī has quoted Imam Ja`far al-Ṣādiq (`a) as saying: Whoever recites on Friday after the concluding part of the Zuhr Prayer the **following parts of the Holy Qur`ān**, will be under the divine protection all over the week:

- (1) Sūrah al-Fātiḥah seven times, (2) Sūrah al-Nās seven times, (3) Sūrah al-Falaq seven times, (4) Sūrah al-Tawḥīd seven times, (5) Sūrah al-Kāfirūn seven times,
- (6) the last two verses of Sūrah al-Tawbah (No. 9),

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ ﴿١٢٨﴾ فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ ۖ عَلَيْهِ تَوَكَّلْتُ ۖ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ﴿١٢٩﴾

- (7) the final verses of Sūrah al-Ḥashr,
- لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَّرَأَيْتَهُ خَاشِعًا مُّتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ ۚ وَتِلْكَ الْأَمْثَالُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٢١﴾ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۖ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ ۖ هُوَ الرَّحْمَنُ

الرَّحِيمِ ﴿٢٢﴾ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيَّمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ ۗ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٢٣﴾ هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ ۗ لَهُ الْأَسْمَاءُ الْحُسْنَى ۗ يُسَبِّحُ لَهُ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ ۗ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾

and (8) the final 5 verses of Sūrah Āl-`Imrān.

إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ لَآيَاتٍ لِّأُولِي الْأَلْبَابِ ﴿١٩٠﴾ الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَامًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ ﴿١٩١﴾ رَبَّنَا إِنَّكَ مَن تَدْخِلِ النَّارَ فَقَدْ أَخْرَجْتَهُ ۗ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ﴿١٩٢﴾ رَبَّنَا إِنَّنَا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا ۗ رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَقَّنَا مَعَ الْأَبْرَارِ ﴿١٩٣﴾ رَبَّنَا وَآتِنَا مَا وَعَدْتَنَا عَلَىٰ رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ ۗ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ ﴿١٩٤﴾

Twenty-Fourth: Imam Ja`far al-Sādiq (`a) is also reported to have said: If one says the following prayer after the Fajr Prayer or the Zuhr Prayer, no sin will be recorded against him for a whole year:

O Allah, (please do) let Your blessings	allāhumma ij`al ṣalawātika	اللَّهُمَّ اجْعَلْ صَلَاتِكَ
and the blessings of Your angels and Messengers	wa ṣalata malā'ikatika wa rusulika	وَصَلَاةَ مَلَائِكَتِكَ وَرُسُلِكَ
be on Muhammad and the Household of Muhammad.	`alā muḥammadin wa āli muḥammadin	عَلَىٰ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

It has been also narrated that one who invokes Almighty Allah's blessings upon the Holy Prophet and his Household, peace be upon them, between the two obligatory Zuhr and `Aṣr prayers will have the reward of offering a seventy-unit prayer.

Twenty-Fifth: recommended to say the following two supplications of al-Ṣaḥīfah al-Sajjādiyyah al-Kāmilah:

(1) O He Who has mercy upon him toward whom the servants show no mercy...	yā man yarḥamu man lā yarḥamuhu al`ibādu...	يَا مَنْ يَرْحَمُ مَنْ لَا يَرْحَمُهُ الْعِبَادُ...
(2) O Allah, this is a blessed and fortunate day...	allāhumma hādhā yawmun mubārakun maymūnun...	اللَّهُمَّ هَذَا يَوْمٌ مُّبَارَكٌ مَيْمُونٌ...

Twenty-Sixth: In his book of Miṣbāḥ al-Mutahajjid, Shaykh al-Tūsī says that the Holy Imams, peace be upon them, are reported to have said: When one offers, after the obligatory Zuhr Prayer on Fridays, **a two-unit prayer reciting in each unit Sūrah al-Fātihah once and repeating Sūrah al-Tawhīd seven times** and after accomplishment says the following prayer, one will be saved against all misfortunes and seditious matters up to the next Friday, and will be joined with Prophet Muḥammad, peace be upon him and his Household, and Prophet Abraham, peace be upon him:

O Allah, include me with the inhabitants of Paradise	allāhumma ij`alnī min ahli aljannati	اللَّهُمَّ اجْعَلْنِي مِنْ أَهْلِ الْجَنَّةِ
whose stuffing is blessing	allatī ḥashwuhā albarakatu	الَّتِي حَشَوَهَا الْبَرَكَاتُ

and whose constructors are the angels	wa `ummāruhā almalā'ikatu	وَعَمَّارُهَا الْمَلَائِكَةُ
with our Prophet Muḥammad,	ma`a nabīyyinā muḥammadin	مَعَ نَبِيِّنَا مُحَمَّدٍ
peace of Allah be upon him and his Household,	ṣallā allāhu `alayhi wa ālihī	صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
and our father Abraham, peace be upon him.	wa abīnā ibrahīma `alayhi alssalāmu	وَإِبْرَاهِيمَ عَلَيْهِ السَّلَامُ

Commenting on this supplication, Shaykh al-Ṭūsī instructs that one who is not from the Holy Prophet's offspring should say, "his father (*abīhi*)" instead of "our father (*abīnā*)."

Twenty-Seventh: It has been narrated that the best hours of Fridays are these coming after the `Aṣr Prayer. Accordingly, it is recommended to repeat the following invocation one hundred times at that time:

O Allah, bless Muḥammad and the Household of Muḥammad and hasten their Relief.	allāhumma ṣalli `alā muḥammadin wa āli muḥammadin wa `ajjil farajahum	اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَعَجِّلْ فَرَجَهُمْ
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Adding to this, Shaykh al-Ṭūsī says that it is recommended to repeat the following invocation one hundred times at that time:

The blessings of Allah, His angels,	ṣalawātu allāhi wa malā'ikatihī	صَلَوَاتُ اللَّهِ وَمَلَائِكَتِهِ
His prophets, His messengers,	wa anbiyā'ihī wa rusulihī	وَإِنْبِيَائِهِ وَرُسُلِهِ
and all of His creatures	wa jamī`i khalqihī	وَجَمِيعِ خَلْقِهِ
be upon Muḥammad and the Household of Muḥammad.	`alā muḥammadin wa āli muḥammadin	عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
And peace be upon him and upon them	walssalāmu `alayhi wa `alayhim	وَالسَّلَامُ عَلَيْهِ وَعَلَيْهِمْ
and upon their souls and bodies.	wa `alā arwāḥihim wa ajsādihim	وَعَلَى أَرْوَاحِهِمْ وَأَجْسَادِهِمْ
So be Allah's mercy and blessings.	wa raḥmatu allāhi wa barakātuḥu	وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

The reverent scholar, Ibn Idrīs, has quoted in his book entitled al-Sarā'ir that it has been recorded in the book of Jāmi` compiled by al-Bizaniṭī on the authority of Abū-Baṣīr that Imam Ja`far al-Ṣādiq (`a) has said: To invoke Almighty Allah's blessings upon the Prophet and his Household in the time between the Zuhr and `Aṣr Prayers (on Fridays) is equal (in reward) to seventy times of Ḥajj Pilgrimage. Moreover, one who says the following invocation **after the `Aṣr Prayer** on Fridays will be awarded the reward of the righteous deeds of all men and jinn on that day:

O Allah, bless Muḥammad and the Household of Muḥammad—	allāhumma ṣalli `alā muḥammadin wa āli muḥammadin	اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
the Successors and the pleased—	al-awṣiyā'i almarḍiyyīna	أَلَا وَصِيَاءِ الْمَرْضِيِّينَ
with the best of Your blessings,	bi-afḍali ṣalawātika	بِأَفْضَلِ صَلَوَاتِكَ
and confer upon them	wa bārik `alayhim	وَبَارِكْ عَلَيْهِمْ
with the best of your favors.	bi-afḍali barakātika	بِأَفْضَلِ بَرَكَاتِكَ

And peace be upon them	wa alssalāmu `alayhim	وَالسَّلَامُ عَلَيْهِمْ
and upon their souls and bodies;	wa `alā arwāḥihim wa ajṣādihim	وَعَلَىٰ أَرْوَاحِهِمْ وَاجْسَادِهِمْ
and Allah's mercy and blessings be upon them.	wa raḥmatu allāhi wa barakātuhu	وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ
O Allah, bless Muḥammad and the Household of Muḥammad	allāhumma ṣalli `alā muḥammadin wa āli muḥammadin	اللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَأَلِ مُحَمَّدٍ
the Successors and the pleased	al-awṣyā'i almarḍiyyīna	الْأَوْصِيَاءِ الْمَرْضِيِّينَ
with the best of Your blessings,	bi-afḍali ṣalawātika	بِأَفْضَلِ صَلَوَاتِكَ
and confer upon them	wa bārik `alayhim	وَبَارِكْ عَلَيْهِمْ
with the best of your favors.	bi-afḍali barakātika	بِأَفْضَلِ بَرَكَاتِكَ
And peace be upon him and them	wa alssalāmu `alayhi wa `alayhim	وَالسَّلَامُ عَلَيْهِ وَعَلَيْهِمْ
and Allah's mercy and blessings be also upon them.	wa raḥmatu allāhi wa barakātuhū	وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

He adds that if one repeats the same invocation seven times, Almighty Allah will give him rewards as many as His servants, accept his deeds on that day, and place light between his eyes on the Resurrection Day.

Later on, we will mention (within the devotional rites on the `Arafāt Day) a form of invocation of Almighty Allah's blessings upon the Holy Prophet and his Household; to say this invocation delights Prophet Muḥammad and his Household—peace be upon them all.

Twenty-Eighth: It is recommended to repeat the following prayer seventy times after the `Aṣr Prayer so that sins will be forgiven:

I pray the forgiveness of Allah and I repent before Him.	astaghfiru allāha wa atūbu ilayhi	أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ
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Twenty-ninth: It is recommended to recite Sūrah al-Qadr (No. 97) one hundred times. Imam Mūsā al-Kāẓim (`a) is reported as saying: On Fridays, Almighty Allah has one thousand gifts of mercy. He grants a servant whatever number He wills. Thus, He grants the servant who recites Sūrah al-Qadr one hundred times after the `Aṣr Prayer on Fridays all these gifts and their like.

Thirtieth: It is recommended to say the famous supplication known as, **Dua Ashraat after Asr** .

Thirty-First: Shaykh al-Ṭūsī has mentioned that the last hour of Friday, which lasts to sunset, is the hour in which prayers are responded. Therefore, it is required to pray Almighty Allah insistently at that hour. It has been also narrated that this hour begins when half of the sun disk sets and the other half only remains visible. Lady Fāṭimah al-Zahrā', peace be upon her, used to pray Almighty Allah at this hour so that her prayers be answered. It is also recommended to say the following litany that is reported from the Holy Prophet, peace be upon him and his Household:

Glory be to You! There is no god save You!	subḥānaka lā ilāha illā anta	سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ
O All-tender! O All-bestower!	yā ḥannānu yā mannānu	يَا حَنَّانُ يَا مَنَّانُ

O Fashioner of the heavens and the earth! yā badī`a alssamāwāti wal-arḍi

يَا بَدِيْعَ السَّمَاوَاتِ وَالْأَرْضِ

O Lord of Majesty and Honor. yā dhaljalāli wal-ikrāmi

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

It is also recommended to say the famous prayer known as **Dua-e-Simaat** (Fri evening before sunset)

It is worth mentioning that Friday has relationship with Imam al-Mahdī—may Allah hasten his advent—from several aspects. On Friday, Imam al-Mahdī was born and on Friday, his delightful advent shall be. Hence, to expect Relief on Friday should be more intense than other days. In Imam al-Mahdī's private Ziyārah on Fridays that will be mentioned later on in this book, the following statement is mentioned:

Today is Friday, hādhā yawmu aljumu`ati

هَذَا يَوْمُ الْجُمُعَةِ

which is your day on which we expect your advent wa huwa yawmuka almutawaqqa`u fihi zuhūruka

وَهُوَ يَوْمُكَ الْمَتَوَقَّعُ فِيهِ

ظَهْرُكَ

that will bring about relief to the believers at your hands. walfaraju fihi lilmu'minīna `alā yadika

وَالْفَرَجُ فِيهِ لِلْمُؤْمِنِينَ عَلَيَّ

بِيَدِكَ

In fact, Friday has been decided as feast day just because it is the day on which Imam al-Mahdī (`a) will reappear in order to purify the entire earth from the filth of polytheism and atheism and from the dirt of acts of disobedience to Almighty Allah and from sins. He shall also annihilate the tyrants, the infidels, and the hypocrites. Thus, true believers shall be delighted and their hearts shall be tranquil since the Word of Truth shall prevail over all things and the true religion and creed shall be the dominant. On that day, too, the earth shall beam with the Light of its Lord. In view of that, it is highly recommended to say the major invocation of blessings upon the Holy Prophet and the Ahl al-Bayt. It is also highly advisable to say the supplication that Imam `Alī ibn Mūsā al-Riḍā (`a) advised to be said for the sake of Imam al-Mahdī, peace be upon him. The supplication, which will be cited in this book later on, begins with the following statement:

O Allah, defend Your friend allāhumma idfa` `an waliyyika

اللَّهُمَّ أَدْفَعْ عَنِّي وَلِيِّكَ

and representative—a decisive argument for humankind... wa khalīfatika wa ḥujjatika `alā khalqika...

وَخَلِيفَتِكَ وَحُجَّتِكَ عَلَيَّ

خَلْقِكَ...

It is also recommended to say the supplication that Shaykh Abū-`Amr al-`Amrī dictated to Abū-`Alī ibn Hammām and advised him to say it during the Occultation of Imam al-Mahdī, peace be upon him. Because this book is intended to be as brief as possible, this long supplication will be omitted. Yet, the gentle reader may find it, as well as the previously mention major invocation of blessings upon the Holy Prophet and the Ahl al-Bayt, in the books of *Miṣbāḥ al-Mutahajjid* and *Jamāl al-Uṣbū`*.

It is also necessary not to overlook the famous invocation of blessings upon the Holy Prophet and the Ahl al-Bayt, peace be upon them, that is ascribed to Abu'l-Ḥasan al-Ḍarrāb al-Iṣfahānī. Shaykh al-Ṭūsī and Sayyid Ibn Ṭāwūs have included this famous invocation with the recommended rites of Friday afternoons. Confirming its significance and writing down the series of its reporters, Sayyid Ibn Ṭāwūs adds, "This invocation is reported from our master Imam al-Mahdī, peace be upon him. So, if you have to neglect all the post-prayer litanies on Friday, try not to overlook this invocation for a matter that Almighty Allah has shown to me."

As for Shaykh al-Ṭūsī, he says, "[This invocation is reported from the Patron of the Age, Imam al-Mahdī, peace be upon him. It was shown to Abu'l-Hasan al-Darrāb in Makkah.](#)"

Salawaat Abul Hasan Zarrab Al Isfahani

This is ascribed to Abu'l-Hasan al-Ḍarrāb al-Iṣfahānī. Shaykh al-Tūsī and Sayyid Ibn Ṭāwūs have included this famous invocation with the recommended rites of Friday afternoons. Confirming its significance and writing down the series of its reporters, Sayyid Ibn Ṭāwūs adds, "This invocation is reported from our master Imam al-Mahdī, peace be upon him. As for Shaykh al-Tūsī, he says, "This invocation is reported from the Patron of the Age, Imam al-Mahdī, peace be upon him. It was shown to Abu'l-Ḍarrāb in Makkah."

In the Name of Allah, the All-beneficent, the All-merciful.	bismillāhi alrrahmāni alrrahīmi	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
O Allah, (please) send blessings to Muḥammad, the master of the messengers (of Allah),	allāhumma ṣalli `alā muḥammadin sayyidi almursalīna	اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ
the seal of the Prophets,	wa khātami alnnabiyyīna	وَحَاتِمِ النَّبِيِّينَ
and the Argument of the Lord of the worlds [against His creatures]	wa ḥujjati rabbi al`ālamīna	وَحُجَّةِ رَبِّ الْعَالَمِينَ
who had been elected [for Prophethood] since the Covenant	almuntajabi fī almīthāqi	الْمُنْتَجَبِ فِي الْمِيثَاقِ
and chosen since the World of Shadows,	almuṣṭafā fī alẓzilāli	الْمُصْطَفَى فِي الظُّلَالِ
and who is purified from all defects	almuṭahhari min kulli āfatin	الْمُطَهَّرِ مِنْ كُلِّ آفَةٍ
and freed from all deficiencies,	albarī'i min kulli `aybin	الْبَرِيِّ مِنْ كُلِّ عَيْبٍ
and who is hoped for salvation	almu'ammali lilnnajati	الْمُؤَمَّلِ لِلنَّجَاةِ
and expected for intercession,	almurtajā lilshshafā`ati	الْمُرْتَجَى لِلسَّفَاعَةِ
and to whom the religion of Allah is delegated.	almufawwaḍi ilayhi dīnu allāhi	الْمَفُوضِ إِلَيْهِ دِينُ اللَّهِ
O Allah, (please) confer honor upon his structure,	allāhumma sharrif bunyānahū	اللَّهُمَّ شَرِّفْ بُنْيَانَهُ
ennoble his authority,	wa `azzim burhānahū	وَعَظِّمْ بُرْهَانَهُ
make successful his cogency,	wa aflij ḥujjatahū	وَأَفْلِحْ حُجَّتَهُ
lift up his rank,	warfa` darajatahū	وَأَرْفَعْ دَرَجَتَهُ
light up his illumination,	wa aḍi' nūrahū	وَأَضِيءْ نُورَهُ

make his face glow with whiteness,	wa bayyiḍ wajhahū	وَبَيِّضُ وَجْهَهُ
grant him merit, virtue,	wa a`ṭihī alfaḍla walfaḍīlata	وَأَعْطِهِ الْفَضْلَ وَالْفَضِيلَةَ
[supreme] position, [right of] mediation,	walmanzilata walwasīlata	وَالْمَنْزِلَةَ وَالْوَسِيلَةَ
and sublime rank,	walddarajata alrrafi`ata	وَالدَّرَجَةَ الرَّفِيعَةَ
and send him a praiseworthy status	wab`athhu maqāman maḥmūdan	وَأَبْعَثْهُ مَقَامًا مَحْمُودًا
which the past and last generations will wish to have.	yaghbiṭuhū bihī al-awwalūna wal-ākhirūna	يَغْبِطُهُ بِهِ الْأَوَّلُونَ وَالْآخِرُونَ
And send blessings to `Alī, the Commander of the Believers,	wa ṣalli `alā amīri almu'minīna	وَصَلِّ عَلَى أَمِيرِ الْمُؤْمِنِينَ
the inheritor of the Messengers,	wa wāriṭhi almursalīna	وَوَارِثِ الْمُرْسَلِينَ
the leader of the white-forehead groups,	wa qā'idi alghurri almuḥajjalīna	وَقَائِدِ الْغُرِّ الْمُحَجَّلِينَ
the chief of the Prophets' Successors,	wa sayyidi alwaṣiyyīna	وَسَيِّدِ الْوَصِيِّينَ
and the argument of the Lord of the worlds.	wa ḥujjati rabbi al`ālamīna	وَحُجَّةِ رَبِّ الْعَالَمِينَ
And send blessings to al-Ḥasan, the son of `Alī,	wa ṣalli `alā alḥasani bni `aliyyin	وَصَلِّ عَلَى أَحْسَنِ بَنِي عَلِيٍّ
the leader of the faithful believers,	imāmi almu'minīna	إِمَامِ الْمُؤْمِنِينَ
the inheritor of the Messengers,	wa wāriṭhi almursalīna	وَوَارِثِ الْمُرْسَلِينَ
and the argument of the Lord of the worlds.	wa ḥujjati rabbi al`ālamīna	وَحُجَّةِ رَبِّ الْعَالَمِينَ
And send blessings to al-Ḥusayn, the son of `Alī,	wa ṣalli `alā alḥusayni bni `aliyyin	وَصَلِّ عَلَى أَحْسَنِ بَنِي عَلِيٍّ
the leader of the faithful believers,	imāmi almu'minīna	إِمَامِ الْمُؤْمِنِينَ
the inheritor of the Messengers,	wa wāriṭhi almursalīna	وَوَارِثِ الْمُرْسَلِينَ
and the argument of the Lord of the worlds.	wa ḥujjati rabbi al`ālamīna	وَحُجَّةِ رَبِّ الْعَالَمِينَ
And send blessings to `Alī, the son of al-Ḥusayn,	wa ṣalli `alā `aliyyi bni alḥusayni	وَصَلِّ عَلَى عَلِيِّ بْنِ الْحُسَيْنِ
the leader of the faithful believers,	imāmi almu'minīna	إِمَامِ الْمُؤْمِنِينَ
the inheritor of the Messengers,	wa wāriṭhi almursalīna	وَوَارِثِ الْمُرْسَلِينَ
and the argument of the Lord of the worlds.	wa ḥujjati rabbi al`ālamīna	وَحُجَّةِ رَبِّ الْعَالَمِينَ
And send blessings to Muḥammad, the son of `Alī,	wa ṣalli `alā muḥammadi bni `aliyyin	وَصَلِّ عَلَى مُحَمَّدِ بْنِ عَلِيٍّ

the leader of the faithful believers,	imāmi almu'minīna	إِمَامِ الْمُؤْمِنِينَ
the inheritor of the Messengers,	wa wāriṭhi almursalīna	وَوَارِثِ الْمُرْسَلِينَ
and the argument of the Lord of the worlds.	wa ḥujjati rabbi al`ālamīna	وَحُجَّةِ رَبِّ الْعَالَمِينَ
And send blessings to Ja`far, the son of Muḥammad,	wa ṣalli `alā ja`fari bni muḥammadin	وَصَلِّ عَلَى جَعْفَرِ بْنِ مُحَمَّدٍ
the leader of the faithful believers,	imāmi almu'minīna	إِمَامِ الْمُؤْمِنِينَ
the inheritor of the Messengers,	wa wāriṭhi almursalīna	وَوَارِثِ الْمُرْسَلِينَ
and the argument of the Lord of the worlds.	wa ḥujjati rabbi al`ālamīna	وَحُجَّةِ رَبِّ الْعَالَمِينَ
And send blessings to Mūsā, the son of Ja`far,	wa ṣalli `alā mūsā bni ja`farin	وَصَلِّ عَلَى مُوسَى بْنِ جَعْفَرٍ
the leader of the faithful believers,	imāmi almu'minīna	إِمَامِ الْمُؤْمِنِينَ
the inheritor of the Messengers,	wa wāriṭhi almursalīna	وَوَارِثِ الْمُرْسَلِينَ
and the argument of the Lord of the worlds.	wa ḥujjati rabbi al`ālamīna	وَحُجَّةِ رَبِّ الْعَالَمِينَ
And send blessings to `Alī, the son of Mūsā,	wa ṣalli `alā `aliyyi bni mūsā	وَصَلِّ عَلَى عَلِيِّ بْنِ مُوسَى
the leader of the faithful believers,	imāmi almu'minīna	إِمَامِ الْمُؤْمِنِينَ
the inheritor of the Messengers,	wa wāriṭhi almursalīna	وَوَارِثِ الْمُرْسَلِينَ
and the argument of the Lord of the worlds.	wa ḥujjati rabbi al`ālamīna	وَحُجَّةِ رَبِّ الْعَالَمِينَ
And send blessings to Muḥammad, the son of `Alī,	wa ṣalli `alā muḥammadi bni `aliyyin	وَصَلِّ عَلَى مُحَمَّدِ بْنِ عَلِيٍّ
the leader of the faithful believers,	imāmi almu'minīna	إِمَامِ الْمُؤْمِنِينَ
the inheritor of the Messengers,	wa wāriṭhi almursalīna	وَوَارِثِ الْمُرْسَلِينَ
and the argument of the Lord of the worlds.	wa ḥujjati rabbi al`ālamīna	وَحُجَّةِ رَبِّ الْعَالَمِينَ
And send blessings to `Alī, son of Muḥammad,	wa ṣalli `alā `aliyyi bni muḥammadin	وَصَلِّ عَلَى عَلِيِّ بْنِ مُحَمَّدٍ
the leader of the faithful believers,	imāmi almu'minīna	إِمَامِ الْمُؤْمِنِينَ
the inheritor of the Messengers,	wa wāriṭhi almursalīna	وَوَارِثِ الْمُرْسَلِينَ
and the argument of the Lord of the worlds.	wa ḥujjati rabbi al`ālamīna	وَحُجَّةِ رَبِّ الْعَالَمِينَ
And send blessings to al-Ḥasan, son of `Alī,	wa ṣalli `alā alḥasani bni `aliyyin	وَصَلِّ عَلَى الْحَسَنِ بْنِ عَلِيٍّ
the leader of the faithful believers,	imāmi almu'minīna	إِمَامِ الْمُؤْمِنِينَ

the inheritor of the Messengers,	wa wāriṭhi almursalīna	وَوَارِثِ الْمُرْسَلِينَ
and the argument of the Lord of the worlds.	wa ḥujjati rabbi al`ālamīna	وَحُجَّةِ رَبِّ الْعَالَمِينَ
And send blessings to the Successor, the guide and well-guided,	wa ṣalli `alā al-khalafī al-hādī almahdiyyi	وَصَلِّ عَلَى الْخَلْفِ الْهَادِي الْمَهْدِيِّ
the leader of the faithful believers,	imāmi almu'minīna	إِمَامِ الْمُؤْمِنِينَ
the inheritor of the Messengers,	wa wāriṭhi almursalīna	وَوَارِثِ الْمُرْسَلِينَ
and the argument of the Lord of the worlds.	wa ḥujjati rabbi al`ālamīna	وَحُجَّةِ رَبِّ الْعَالَمِينَ
O Allah, send blessings to Muḥammad and his Household,	allāhumma ṣalli `alā muḥammadīn wa ahli baytihi	اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَاهْلِ بَيْتِهِ
the guiding Imams,	al-a'immati al-hādīna	الْأئِمَّةِ الْهَادِينَ
the knowledgeable, the veracious,	al`ulamā'i alṣṣādiqīna	الْعُلَمَاءِ الصَّادِقِينَ
the righteous, the pious,	al-abrāri almuttaqīna	الْأَبْرَارِ الْمُتَّقِينَ
the supports of Your religion,	da`ā'imi dīnika	دَعَائِمِ دِينِكَ
the pillars of the belief in Your Oneness,	wa arkāni tawḥīdika	وَأَرْكَانِ تَوْحِيدِكَ
the interpreters of Your Revelation,	wa tarājimati waḥyika	وَتَرَاجِمَةِ وَحْيِكَ
Your arguments on Your creatures,	wa ḥujajika `alā khalqika	وَحُجَجِكَ عَلَى خَلْقِكَ
and Your representatives in Your lands,	wa khulafā'ika fī arḍika	وَخُلَفَائِكَ فِي أَرْضِكَ
whom You have chosen for Yourself,	alladhīna ikhtartahum linafsika	الَّذِينَ اخْتَرْتَهُمْ لِنَفْسِكَ
You have preferred over Your servants,	wa iṣṭafaytahum `alā `ibādika	وَأَصْطَفَيْتَهُمْ عَلَى عِبَادِكَ
You have accepted (as directors) of Your religion,	wa irtaḍaytahum lidīnika	وَأَرْتَضَيْتَهُمْ لِدِينِكَ
You have given Your knowledge exclusively,	wa khaṣaṣtahum bima`rifatika	وَخَصَصْتَهُمْ بِمَعْرِفَتِكَ
shaded with Your honoring,	wa jallaltahum bikarāmatika	وَجَلَّلْتَهُمْ بِكَرَامَتِكَ
covered with Your mercy,	wa ghashshaytahum biraḥmatika	وَعَشَّيْتَهُمْ بِرَحْمَتِكَ
raised with Your boon,	wa rabbaytahum bini`matika	وَرَبَّيْتَهُمْ بِنِعْمَتِكَ
fed on Your wisdom,	wa ghadhdhaytahum biḥikmatika	وَعَذَّيْتَهُمْ بِحِكْمَتِكَ

dressed Your Light,	wa albastahum nūraka	وَالْبَسْتَهُمْ نُورَكَ
lifted up to Your Sovereignty,	wa rafa `tahum fī malakūtika	وَرَفَعْتَهُمْ فِي مَلَكُوتِكَ
encompassed with Your angels,	wa ḥafaftahum bimlā'ikatika	وَحَفَفْتَهُمْ بِمَلَائِكَتِكَ
and honored with Your Prophet,	wa sharraftahum binabiyyika	وَشَرَّفْتَهُمْ بِنَبِيِّكَ
peace of You be upon him and his Household.	ṣalawātuka `alayhi wa ālihi	صَلَوَاتِكَ عَلَيْهِ وَآلِهِ
O Allah, (please) send blessings to Muḥammad and upon them	allāhumma ṣalli `alā muḥammadin wa `alayhim	اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَيْهِمْ
with blessings that are so pure, ever-growing,	ṣalatan zākiyatan nāmiyatan	صَلَاةً زَاكِيَةً نَامِيَةً
opulent, permanent, and good	kathīratan dā'imatan ṭayyibatan	كَثِيرَةً دَائِمَةً طَيِّبَةً
that none can comprehend save You,	lā yuḥīṭu bihā illā anta	لَا يُحِيطُ بِهَا إِلَّا أَنْتَ
none can embrace save Your knowledge,	wa lā yasa `uhā illā `ilmuka	وَلَا يَسَعُهَا إِلَّا عِلْمُكَ
and none can count save You.	wa lā yuḥṣihā aḥadun ghayruka	وَلَا يُحْصِيهَا أَحَدٌ غَيْرُكَ
O Allah, and also send blessings to Your Friend	allāhumma wa ṣalli `alā waliyyika	اللَّهُمَّ وَصَلِّ عَلَى وَلِيِّكَ
who will restore Your way,	almuḥyī sunnatika	الْمُحْيِي سُنَّتِكَ
rise [to undertake the mission] by Your command,	alqā'imi bi-amrika	الْقَائِمِ بِأَمْرِكَ
call unto You,	alddā`ī ilayka	الدَّاعِي إِلَيْكَ
and guide to You.	alddalīli `alayka	الدَّلِيلِ عَلَيْكَ
[He is] Your argument against Your creatures,	ḥujjatika `alā khalqika	حُجَّتِكَ عَلَى خَلْقِكَ
Your representative in Your lands,	wa khalīfatika fī arḍika	وَخَلِيفَتِكَ فِي أَرْضِكَ
and Your witness on Your servants.	wa shāhidika `alā `ibādika	وَشَهِدِكَ عَلَى عِبَادِكَ
O Allah, (please) confer upon him with a mighty help,	allāhumma a`izza naṣrahū	اللَّهُمَّ اعِزَّ نَصْرَهُ
extend his lifetime,	wa mudda fī `umrihī	وَمُدِّ فِي عُمُرِهِ
and adorn the earth with his long-lasting survival.	wa zayyin al-arḍa biṭūli baqā'ihī	وَزَيَّنِ الْأَرْضَ بِطَوْلِ بَقَائِهِ
O Allah, (please) save him from the oppression of the enviers,	allāhumma ikfihi baghya alḥāsidiina	اللَّهُمَّ اكْفِهِ بَغْيَ الْحَاسِدِينَ

protect him against the evils of the plotters,	wa a`idh-hu min sharri alkā'idīna	وَاعِذْهُ مِنْ شَرِّ الْكَائِدِينَ
deter the unjust from employing their wills against him,	wazjur `anhu irādata alzzālimīna	وَأَزْجُرْ عَنْهُ إِرَادَةَ الظَّالِمِينَ
and redeem him from the hands (i.e. powers) of the tyrants.	wa khalliṣhu min aydī aljabbārīna	وَخَلِّصْهُ مِنْ أَيْدِي الْجَبَّارِينَ
O Allah, (please) grant him, concerning himself, his offspring,	allāhumma a`ṭihī fī nafsihī wa dhurriyyatihī	اللَّهُمَّ اعْطِهِ فِي نَفْسِهِ وَذُرِّيَّتِهِ
his partisans, his subjects,	wa shī`atihī wa ra`iyyatihī	وَشَيْعَتِهِ وَرَعِيَّتِهِ
his retinue, his publics,	wa khāṣṣatihī wa `āmmatihī	وَخَاصَّتِهِ وَعَامَّتِهِ
[even] his enemies, and all the inhabitants of this world—	wa `aduwvihī wa jamī`i ahli alddunyā	وَعَدُوَّهُ وَجَمِيعِ أَهْلِ الدُّنْيَا
[give him] that which delights his eye	mā tuqirru bihī `aynahū	مَا تُقِرُّ بِهِ عَيْنَهُ
and entertains his self;	wa tasurru bihi nafsahū	وَتَسُرُّ بِهِ نَفْسَهُ
and make him attain the best of that which he desires	wa balligh-hu afḍala mā ammalahū	وَبَلِّغْهُ أَفْضَلَ مَا أَمَّلَهُ
in this world and the Next Word.	fī alddunyā wal-ākhirati	فِي الدُّنْيَا وَالْآخِرَةِ
Verily, You have power over all things.	innaka `alā kulli shay'in qadīrun	إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ
O Allah, renew, through him, the features of Your religion that have been eradicated,	allāhumma jaddid bihī mā imtaḥā min dīnika	اللَّهُمَّ جَدِّدْ بِهِ مَا أَمْتَحَىٰ مِنْ دِينِكَ
revive, through him, the instructions of Your Books that have been altered,	wa aḥyi bihī mā buddila min kitābika	أَحْيِ بِهِ مَا بُدِّلَ مِنْ كِتَابِكَ
and manifest, through him, the laws of Your code that have been distorted	wa aẓhir bihī mā ghuyyira min ḥukmika	وَأَظْهِرْ بِهِ مَا غُيِّرَ مِنْ حُكْمِكَ
so that Your religion, through him and at his hands, will again become	ḥattā ya`ūda dīnuka bihī wa `alā yadayhi	حَتَّىٰ يَعُودَ دِينُكَ بِهِ وَعَلَىٰ يَدَيْهِ
fresh, new,	ghaḍḍan jadīdan	غَضًّا جَدِيدًا
pure, sound,	khālīṣan mukhlaṣan	خَالِصًا مُخْلِصًا
free from any doubt or any spurious matter,	lā shakka fīhi wa lā shubhata ma`ahū	لَا شَكَّ فِيهِ وَلَا شُبْهَةً مَعَهُ
and lacking any accompanying wrong or heresy.	wa lā bāṭila `indahū wa lā bid`ata ladayhi	وَلَا بَاطِلَ عِنْدَهُ وَلَا بِدْعَةَ لَدَيْهِ
O Allah, through his light, light up all darkness,	allāhumma nawwir binūrihī kulla ḡulmatin	اللَّهُمَّ نَوِّرْ بِنُورِهِ كُلَّ ظُلْمَةٍ
through his power, demolish all heresies,	wa hudda biruknihī kulla bid`atin	وَهْدِّ بِرُكْنِهِ كُلَّ بَدْعَةٍ

through his might, destroy all items of deviation,	wahdim bi`izzihī kulla ḍalālatin	وَأَهْدِمُ بِعِزِّهِ كُلَّ ضَلَالَةٍ
through him, annihilate all tyrants,	waqṣim bihī kulla jabbārin	وَأَقْصِمُ بِهِ كُلَّ جَبَّارٍ
though his sword, extinguish all fires [of sedition],	wa akhmid bisayfihī kulla nārin	وَأَخْمِدُ بِسَيْفِهِ كُلَّ نَارٍ
through his justice, terminate the prejudice of all unjust ones,	wa ahlik bi`adlihī jawra kulli jā'irin	وَأَهْلِكُ بَعْدَلِهِ جَوْرَ كُلِّ جَائِرٍ
make his rule prevail on all systems of rule,	wa ajri ḥukmahū `alā kulli ḥukmin	وَأَجْرِ حُكْمِهِ عَلَى كُلِّ حُكْمٍ
and through his authority, humiliate all other authorities.	wa adhilla bisultānihī kulla sultānin	وَأَذِلُّ بِسُلْطَانِهِ كُلَّ سُلْطَانٍ
O Allah, (please) put down all those who antagonize him,	allāhumma adhilla kulla man nāwāhu	اللَّهُمَّ أَذِلَّ كُلَّ مَنْ نَاوَاهُ
wipe out all those who incur the hostility of him,	wa ahlik kulla man `ādāhu	وَأَهْلِكُ كُلَّ مَنْ عَادَاهُ
exterminate the plots of all those who conspire against him,	wamkur biman kādahū	وَأَمْكُرْ بِمَنْ كَادَاهُ
and obliterate all those who deny his right,	wasta'ṣil man jahadahū ḥaqqhū	وَأَسْتَأْصِلْ مَنْ جَحَدَهُ حَقَّهُ
belittle his mission,	wastahāna bi-amrihī	وَأَسْتَهَانِ بِأَمْرِهِ
work on extinguishing his light,	wa sa`ā fi iṭfā'i nūrihī	وَسَعَى فِي إِطْفَاءِ نُورِهِ
and intend to turn off his reputation.	wa arāda ikhmāda dhikrihī	وَأَرَادَ إِخْمَادَ ذِكْرِهِ
O Allah, (please) send blessings to Muḥammad, the Chosen Prophet,	allāhumma ṣalli `alā muḥammadin almuṣṭafā	اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ الْمُصْطَفَى
`Alī, the Well-pleased,	wa `aliyyin almurtaḍā	وَعَلِيٍّ الْمُرْتَضَى
Fāṭimah, the Luminous,	wa fāṭimata alzzahrā'i	وَفَاطِمَةَ الزَّهْرَاءِ
al-Ḥasan, the amicable,	walḥasani alrriḍā	وَالْحَسَنَ الرَّضَا
al-Ḥusayn, the purified,	walḥusayni almuṣaffā	وَالْحُسَيْنَ الْمُصَفَّى
and all the Successors, the lanterns of darkness,	wa jamī`i al-awṣyā'i maṣābīhi alddujā	وَجَمِيعِ الْأَوْصِيَاءِ مَصَابِيحِ الدُّجَى
the signs of true guidance,	wa a`lāmi alhudā	وَأَعْلَامِ الْهُدَى
the lamps of piety,	wa manāri alttuqā	وَمَنَارِ التُّقَى
the firmest handle,	wal`urwati alwuthqā	وَالْعُرْوَةَ الْوُثْقَى
the resolved rope [between Allah and His creatures],	walḥabli almatīni	وَالْحَبْلَ الْمَتِينِ

and the straight path.

walṣṣirāṭi almustaqīmi

And (please) send blessings to
Your Friend and the trustees of
Your affairs

wa ṣalli `alā waliyyika wa
wulāti `ahdika

and the Imams from his
descendants,

wal-a'immati min wuldihī

extend their lifetimes,

wa mudda fī a`mārihim

increase their periods of life,

wa zid fī ājālihim

and make them attain the
utmost of their expectations

wa balligh-hum
aqṣā āmālihim

in the religion, the world, and
the Hereafter.

dīnan wa dunyan wa
ākhiratan

Verily, You have power over all
things.

innaka `alā kulli shay'in
qadīrun

وَالصِّرَاطِ الْمُسْتَقِيمِ

وَصَلِّ عَلَىٰ وَلِيِّكَ وَوَلَاةِ عَهْدِكَ

وَالْأئِمَّةِ مِنْ وَدَّهِ

وَمَدِّ فِي أَعْمَارِهِمْ

وَزِدِّ فِي أَجَالِهِمْ

وَبَلِّغُهُمْ أَقْصَىٰ أَمَالِهِمْ

دِينًا وَدُنْيَا وَآخِرَةً

إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ