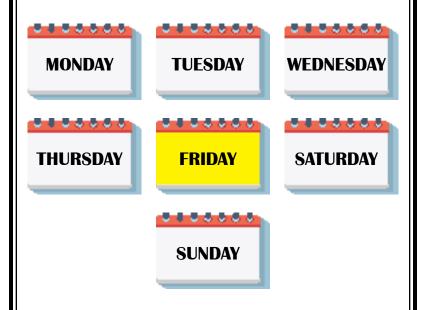


WEEKDAY DU'AS (FRIDAY)



https://www.duas.org/mobile/days-week-duas.html

INDEX

FRIDAY

Dua before Fajr	1
Dua at Fajr	8
Duas after Friday Salaat-ul Fajr	11
Friday Dua of Imam Zainul Abideen (a.s.)	18
Dua of Sayeda Fatima (s.a.)	31
Dua Imam Ali (a.s.)	37
Friday Ziyarah	62
Ziyarat of Ahlulbayt (a.s.) on Friday	69
Salawat upon Holy Infallibles (a.s.) on Friday	74
Tasbih	78
Seek Protection	82
Friday Dua at the time of Dhuhr	91
Friday Surahs and Duas After Salaat-ul Dhuhr	96
Friday Duas after Salaat-ul 'Asr	99
Duas at the Last Hour of Friday	109
Prayers for Friday	117

FOR LINK OF DUAS (not included in this Booklet)
SEE NEXT PAGE

LINK OF DUAS (not included in this Booklet)

Dua' al-Nudbah

Alla Humma Idfa from Imam `Ali ibn Musa al-Ridha (as) [For the sake of Imam al-Mahdi (a.t.f.s.)]

Dua Marefat-Allahumma Arrifni

Salat Jafar Tayyar before Salaat-ul Dhuhr

Salawaat Zarrab Isfahani
[Reported from Imam Mahdi (a.t.f.s.)]

Salwaat on Holy Prophet (s.a.w.s.) on Friday

Dua Asharaat [after Asr]

Du'a' al-Simat (Shabbour) [before sunset]

Sahifa Sajjadiya (Dua No. 46 Fitr/Friday)

Sahifa Sajjadiya (Dua No. 48 Adha/Friday)

Shaykh al-Tusi, Sayyid Ibn Tawus, and others have mentioned the following. The dua alludes to dangers of total reliance on one's own intelligence.

allahumma salli `ala muhammadin wa alihi
O Allah, send blessings to Muhammad and his Household,

wa hab liya alghadata ridaka grant me Your satisfaction this very early morning,

wa askin qalbi khawfaka place fear of You in my heart,

waqta`hu `amman siwaka and separate it from (leaning to) anyone other than You,

hatta la arjwa wa la akhafa illa iyyaka so that I will hope for and fear none save You.

ٱللَّهُمَّ صَلِّ عَلَىٰ مُحَتَّدٍ و آلِهِ

allahumma salli `ala muhammadin wa alihi
O Allah, send blessings to Muhammad and his Household

wa hab li thabata alyaqini wa mahda al-ikhlasi and grant me resolute faith, pure sincerity (to You),

wa sharafa alttawhidi wa dawama al-istiqamati honorable belief in (Your) oneness, persistent straightness,

wa ma`dina alssabri walrrida bilqada'i walqadari essential tolerance, and satisfaction with (Your) predetermination and decrees.

ياقاض حوائج السائلين

ya qadiya hawa'iji alssa'ilina
O He Who settles the needs of His beseechers;

ya man ya`lamu ma fi damiri alssamitina

O He Who knows what is in the innermost of the silent;

صَلِّ عَلَىٰ مُحَتَّدٍ و آلِهِ

salli `ala muhammadin wa alihi send blessings to Muhammad and his Household,

wastajib du`a'i waghfir dhanbi respond to my prayers, forgive my sins,

wa awsi`rizqi waqdi hawa'iji fi nafsi expand my means of livelihood, and settle the needs of myself

wa ikhwani fi dini wa ahli and my brethren-in-faith and my family members.

ilahi tumuhu al-amali qad khabat illa ladayka
O Allah, all ambitions of expectations are disappointed
except those addressed to You,

wa ma`akifu alhimami qad ta`attalat illa `alayka all resolute determinations are paralyzed except those relied upon You,

وَمَنَاهِبُ الْعُقُولِ قَدُ سَبَتْ إِلاَّ إِلَيْكَ

wa madhahibu al`uquli qad samat illa ilayka and all reason-based tendencies are wasted except those directed to You.

fa-anta alrraja'u wa ilayka almultaja'u So, You are the ultimate hope and to You is the resort.

يَاأَكُمَ مَ مُقَصُّودٍ وَأَجْوَدَ مَسْؤُولِ

ya akrama maqsudin wa ajwada mas'ulin O He Who is the noblest objective and the most magnanimous desired,

harabtu ilayka binafsi I am fleeing to You from myself.

يَامَلُجَأَ الْهَارِبِينَ بِأَثْقَالِ النُّانُوبِ

ya malja'a alharibina bi-athqali aldhdhunubi O shelter of those who flee overburdened with the heavy loads of sins,

أُحْبِلُهَاعَلَىٰ ظَهْرِي

ahmiluha `ala zahri carrying my sins on my back,

لاَأَجِدُ لِي إِلَيْكَ شَافِعاً

la ajidu li ilayka shafi`an I cannot find any interceder for me

سِوَى مَعْرِفَتِي بِأَنَّكَ أَقْرَبُ مَنْ رَجَاهُ الطَّالِبُونَ

siwa ma`rifati bi'annaka aqrabu man rajahu alttalibuna except that I know for sure that You are the nearest of all those who are hoped by beseechers

wa ammala ma ladayhi alrraghibuna and of all those whose donations are expected by the desirous.

ya man fataqa al`uqula bima`rifatihi
O He Who has split the intellects on the recognition of Him,

wa atlaqa al-alsuna bihamdihi made tongues articulate with the praising of Him

ۅؘڿۘۼڶؘڡٚٵڡٛڗؘڽۧۑؚڡؚۼڮؘۼٵڋؚ<u>؋؈۬</u>ڮڣؘٵ ڸؾٲڋڽڐٟڂڦۣۨڡؚ

wa ja`ala ma imtanna bihi `ala `ibadihi fi kifa'in lita'diyati haqqhi and made that which He has conferred upon His servants enough means for the fulfillment of their duties towards Him;

صَلِّ عَلَىٰ مُحَبَّدٍ و آلِهِ

salli `ala muhammadin wa alihi (please) send blessings to Muhammad and his Household,

wa la taj`al lilshshaytani `ala `aqli sabilan do not give Satan any way (of success) over my reason,

wa la lilbatili `ala `amali dalilan and do not give wrongness a way to reach my deeds.

It has been narrated that one who says the following litany three times before the Dawn (Fajr) Prayer on Fridays will have all his sins forgiven even if they are as innumerable as swelling foams:



astaghfiru allaha alladhi la ilaha illa huwa
I pray the forgiveness of Allah save Whom there is no god;

الْحَيُّ الْقَيُّومُ وَأَتُوبُ إِلَيْهِ

alhayyu alqayyumu wa atubu ilayhi the Ever-living and Ever-subsisting, and I turn in repentance to Him.

Dua at Fajr

When Friday dawns (at fajr), it is recommended to say the following:

asbahtu fi dhimmati allahi
I begin this morning seeking the protection of Allah,

wa dhimmati mala'ikatihi the protection of His angels,

وَذِمَمِ أُنْبِيَائِهِ وَرُسُلِهِ عَلَيهِمُ السَّلامُ

wa dhimami anbiya'ihi wa rusulihi `alayhimu alssalamu the protections of His prophets and messengers, peace be upon them,

wa dhimmati muhammadin salla allahu `alayhi wa alihi the protection of Muhammad, peace be upon him and his Household,

wa dhimami al-awsiya'i min ali muhammadin `alayhimu alssalamu and the protections of the Successors from Muhammad's progeny, peace be upon them.

Dua at Fajr

آمَنْتُ بِسِرِّ آلِ مُحَبَّدٍ عَلَيْهِمُ السَّلاَمُ وَعَلاَنِيَتِهمُ

amantu bisirri ali muhammadin `alayhimu alssalamu wa `alaniyatihim

I believe in the secrets of Muhammad's progeny, peace be upon them, and in their open affairs

wa zahirihim wa batinihim and in their exoteric and their esoteric affairs.

wa ash-hadu annahum fi`ilmi allahi wa ta`atihi
I bear witness that they, as regarding their knowledge of Allah
and their obedience to Him,

ka-muhammadin salla allahu `alayhi wa alihi are just like Muhammad, peace be upon him and his Household.

Recite 2 Rakat Nafila of Fajr

In his book of al-`Arus, Shaykh Ja`far ibn Ahmad al-Qummi has recorded that Imam al-Sadiq (as) is reported to have said that one who repeats the following litany one hundred times between the Dawn nafila (2 rakat before fajr) and obligatory prayers will be

Dua at Fajr

provided with, a house in Paradise:

سُبْحَانَ رَبِّيَ الْعَظيِمِ وَبِحَبْدِهِ

subhana rabbiya al`azimi wa bihamdihi
All glory be to Allah, the All-great and with the Praising of Him;



astaghfiru allaha rabbi wa atubu ilayhi I pray the forgiveness of Allah, my Lord, and I turn repentant to Him.

It has been narrated that one who, after the the Dawn Prayer on Fridays, does devotional acts and says supplications and invocations until sunrise, will be raised seventy ranks to the Supreme Paradise.

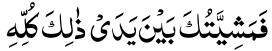
In the first unit of the Dawn Prayer, it is recommended to recite Surah al-Jumu'ah (No. 62) and, in the second unit, Surah al-Tawhid (No. 112).

Before opening the mouth with any word, it is recommended to say the following prayer after the Dawn (Fajr) Prayer so that all sins committed throughout the week will be forgiven:

allahumma ma qultu fi jumu`ati hadhihi min qawlin O Allah, whatever saying I have uttered this week,

aw halaftu fiha min halfin whatever oath I have taken during it,

aw nadhartu fiha min nadhrin and whatever vow I have made during it,



famashiyyatuka bayna yaday dhalika kullihi verily, it is Your will that is before all that.

فَهَا شِئْتَ مِنْهُ أَنْ يَكُونَ كَانَ

fama shi'ta minhu an yakuna kana Hence, only that which You will to have effect will come to pass

wa ma lam tasha' minhu lam yakun and whatever You do not will to have effect will never come to pass.

allahumma ighfir li wa tajawaz `anni
O Allah, (please) forgive me and overlook my offenses.

allahumma man sallayta `alayhi fasalati `alayhi
O Allah, whosoever You bless, then I invoke Your blessings upon him

wa man la`anta fala`nati `alayhi and whosoever You curse, then I invoke Your curse upon him.

This act should be done once a month at least.

Shaykh al-Tusi has recorded that it is highly recommended to say the following prayer after the Dawn Prayer on Fridays:

allahumma inni ta`ammadtu ilayka bihajati O Allah, I am resorting to You with my needs,

wa anzaltu ilayka alyawma faqri and I am putting in Your presence my poverty,

wa faqati wa maskanati my indigence, and my deprivation.

fa-ana limaghfiratika arja minni li`amali Verily, I hope for Your forgiveness more than I rely on my deeds.

wa lamaghfiratuka wa rahmatuka awsa`u min dhunubi Indeed, Your forgiveness and Your mercy are more inclusive than my sins are.

فَتَوَلَّ قَضَاءَ كُلِّ حَاجَةٍ لِي بِقُدُرَتِكَ عَلَيْهَا

fatawalla qada'a kulli hajatin li biqudratika `alayha
So, (please) embark on settling all my needs out of Your
power over them,

وتيسير ذلك عكيك ولفقي يإكيك

wa taysiri dhalika `alayka wa lifaqri ilayka out of the easiness for You to do that, and out of my urgent need for that.

fa'inni lam usib khayran qattu illa minka Verily, I have not gained any good thing save from You

wa lam yasrif `anni su'an qattu ahadun siwaka and none could ever repel evil from me save You.

wa lastu arju li-akhirati wa dunyaya wa I hope for none to stand for me in my affairs of this world and the Next World

وَلاَلِيَوْمِ فَقْمِي

la liyawmi faqri and on the day of my poverty,

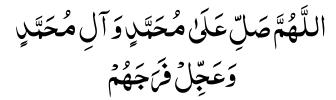


yawma yufriduni alnnasu fi hufrati when people will leave me alone in my hole (i.e. grave)



wa ufdi ilayka bidhanbi siwaka and I will then confess of my sins before You, except You.

It has been narrated that one who says the following salwaat after the Fajr Prayers on Fridays, as well as other days, will meet Imam al-Mahdi (peace be upon him) before he dies:



allahumma salli `ala muhammadin wa ali muhammadin wa `ajjil farajahum

O Allah, bless Muhammad and the Household of Muhammad and hasten their Reappearance

One who repeats the above mentioned invocation one hundred times will have sixty of his requests granted for him – thirty in this worldly life and thirty on the Resurrection Day.

It is recommended to recite Surah al-Rahman (No. 55) after the Fajr Prayer on Fridays and, wherever the verses, "Then which of the favors of your Lord will ye deny?" are recited to say



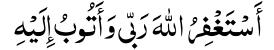
la bishay'in min ala'ika rabbi ukadhdhibu. "None of Your favors do I deny,"

It is recommended to repeat Surah al-Kafirun (No. 109) ten times before sunrise and then pray to Almighty Allah so that all prayers will be answered.

It has been narrated that Imam `Ali ibn al-Husayn Zayn al-`Abidin (peace be upon him) used to repeatedly recite Ayah al-Kursiuntil 'hum feeha khaalidoon (verse No. 255 of Surah 2 al-Baqarah) from early morning up to midday on Fridays.

When he accomplished the obligatory prayers, he would recite Surah al-Qadr (No. 97) frequently.

Shaykh al-Tusi has recorded that it is highly recommended to recite Surah al-Tawhid, recite 100 times Salwaat and 100 times isteghfar below:



astaghfiru allaha rabbi wa atubu ilayhi
I pray for the forgiveness of Allah – my Lord,
and I repent before Him.

Imam Ja`far al-Sadiq (peace be upon him) is also reported to have said: If one says the following prayer after the Fajr Prayer, no sin will be recorded against him for a whole year:

للَّهُمَّ اجْعَلْ صَلاَتَكُ

allahumma ij`al salawatika O Allah, (please do) let Your blessings

وَصَلاَةً مَلاَئكَتِكَ وَرُسُلِكَ

wa salata mala'ikatika wa rusulika and the blessings of Your angels and Messengers

عَلَىٰ مُحَتَّدٍ وَ آلِ مُحَتَّدٍ

`ala muhammadin wa ali muhammadin be on Muhammad and the Household of Muhammad.

بِسُمِ اللهِ الرَّحُلُنِ الرَّحِيمِ

bismillahi alrrahmani alrrahimi In the Name of Allah, the All-beneficent, the All-merciful.

ٱلْحَنْدُ لِلهِ الْأَوَّلِ قَبْلَ الْإِنْشَاءِ وَالْإِحْيَاءِ

alhamdu lillahi al-awwali qabla al-insha'i wal-ihya'i
All praise be to Allah, the First before the bringing forth
and the giving of life,

wal-akhiri ba`da fana'i al-ashya'i and the Last after the annihilation of all things,

al`alimi alladhi la yansa man dhakarahu the All-knowing Who forgets not him who remembers Him,

wa la yanqusu man shakarahu decreases not him who thanks Him,

وَلاَ يُخَيِّبُ مَنْ دَعَالُا

wa la yukhayyibu man da`ahu disappoints not him who supplicates Him,

وَلاَ يَقْطَعُ رَجَاءَ مَنْ رَجَاهُ

wa la yaqta`u raja'a man rajahu and cuts not off the hope of him who hopes in Him!

allahumma inni ush-hiduka wa kafa bika shahidan O Allah, I call You to witness and You are sufficient Witness

wa ush-hidu jami`a mala'ikatika and I call to witness all Your angels,

wa sukkana samawatika wa hamalata `arshika the inhabitants of Your heavens, the bearers of Your Throne,

wa man ba`athta min anbiya'ika wa rusulika Your prophets and Your messengers whom You have sent out,

wa ansha'ta min asnafi khalqika and the various kinds of creatures You have brought forth,

أَنِّى أَشْهَدُ أَنَّكَ أَنْتَ اللهُ

anni ash-hadu annaka anta allahu that I bear witness that You are Allah;

la ilaha illa anta wahdaka there is no god but You, You alone,

la sharika laka wa la `adila Who have no associate nor any equal,

wa la khulfa liqawlika wa la tabdila and Your word has no failing, nor any change;

wa anna muhammadan salla allahu `alayhi wa alihi
 `abduka wa rasuluka
and that Muhammad, Allah bless him and his Household,
is Your servant and Your messenger;

أَدَّىٰ مَاحَةَلْتَهُ إِلَىٰ الْعِبَادِ

adda ma hammaltahu ila al`ibadi he delivered to the servants that with which You charged him,

wa jahada fi allahi `azza wa jalla haqqa aljihadi struggled for Allah as is His due,

wa annahu bashshara bima huwa haqqun min alththawabi gave the good news of the truth of reward,

wa andhara bima huwa sidqun min al'iqabi and warned of the veracity of punishment.

allahumma thabbitni `ala dinika ma ahyaytani
O Allah, make me firm in Your religion as long as
You keep me alive,

wa la tuzigh qalbi ba`da idh hadaytani make not my heart swerve after You have guided me,

وَهَبِ لِي مِنْ لَكُنْكَ رَحْمَةً

wa hab li min ladunka rahmatan and give me mercy from You,

innaka anta alwahhabu surely, You are the All-bestower.

salli `ala muhammadin wa ali muhammadin Bless Muhammad and the Household of Muhammad,

waj`alni min atba`ihi wa shi`atihi make me one of his followers and his partisans,

wahshurni fi zumratihi muster me in his band,

wa waffiqni li-ada'i fardi aljumu`ati and give me the success of accomplishing the obligatory observance of Fridays,

وَمَا أُوْجَبُتَ عَلَىَّ فِيهَا مِنَ الطَّاعَاتِ

wa ma awjabta `alayya fiha min atta `ati
performing the acts of obedience which You have made
incumbent upon me within it,

وَقَسَبْتَ لأَهْلِهَا مِنَ العَطَاعِ

wa qasamta li-ahliha min al`ata'i and receiving the bestowal which You have apportioned for its people

فييؤمرالجزاع

fi yawmi aljaza'i on the Day of Recompense!

إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

innaka anta al`azizu alhakimu Surely, You are the Almighty, the All-wise!

Another Friday Dua

ٱللَّهُمَّ اجْعَلْنِیُ أَخْشَاكَ كَأْثِ أَرَاكَ وَأَسْعِدُنِی بِتَقُواكَ، وَلَاتُشْقِنی بِنَشْطِی لِمَعَاصِیْكَ وَخِیْ لِیْ فِیْ قَضَائِكَ وَبَارِكُ لِیْ فِیْ قَدَرِكَ حَتَّى لَا أَحْبَّ

تَأْخَيْرَمَاعَجَّلْتَ وَلَاتَعْجِيْلَ مَاأَخَّرُتَ

allahummaj-a'Inee akhshaaka h'attaa ka annee araaka wa as-i'dnee bi-taqwaaka wa laa tushqinee bi-ma-a'as'eeka wa khir lee fee qaz"aaa-ika wa baarik lee fee qadrika h'attaa laa uh'ibba taa'jeela maa akhkharta wa laa taakheera maa a'jjalta O Allah make me submissive, till I surrender to Thee, make me happy by putting "fear of God" in my heart, Do not make me miserable on account of disobedience unto Thee. Write (prescribe) for me freedom from pain, trouble and anxiety, make ready for me blessings and happiness, so that what is last does not come in advance. Or what is urged to happen quickly is not delayed. Give me contentment and an independent disposition.

وَاجْعَلْ غِنَاى فِي نَفْسِ وَمَتِعْنِي فِي سَهُعِي وَبَصِي يُ وَاجْعَلُهُ مَا الْوَارِثَيْنِ مِنِّي، وَانْصِرُنِ عَلَى مَنْ ظَلَمَنِي وَأُرِنِ فِيْدِ قُدُرَتَكَ يارَبِّ وَأُقِرَّ بِفَضْلِكَ عَيْنِيْ

waj-a'l ghinaaya fee nafsee wa mattia'-nee bi-sam-e'e. wa bas'aree waj-a'l humal waaritheena minnee wan s'urnee a'laa man z'alamanee wa arinee feehi qudrataka yaa rabbi wa aqrir bid'aalika a'ynee

Make me derive advantage from the power of hearing (listen to and accept advise and obey), And seeing (discernment, intelligence, and perception of truth); And both of them to

my inheritors (children) Give me an upper hand over him who intimidates me, and treat me well through Thy might and power;

ٱللَّهُمَّ أُعِنِّى عَلَى هَوْلِ يَوْمِ الْقَيَامَةِ، وَأَخْرِجُنِى مِنَ اللَّانِيَا سَالِمًا، وَزَوِّجْنِیُ مِنَ الْحُوْدِ الْعِیْنِ، وَاکْفِنیُ مؤُونِیْ وَمؤُونَةَ عَیَالِی وَمؤُونَةَ النَّاسِ، وَأَدْخِلْنِیُ بِرَحْمَتِكَ فِی عِبَادِكَ الصَّالِحِیْنَ

allahumma a-i'nnee a'laa hawli yawmil qiyaamah wa akhrijnee minad dunyaa saaliman wa adkhinil jannata aaminan'w wa zawwijnee minal h'ooril e'eni wakfinee moo-natee wa moo-nata a'yaalee wa moo-natan naasi wa adkhilnee birah'matika fee i'baadikas' s'aalih'eena

O Lord, and keep me in that exact state. O Allah! Attend to and take care of me in the frightening hours of the Day of Judgment. Make me leave this world in safe and sound condition, and enter the permanent land of bliss and beauty (Paradise) in peace and tranquility; And join the delightful charming people who have refined manners, intelligent minds and beautiful faces, multiply provisions allotted to me, and to my dependents, also promote welfare of the people and make me sit, through Thy mercy, in the company of Thy upright servants.

ٱللَّهُمَّ إِنْ تُعَدِّبُنِي فَأَهُلَّ لِنُالِكَ أَنَا وَإِنْ تَغْفِي

لِي فَأَهُلُّ لِذُلِكَ أَنْتَ ، وَكَيْفَ تُعَدِّبُنِي

allahumma in u-a'd'd'ibnee fa-ahlun lid'aalika anaa wa in taghfir lee fa-ahlun lid'aalika anta wa kayfa tu-a'd'd'ibnee

O Allah! If penalized (it means) I deserved punishment; if forgiven (it is because) Thou art (the Most Merciful) Master. How would Thou punish?

يَاسَيَّدِى وَحَبُّكَ فِى قَلْبِى ، أَمَّا وَعِزَّتِكَ لَيِنُ فَعَلْتَ لِتَجْمَعُنَّ بَيْنِى وَبَيْنَ قَوْمٍ طَالَمَا عَادَيْتُهُمْ فِيْكَ

yaa sayyidee wa h'ubbuka fee qalbee amaa wa i'zzatika la-in fa-a'lta d'aalika bee li-najma-u'nna baynee wa bayna qawmin t'aala maa a'adaytuhum feeka

O My Master! My heart is full of Thy Love, undoubtedly, and Thy absolute authority, very kindly, take notice of that, and keep us together with people who are given respite. How much less attention they may pay to Thy commands

ٱللَّهُمَّ بِحَقِّ أُولِيَائِكَ الطَّاهِرِيْنَ الَلَّهُمَّ إِرْنُ قُنَ صِدُقَ الْحَدِيْثِ وَأَدَاءِ الْأَمَانَةِ وَالْهُحَافَظَةَ على الصَلُواتِ

allaahumma bih'aqqi awliyaa-ikat' t'aahireena a'layimus salaam arzuqnaa s'idqal h'adeethi wa adaaa-al amaanatil muh'aafaz'ata a'las' s'alawaati

O Allah! For the sake of Thy pure and pious friends, peace be upon them, make us preserve true traditions of the Holy Prophet (S.A), And come up to the confidence put in us, to keep safe and watch over the "backbone" of Thy religion (adoration and worship of Allah).

allaahumma innaa ah'aqqu khalqika an taf-a'la a'aalika binaa allaahummaf a'lhu binaa birah'matika

O Allah! Truly, we are the worthiest among thy creation, treat us in that context. O Allah! Treat us mercifully.

allaahumma arfaa'z'annee ilayka s'aa-i'dan wa laa tat'ma-inna fiyya a'duwwan wa laa h'aasidan wah'faz'nee qaaa-iman wa qaa-i'dan wa yaqt'anna wa raaqidan

O Allah! Make my knowledge about thee of the highest quality.

Do not let me drown myself in hatred, nor feel resentful; keep me steadfast, within bounds, obedient, enduring.

الَّلَّهُمَّ إِغُفِىٰ لِى وَارْحَهُ نِى وَاهُدِنِى سَبِيلُكَ الْاَقْوَمُ وَقِنِى حَرَّجَهَنَّمَ وَاحْطِطُ عَنِّى الْمَغْرَمَ وَالْمَأْثُمَ وَاجْعَلْنِى مِنْ خِيَارِ الْعَالَمِ

allaahummaghfir lee warh'amnee wahdinee sabeelakal aqwamu wa qinee h'arra jahannama wa h'areeqal muz"rami wah't'ut' a'nnil maghrama wal maa-thuma waj-a'lnee min khiyaaril a'alami

O Allah forgive me, have mercy on me, make me strive in Thy way honestly, free me from the heat of burning Hell, from being consumed by the blazing fire, make less what I have to pay back, and punishment I deserve, make me be one of the choicest people for all times.

الَلَّهُمَّ إِرْحَمُنِیُ مِتَّالَاطَاقَةَ لَیْ بِهِ وَلَاصَابُرَلِیُ عَلَیْهِ بِرَحْمَتِكِ یَا أَرْحَمَ الرَّحِبِیْنَ ، اَللَّهُمَّ صِلِّ عَلَیْ مَحَبَّدٍ وَ آهُلِ بَیْتِهِ الطَّیْبِیْنَ الطَّاهِرِیْنَ

allaahumma arh'amnee mimmaa laa t'aaqai lee bihee wa laa s'abra lee a'layhi bi-rah'matika yaa arh'amar raah'imeen allaahumma s'alli a'laa muh'ammadin'w wa aali muh'ammad.

O Allah! Have mercy on me because have not the strength, nor patience to withstand it (punishment), Through Thy mercy, O the Most Merciful. O Allah send blessings on Muhammad and on the children of Muhammad.

The Holy Prophet (s) is reported to have said that one who repeats the following prayer seven times on Friday will be also allowed Paradise if he departs life on that day:



allahumma anta rabbi O Allah, You are my Lord;



la ilaha illa anta there is no god save You;

خَلَقْتَنى وَانَاعَبُهُكَ وَابْنُ امَتِكَ

khalaqtani wa ana `abduka wabnu amatika You have created me, and I am Your slave and the son of Your bondmaid;

وَفِي قَبْضَتِكَ وَنَاصِيتِي بِيَدِكَ

wa fi qabdatika wa nasiyati biyadika and I am in Your grip; and my forehead is in Your Hand;

امُسَيْتُ عَلَىٰ عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ

amsaytu `ala `ahdika wa wa`dika maistata`tu
I come to observe my covenant and
promise to You as much as I can.

اعُوذُ بِرِضَاكَ مِنْ شَرِّ مَا صَنَعْتُ

a`udhu biridaka min sharri ma sana`tu
I take refuge in Your pleasure against the evil of my deeds.



abu'u bini`matika wa abu'u bidhanbi I acknowledge Your favors and confess of my sins.

Dua of Sayeda Fatima (s.a.)

<u>DUA – 1</u>

ٱللَّهُمَّ اجْعَلْنَا مِنَ أَقْرَبِ مَنْ تَقَرَّبِ إِلَيْكَ

allaahummaj a'Inaa min aqrabe man taqarraba elayka, O God, make us nearer than all the seekers of proximity towards You

wa awjahe man tawajjaha elayka wa anjahe man sa-alaka wa tazarrra-a' elayka,

and more respectable than all those, who turn to You and make me successful in achievement.

allaahummaj a'lnaa mimman ka-annahu yaraaka elaa yawmil qeyaamatil lazee feehe yalqaaka,

O God, make us from those, who are as if they are seeing You till Judgment Day, in which we would meet You



wa laa tomitnaa illaa a'laa rezaaka. and do not make us die, except upon your satisfaction.

ٱللَّهُمَّ وَاجْعَلْنَامِتَّنُ ٱخْلَصَ لَكَ بِعَمَلِهِ وَاَحَبَّكَ فِي جَبِيْعِ خَلْقِكَ

allaahumma waj a'Inaa mimman akhlasa laka be-a'malehi, wa ahabbaka fee jamee-e' khalqeka.

O God, make us of those, whose deeds are sincerely for You and in all creatures they love You most.

ٱللَّهُمَّ صَلِّ عَلَى مُحَهَّدٍ وَ اللِّ مُحَهَّدٍ وَ اغْفِيْ لَنَا مَغْفِرَةً جَزُمًا حَتْمًا لَا نَقْتَرِفُ بَعْدَهَا ذَنْبًا وَلَا نَكْتَسِبُ خَطِيْئَةً وَلَا إِثْمًا

allaahumma salle a'laa mohammadin wa aale mohammadin, wagh fir lanaa maghferatan jazman hatman laa naqtarefo ba'dahaa zanban, wa laa naktasebo khatee-atan wa laa isman.

O Allah, bless Muhammad and the progeny of Muhammad and forgive and give us salvation so absolute and complete after which we cannot commit any sin and do not commit any mistake and disobedience.

ٱللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ الِ مُحَمَّدٍ صَلَاةً نَامِيَةً دَائِمَةً زَاكِيَةً مُتَتَابِعَةً مُتَوَاصِلَةً مُتَرَادِفَةً بِرَحْبَتِكَ يَا ٱرْحَمَ الرَّاحِبِيْنَ

Dua of Sayeda Fatima (s.a.)

allaahumma salle a'laa mohammadin wa aale mohammadin, salaatan naameyatan daa-ematan zaakeyatan motatabe-a'tan motawaaselatan motaraadefatan, be-rahmateka yaa arhamar raahemeen.

O Allah, bless Muhammad and the progeny of Muhammad, perfect blessing, which is continuously increasing and which is permanent, purified continuously, repeated and consistent.

<u>DUA – 2</u>

It is narrated by Safwan that he said: Muhammad bin Halabi came to Imam Ja'far Sadiq (a.s.) and on Friday and said: Teach us the best ritual of today. Imam (a.s.) replied: O Muhammad, I don't know of anyone, who was more proximate to Muhammad than Fatima and no other act more liked than the following, which His Eminence, taught to Fatima and it is as follows:

Perform the ritual bath (Ghusl) on Friday. Then pray four units of prayer in units of two each. In the first unit, after Surah Hamd recite Surah Tauheed fifty times; in the second unit, after Surah Hamd recite Surah Aadiyat fifty times; in the third unit, after Surah Hamd recite Surah Zilzal fifty times; in the fourth unit, after Surah Hamd recite Surah Nasr fifty times, which is the last Surah to be revealed.

After the prayer, recite the following supplication:

اِلهِنُ وَسَيِّدِیُ مَنْ تَهَيَّا اَوْ تَعَبَّا اَوْ اَعَدَّا وَ اسْتَعَدَّلِوِفَا دَةٍ اِلْ مَخْلُوْتٍ رَجَاءَ دِفْدِهٖ وَ فَوَائِدِهٖ وَنَائِلِهٖ وَفَوَاضِلِهٖ وَجَوَائِزِهٖ

Dua of Sayeda Fatima (s.a.)

elaahee wa sayyedee man tahayya-a, aw ta-a'bba-a, aw a-a'dda awis ta-a'dda le-weffaadatin elaa makhlooqin rajaa-a rifdehi wa fawaa-edehi wa naa-elehi, wa fawaazelehi wa jawaaezehi. My God and my chief, if anyone else had made preparation, bestowal of any creature, rewards, recompenses, perfection and profit to obtain and has prepared provisions for the journey.

فَالَيْكَ يَا اِلْهِى كَانَتْ تَهْيِئَتِى وَ تَعْبِئِتِى وَاعْدَادِى وَ اسْتِعْدَادِى رَجَاءَ رِفْرِكَ وَ مَعْرُوْفِكَ وَ نَائِلِكَ وَ جَوَائِزِكَ فَلَا تُخَيِّبُنِى مِنْ ذٰلِكَ

fa-elayka yaa elaahee kaanat tahye-atee wa ta'be-atee, wa e-a'daadee was te'daadee rajaa-a rifdeka wa ma'roofeka, wa naa-eleka wa jawaa-ezeka, falaa tokhayyibnee min zaaleka.

Then, O God, all my preparations, support, capability is for your benefits, bestowal, rewards and justification.

So, O master do not deprive me.

يَامَنُ لَا يَخِيْبُ عَلَيْهِ مَسْالَةُ السَّائِلِ وَلَا تَنْقُصُهُ عَطِيَّةُ نَائِلٍ فَانِّ لَمُ اللَّاكَ بِعَمَلٍ صَالِحٍ قَدَّمْتُهُ، وَلَا شَفَاعَةِ مَخْلُوْقٍ رَجَوْتُهُ

Dua of Sayeda Fatima (s.a.)

yaa man laa yakheebo a'layhe mas-alatus saa-ele, wa laa tanqosohu a'tiyyato naa-elin, fa-innee lam aateka be-a'malin saalehin qaddamtohu, wa laa shafaa-a'te makhlooqin rajawtohu.

O that god, in whose court the hopes of the petitioners are not shattered and the bestowal of no one is reduced.

I have not come to You through some righteous deed, which I might have sent to You before and neither have I come forward in the hope of some creature.

اَتُقُرَّبُ اِلنُكَ بِشَفَاعَةِ مُحَدَّدٍ وَاهُلِ بَيْتِهِ صَلَوَاتُكَ عَلَيْهِ وَعَلَيْهِمُ اَجْبَعِيْنَ (اَتَيْتُكَ) ارْجُوعَظِيْمَ عَفُوكَ الَّذِي عَفَوْتَ بِهِ عَلَى الْخَاطِيِيْنَ عِنْدَ عُكُوفِهِمْ عَلَى الْبَحَادِمِ انْ عُلَمْ يُنْتَعُكَ طُولُ عُكُوفِهِمْ عَلَى الْبَحَادِمِ اَنْ عُدُتَ عَلَيْهِمْ بِالْبَغُفِيَةِ

ataqarrabo elayka be-shafaa-a'te mohammadin wa ahle baytehi salawaatoka a'layhe wa a'layhim ajma-e'ena (ataytoka) arjoo a' a'zeema a'fwekal, lazee a'fawta behi a'lal khaate-eena i'nda o'koofehim a'lal mahaareme, falamyamna'ka toolo o'koofehim a'lal mahaareme an u'dta a'layhim bil-maghferate,

I have only come with the support of recommendation of Muhammad and the progeny of Muhammad, peace be on them all. [I come to you] while I am hopeful of your great forgiveness

Dua of Sayeda Fatima (s.a.)

through which You forgave all wrong doers their committing prohibited. But their continuous sins also were unable to restrain You from forgiveness.

وَ اَنْتَ سَيِّدِى الْعَوَّادُ بِالنَّعْمَاءِ وَ اَنَا الْعَوَّادُ بِالْخَطَاءِ اَسْأَلُكَ بِحَقِّ مُحَدَّدٍ وَ الِهِ الطَّاهِرِيْنَ اَنْ تَغْفِى لِى ذَنْبِى الْعَظِيْمَ فَانَّهُ لاَيغْفِى الْعَظِيْمَ إِلَّا الْعَظِيْمَ

wa anta sayyedil a'wwaado bin-na'maa-e, wa anal a'wwaado bil-khataa-e, as-aloka behaqqe mohammadin wa aalehit taahereena an taghfera lee zanbeyal a'zeema fa-innahu laa yaghferul a'zeema illal a'zeemo.

O You are that master of mine, who regularly bestows blessings upon me whereas I continuously commit errors. Now, I ask through the might of Muhammad and his purified progeny that You forgive my greatest sins, as the greatest of sins cannot be forgiven by anyone other than the great God.

ؽٵۼڟؚؽؠؙؽٵۼڟؚؽؠؙؽٵۼڟؚؽؠؙؽٵۼڟؚؽؠؙؽٵۼڟؚؽؠ ؽٵۼڟؚؽؠؙؽٵۼڟؚؽؠؙ

yaa a'zeemo, yaa a'zeemo, yaa a'zeemo, yaa a'zeemo, yaa a'zeemo, yaa a'zeemo.

O greatest, O greatest, O greatest,
O greatest, O greatest.

Dua Imam Ali (a.s.)

بِسْمِ الله الرَّحْلِي الرَّحِيْمِ

In the name of Allah the Beneficent the Merciful.

ٱلْحَمْثُ لِللهِ الَّذِي لاَ مِنْ شَيْءٍ كَانَ وَلاَ مِنْ شَيْءٍ كَوَّنَ

Praise is for Allah Who is not created by anything nor took any help in creating the creatures,

مَاقَدُكَانَ مُسْتَشُهِدٌ بِحُدُوثِ الْأَشْيَآعِ عَلَى أَزَلِيَّتِهِ

creation of new things is a proof of His eternity.

وبِمَا وَسَمَهَا بِهِ مِنَ الْعَجْزِعَلَى قُدُرَتِهِ

And the way He has pointed out the helplessness among his creatures, points out towards His power

وِبِمَا اضْطَى النَّهِ مِنَ الْفَنَاءِ عَلَى دَوَامِهِ

and the world is in need of Him proves His eternity.

لَمْ يَخُلُ مِنْهُ مَكَانٌ فَيُدُرَكَ بِأَيْنِيَّتِه

Dua Imam Ali (a.s.)

No place is without His presence and the word 'Where' cannot be addressed to Him.

Neither He has a replica, nor a similarity to by which He can be praised, neither He is heedless of anything,

so that one could comprehend the position of the Creator, different from His attributes and far away from comprehension,

by the intellect, as those are imaginable things. His is away from all the misfortunes by His Magnanimity and Greatness.

It is prohibited for the intellect to restrict a limit for Allah, and the debt mentions His conditions,

and it is prohibited for the small eyes of nature to imagine about Him. Neither a place can cover Him due to His greatness,

عَلَى بَوَارِعِ ثَاقِبَاتِ الْفِطَنِ تَحْدِيْدُهُ

nor can a quantity be ascertained due to His Magnanimity,

وَعَلَى عَوَامِقِ ثَاقِبَاتِ الْفِكَرِ تُكْيِيفُهُ

nor can imagination comprehend Him.

وَعَلَىٰغُوامِضِ سَابِقَاتِ الْفِطِ تُصُوِيُرُهُ

It is prohibited to imagine a portrait of Him by Hallucination or intellect.

وَلاَتَحْوِيْدِ الْاَمَاكِنُ لِعَظْبَتِهٖ وَلاَتَنُ رَعُهُ الْبَقَادِيْرُلِجَلاَلِهٖ

The intellect more fast than perfection are also helpless in limiting Him.

ۅٙڵٲؾؙۘڠۘڟۼؙڎؙٳڵؠؘۘڠٙٵئِيسُ لِڮڋؚڔؚيٙٳۧڽؚ؋ڡؙؠؗٛؾؘڹڠٞۼڹۣ ٳڵٲۅ۫ۿٵڡؚڔٲڽٛؾۘػؙؾؘڹؚۿڎ

And the oceans of knowledge have dried up in the quest of understanding Him,

وَعَنِ الْأَفْهَامِ اَنْ تَسْتَعْرِفُهُ وَعَنِ الْأَذْهَانِ اَنْ

تُبَيِّلَا قَالَ يَبِسَتُ

the debate lovers whose argumentation reaches the zenith,

عَنْ إِسْتِنْبَاطِ الْإِحَاطَةِ بِهِ طَوَامِحُ الْعُقُولِ وَنَضَبَتْ

their evidences fall short and returns back, and that once is not sufficient,

عَنِ الْاِشَارَةِ اِلَيْهِ بِالِاِكْتِنَاةِ بِحَارُ الْعُلُوْمِ وَ (في ندخة تهران

it is always but not restricted to time. It is forever but not without help.

وَرَجَعَتْعَنِ الْاَهُوَآءِ إِلَى وَصُف قدرتهِ لَطَائِفِ الْخُصُوْمِ رَجَعَتْ

Neither He is like man, that can be compared with man, nor He has a face that it can resemble any face.

Neither He is a thing which has part.

The intellect is lost in the stormy ocean of recognition

لاَمِنْ عَكَدٍ وَ دَائِمٌ لاَ بِالمَدٍ وَقَائِمٌ لاَ بِعَمَدٍ كَيْسَ بِجِنْسٍ قَتُعَادِ

and the human strength is perplexed at ascertaining the beginning of His Creation,

لُهُ الْاَجْنَاسُ وَلاَ بِشَبَحٍ فَتُضَارِعَهُ الْاَشْبَاحِ وَلاَ كَالْاَشْيَاءِ

the intelligent man is helpless in understanding limit of His power

and the minds are drowned in the heavenly gust of blast in His territory.

He is having power on the bounties due to His Magnificence

الأذْهَانُ فِي لُحَجِّ بِحَارِ

He is saved from the force of possibilities, having power over all the things?

ٱفَلاكِ مَلَكُوْتِهٖ مُقْتَدِرٌ بِالْالآءِ وَمُهُتَنِعٌ بِالِكْبرِيَاءِ وَمُتَهَلِّكٌ عَلَى الْاَشْيَاءِ

and no attribute can restrict Him, the agitated necks are low because it is the height of their helplessness

فَلاَ دَهْرُيْخُلِقُهُ وَلاَ وَصُفَّ يُحِيْطُ بِهِ قَلْ خَضَعَتْ لَهُ الرِّقَابُ الصِّعَابُ

and in front of the greatness of His Power, the proofs of cause and effect lies low.

فِيُ مَحَلِّ تُخُوْمِ قَرَادِهَا وَ اَذْعَنَتُ لَهُ رَوَاصِنُ الْأَسْبَابِ

and a proof of Allah due to helplessness and due to his being created a proof that Allah is ancient

فِي مُنْتَهِى شَوَاهِقِ آقُطَارِهَا مُسْتَشْهِكُ بِكُلِيَّةِ

الأجناسِ على رُبُوبِيَّتِهِ

and due to our annihilation a proof of His Eternity.

ۅٙۑؚۼڿ۬ۯؚۿٵۘۘۼڶؽۊؙۮڗؾ؋ۅؘڽؚڡؙ۠ڟۅٛڔۿٵۼڶڡۊؚۮ ؘڡؾ؋ۅؘڽؚڒۘۘۅالؚۿاعَلىبڠٙٲؿؚ؋

These facts and the Creation has no respite from His Hold, nor an excuse to escape from the Domain,

فَلاَلَهَا مَحِيْضٌ عَنْ إِدُارَكِهِ وَلاَخُرُوجٌ عَنْ اِحَاطَتِهِ بِهَا وَلاَ اِحْنِجَابٌ

nor anything hidden due to His knowledge, nor anything to stop from His Greatness,

عَنۡ اِحۡصَائِهٖ لَهَا وَلاَ اِمۡتِنَاعٌ مِنُ قُدُرَتِهٖ عَلَيْهَا كَفَى بِإِتْقَانِ الصُّنُعِ ايَةً

the stability of the creation is a complete proof, the habits of the creatures are the best evidence

وَبِتَرُكِيْبِ الطَّبْعِ عَلَيْهِ دَلاَلَةً وَبِحُدُوثِ الْفِطِي عَلَيْهِ قِدْمَةً وَبِأَحْكَامِ الطَّنْعَةِ

Dua Imam Ali (a.s.)

and the creation of the inherent qualities ancientness, and its strength is a great lesson about Allah.

عَكَيْهِ عِبْرَةً فَكَيْسَ إِلَيْهِ حَلَّا مَنْسُوْبٌ وَلاَلَهُ مَثْلٌ مَضْرُوْبٌ تَعَالَىٰ

Now no complete praise can be attributed to Him, nor can be explained with examples.

عَنْ ضَرُبِ الْآمُثَالِ لَهُ وَ الصِّفَاتِ الْمَخْلُوقَةِ عُلُوًّا كَبِيْرًا

He is far above to be categorised by His signs.

وَ سُبْحَانَ الله الَّذِي خَلَقَ الدُّنْيَا لِلْفَنَاءِ وَ الْبِيُوْدِ وَ الْأَخِيَةَ لِلْبَقَاءِ

Glorification is for Allah who created

وَ الْخُلُوْدِ وَسُبْحَانَ اِللهِ الَّذِي لَا يَنْقُصُهُ مَا اَعْظَى فَاسُنَى

the earth for destruction and annihilation

وَإِنْ جَازَ الْمَلَى فِي الْمُنْى وَبِلَغَ الْغَايَةَ الْقُصْلِي

and the hereafter for perpetuity and eternity.

وَلاَيَجُوْرُ فِي حُكْمِهِ إِذَا قَضْى وَسُبْحَانَ اللهِ الَّذِي لاَيْرَدُّ مَا قَضْى

And he is not unfair in the judgment when he decides.

وَلاَيْصَىٰ مُا اَمْضِي وَلاَيْبُنَعُ مَا اَعْظِي

Pure is Allah for Whom His Bestowals does not straiten Him but becomes a cause

وَلاَيَهُفُوْوَلاَيَنْلِي وَلاَيعُجَلُ بَلْ يُبَهِّلُ وَيَعْفُوُ

for His Majestic, however great, and out of proportions

ۅؘۘؽۼٝڣؚؠۢۅؘؽۯۘػؠؙؽڞڔؚۯۅڵٲؽ۠ۺٸٞڷؗؗؗڠؾۜٵؽڡ۬ٝۼڷ ۅۿؠؙؽۺٸڶؙۅٛڽ

and higher than expectations the bestowals are.

وَلاَ اللهُ اللهُ الشَّاكِمُ لِلْمُطِيْعِ

Whatever You decide cannot be rejected and Your commands cannot be refused,

لَهُ الْمُهُ لِي لِلْمُشْرِكِ بِهِ الْقَرِيْبُ مِنْ دَعَالُا

whatever He bestows, cannot be stopped, neither He chastises immediately, nor He forgets,

nor He hastens but gives chance, He forgives, pardons, has mercy and is patient.

لِمَنْ لَجَاء إلى ظِلِّه وَاعْتَصَمَ بِحَبْلِهِ

He will not be questioned for His actions but the creatures will be questioned.

There is no god other than Allah who responds to the one who invokes Him is in solitude and secretly.

He listens to the one who discloses his secrets. He is kind to the one who has hopes of averting their sorrows.

He comes nearer to those who pray for warding off their sorrow and pain.

و لآالة الكليم عَمَّن ٱلْحَالِيُّهُ الْحَلِيمُ عَمَّن ٱلْحَدَفِي ايَاتِهِ

There is no god except Allah who is tolerant with the one who does alteration and polytheism with His signs,

and turns away from clear proofs and are ready to rebel under all circumstances.

Allah is too High, overpowering the opponents affectionate to the adversaries,

and Unique in obliging and bestowing favours on entire mankind

Dua Imam Ali (a.s.)

and Allah is Great, who is covered due to His creation and Honour, is incomparable in Majesty and Power and is veiled in greatness and grandeur.

وَ الْعَظَمَةِ وَ اللهُ أَكْبَرُ الْمُتَقَدِّسُ بِكَوَامِ السُّلُطَانِ وَ الْغَالِبُ بِالْحُجَّةِ

And Allah is too Great and High who is Pure due to His everlasting Honour,

and is overpowering due to His Proofs and Arguments.
Whose will always persist.

ٱللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ اللِّهُمَّ صَلِّ عَلَى مُحَمَّدٍ

O Allah! send Your blessings on Mohammad and his progeny as he is Your creature

عَبْدِكَ وَرُسُولِكَ وَاعْطِهِ الْيَوْمَ اَفْضَلَ الْوَسَائِلِ

and a special Messenger, bestow on him a best support, a honourable bestowal,

وَاشْرَفَ الْعَطَاءِ وَاعْظَمَ الْحَبَائِ وَأَقْرَبَ الْمَنَاذِلِ

a great reward, a very near place, an auspicious limit and coolness of eyes

وَ اَسْعَدَ الْحُدُودِ وَ اَقَرَّ الْاَعْدُنِ

and satisfaction in abundance.

ٱللَّهُمَّ صَلِّ عَلَى مَحَتَّدٍ وَ اللِ مُحَتَّدٍ وَ اَعْطِهِ الْوَسِيْلَةَ

O Allah! Bestow blessings on Mohammad and his progeny, grant him support and greatness,

وَ الْفَضِيلَةَ وَ الْهَكَانِ الرَّفِيْعِ وَ الْغِبُطَةَ وَشَرَفَ الْمُنْتَهٰى

increase his status, a position which is envied, greatest honour, complete praise,

وَ النَّصِيْبَ الْأُوْلَى وَ الْعَايَةَ الْقُصْوَى وَ الرَّفِيعَ

the last limit and the right of achieving nearness to You,

الْأَعْلَى حَتَّى يَرْضَى وَزِدُهُ بَعْدَ الرِّضَا

so that he is satisfied and then increase this satisfaction manifolds.

ٱللَّهُمَّ صَلِّ عَلَى مُحَبَّدٍ وَ اللَّهُمَّ صَلَّ عَلَى مُحَبَّدٍ وَ اللَّهُمَّ صَلَّ عَلَى مُحَبَّدٍ وَ اللَّهُمَّ صَلَّ عَلَى مُحَبَّدٍ وَ اللَّهُمَّ صَلَّا عَلَى مُحَبَّدٍ وَ اللَّهُمِّ وَاللَّهُمَّ صَلَّا عَلَى مُحَبَّدٍ وَ اللَّهُمَّ صَلَّا عَلَى مُحَبَّدٍ وَ اللَّهُمَّ صَلَّا عَلَى مُحَبِّدٍ وَ اللَّهُمّ صَلَّا عَلَى مُحَبِّدٍ وَ اللَّهُمَّ صَلَّا عَلَى مُحَبِّدٍ وَ اللَّهُمَّ صَلَّا عَلَى مُحَبِّدٍ وَ اللَّهُ عَلَى مُحَبِّدٍ وَ اللَّهُمَّ صَلَّا عَلَى مُحَبِّدٍ وَ اللَّهُمِّ صَلَّا عَلَى مُعَلِّدٍ وَاللَّهُمِّ مَا عَلَى مُعْمَلًا عَلَى مُعْمَلًا عَلَى مُعْمَدُ وَاللَّهُمْ عَلَى مُعْمَلًا عَلَى مُعْمَلِكُ عَلَى مُعْمَلًا عَلَى مُعْمَلًا عَلَى مُعْمَلًا عَلَى مُعْمَلًا عَلَى مُعْمَلًا عَلَى مُعْمَلِكُ عَلَى مُعْمَلِكُ عَلَى مُعْمَلًا عَلَى مُعْمَلِّكُ عَلَى مُعْمَلًا عَلَى مُعْمَلًا عَلَى مُعْمَلًا عَلَى مُعْمَلِ عَلَى مُعْمَلًا عَلَى مُعْمَلِكُ عَلَى مُعْمَلِكُ عَلَى مُعْمَلِ عَلَى عَلَى مُعْمَلِكُ عَلَى مُعْمَلًا عَلَى مُعْمَلِكُ عَلَى مُعْمَلِكُ عَلَى مُعْمَلًا عَلَى مُعْمَلِكُ عَلَى مُعْمَلًا عَلَى مُعْمَلًا عَلَّى مُعْمَلًا عِلَى مُعْمَلِكُ عَلَى مُعْمِعُ عَلَى مُعْمَلِكُ عَلَّا عَلَى مُعْمَلِكُ عَلَى مُعْمَلِكُ عَلَى مُعْمَلِكُ عَلَى مُعْمِعُلَّاللَّهُ عَلَى مُعْمَلِكُ عَلَى مُعْمِعُ عَلَى مُعْمَلِكُ عَلَى مُعْمِعُمْ عَلَى مُعْمَلِكُ عَلَى مُعْمِعُ عَلَى مُعْمَلِكُ عَلَى مُعْمِعُ عَلَى مُعْمِعُ عَلَى مُعْمِعُ عَلَى مُعْمَ

O Allah! Send blessings on Mohammad and his progeny as You have ordered complete obedience to him,

بِطَاعَتِهِمْ وَ اَذْهَبْتَ عَنْهُمْ الرِّجْسَ وَ طَهَّرْتَهُمْ تَطْهِيْرًا

have cleansed him from all impurities and have bestowed purity on them in true sense.

O Allah! Send blessings on Mohammad and his progeny on whom You have revealed Your knowledge

and have Your book protected through him, and have entrusted the custody of Your creatures to him.

O my Lord! Send blessings on Mohammad and the progeny of Mohammad, who are Your special creatures,

your prophet, your messenger, Your beloved friend from the first to the last,

وَ الْاَخِرِيْنَ مِنَ الْاَنْبِيَاءِ وَ الْمُرْسَلِيْنَ وَ الْخَلْقِ اَجْمَعِیْنَ

of the prophets, Your messenger and the chiefs of Your creation.

And send Your blessings on his infallible progeny, whose complete obedience

and love You have made obligatory on us.

O Allah! Due to Your fear I invoke on Your like a fearful person who is afraid of Your wrath,

he has taken asylum in You due to Your fear. There is none who can fulfill his needs and

وَلاَ امْنَالِخُوْفِهِ غَيْرُفَنَائِكُ وَتَطُوُّلِكَ

grant him asylum nor can provide him place, obligations and satisfaction other than You.

يَاسَيِّدِي وَمَوْلاًى عَلَى طُوْلِ مَعْصِيَّتِی لَكَ اَقْصِدْنِ اِلَيْكَ

O my master and my chief! Excessive disobedience has diverted my attention to You,

although my sins have become a curtain between us still I present myself because You are a support for those who rely on You,

a hope for those who await You, Your bestowals do not harm You.

فَكَكَ الْمِنْنُ الْعِظَامُرَوَ الِنَّعَمُ الْجِسَامُر

The invocation of the people does not dry up Your kindness.

يَا مَنْ لاَتَنْقُصْ خَزَائِنُهُ وَ لاَيْبِيْدُ مُلْكُهُ وَلاَتَرَاهُ الْعُيُونُ

O the One whose treasures are not scarce and the king will not perish, and vision cannot perceive You,

no movement or stagnancy is concealed from You, from its inception till its conclusion,

whether its in the dept of earth or height of the skies,

or the far of limits cannot be an impediment for You.

يَا رَبَّ اقُو تَقَدَّ سُتَعَنَّ أَنْ تَتَنَا وَلَكَ الصِّفَاتُ

O the Sustainer! You have taken the responsibility of distributing sustenance. You are pure so as to attribute qualities to You.

You are too High that tongues can limit or set a boundary to You.

وَكُمْ تَكُنْ مُسْتَحُدِثًا فَتُوْجَهَ مُنْتَقِلاً عَنْ حَالَةٍ إلى حَالَةٍ بَلْ

Neither You are an invented thing so that Your, development stages can be witnessed.

آنْتَ الْفَرُدِ الْآوَلِ وَ الْأَخِي ذُوْ االْعِزِّ الْقَاهِرِ جَزِيْلُ الْعَطَائِ

O the subduer from the beginning till the end. O the Bestower of bounties in abundance. O the giver of complete bounties

سَابِغُ النَّعُمَائِ اَحَقُّ مَنْ تَجَاوَزَ وَعَفَى عَنْ مَنْ ظَلَمَ وَاسَاءَ بِكُلِّ لِسَانٍ

and O the one to pardon the lapse of the tongue and forgive the action of unjust. You possess the Power to forgive the people abundantly.

اِلهِي عَبْدُكَ يَحُمُدُ وَفِي الشَّدَ آئِدِ عَلَيْكَ يَعْتَبِدُ فَلَكَ الْحَمْدُ

O my Lord! Your creature is praising You, and relies on You in trials.

وَ الْهَجْدُ لِاَتَّكَ الْهَالِكُ الْاَبَدُ وَ الرَّبُّ السَّهُ مَنُ وَ اَتَّعَنْتَ

All the admiration and greatness is exclusively for You because You are a permanent and perpetual Lord.

or Yourself accept such a state that those who deny You may praise You by it.

Or some increase or decrease so that it can be discussed,

or the thoughts of the people gather at a place to define

اَوْ تَلْتَثِقَ سَحَائِبُ الْإِحَاطَةِ بِكَ اَوْ تَلْتَثِقَ سَحَائِبُ الْإِحَاطَةِ بِكَ

You or nature comes as an example in their intellect

فِي بُحُورِهِم الْآحُلاَمِ آوْتَكَشَّلَ لَكَ مِنْهَا جِبَلَّةٌ تَنْ بِكُورِهِم الْآحُلاَمِ الْآوُهَامِ فَلَكَ الْحَمْدُ تَضِلُّ فِيْهَا رَوِيَّاتُ الْآوُهَامِ فَلَكَ الْحَمْدُ

by which their power of understanding and insight is deviated.

مَوْلاَى اِنْقَادَ الْخَلْقُ مُسْتَحْذِئِيْنَ بِإِقْرَادِ الرَّبُوبِيَّةِ

O my Lord! The whole creation is obedient to You after accepting Your Lordship, heads are in prostration.

You are pure how height is Your fame and how dignified is Your status,

مَا اَعْظَمَ شَانَكَ وَ اَعْلَى مَكَانُكَ وَ انْطَقَ بالصِّدُقِ بُرْهَانَكَ

how true are Your arguments and Your command prevails Your limits are beautiful.

وَ اَنْفَذَا مُرَكَ وَ اَحْسَنَ تَقْدِيْرِكَ سَهَكَتَ السَّهَاءَ فَرَفَعْتَهَا

When You raised the sky it became a shade and when You laid the earth it became a target,

then You grew beneficial herbs and vegetables from it, the vegetables also glorify You,

and the water flows at Your command both the orders are as per Your commands.

O Lord who is Powerful since the existence of creatures and is overpowering upon their morality

ۅؘ قَهَرَعِبَادَهُ بِالْفَنَائِ ٱكْرِمُ مَثُوٰى فَاِنَّكَ خَيْرُمُنْتَجَعٍ لِكَشُفِ الضُّبِّ

save my honour as this is the best way to ward away the sorrow.

O He who is a ray of hope in all the troubles,

ؽٵڡؘڽٛۿؙۅؘڡٵۛڡؙٷڮٛٷۣ۬ػؙؙؙؙؙٚٙٚػؚڡؙۺ ۅٙڡؙۯؾؘڿؠڶؚػؙؙؙؙڷۣؽۺؠۣڹؚڬٵٮٛڗؙڶؖؿ

and in all easiness the place of desire.

اڵؽۅؙۿڔۜڝٵڿؚؾٛۅٙٳڵؽڮٲڹؾؘۘڡؚڵؙڣؘڵٲؾۘۯڐؚؽؚ ڂۜٳئِؠٞٵڡؚؠۜٵڒڿۅٛڽؙ

Today I have brought my wishes to You and I supplicate to You humbly, thus don't make me unsuccessful in whatever things I have asked from You,

and don't turn down my prayers, as You have opened the door and I have asked You from it.

فَصَلِّ عَلَى مُحَبَّدٍ وَ اللهِ مُحَبَّدٍ وَ سَكِّنَ

Dua Imam Ali (a.s.)

رَوْعَتِى وَاسْتُرْعَوْرَتِيْ

Send blessings on Mohammad and His progeny turn my fear into valour, conceal my defects,

grant me abundance sustenance by Your grace and a complete safety and protection.

O Allah! Let the best of my day be the one when I meet You, forgive my sins as You have made me fearful

You overlook my sins, else I will be destroyed as You are the one Who hears, one who accepts, one Who protects, one Who is near, onepossessing power,

قَادِرٌ غَافِرٌ قَاهِرٌ رَحِيمٌ كَمِيمٌ قَيُّوْمُرةً ذَلِكَ

عَلَيْكَ يَسِيْرُو اَنْتَ اَحْسَنُ الْخَالِقِيْنَ

forgiver of sins, the domineering, the Merciful, the self-existing, and it is easy for You to accept the supplications, You are the best of the creator.

O Allah! You have made rights of my parents incumbent on me, have bestowed them honour,

and You are the one who brings down the burden in the best way and make it light,

and pay of the rights of Your debased creatures, and whatever rights of my parents is incumbent on me that You fulfill it,

Dua Imam Ali (a.s.)

الْإِخُوَانِ وَ الْإِخُوَاتِ

forgive both of them, in such a way as one desires, and with them forgive every believing man

and woman and count us among the people of goodness, place us and them with pious people in heaven,

because surely You accept the supplication excessively, are near and accept the prayer of whom You desire

O Allah! Bless our chief Mohammad Mustafa and his progeny bestow Your Mercy on them and protect them with a great protection.

Friday Ziyarah Imam Mahdi (a.t.f.s.)

ٱلسَّلاَمُ عَلَيْكَ يَاحُجَّةَ اللهِ فِي أَرْضِهِ

alssalamu `alayka ya hujjata allahi fi ardihi Peace be upon you, O argument of Allah in His lands!

alssalamu `alayka ya `ayna allahi fi khalqihi Peace be upon you, O sight of Allah on His creatures!

alssalamu `alayka ya nura allahi Peace be upon you, O light of Allah

alladhi yahtadi bihi almuhtaduna by which those who have been guided [to the true guidance] are guided

wa yufarraju bihi `an almu'minina and by which the believers are relieved!

السّلامُ عَلَيْكَ أَيُّهَا الْمُهَنَّابُ الْخَائِفُ

alssalamu `alayka ayyuha almuhadhdhabu alkha'ifu Peace be upon you, O polite and fearful!

alssalamu `alayka ayyuha alwaliyyu alnnasihu Peace be upon you, O sincere patron!

alssalamu `alayka ya safinata alnnajati Peace be upon you, O ark of salvation!

alssalamu `alayka ya `ayna alhayati Peace be upon you, O essence of life!

alssalamu `alayka Peace be upon you.

صَلَّىٰ اللهُ عَلَيْكَ وَعَلَىٰ آلِ بَيْتِكَ

salla allahu `alayka wa `ala ali baytika May Allah send blessings to you and upon your Household,

الطّيّبين الطّاهِرِينَ

alttayyibina alttahirina the pure and immaculate.

السّلام عكيك

alssalamu `alayka Peace be upon you.

عَجِّلَ اللهُ لَكَ مَا وَعَدَكَ

`ajjala allahu laka ma wa`adaka
May Allah hasten that which He has promised you;

mina alnnasri wa zuhuri al-amri namely, victory and prevalence of your authority.

alssalamu `alayka ya mawlaya Peace be upon you, O my master.

ana mawlaka `arifun bi'ulaka wa ukhraka
I am a servant of you and I recognize
the first and the last of your affair.

أَتَقَىَّ بِإِلَى اللهِ تَعَالَى بِكَ وَبِالِ بَيْتِكَ

ataqarrabu ila allahi ta`ala bika wa bi-ali baytika
I seek nearness to Allah, the Exalted, through your Household
and you

وَأَنْتَظِرُ ظُهُورَكَ وَظُهُورَ الْحَقِّ عَلَىٰ يَكَيْكُ

wa antaziru zuhuraka wa zuhura alhaqqi `ala yadayka and I am expecting your advent and the prevalence of the truth at your hands.

وَأَسْأَلُ اللَّهَ أَنْ يُصَلِّي عَلَىٰ مُحَبَّدٍ وَ آلِ مُحَبَّدٍ

wa as'alu allaha an yusalliya `ala muhammadin wa ali muhammadin And I beseech Allah to send blessings to Muhammad

and the Household of Muhammad,

wa an yaj`alani mina almuntazirina laka and to include me with those who are expecting you,

walttabi`ina walnnasirina laka `ala a`da'ika those who follow you and support you against your enemies,

وَالْمُسْتَشَهَدِينَ بَيْنَ يَكُيْكُ فِي جُمُلَةِ أُولِيَائِكَ

walmustash-hadina bayna yadayka fi jumlati awliya'ika and those who will be martyred in front of you in the group of your loyalists.

يَا مَوْلاً يَ يَاصَاحِبَ الرَّمَانِ

ya mawlaya ya sahiba alzzamani O my master, O Patron of the Age!

salawatu allahi `alayka wa `ala ali baytika May Allah's blessings be upon you and upon your Household.

hadha yawmu aljumu`ati Today is Friday,

wa huwa yawmuka almutawaqqa`u fihi zuhuruka which is your day on which your advent is expected

walfaraju fihi lilmu'minina `ala yadayka to bring about relief to the believers at your hands,

وَقَتُلُ الْكَافِرِينَ بِسَيْفِكَ

wa qatlu alkafirina bisayfika and killing of the disbelievers with your sword.

wa ana ya mawlaya fihi dayfuka wa jaruka
On this day, O my master, I am your guest and in your vicinity

wa anta ya mawlaya karimun min awladi alkirami and you, my master, are generous and the descendant of the generous people,

wa ma'murun bilddiyafati wal-ijarati and you are commanded to receive your guests and neighbors hospitably;

fa-adifni wa ajirni so, receive me as your guest and neighbor.

صَلَوَاتُ اللهِ عَلَيْكَ

salawatu allahi `alayka May Allah's blessings be upon you

وَعَلَىٰ أَهْلِ بَيْتِكَ الطَّاهِرِينَ

wa `ala ahli baytika alttahirina and upon your Household, the immaculate.

Ziyarat of Ahlulbayt (a.s.) on Friday

Shaykh al-Tusi, in Misbah al-Mutahajjid, and Sayyid Ibn Tawus, in Jamal al-Usbu', have mentioned within the recommended acts on Fridays that it is recommended to visit the Holy Prophet (peace and blessing on him and his family) and the Holy Imams (peace be upon them) on Fridays.

Imam Ja`far al-Sadiq (peace be upon him) is reported to have said that one who intends to visit the tombs of the Holy Prophet, Imam `Ali Amir al-Mu'minin, Lady Fatimah al-Zahra', Imam al-Hasan, Imam al-Husayn, and the Holy Imams (peace be upon them all) while he is in a remote place may bathe himself on Friday, put on two clean garbs, go to a desert, or go up to a housetop, according to another narration and then offer a four unit prayer reciting any Surah he can recite. When he finishes the prayer, he may stand up, face the kiblah direction, and say the following:

alssalamu `alayka ayyuha alnnabiyyu Peace be upon you, O Prophet

wa rahmatu allahi wa barakatuhu and be upon you Allah's mercy and blessings.

alssalamu `alayka ayyuha alnnabiyyu almursalu Peace be upon you, O missioned Prophet,

وَالْوَصِيُّ الْبُرْتَضَيْ

walwasiyyu almurtada (and peace be upon you) O well-pleased successor (of the Prophet),

walssayyidatu alkubra (and peace be upon you) O grand lady,

walssayyidatu alzzahra'u
(and peace be upon you) O Luminous lady,

walssibtani almuntajabani
(and peace be upon you) O two elite grandsons (of the Prophet),

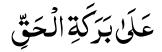
wal-awladu al-a`lamu (and peace be upon you) O descendants – the elite signs

wal'umana'u almuntajabuna and the well-selected trustees.



ji'tu inqita`an ilaykum Here I am devoting myself to you,

wa ila aba'ikum wa waladikum alkhalafi to your fathers, and to your son, the Successor

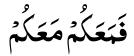


`ala barakati alhaqqi on the blessing of the truth.

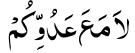
faqalbi lakum musallimun My heart is thus subservient to you

wa nusrati lakum mu`addatun and my support is prepared for you

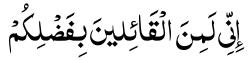
hatta yahkuma allahu bidinihi until Allah will judge about His religion.



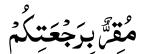
fama`akum ma`akum I am with you, verily with you



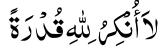
la ma`a `aduwwikum but not with your enemy.



inni lamin alqa'ilina bifadlikum
I am one of them who believe in your superiority



muqirrun biraj`atikum and I acknowledge your Return.



la unkiru lillahi qudratan
I never deny the all-powerfulness of Allah



wa la az`umu illa ma sha'a allahu and I do not claim but that which Allah wills.

سُبْحَانَ اللهِ ذِي الْمُلْكِ وَالْمَلَكُوتِ

subhana allahi dhi almulki walmalakuti Glory be to Allah, Lord of kingdom and realm.

yusabbihu allaha bi'asma'ihi jami`u khalqihi All His creatures glorify Allah by His Names.

wa alssalamu `ala arwahikum wa ajsadikum Peace be upon your souls and your bodies.

wa alssalamu `alaykum wa rahmatu allahi wa barakatuhu Peace and Allah's mercy and blessings be upon you all.

It is also advisable to repeat the following words that Imam `Ali (peace be upon him) mentioned in one of his sermons on Friday, as is cited in the book of al-Rawdah min al-Kafi, representing an invocation of Allah's blessings upon the Holy Prophet (peace nad blessings upon him and his family):

inna allaha wa mala'ikatahu yusalluna `ala alnnabiyyi "Lo! Allah and His angels shower blessings on the Prophet.

ya ayyuha alladhina amanu sallu `alayhi wa sallimu tasliman
O you who believe, ask blessings on him and salute him
with a worthy salutation."

allahumma salli `ala muhammadin wa ali muhammadin
O Allah, send peace upon Muhammad
and the Household of Muhammad,

wa barik `ala muhammadin wa ali muhammadin send blessings upon Muhammad and the Household of Muhammad.

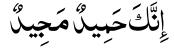
وَتَحَنَّنُ عَلَىٰ مُحَبَّدٍ وَ ٱلِ مُحَبَّدٍ

wa tahannan `ala muhammadin wa ali muhammadin have compassion upon Muhammad and the Household of Muhammad,

wa sallim `ala muhammadin wa ali muhammadin and send benedictions upon Muhammad and the Household of Muhammad

ka'afdali ma sallayta wa barakta as much as You have sent peace, blessings,

wa tarahhamta wa tahannanta wa sallamta `ala ibrahima wa ali ibrahima mercy, compassion, and benedictions upon (Prophet) Abraham and the Household of Abraham.



innaka hamidun majidun You are verily Owner of praise, Owner of glory.

ٱللَّهُمَّ أُعْطِ مُحَبَّداً الْوَسيلَةَ

allahumma a`ti muhammadan alwasilata
O Allah, give Muhammad [the right of] mediation,

walshsharafa walfadilata walmanzilata alkarimata honor, virtue, and noble rank.

allahumma ij`al muhammadan wa ala muhammadin
O Allah, make Muhammad and the Household of Muhammad

a`zama alkhala'iqi kullihim sharafan yawma alqiyamati to be the most honored of all Your creatures on the Resurrection Day,

wa aqrabahum minka maq`adan the closest to You in position,

wa awjahahum `indaka yawma alqiyamati jahan the most notable with You on the Resurrection Day,

وَأَفْضَلَهُمْ عِنْدَكَ مَنْزِلَةً وَنَصيباً

wa afdalahum `indaka manzilatan wa nasiban and the most favorable in title and status.

allahumma a`ti muhammadan ashrafa almaqami O Allah, give Muhammad the most honorable position,

wa hiba'a alssalami wa shafa`ata al-islami the most abundant salutation, and the intercession of Islam.

allahumma wa alhiqna bihi ghayra khazaya wa la nakithina O Allah, join us to him while we are neither disgraced, nor violating,

wa la nadimina wa la mubaddilina nor regretful, nor distorting.

ilaha alhaqqi amina O God of all worlds, respond to us.

Tasbih

بِسُمِ اللهِ الرَّحْمِنِ الرَّحِيمِ

In the name of Allah, the Beneficent and Merciful.

سُبْحَانَ مَنُ لَبِسَ الْعِرَّوَ فَازَبِهِ

Glory be to Him Who has dressed with grandeur and owned it!

سُبْحَانَ مَنْ تُعَطَّفَ بِالْمَجْدِوَتَكُمَّ مَرِبِهِ

Glory be to Him Who has deigned and condescended with grandeur!

سُبْحَانَ مَنْ لَا يَنْبَغِى التَّسْبِيحُ إِلَّالَهُ

Glory be to Him save Whom none is worthy of being glorified!

سُبْحَانَ مَنْ أَحْصَى كُلَّ شَيْءٍ بِعِلْبِهِ

Glory be to Him Whose knowledge has counted all things!

سُبْحَانَ ذِي الطَّوْلِ وَ الْفَضْلِ

Glory be to The endurance and The Most gracious!

سُبْحَانَ ذِي الْهَنَّ وَ النِّعِم

Glory be to You Who holds all abundance and bounties!

Tasbih

سُبْحَانَ ذِي الْقُدُرَةِ وَالْكُرَمِ

Glory be to the Powerful and Generous!

اللَّهُمَّ إِنَّ أَسَأَلُكَ بِمَعَاقِدِ الْعِزِّمِنَ عَنْشِكَ

O Allah, I beseech You in the name of the objects of dignity in Your Throne,

وَ مُنْتَهُى الرَّحْمَةِ مِنْ كِتَابِكَ

in the name of the utmost mercy in Your Book,

وَبِاسْمِكَ الْأَعْظِمِ وَذِكْمِكَ الْأَعْلَى

and in the name of Your Greatest Name, Your highest remembrance,

وَ بِكُلِمَاتِكَ التَّامَّةِ

and Your Accomplished Words.

وتَتَتَ كَلِمَاتُكَ صِدُقاً وَعَدُلًا

And Your words became perfected in truth and justice.

لامُبَدِّلَ لِكُلِمَاتِكَ

None can change Thy words;

إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ [الْكَرِيمُ]

indeed You are The noble and wise!

يَا ذَا الْجَلَالِ وَ الْإِكْرَامِ

O, The Possessor of Majesty and Grace;

أَسْأَلُكَ بِمَالَا يَعْدِلُهُ شَيْءٌ مِنْ مَسَائِلِكَ

I beseech you in the name of The requests that are made to you which nothing can match it,

أَنْ تُصلِيّ عَلَى مُحَبَّدٍ وَ آلِ مُحَبَّدٍ

To bless Muhammad and the Household of Muhammad,

وَتَجْعَلَ لِي مِنْ أَمْرِى فَرَجاً وَمَخْرَجاً

and make for my relief and exit regarding my affair,

وَأَنْ تُوسِّعَ عَلَى رِثْرِقِ فِي يُسْرٍ مِنْكَ وَعَافِيَةٍ

and is possible for me enough means of livelihood with easiness and good health from you!

سُبُحَانَ الْحَيِّ [الْقَيُّومِ] الْحَلِيمِ

Glory be to the Living, the Self-Subsistent, and the most Forbearing!

سُبْحَانَ الْحَكِيمِ [الْحَلِيمِ] الْكَرِيمِ

Glory be to The wise and Noble!

Glory be to the awakener and Successor!

Glory be to Allah the Most High and the Incomparably Great!

Glory be to Him, and (all) the praise be to Him!

O Allah, Send Blessings upon Muhammed and the household Of Muhammed;

as You bestowed blessings, increase, and mercy upon Ibrahim

and the progeny of Ibrahim, indeed You are the praised and the glorious!

Seek Protection

بِسُمِ اللهِ الرَّحْمِنِ الرَّحِيمِ

In the Name of Allah, the Merciful, the Compassionate.

There is no might nor power except with Allah, the Highest, the Mighty;

Allah, the Lord of the angels, Spirits, Prophets, and Messengers,

Subduer of those in the heavens and earth,

Creator of all things, and their King.

كُفَّ عَنَّا بَأْسَ أَعْدَائِنَا وَ مَنْ أَرَا دَبِنَا سُؤاً مِنَ الْجِنِّ وَ الْإِنْسِ

Protect me from our enemies' might, whether human or Jinn,

Seek Protection

وَ أَعْمِ أَبْصَارَهُمْ وَقُلُوبَهُمْ

blind their sight and hearts,

وَاجْعَلْ بَيْنَنَا وَبَيْنَهُمْ حِجَابِأُو حَرَساً وَمَدُفَعاً

and make between them and us a guard, a barrier, and a defense.

إِنَّكَ رَبُّنَا لَاحُولَ وَ لَا قُوَّةً لَنَا إِلَّا بِاللَّهِ عَلَيْهِ

Surely You are the defenser Lord.

There is no might nor power except with You.

تُوكَّلْنَا وَإِلَيْهِ أَنَبْنَا

In You we trust; to You, we turn.

وَهُوَالْعَزِيزُالْحَكِيمُ

You are the Mighty, the Wise.

رَبَّنَاعَافِنَا مِنْ شَرِّ كُلِّ سُووٍ وَمِنْ شَرِّ كُلِّ دَابَّةٍ

Therefore, protect us from the evil of every creature

أُنْتَ آخِذُ بِناصِيَتِها

You have taken by the forelock,

<u>وَ مِنْ شَرِّ ما سَكَنَ فِي اللَّيْلِ وَ النَّها رِ</u>

the evil of what inhabits the night and day,

وَ مِنْ [شَرِّم] كُلِّ سُووٍ وَ مِنْ شَرِّ كُلِّ ذِى شَمِّ and evil of every evil thing.

رَبَّ الْعَالَبِينَ وَإِلَهَ الْبُرْسَلِينَ صَلِّ عَلَى مُحَتَّدٍ وَ آلِهِ أَجْبَعِينَ مُحَتَّدٍ وَ آلِهِ أَجْبَعِينَ

May it be so, O Lord of the Worlds, and bless Muhammad, the Prophet of mercy, and his pure family

وَ أُولِيَائِكَ وَخُصَّ مُحَتَّداً وَ آلَهُ بِأَتَّمِ ذَلِكَ

and companions, especially Muhammed and his family.

وَ لَاحَوْلَ وَ لَا قُوَّةً إِلَّا بِاللهِ الْعَلِيِّ الْعَظِيمِ

And there is no strength or power, except for Allah, the high and the mighty.

بِسْمِ اللهِ وَبِاللهِ أُومِنُ وَبِاللهِ أَعُوذُ وَبِاللهِ

In the name of Allah; by Allah, I believe; by Allah, I seek protection;

Seek Protection

أُعْتَصِمُ وَبِاللهِ أَسْتَجِيرُ وَبِعِزَّةِ اللهِ

by Allah, hold fast; by Allah, I seek sanctuary.

وَ مَنَعَتِهِ أَمْتَنِعُ مِنْ شَيَاطِينِ الْإِنْسِ وَ الْجِنّ

I repel against Satan of humans and Jinn,

وَمِنْ رَجِلِهِمْ وَخَيْلِهِمْ وَ رَكْضِهِمْ وَعَطْفِهِمْ

from their walkers; riders, runners, sympathy,

وَ رَجْعَتِهِمْ وَكُيْدِهِمْ وَشَيِّهِمْ وَشَيِّهِمْ وَشَيِّ

return, deceit, and evil by Allah's might and defense.

مَايَأْتُونَ بِهِ تَحْتَ اللَّيْلِ وَ تَحْتَ النَّهَارِ

And the evil of what they bring beneath the night and day,

مِنَ الْبُعُدِوَ الْقُرْبِ

whether far or close.

وَمِنْ شُرِّ الْغَائِبِ وَ الْحَاضِرِ

And the evil of the absentee, presented,

وَ الشَّاهِدِ وَ الزَّائِرِأَحْيَاءً وَأَمْوَاتاً أَعْهَى وَبَصِيراً

witness, and visitor, whether alive and dead; endowed with eyesight and blind.

وَمِنْ شَرِّ الْعَامَّةِ وَالْخَاصَّةِ وَمَنْ نَفْسٍ وَ وَسُوسَتِهَا

And the evil of the general and special, and self's tempting!

وَ مِنْ شَرِّ الدَّنَاهِشِ وَ الْحِسِّ وَ اللَّهُسِ

And the evil of Al-Dinahesh (kind of Jinn), faint nose, taction,

وَ وَ اللَّبْسِ وَ مِنَ الْجِنِّ وَ الْإِنْسِ possess of Jinn and humans.

وَبِالْاِسْمِ الَّذِي اهْتَزَّلَهُ عَنْشُ بِلُقِيسَ

And by the name of this particular name which Balgees' throne shook.

وَ أُعِينُ نَفْسِي وَ دِينِي وَ جَبِيعَ مَا تُحِيطُهُ [تَحُوطُهُ]عِنَايَتي

And, I seek refuge for myself, religion, and everything that is surrounded by my consideration

مِنۡ شَرِّ كُلِّ صُورَةٍ وَخِيَالٍ

from the evil of every picture and imagination,

أَوْبِيَاضٍ أَوْسَوَادٍ أَوْتِهْثَالٍ أَوْمُعَاهَدٍ أَوْغَيْرِ

or whiteness, blackness, sculpture, alley or not.

مُعَاهَٰ مِبَّنُ يَسْكُنُ الْهَوَاءَ وَ السَّحَابَ From who reside in the air, clouds,

وَ الطُّلُبَاتِ وَ النَّورَ وَ الظِّلَ وَ الْحَرُو الْطِلِّ وَ الْحَرُو رَ الظِّلَ وَ الْحَرُو رَ الْطِلْلَ وَ الْحَرُو رَ الْطِلْلَ وَ الْحَرُو رَ الْطِلْلَ وَ الْحَرُو رَ الْطِلْلَ وَ الْحَرُو رَ الْطِلْلُ وَ الْحَرُو رَوْ الْطِلْلُ وَ الْحَرْدُ وَ الْطَلْلُ وَ الْحَرْدُ وَ الْطَلْلُ وَ الْحَرْدُ وَ الْطَلْلُ وَ الْحَرْدُ وَ الْطَلِي وَ الْحَرْدُ وَ الْطَلْلُ وَالْحَرْدُ وَالْحَرْدُ وَ الْطَلْلُ وَالْحَرْدُ وَ الْطَلْلُ وَالْحَرْدُ وَ الْطَلْلُ وَالْحَرْدُ وَالْمُؤْمِنِ وَالْحَرْدُ وَ الْطَلْلُ وَالْحَرْدُ وَالْحَرْدُونُ وَالْحَرْدُ وَالْحَرْدُونُ وَالْحَرْدُونُ وَالْحَرْدُ وَالْحَرْدُ وَالْحَرْدُ وَالْحَالُ وَالْحَرْدُ وَالْحَرْدُ وَالْحَرْدُ وَالْحَرْدُ وَالْحَرْدُ وَالْحَرْدُ وَالْحَرْدُ وَالْحَرْدُ وَالْحُوالْحَادُ وَالْحَرْدُ وَالْحَرْدُ وَالْحَرْدُ وَالْحَرْدُ وَالْحَرْدُ وَالْحَرْدُونُ و

وَ الْبِرَّوَ الْبُحُورَ وَ السَّهْلَ وَ الْوُعُورَ land, seas, plains, rough roads,

وَ الْحُهُ ابَ وَ الْعُهُوَانَ وَ الْآكَامَرَ وَ الْآجَامَرِ ruins, civilization, hillocks, bushes,

وَ الْمَعَايِضَ وَ الْكُنَائِسَ وَ النَّوَاوِيسَ jungles, churches, sarcophaguses,

وَ الْفَكُواتِ وَ الْجَبَّانَاتِ

wilderness, and Cemeteries.

مِنَ الصَّادِرِينَ وَ الْوَارِدِينَ مِتَّنُ يَبْدُو

The coming and going from who appears

بِاللَّيْلِوَتَبْتَشِمُ [تَنْتَشِمُ] بِالنَّهَارِ

in the night and spreads in the day;

وَبِالْعَشِيِّ وَ الْإِبْكَارِ وَ الْغُدُوِّ وَ الْآصَالِ

in the early hours of night and morning, in the morning and the evening hours,

وَ الْمُرِيبِينَ وَ الْأَسَامِرَةِ وَ الْأَفَاتِرَةِ وَ الْفَرَاعِنَةِ

and the; suspicious, conversationalists, devils, tyrants,

وَ الْأَبَالِسَةِ وَمِنْ جُنُودِهِمْ وَأَزُواجِهِمْ

and satans, and from their; soldiers, partners,

وَعَشَائِرِهِمُ وَقَبَائِلِهِمُ وَمِنْ هَمْزِهِمُ وَلَمْزِهِمُ

clans, and tribes, and from their; backbiting, slandering,

وَنَفْثِهِمُ [وَنَفُخِهمُ] وَوِقَاعِهمُ وَأَخْذِهِمُ

the defamed poem (puffing up), plotting, taking,

وَ سِحْمِهِمْ وَ ضَرْبِهِمْ وَ عَيْشِهِمْ [عَبْثِهِم

وَلَهْ حِهِمْ وَ احْتِيَالِهِمْ وَ أَخْلَاقِهِمْ hinting, deceiving, and morals.

وَ مِنْ شَيِّ كُلِّ ذِى شَّى_ٍ مِنَ السَّحَرَةِ وَ الْغِيلَانِ

And against the evil of all; the magicians, monsters,

وَأُمِّرِ الصِّبْيَانِ وَمَا وَلَنُ وا وَمَا وَرَدُوا

Um Al-Sibiaan evil and what they gave birth to and came out of them.

وَمِنْ شَرِّ كُلِّ ذِى شَهِ دَاخِلٍ وَخَارِجٍ

And against the evil of all that is; coming in and going out,

وَعَارِضٍ وَمُتَعَرِّضٍ وَسَاكِنٍ وَمُتَحَرِّكٍ

clashing and exposed, quiet and moving,

وَضَرَبَانِ عِنْقٍ وَصُدَاعٍ وَشَقِيقَةٍ وَأُمِّرِمِلْدَمٍ

veins throbbing, headache, migraine, (Um-Muldim),

وَ الْحُتَّى وَ الْمُثَلَّثَةِ وَ الرِّبُعِ وَ الْغِبِّ وَ النَّافِضَةِ

fever, triple (days of fever), quartan fever, every other day fever, shivering fever,

وَ الصَّالِبَةِ وَ النَّاخِلَةِ وَ الْخَارِجَةِ

stiffing fever and coming in and going out evil.

وَمِنْ شَرِّ كُلِّ دَابَّةٍ أَنْتَ آخِنُ بِناصِيتِها

And the evil of "every crawling creature that You has taken by the forelock!

إنك على صراطٍ مُسْتَقِيمٍ

Surely You are on a straight path

وَصَلَّى اللَّهُ عَلَى مُحَتَّدٍ وَ ٱلِ مُحَتَّدِ

and send Allah your enormous blessings upon Muhammad and his Household,

كثيراً وسَلَّمَ تَسْلِياً

and give them abundant peace!

Among the recommended acts on Fridays is that one may say the following prayer at midday as is narrated by Muhammad ibn Muslim on the authority of Imam Ja`far al-Sadiq (peace be upon him). Yet, the following form of the supplication has been quoted from Shaykh al-Tusi's famous book entitled Misbah al-Mutahajjid:

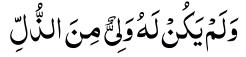
la ilaha illa allahu wallahu akbaru
There is no god save Allah. Allah is the Most Great.

وَسُبْحَانَ اللهِ

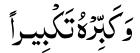
wa subhana allahi Glory be to Allah.

alhamdu lillahi alladhi lam yattakhidh waladan All praise be to Allah Who has not taken to Himself a son

wa lam yakun lahu sharikun fi almulki nor has He had any partner in sovereignty



wa lam yakun lahu waliyyun mina aldhdhulli nor does He need any to protect Him from humiliation,



wa kabbirhu takbiran and magnify Him for His greatness and glory.

You may then say the following:

ya sabigha alnni`ami ya dafi`a alnniqami O Conferrer of boon amply! O Repeller of troubles!

ya bari'a alnnasami ya `aliyya alhimami O Maker of souls! O Sublime in determinations!

ya mughshiya alzzulami
O Coverer [of daylight] with darkness!

ya dhaljudi walkarami
O Lord of magnanimity and nobility!

ya kashifa alddurri wal-alami O Remover of harm and pains!

يَا مُؤنِسَ الْمُسْتَوْحِشِينَ فِي الظُّلَمِ

ya mu'nisa almustawhishina fi alzzulami O Entertainer of those lonely in darkness!

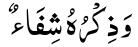
ya `aliman la yu`allamu
O All-knowing Who never needs teaching!

salli `ala muhammadin wa ali muhammadin (Please) send blessings to Muhammad and the Household of Muhammad

waf`al bi ma anta ahluhu and do to me all that which befits You.

يَا مَن اسْهُهُ دُوَاءٌ

ya man ismuhu dawa'un O He Whose Name is remedy,



wa dhikruhu shifa'un the remembrance of Whom is cure,

وطَاعَتُهُ غَنَاءٌ

wa ta`atuhu ghana'un and the obedience to Whom is sufficiency,



irham man ra'su malihi alrraja'u
(please) have mercy upon him whose wealth is only hope
[for You]

وَسِلاَحُهُ الْبُكَاءُ

wa silahuhu albuka'u and whose weapon is only weeping.

سُبْحَانَكَ لاَإِلْهَ إِلاَّ أَنْتَ

subhanaka la ilaha illa anta Glory be to You. There is no god save You.

يَاحَتَّانُ يَامَتَّانُ

ya hannanu ya mannanu O All-tender, O All-Bestower,

يَا بَدِيعَ السَّهَاوَاتِ وَالأَرْضِ

ya badi`a alssamawati wal-ardi
O Fashioner of the heavens and the earth,



ya dhaljalali wal-ikrami O Lord of majesty and honor.

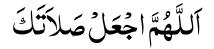
Shaykh al-Saduq has narrated that Imam Ja`far al-Sadiq (peace be upon him) said to recite Surah al-Jumu`ah (No. 62) and Surah al-Munafiqun (No. 63) in the Dhuhr (noon) Prayer on Fridays and to recite Surah al-Jumu`ah and Surah al-Tawhid in the `Asr (afternoon) Prayer.

Friday Surahs and Duas After Salaat-ul Dhuhr

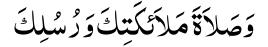
Shaykh al-Tusi has quoted Imam Ja`far al-Sadiq (peace be upon him) as saying: Whoever recites on Friday after the concluding part of the Dhuhr Prayer the following parts of the Holy Qur'an, will be under the divine protection all over the week:

- (1) Surah al-Fatihah seven times
- (2) Surah al-Nas seven times
- (3) Surah al-Falaq seven times
- (4) Surah al-Tawhid seven times
- (5) Surah al-Kafirun seven times
- (6) last two verses of Surah al-Tawbah (No. 9)
- (7) the final verses of Surah al-Hashr (No. 59)
- (8) the final verses of Surah Aal-`Imran (No. 3).

Imam Ja`far al-Sadiq (peace be upon him) is also reported to have said: If one says the following prayer after the Dhuhr Prayer 3 times, will remain secure from affliction until next friday and no sin will be recorded against him for a whole year:



allahumma ij`al salawatika
O Allah, (please do) let Your blessings



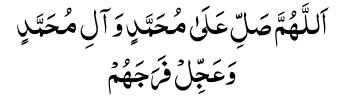
wa salata mala'ikatika wa rusulika and the blessings of Your angels and Messengers

Friday Surahs and Duas After Salaat-ul Dhuhr

عَلَىٰ مُحَتَّدٍ وَ آلِ مُحَتَّدٍ

`ala muhammadin wa ali muhammadin be on Muhammad and the Household of Muhammad.

Imam Ja`far al-Sadiq (peace be upon him) is also reported to have said: If one says the following supplicatory prayer after the Fajr Prayer or the Dhuhr Prayer (on Fridays), he will not die before he catches the age of Imam al-Mahdi (peace be upon him):



allahumma salli `ala muhammadin wa ali muhammadin wa `ajjil farajahum

O Allah, send blessings to Muhammad and the Household of Muhammad and hasten their Relief.

Friday 2 Rakat Salat, after Salaat-ul Dhuhr In his book of Misbah al-Mutahajjid, Shaykh al-Tusi says that the Holy Imams, peace be upon them, are reported to have said: When one offers, after the obligatory Dhuhr Prayer on Fridays, a two-unit prayer reciting in each unit Surah al-Fatihah once and repeating Surah al-Tawhid seven times and after accomplishment says the following prayer, one will be saved against all misfortunes and seditious matters up to the next Friday, and will be joined with Prophet Muhammad, peace be upon him and his Household, and Prophet Abraham, peace be upon him:

Friday Surahs and Duas After Salaat-ul Dhuhr

ٱللَّهُمَّ اجْعَلْنِي مِنْ أَهْلِ الْجَنَّةِ

allahumma ij`alni min ahli aljannati
O Allah, include me with the inhabitants of Paradise



allati hashwuha albarakatu whose stuffing is blessing

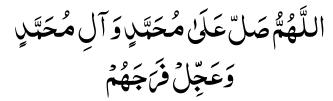
wa `ummaruha almala'ikatu and whose constructors are the angels

ma`a nabiyyina muhammadin with our Prophet Muhammad,

salla allahu `alayhi wa alihi peace of Allah be upon him and his Household,

wa abina ibrahima `alayhi alssalamu and our father Abraham, peace be upon him.

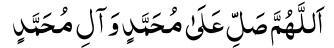
It has been narrated that the best hours of Fridays are these coming after the `Asr Prayer. Accordingly, it is recommended to repeat the following invocation one hundred times at that time:



allahumma salli `ala muhammadin wa ali muhammadin
wa `ajjil farajahum
O Allah, bless Muhammad and the
Household of Muhammad and hasten their Relief.

Imam Ja`far al-Sadiq (peace be upon him) is reported as saying:

- (i) To invoke Almighty Allah's blessings upon the Prophet and his Household in the time between the Dhuhr and `Asr Prayers (on Fridays) is equal (in reward) to seventy rakats.
- (ii) One who says the following invocation after the `Asr Prayer on Fridays will be awarded the reward of the righteous deeds of all men and jinn on that day:
- (iii) One who repeats this invocation ten times immediately after the `Asr Prayer on Fridays will receive the blessings of the angels up to the next Friday and the very hour.



allahumma salli `ala muhammadin wa ali muhammadin
O Allah, bless Muhammad and the Household of Muhammad

الأَوْصِيَاءِ الْمَرْضِيِّينَ بِأَفْضَلِ صَلَوَاتِكَ

al-awsiya'i almardiyyina bi-afdali salawatika the Successors and the pleased with the best of Your blessings,

wa barik `alayhim bi-afdali barakatika and confer upon them with the best of your favors.

wa alssalamu `alayhim wa `ala arwahihim wa ajsadihim And peace be upon them and upon their souls and bodies;

wa rahmatu allahi wa barakatuhu and Allah's mercy and blessings be upon them.

Adding to this, Shaykh al-Tusi says that it is recommended to repeat the following invocation one hundred times at that time :

صَلَوَاتُ اللهِ وَملائِكَتِهِ

salawatu allahi wa mala'ikatihi The blessings of Allah, His angels,

وأُنْبِيَائِدِوَرُسُلِدِ

wa anbiya'ihi wa rusulihi His prophets, His messengers,

وَجَهيعِ خَلُقِهِ

wa jami`i khalqihi and all of His creatures

عَلَىٰ مُحَتَّدٍ وَ آلِ مُحَتَّدٍ

`ala muhammadin wa ali muhammadin be upon Muhammad and the Household of Muhammad.

وَالسَّلاَمُ عَلَيْهِ وَعَلَيْهِمُ

walssalamu `alayhi wa `alayhim And peace be upon him and upon them

wa `ala arwahihim wa ajsadihim and upon their souls and bodies.

wa rahmatu allahi wa barakatuhu So be Allah's mercy and blessings.

In al-Kafi, Shaykh al-Kulayni has narrated the following: When you complete the `Asr Prayer on Friday, say the following invocation. Almighty Allah will record for him one hundred thousand rewards, erase one hundred thousand of his evildoings, grant him one hundred thousand requests, and elevate him one hundred thousand ranks:

He adds that if one repeats the same invocation seven times, Almighty Allah will give him rewards as many as His servants, accept his deeds on that day, and place light between his eyes on the Resurrection Day.

allahumma salli `ala muhammadin wa ali muhammadin O Allah, bless Muhammad and the Household of Muhammad

al-awsya'i almardiyyina bi-afdali salawatika the Successors and the pleased with the best of Your blessings,

wa barik `alayhim bi-afdali barakatika and confer upon them with the best of your favors.

wa alssalamu `alayhi wa `alayhim And peace be upon him and them

wa rahmatu allahi wa barakatuhu and Allah's mercy and blessings be also upon them.

It is recommended to repeat seventy times after the `Asr Prayer so that sins will be forgiven:



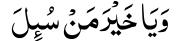
astaghfiru allaha wa atubu ilayhi
I pray the forgiveness of Allah and I repent before Him.

Recite Dua Marefat-Allahumma Arrifni

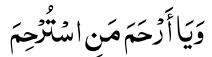
Sayyid Ibn Tawus in his book of Jamal al-Usbu` mentions the dua of marefat of Imam Mahdi(ajtfs) after the `Asr Prayers on Fridays.

Reported from Imam al-Sadiq (peace be upon him) who said: If you wish to please Muhammad and the Household of Muhammad (peace be upon them all) you may say the following invocation:

allahumma ya ajwada man a`ta
O Allah, O He Who is the most magnanimous
of all those who may grant!



wa ya khayra man su'ila
O He Who is the best of all those who are asked!



wa ya arhama man isturhima

O He Who is the most Merciful of all those
whose mercy may be sought!

ٱللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَ ٱلِدِفِي الْأَوَّلِينَ

allahumma salli `ala muhammadin wa alihi fi al-awwalina
O Allah, send blessings to Muhammad and
his Household among the foremost generations,

wa salli `ala muhammadin wa alihi fi al-akhirina send blessings to Muhammad and his Household among the last generations,

wa salli `ala muhammadin wa alihi fi almala'i al-a`la send blessings to Muhammad and his Household among the Highest Chiefs,

wa salli `ala muhammadin wa alihi fi almursalina and send blessings to Muhammad and his Household among the Messengers.

allahumma a`ti muhammadan wa alahu O Allah, (please) grant Muhammad and his Household

الوسيلة والفضيلة

alwasilata walfadilata the right of mediation, preference,

وَالشَّرَفَ وَالرَّفْعَةُ

walshsharafa walrrif`ata honor, loftiness,

walddarajata alkabirata and the grand rank.

allahumma inni amantu bimuhammadin O Allah, I believed in Muhammad,

salla allahu `alayhi wa alihi wa lam arahu may Allah's blessings be upon him and his Household, while I have not seen him;

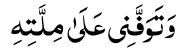
فَلاَ تَحْرِمْنِي فِي الْقِيَامَةِ رُؤْيَتُهُ

fala tahrimni fi alqiyamati ru'yatahu so, do not deprive me of seeing him on the Resurrection Day,

Friday Duas after Salaat-ul 'Asr

وَا رُثُمُ قُنِي صُحْبَتَهُ

warzuqni suhbatahu confer upon me with the favor of accompanying him,



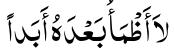
wa tawaffani `ala millatihi cause me to die while I follow his creed,

وَاسْقِنِي مِنْ حَوْضِهِ

wasqini min hawdihi and allow me to drink from his Pool

mashraban rawiyyan a drink that is quenching,

sa'ighan hani'an palatable, and pleasant,



la azma'u ba`dahu abadan after which I will never be thirsty.

Friday Duas after Salaat-ul 'Asr

إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَديرٌ

innaka `ala kulli shay'in qadirun Verily, You have power over all things.

allahumma inni amantu bimuhammadin O Allah, I believe in Muhammad,

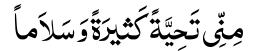
salla allahu `alayhi wa alihi wa lam arahu may Allah's blessings be upon him and his Household, while I have not seen him;

fa`arrifni fi aljinani wajhahu so, (please) show me his face in the gardens of Paradise.

allahumma balligh muhammadan O Allah, convey to Muhammad,

salla allahu `alayhi wa alihi may Allah's blessings be upon him and his Household,

Friday Duas after Salaat-ul 'Asr



minni tahiyyatan kathiratan wa salaman many greetings and compliments from me.

It is recommended to recite Surah al-Qadr (No. 97) one hundred times. Imam Musa al-Kadhim (peace be upon him) is reported as saying: On Fridays, Almighty Allah has one thousand gifts of mercy. He grants a servant whatever number He wills. Thus, He grants the servant who recites Surah al-Qadr one hundred times after the `Asr Prayer on Fridays all these gifts and their like.

It is recommended to recite Dua Ashraat.

Shaykh al-Tusi has mentioned that the last hour of Friday, which lasts to sunset, is the hour in which prayers are responded. Therefore, it is required to pray to Almighty Allah insistently at that hour. It has been also narrated that this hour begins when half of the sun disk sets and the other half only remains visible. Lady Fatimah al-Zahra' (peace be upon her), used to pray to Almighty Allah at this hour so that her prayers be answered.

It is recommended to recite before sunset the famous prayer known as <u>Du`a' al-Simat (Shabbour)</u>.

It is also recommended to say the following litary that is reported from the Holy Prophet (peace be upon him and his Household):



subhanaka la ilaha illa anta ya hannanu ya mannanu Glory be to You! There is no god save You! O All-tender! O All-bestower!

ya badi`a alssamawati wal-ardi
O Fashioner of the heavens and the earth!



ya dhaljalali wal-ikrami of Majesty and Honor.

SUNSET DUAS

It is highly advisable to engage yourself in glorification of Almighty Allah and implorations for His forgiveness, because this hour is as important as the pre-sunrise hour, as Almighty Allah has said in the Holy Quran:

And sing the praise of your Lord before the rising of the sun and before the setting.

Imam al-Sadiq (`a) is reported to have said, "When the color of the sun changes (i.e. the sun is about to set), you must remember Allah the Almighty and Majestic. If you are at that hour with one who preoccupies you from this, you must leave him and supplicate.

amsa zulmi mustajiran bi`afwika
In this evening, my wrongdoing is taking shelter in Your pardon,

wa amsat dhunubi mustajiratan bimaghfiratika my sins are taking shelter in Your forgiveness,

wa amsa khawfi mustajiran bi'amanika my fear is taking shelter in Your security,

وَامْسَىٰ ذُلِّي مُسْتَحِيراً بِعِزِّكَ

wa amsa dhulli mustajiran bi`izzika my humility is taking shelter in Your dignity,

وَامْسَىٰ فَقْرِى مُسْتَجِيراً بِغِنَاكَ

wa amsa faqri mustajiran bighinaka my poverty is taking shelter in Your richness,

wa amsa wajhiya albali mustajiran biwajhika aldda'imi albaqi and my mortal face is taking shelter in Your Face, the Undying and Perpetual.

allahumma albisni `afiyataka
O Allah, (please) dress me with Your wellbeing,

wa ghashshini birahmatika wa jallilni karamataka cover me with Your mercy, overshadow me with Your honoring,

وَقِنِي شَرَّ خَلْقِكَ مِنَ الْجِنِّ وَالإِنْسِ

wa qini sharra khalqika min aljinni wal-insi and protect me against the evils of Your creatures – jinn and men.

ya allahu ya rahmanu ya rahimu O Allah! O All-beneficent! O All-merciful!

Continue the supplication to be said at sunset as under:

ya man khatama alnnubuwwata bimuhammadin
O He Who has sealed the Prophethood with Muhammad,

salla allahu `alayhi wa alihi
Allah may bless him and his Household,

ikhtim li fi yawmi hadha bikhayrin wa shahri bikhayrin (please) seal with goodness this day of mine, this month of mine,

wa sanati bikhayrin wa `umri bikhayrin this year of mine, and my entire lifetime.

You may say the words of professing that there is no god save Allah and the words of seeking His protection, which will be mentioned in the coming chapter about the supplications in mornings and evenings. You may then put your hand on the head and pass it over your face.

You may then hold your beard and say the following:

ahattu `ala nafsi wa ahli wa mali wa waladi I include myself, my family, my property, and my sons,

min gha'ibin wa shahidin both the absent and the present

billahi alladhi la ilaha illa huwa with Allah save Whom there is no god,

`alimu alghaybi walshshahadati the Knower of the unseen and the seen,



alrrahmanu alrrahimu alhayyu alqayyumu the All-beneficent, the All-merciful, the Ever-living, the Self-subsisting.

لآتَاخُذُهُ سِنَةٌ وَلاَئُوْمُر

la ta'khudhuhu sinatun wa la nawmun Slumber does not overtake Him nor sleep.

lahu ma fi alssamawati wa ma fi al-ardi
Whatever is in the heavens and whatever is in the earth is His.

man dha alladhi yashfa`u `indahu illa bi'idhnihi Who is he that can intercede with Him but by His permission?

ya`lamu ma bayna aydihim wa ma khalfahum He knows what is before them and what is behind them,

wa la yuhituna bishay'in min `ilmihi illa bima sha'a and they cannot comprehend anything out of His knowledge except what He pleases.

wasi`a kursiyyuhu alssamawati wa al-arda His knowledge extends over the heavens and the earth,

وَلاَينُودُهُ حِفْظُهُمَا

wa la ya'uduhu hifzuhuma and the preservation of them both tires Him not,

وهوالعلى العظيم

wa huwa al'aliyyu al'azimu and He is the Most High, the Great.

IMAM ALI (A.S.) SUNSET DUA FROM SAHIFA ALAWIYA

بِسُمِ الله الرَّحُلُنِ الرَّحِيْمِ

In the name of Allah the Beneficent the Merciful.

ٱللَّهُمَّ إِنِّ اَتَّقَىَّ بُ اِلْيُكَ بِجُوْدِكَ وَكُمَ مِكَ وَاتَّقَیَّ بُ اِلْیُكَ بِهُ حَبَّدٍ عَبْدِكَ وَ سُوْلِكَ وَ اَتَقَیَّ بُ اِلَیْكَ بِهَلَائِكَتِكَ الْمُقَیَّ بِیْنَ وَ اَنْبِیَائِكَ الْهُرْسَلِیْنَ وَ بِكَ الْهُرْسَلِیْنَ وَ بِكَ

I wish to seek proximity to You by Your grace and generosity and by Your special servant Mohammed peace be on him and his progeny and through You and through the angels who are near to You.

ٱللَّهُمَّ لَكَ الْغِنَى وَبِيَ الْفَاقَةُ إِلَيْكَ أَنْتَ الْغَنِيُّ

وَ اَنَا الْفَقِيْرُ اِلَيْكَ اَقِلْنِي عَثْرِيْ وَاسْتُرْعَلَى ذُنْوُنِي وَاقْضِ الْيَوْمَرِ حَاجَتِي وَلاَ تُعَذِّبُنِي بِقَبِيْحِ مَا تَعْلَمُ مِنِّي بَلْ عَفُوكَ يَسْعُنِي وَجُوْدُكَ تَعْلَمُ مِنِّي بَلْ عَفُوكَ يَسْعُنِي وَجُوْدُكَ

O Allah Self Sufficiency belongs to You and for me is the dependency in Your Presence You are rich and I am indigent forgive my laxities, conceal my sins, and today fulfill my desires, and whatever sins You are aware of, don't chastise me, but put me in Your mercy and Generosity

Then go in Sajdah and recite:

يَا اَهُلَ التَّقُوٰى وَيَا اَهُلَ الْمَغُفِرَةِ يَا بَرُّيَا رَحِيْمُ اَنْتَ اَبَرُّنِ مِنَ اَنِى وَ اُهِّى وَ مِنْ جَبِيْمِ الْخَلَائِقِ اَقْبِسُنِی بِقَضَاءِ حَاجَتِی مُجَاباً دُعَائِی مَرْحُوْمًا صَوْقَ قَلْ كَشَفْتَ اَنُواعَ الْبَلايَاعَنِیُ مَرْحُوْمًا صَوْقَ قَلْ كَشَفْتَ اَنُواعَ الْبَلايَاعَنِیْ

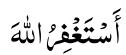
O the center of piety, O the possessor of forgiveness, O the most generous for the doers of good. You are more generous than my father, my mother and the entire universe. Pass my life in fulfilling my desires. Accept my prayers, have mercy on my voice, You have averted various types of difficulties from me.

SALAT FOR FRIDAY - 1

One of these prayers preferred for Friday is al-Salat al-Kamilah (The Perfect Prayer) that has been mentioned by many master scholars through numerous authentic series of reporters from Imam Ja`far al-Sadiq (peace be upon him) on the authority of his honorable fathers on the authority of the Holy Prophet – Allah's peace and blessings be upon them all.

In this connection, the Holy Prophet (peace and blessings be upon him and his family) is reported to have said: As for any one who, before midday on Fridays, offers a four-unit prayer and recites the following in each unit:

- (1) Surah al-Fatihah ten times
- (2) Surah al-Nas (No. 114) ten times
- (3) Surah al-Falag (No. 113) ten times
- (4) Surah al-Tawhid (No. 112) ten times
- (5) Surah al-Kafirun (No. 109) ten times
- (6) Ayah al-Kursi (2:155) ten times
- [And, according to another narration,
- (7) Surah al-Qadr (No. 97) ten times
- (8) Ayat Shahidallah (3:18-19) ten times] and, after the accomplishment of the prayer,
- (1) Repeat the following statement one hundred times:



astaghfiru allaha
I implore for Allah's forgiveness.

(2) Repeat the following litany one hundred times:

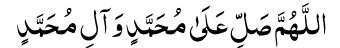
سُبْحَانَ اللهِ وَالْحَمْدُ لِلهِ

subhana allahiwalhamdu lillahi All glory be to Allah all praise be to Allah

wa la ilaha illa allahu wallahu akbaru there is no god save Allah;Allah is the Greatest

wa la hawla wa la quwwata illa billahi al`aliyyi al`azimi and there is no power and no might save with Allah, the All-high, the All-Great.

(3) Repeat the salwaat one hundred times:



allahumma salli `ala muhammadin wa ali muhammadin
O Allah, (please) bless Muhammad and
the Household of Muhammad

As for him who offers this prayer, Almighty Allah will save him from the evils of the inhabitants of the heavens, the inhabitants of the earth, the devil, and all unjust rulers.

SALAT FOR FRIDAY – 2

It has been narrated on the authority of al-Harith al-Hamadani that Imam `Ali Amir al-Mu'minin (peace be upon him) said: If possible,

offer on Fridays ten units of prayer with perfect genuflection (ruku`) and prostration (sujud) repeating the following litany one hundred times between each couple (i.e. two) of units:



subhana allahi wa bihamdihi
All glory be to Allah and with the Praising

To offer this prayer brings about a great reward.

SALAT FOR FRIDAY – 3

It has been narrated that Imam al-Sadiq (peace be upon him) said, "One who recites Surahs Ibrahim (No. 14) and al-Hijr (No. 15) altogether in a two-unit prayer on Fridays will be saved from poverty, insanity, and misfortunes forever."

SALAT FOR FRIDAY NIGHT (preceeding Saturday)

Recite a 2 Rakat Salat with Sura Al Hamd & Sura Qadr in first Rakat & Sura Al Hamd & Zilzal in the second Rakat

DUA

In the name of Allah, the Beneficent, the Merciful.

Glory be to You, O Allah, our God, (and for You is the praise!)

To You be all praise;

أَنْتَ الْحَيُّ الْقَيُّومُ

You the Ever-living, Self-Subsisting,

الأَوَّلُ الْكَائِنُ وَلَمْ يَكُنْ شَىءٌ مِنْ خَلْقِكَ

The first existing; none was creating you,

أُويْعَايَنُ شَيْءٌ مِنْ مُلْكِكَ

or any of your possessions were seen

أُوْيُتَكَ بَرِفِ شَيْءٍ مِنْ أَمْرِكَ أَوْيُتَفَكَّرُ فِي شَيْءٍ

or contemplated in any of your matters or accomplishment.

مِنْ قَضَائِكَ قَائِمٌ بِقِسُطِكَ مُكَبِّرٌ لِأُمْرِكَ

Sitting on your throne, standing by your justice, controller of your affairs.

قَدُ جَرَى فِيهَا هُوَكَائِنٌ قَدَرُكَ

Your destiny has been applied to what happened,

وَ مَضَى فِيَا أَنْتَ خَالِقٌ عِلْمُكَ

and your knowledge has been applied to what you created.

خَلَقُتَ السَّمَاوَاتِ وَ الْأَرْضِ فِيَ اشاً وَبِنَاءً

You created the heavens and earth as a spreading and covering!

Furthermore, you made the heavens accepted home to your majesty,

وَوَقَارِكَ وَعِزَّتِكَ وَسُلُطَانِكَ

solemnity, superiority, and supremacy.

Therefore, you maintained your chair and throne in it,

lived in it without anything except You;

مُتَكَبِّراً فِي عَظَمَتِكَ مُتَعَظِّماً فِي كِبْرِيائِكَ

proud in your greatness; significant in your pride;

the only one in your highness; capable of your kingdom;

مُتَعَالِياً فِي سُلْطَائِكَ مُحْتَجِباً فِي عِلْمِكَ

exalting in your authority; veiling yourself by your knowledge,

مُسْتَوِياً عَلَى عَرْشِكَ

sitting on your throne.

فَتَبَارَكُتَ وَ تَعَالَيْتَ

Therefore, blessed are You and high exalted!

وَعَلَاهُنَاكَ بِهَاؤُكَ وَنُورُكَ وَعِرَّتُكَ وَقُدُرَتُكَ

Up there, your; glory, light, might, omnipotence,

وَ سُلُطَانُكَ وَحُولُكَ وَ قُوَّتُكَ وَ رَحْمَتُكَ

authority, solidity, power, mercy,

وَقُلُسُكُوا مُرُكَوَمَخَافَتُكُوتَهُكِينُكَ الْهَكِينُ

holiness, command, apprehension strengthening distinguished,

وَ كِبْرُكَ الْكَبِيرُو عَظَمَتُكَ الْعَظِيمَةُ

splendid enormousness and great mightiness are soaring.

وَ أَنْتَ اللهُ الْحَيُّ قَبْلَ كُلِّ حَيِّ

You Allah the Ever-Living who was there before anything else,

وَ الْقَدِيمُ قَبْلَ كُلِّ قَدِيمٍ

the Sempiternal before any eternal,

وَ الْمَلِكُ بِالْمُلْكِ الْعَظِيمِ

The king with the great kingdom,

الْهُنْتَكَ حُالْهُنُكُ مُ السُبُكَ فِي السَّمَا وَاتِ وَالْأَرْضِ

the praised praiseworthy name in heavens, earth,

ۅؘڂٳؿؙۿؾٛۅٮؙٛۅۯۿڽ<u>ٞ</u>ۅڒۺ۠ۿؾۧۅٳؚڶۿۿڹۜۅڝٵڣؚۑڡڹ

its; creator, light, God, and Allah and what's in them.

فَسُبْحَانَكَ وَبِحَمْدِكَ رَبَّنَا وَجُلَّ ثُنَاؤُكَ

Glory and praise be to You, Allah and Your Praise-worthiness is Most Exalted.

اللَّهُمَّصَلِّعَلَىمُحَمَّدٍعَبْدِكَوَرَسُولِكَوَنَبِيِّكَ

God, bless Muhammad, Your slave, messenger, prophet,

وَ اجْزِهِ بِكُلِّ خَيْرٍ أَبْلَاهُ وَشَّى جَلَاهُ وَيُسْمٍ أَتَاهُ

and reward him by; the best he did of, an evil he dispels, simplicity he accomplished,

وَضَعِيفٍ قَوَّالُا وَيَتِيمٍ آوَالُا وَمِسْكِينٍ رَحِمَهُ

strengthing of a weaker, sheltering an orphan, having mercy upon paupers,

وَ جَاهِلِ عَلَّمَهُ وَ دِينٍ بَصَّى لَهُ

the teaching of the ignorant, enlightening a pious

and truth he helped with the; fullest repayment, highest helping friend

rewarded intercession and a raised home in heaven close by you; may it be so, Lord of the worlds.

Make; an envied home for him, a high seated position,

shadowy shade, enormous graceful lofty

وَ نَظُراً إِلَى وَجُهِكَ يَوْمُ تَحْجُبُدُ عَنِ الْبُجْرِمِينَ and gazing upon Your face when you hinder it from the criminals.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ ٱلِ مُحَمَّدٍ

O Allah, bless Muhammad and the Household of Muhammad.

وَاجْعَلْهُ لَنَا فَيَ طاً وَاجْعَلْ حَوْضَهُ لَنَا مَوْرِداً

Make him for us; a precede, his pool our reach,

وَلِقَاءَ لُالنَا مَوْعِداً يَسْتَبْشِمُ بِهِ أَوَّلْنَا وَ آخِرُنَا

and his meeting a promise that our first and last be cheerful about,

وَأَنْتَ عَنَّا رَاضٍ فِي دَارِكَ دَارِ السَّلَامِ

while You are satisfied with us in Your home; the abode of Islam,

مِنْ جَنَّاتِكَ جَنَّاتِ النَّعِيمِ

heavens; the Gardens of Delight

آمِينَ إِلَهَ الْحَقِّ رَبَّ الْعَالَبِينَ

may it be so, Allah of Truth, Lord of the worlds.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ ٱلِ مُحَمَّدٍ

O Allah, bless Muhammad and the Household of Muhammad.

I beseech You in Your name, which is a light from light, and light upon every light.

And the light which illuminates every darkness,

and You break with it the disobedient, obstinate tyrant, and prepared Jinn Satan (devil) power.

And secure the fear of every frightened.

And inactive every magic of a magician and the evil of all those who are jealous!

وَيَتَضَمَّعُ لِعَظَمَتِهِ الْبُرُّو الْفَاجِرُ

His greatness is beseeched by every faithful and libertine.

وَبِاسْبِكَ الْأَكْبَرِ الَّذِي سَبَّيْتَ بِهِ نَفْسَكَ

And (I beseech) by your great name that; You named Yourself with,

وَاسْتَوَيْتَ بِهِ عَلَى عَنْ شِكَ

the throne You established Yourself on

وَاسْتَقْرُرْتَ بِهِ عَلَى كُرُسِيِّكَ

and Your chair that You sat firmly on

أَنْ تُصَلِّى عَلَى مُحَبَّدٍ وَ آلِ مُحَبَّدٍ

to send the blessings upon Muhammad and the Household of Muhammad.

وَأَنْ تُفَتَّحَى اللَّيْلَةَ

Do open before me (the door) this night,

يَا رَبِّ بَابَ كُلِّ خَيْرٍ فَتَحْتَهُ لِأَحَدٍ مِنْ خَلْقِكَ

O, Lord of every goodness door You opened before anyone of Your creatures,

وَ أُولِيَائِكَ وَ أَهْلِ طَاعَتِكَ

Your intimate servants, and those who obey You.

Then do not ever close it before me;

until I meet You while You are satisfied with me.

I ask You for that by Your mercy and by Your ability, wishing for Your help in this request.

Therefore, My Lord mediate for me tonight my desire; settle my need,

relieve my distress, mercy upon my weeping,

وَصِلُ وَحُكَرِق وَ آنِسُ وَحُشَيِي

associate my loneliness, divert my soleness,

وَاسْتَرْعَوْرَتِي وَ آمِنُ رَوْعَتِي وَاجْبُرُفَاقَتِي

hide my faults, calm my fear, settle my neediness,

dictate to me the principles of faith and lessen my lapses.

Respond to my supplication today, (please) Answer my request,

make my request considerable, be gracious toward my prayer,

be merciful on me; do not make me lose hope of Your mercy.

(Please) do not make me despair of Your soothing mercy, do not abandon me;

وَأَنَا أَدْعُوكَ وَلاتَحْمِمْنِي

while I beseech You, do not deprive me;

وَأَنَا أَسْأَلُكَ وَلَا تُعَدِّبِنِي وَأَنَا أَسْتَغُفِيْكَ

while I ask You and do not punish me while I seek forgiveness of you.

يَاأُ رُحَمُ الرَّاحِبِينَ

O, Most Merciful of the merciful!

وَصَلَّى اللهُ عَلَى مُحَبَّدٍ وَأَهْلِ بَيْتِهِ أَجْمَعِينَ

O, Allah's blessings upon Muhammed and his whole Household.

LINK OF DUAS (not included in this Booklet)

Dua' al-Nudbah

Alla Humma Idfa from Imam `Ali ibn Musa al-Ridha (as) [For the sake of Imam al-Mahdi (a.t.f.s.)]

Dua Marefat-Allahumma Arrifni

Salat Jafar Tayyar before Salaat-ul Dhuhr

Salawaat Zarrab Isfahani
[Reported from Imam Mahdi (a.t.f.s.)]

Salwaat on Holy Prophet (s.a.w.s.) on Friday

Dua Asharaat [after Asr]

Du'a' al-Simat (Shabbour) [before sunset]

Sahifa Sajjadiya (Dua No. 46 Fitr/Friday)

Sahifa Sajjadiya (Dua No. 48 Adha/Friday)