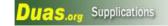
11/2/12 Eid-E-Ghadir





Eid-E-Ghadir -18th Zilhajj

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On 18th Zilhijjah of the year 10 A.H. (10 March 632 CE) ,after completing the last pilgrimage ,the Holy Prophet(pbuh) along with around 100,000 Muslims reached a place called 'Ghadir-e-khumm' near Mecca. The following verse was revealed :Quran 5:67] O Messenger! deliver what bas been revealed to you from your Lord; and if you do it not, then you have not delivered His message, and Allah will protect you from the people; surely Allah will not guide the unbelieving people.

On receiving the above verse, the Holy Prophet stopped at that very place & delivered a speech an extract of which is :-[....It seems the time has approached when I shall be called away (by Allah) and I shall answer that call. I am leaving for you two precious things and if you adhere to them both, you will never go astray after me. They are the Book of Allah and my Progeny, that is my Ahlul Bayt. The two shall never separate from each other until they come to me by the Pool (of Paradise)." Then the Holy Prophet (pbuh) in an attempt to remind Muslims of his own authority over them said: " Do I not have more right over the believers than what they have over themselves? " Muslims answered unanimously " Yes, O' Messenger of God ". This served as a stepping stone for the announcement of his heir and vicegerent. The Holy Prophet(pbuh) held out the hand of Ali(as) and said: " For whoever I am his Leader (mawla), 'Ali is his Leader (mawla)." The Holy Prophet then continued to say: " O' God, love those who love him, and be hostile to those who are hostile to him."] ...Click here for Complete Ghadir Sermon(Khutba)

This day is also known as 'Ahad e-Mahood' in the heavens & as 'Meethag-e-Maakoodh' on the earth

Details of Ghadir Event

Pdf Booklet

Essay - Ghadir Slide Show

Did the Prophet appoint a successor?

Video lecture

A'amal for Ghadir <u>Click here for Line by Line format from Mafatih</u>

Imam Ali Ibn Moosa Ar Reza (a.s.) said: "It is highly rewarding to be in Najaf Iraq today for performing the Ziyarat of Imam Ali ibn Abi Talib (A.S.). Give Alms today as much as you can, in the name of Allah, to the less fortunate, because, the "day of Ghadeer" is particularly specified for helping deserving people."

We can give **expression to our joy** and happiness in a suitable manner keeping in view the life style the tenets of Islam. It is highly desirable to make the believers (Momineen) happy. to do favours to relatives, to give gifts, and invite friends and relatives to eat meals together, forgive mistakes etc.

Recite salwaat *"Allahuma salle alaa Mohammad wa Aale Mohammad* " اللَّهُمِّ صَلَّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ بِهِ.'O Allah, send blessings on Muhammad and his household'.

Do Istighfaar (seeking forgiveness from the Almighty) as many times as possible.

- (1) Have a Ghusl /bath, put on new or clean clothes and apply perfume
- (2) Observe fast. (Fasting on the Day of Ghadir is equivalent to fasting the time span of the (existence of the) entire world-A hadith)
- (3) Recite Ziarats of Imam Ali ibne Abi Talib(as) i) Special Ghadir Ziarat (ii) Ziarat Ameenallah & (iii) Ziarat Mut'laqah
- (4) Recite **Dua'a Nudbah**
- (5) Pray a 2 Raka't Salaat. before/near noon time, as under:

In the first Rakat recite Sura Qadr after Sura Fatihah & in the second Rakat recite Sura Ikhlass after Sura Fatihah After Salaam

- -Go into Sajdah and say 100 times: 'SHUKRAN LILLAAH '
- -Then sit and recite the dua'a "Allamumma inni asaloka be anna lakal hamda wahdaka..(click here given below).
- -Then go into Sajdah and recite: 'ALHAMDU LILLAH '100 times & 'SHUKRAN LILLAH '100 times

A Hadith says 'One who does this a'mal today is entitled to receive the reward of a person who was present at Ghadeer, had heard the declaration, and accepted it as true'.

(6) Another 2 Rakat Salaat- In every Raka't, after the recitation of Soorah Al Fatih'ah, recite: (i) Soorah Al Ikhlaas 10 times. + (ii) <u>Aayaat ul Kursee</u> 10 times. + (iii) Soorah At Qadr. 10 times.

(7) At the time of meeting with the brothers-in-faith say the following:

Praise be to Allah, who blessed us to be among -those who cling and hold to the "Wilayaat" (love, friendship and authority) of Ameer Al Momineen and all the Imams, peace be on them all.

ٱلْحَهْدُ سُّهِ الَّذِي جَعَلَنا مِنَ الْمُتَمَسِّكِينَ بِوِلاَيَةِ أَمِيرِ الْمُؤْمِنِينَ وَالاَئِمَّةِ عَلَيْهِمُ السَّلامُ

duas.org/ghadir.htm 1/6

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ALH'AMDU LILLAAHILLAD'EE JA-A'LANAA MINAL MUTAMASSIKEENA BIWILAAYATI AMEERIL MOOMINEENA WAL A-IMMATI A'LAYHIMUS SALAAM

Praise be to Allah who honored us with this day, and included us among those who have been given all that together with the bonds of contract to have confidence in the authority of the guardians of the religious laws who established justice; and did not disgrace us to be among those who know better but deny the truth and treat the Day of Judgment as a false fable.

ٱلْحُمْدُ للهِ الَّذِي آكْرَمَنا بِهذَا الْيَوْمِ وَجَعَلَنا مِنَ الْمُوفِيَ، بِعَهْدِهِ إِلَيْنا وَميثاقِهِ الَّذي واتَّقَنا بِهِ مِنْ ولايَةٍ وُلاةِ اَمْرِه وَالْقَوّامِ بِقِسْطِهِ، وَلَمْ يَجْعَلْنا مِنَ which was promised to them, and have been tied . الجُاحدينَ وَالْمُكَذِّبِينَ بِيَوْمِ الدِّينَ

ALH'AMDU LILLAAHIL LAD'EE AKRAMNAA BIHAAD'AL YAWME JA-A'LANAA MINAL MOOFEENA BI-A'HDIHI ILAYNAA WA MEETHAAOIHIL LAD'EE ATHAQANAA BIHI MIN WILAAYATI WULAATI AMRIHI WAL QUWWAAMI BIQISTEHI WA LAM YAJ-A'LNAA MINAL JAAHEDEENA WAL MUKAD'D'IBEENA BIYAWMID DEEN

(8) Recite the following 100 times:

Praise be to Allah, who had perfected His religion and completed His favour with the establishment of Ali ibn Abi Talib's authority, peace be on him.

ٱلْحَمْثُ لِلهِ الَّذِي جَعَلَ كَمَالَ دِينهِ وَتَمَامَ نِعْمَتِهِ بِوَلاَيَةٍ أُمِيرِ الْمُؤْمِنِينَ عَلِيّ بُنأبي طَالِبِع

ALH'AMDU LILLAAHILLAD'EE JA-A'LA KAMAALA DEENIHI WA TAMAAMA NIA'-MATIHI BIWALAAYATI AMEERIL MOOMINEENA ALIYYIBNA ABEE T'AALIB A'LAYHISSALAAM

(9) Dua for Eid Ghadir :-

Mp3 | Transliteration | Ppt | Pdf

للُّهُمَّ إِنَّى أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدَ وَحُدَكَ لَا شَرِيكَ لَكَ وَ أَنَّكَ وَاحِدٌ أَحَدٌ صَمَدٌ لَمُ تَلِدُ وَلَمْ تُولَدُ وَلَمْ يَكُنْ لَكَ كُفُواً أَحَدٌ وَ أَنَّ مُحَتَّداً عَبْدُكَ وَرَسُولُكَ صَلَوَاتُكَ عَلَيْهِ وَ آلِهِ

O Allah I beseech Thee (alone), because, verily, to Thee belongs (all) praise; Thou art Single, has no partner, One, Unique, eternally besought Independent, neither begets, nor begotten, and there is none comparable unto Thee; and Muhammad is Thy servant and Messenger, Thy blessings be on him and on his children.

O He who, every day, exercises (universal) power, so (it was) under Thy mandate I was taken care of, and because of which I am among those who receive Thy response, follow thy religion, and call Thee (alone).

through Thy favours, generosity and kindness, thereafter, Thy favours followed one another in succession, and likewise, also Thy rewards and mercy, in such a manner that Thou, again and again, kept (the uninterrupted flow of favours, rewards and bounties) reactivated since my birth.

May be I was slow, forgetful, neglectful, careless and indolent, but Thou completed Thy favours, and always thought of me in this connection (granting of favours), bestowed them on me, directed me into their direction, so by Thy power it is as it should be O my God, Master, and Lord, Thou brought (Thy favours) to fullness, did not withdraw (any blessing), till I breathed my last amid those (advantages), Thou was pleased with me, verily Thou art the worthiest of all who grant favours, and it is Thou who perfected Thy bounties for me.

O Allah we paid attention, obeyed, and responded to Thy call, (and it was also Thy favour to us) therefore, praise is for Thee (alone), we seek Thy pardon O our Lord, and unto Thee we shall return. We believe in "One Allah who has no partner", and in His Messenger, Muhammad, blessings of Allah be on him and

انامَنُ هُوَكُلَّ يَوْمِ فِي شَأْن كَهَا كَانَ مِنْ شَأْنِكَ أَنْ تَفَضَّلْتَ عَلَيَّ بِأَنْ جَعَلْتَنِي مِنُ أَهُلِ إِجَابَتِكَ وَأَهُل دِينِكَ وَأَهُل دَعْوَتِكَ وَوَقَقْتَنِي لِذٰلِكَ فِي مُبْتَكِم إِخَلَقِي تَفَضُّلًا مِنْكَ وَكَرَماً وَجُوداً ثُمَّ أَرُ دَفْتَ الْفَضْلَ فَضْلًا وَ الْجُودَ جُوداً وَ الْكُنْ مَر كَنَ مَا رَأَفَةً مِنْكَ وَرَحْبَةً إِلَى أَنْ بِاللهِ الْفَضْلَ فَضْلًا وَ الْجُودَ جُوداً وَ الْكُنْ مَر كَنَ مَا رَأَفَةً مِنْكَ وَرَحْبَةً إِلَى أَنْ إِلَى أَنْ إِلَى أَنْ اللَّهُ عَلَى اللَّهِ اللَّهُ اللَّهُ اللَّهُ عَلَى اللَّهُ اللّلَهُ اللَّهُ ال جَدَّدُتُ ذٰلِكَ الْعَهْدَلِي تَجْدِيداً بَعْدَ تَجْدِيدِكَ خَلْقِي وَكُنْتُ نَسُ مَنْسيّاً نَاسياً سَاهياً غَافِلا فَأَتُمُهُ تَ نَعْبَتَكَ بِأَنْ ذَكَّرْتَني ذِٰلِكَ وَ مَنَنْتَ بِهِ عَلَيَّ وَهَدَيْتَنِي لَهُ فَلْيَكُنْ مِنْ شَأَنِكَ يَا إِلْهِي وَسَيِّدِي وَ مَوْلَايَ أَنْ تُتمَّلِى ذٰلِكَ وَ لَا تَسُلُبَنيهِ حَتَّى تَتَوَقَّانِ عَلَى ذٰلِكَ وَ أَنْتَ عَنَّى رَاضِ فَإِنَّكَ أَحَقُّ الْمُنْعِمِينَ أَنْ تُتِمَّ نِعْمَتَكَ عَلَىَّ

اللُّهُمَّ سَمِعْنَا وَ أَطَعْنَا وَ أَجَبُنَا دَاعِيكَ بِمَنِّكَ فَلَكَ الْحَمْدُ عُفْرانَكَ

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on his children.

We stand up for and comply with Allah's command, and follow the example of the Messenger in the matter of Love and friendship to our "Mawlaa" and "Mawlaa" of the believers, the commander of the faithfuls, Ali ibna abi Taalib, the servant of Allah, the brother of His Messenger, the renowned truthful, the decisive argument over mankind, through whom, the Almighty helped and supported His Prophet and His manifest true religion, the sign (pattern) of the divine system of life, approved by Allah, the all-aware custodian of His wisdom, the repository (being absorbed by the contemplation) of transcendental things, the depository of Allah's secrets, the confidant whom Allah trusted wholly with the affairs of all that which has been created by Him, the witness who bore witness to Him in the midst of His creation.

O Allah, our Lord - Nourisher, verily we have heard a "crier" calling unto faith: "Believe you in your Lord!" So we believed. Our Lord! Therefore forgive us our sins, and remit from us our evil deeds, and make us die the death of the righteous.

Thy Messengers, confound us not on the Day of Judgment, verily, Thou does not break the tryst (promise to answer him who prays).

So, O our Lord, it was Thy kindness and a favour that we acted in answer to Thy call and do exactly as Thy Messenger did, taking his words as true, which proves our belief that (Ali) is the "Mawlaa" of (all) the believers: and we also denied and rejected "Jibt" and "Taghoot", the idols representing ignorance and let he (Ali) be our "most loving guardian", acceptance of whose authority (wilayat) has distinguished us, and raise us on the occasion of "the last judgment" in the company of our Imams' for this reason we believe in them, rely on them, and

Whether alone, or in public, we are certain of them; (we have total faith in them) under all circumstances, in their absence, during their lifetime, in the event of their death.

We are happy to have them as our guides and leaders, they are sufficient for us as a link between us and Allah, in exclusion of others, we do not accept any one in exchange as their substitute, nor take to any one, except them, for intimate friendship.

We turn to Allah, disassociating ourselves from the group of men and jinn who carried on hostilities against them in every age. We deny and reject Jibt, Taghoot and the four idols, (and condemn) their henchmen and their followers, and every one, man or jin, who at any time, till eternity, patronize them (the idols),

O Allah we request Thee to be our witness that we were upright and firm in religion in the light of that which Muhammad and his children had set forth, blessings of Allah be on him and on them; our opinion agrees with that which they declared reasonable, our approach to religion is exactly the same which they taught by practice, whatever they said we say, we cherish that which they held dear, we deny that which they denied, we are fond of whomsoever they loved, we hold as an enemy whomsoever they opposed, we condemn whomsoever they censured, we detest whomsoever they disliked, we are kind to whomsoever they treated with kindness.

We believe in, submit to, agree with, and follow in the footsteps of our masters, blessings of Allah be on them,

رَبَّناوَ إِلَيْكَ الْبَصِيرُ آمَنَّا بِاللهِ وَحْدَهُ لا شَهِيكَ لَهُ وَ بِرَسُولِهِ مُحَتَّدٍ وَ صَدَّقْنَاوَ أَجَبُنَا دَاعِي اللهِ وَ اتَّبَعْنَا الرَّسُولَ في مُوَالَا قِ مَوْلَانَا وَ مَوْلَى الْمُؤْمِنِينَ أَمِيرِ الْمُؤْمِنِينَ عَلِيّ بْن أَبِي طَالِبِ عَبْدِ اللهِ وَأَخِي رَسُولِهِ وَ الصِّدِّيقِ الْأَكْبَرِوَ الْحُجَّةِ عَلَى بَريَّتِهِ الْمُؤَيِّدِ بِهِ نَبِيُّهُ وَدِينُهُ الْحَقُّ الْهُبِينُ عَلَما لِينِ اللهِ وَخَازِنا لِعِلْمِهِ وَعَيْبَةِ غَيْبِ اللهِ وَمَوْضِعِ سِ اللهوو أمين الله على خَلْقِه وَ شَاهِدِ فِ بَرِيَّتِهِ

اَللَّهُمَّ إِنَّنَا سَمِعْنَا مُنَادِياً يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا رَبَّنا فَاغْفِيْ لَنا ذُنُوبِنا وَ كَفِّيْ عَنَّا سَيِّئاتِنا وَ تَوَفَّنا مَعَ الْأَبْرارِ رَبَّنا وَ لَوْ أَنا مُعَ الْأَبْرارِ رَبَّنا وَ لَوْ أَنا مُعَ الْأَبْرارِ رَبَّنا وَ لَوْ أَنا عَالَمُ عَالَمُ عَلَيْهِ عَلَيْهُ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهُ عَلَيْهِ عَلَيْهُ عَلَيْهِ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهُ عَلَيْهِ عُلِي عَلَيْهِ آتِناماوَعَدُتَناعَلى رُسُلِكَ وَلاتُخُزِنايَوْمَ الْقِيامَةِ إِنَّكَ لاتُخْلِفُ البيعاد

> ☐ فَإِنَّا يَا رَبَّنَا بِمَنِّكَ وَلُطِفِكَ أَجَبُنَا دَاعِيَكَ وَ اتَّبَعْنَا الرَّسُولَ وَ صَدَّقْنَاهُ وَصَدَّقْنَا مَوْلَى الْمُؤْمِنِينَ وَكَفَرْنَا بِالْجِبْتِ وَ الطَّاغُوتِ فَوَلِّنَا مَا تَوَلَّيْنَا وَ احْشُرُنَا مَعَ أَيَّةً تِنَا فَإِنَّا بِهِمْ مُؤْمِنُونَ مُوقِنُونَ وَ لَهُمُ مُسَلِّمُونَ آمَنَّا بِسِيِّهِمُ وَعَلَانِيَتِهِمُ وَشَاهِدِهِمُ وَغَائِبِهِمُ وَحَيِّهِمُ وَمَيَّتِهِمُ وَ رَضِينَا بِهِمُ أَئِيَّةً وَقَادَةً وَسَادَةً وَحَسُبُنَا بِهِمُ بَيْنَنَا وَ بَيْنَ اللهِ دُونَ خَلْقِهِ لا نَبْتَغِي بهمْ بَكَلَّا وَ لا نَتَّخِذُ مِنْ دُونِهِمْ وَلِيجَةً وَبَرِئُتُ إِلَى اللهِ مِنْ كُلِّ مَنْ نَصَبَلَهُمْ حَرُباً مِنَ الْجِنَّ وَ الْإِنْسِ مِنَ الْأَوَّلِينَ وَالْآخِرِينَ وَكَفَرْنَا بِالْجِبْتِ وَالطَّاغُوتِ وَالْأَوْثَانِ الْأَرْبَعَةِ وَ أَشْيَاعِهِمْ وَ أَتْبَاعِهِمْ وَ كُلِّ مَنْ وَالاهُمْ مِنَ الْجِنِّ وَ الْإِنْسِ مِنْ أَوَّلِ النَّهُ وإلى آخِر إ

ٱللَّهُمَّ إِنَّا نُشُهِدُكَ أَنَّا نَدِينُ بِمَا دَانَ بِهِ مُحَمَّدٌ وَ ٱلْمُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَعَلَيْهِمْ وَقَوْلُنَا مَا قَالُوا وَدِينُنَا مَا دَانُوا بِهِ مَا قَالُوا بِهِ قُلْنَاوَ مَا دَانُوابِهِ دِنَّاوَ مَا أَنْكُرُوا أَنْكُرُنَا وَمَنْ وَالْوَاوَالَيْنَا وَمَنْ عَادَوْاعَادَنُنَاوَ مَنْ لَعَنُوالَعَنَّاوَ مَنْ تَبَرَّءُوا مِنْهُ تَبَرَّأُنَا مِنْهُ وَمَنْ

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O Allah keep us in this condition for ever, never withdraw it from us, let it stay stable with us, not as a passing phase. Keep us alive always in this manner so far we are kept alive, make us die likewise when the time comes: "Aali Muhammad", our Imams, so following them as an example, befriending them only, being hostile to their enemies, who in fact are Thy enemies, therefore, let us be with them, in this world and in the Hereafter, and be among the favourites, because this alone will given us happiness, O the Most Merciful of all who show mercy!

تَرَحَّمُوا عَلَيْهِ تَرَحَّمُنَا عَلَيْهِ آمَنَّا وَسَلَّمُنَا وَ رَضِينَا وَ اتَّبَعُنَا مَوَالِينَا صَلَوَاتُ اللهِ عَلَيْهِم

صَلَوَاتُ اللهِ عَلَيْهِم اللهُمَّ فَتَبِّمُ لَنَا ذَٰلِكَ وَ لاَ تَسْلُبْنَاهُ وَ اجْعَلْهُ مُسْتَقَمَّ اَثَابِتاً عِنْدَنَا وَ لاَ تَجْعَلُهُ مُسْتَعَاراً وَ أَخِينَا مَا أَخْيَيْتَنَا عَلَيْهِ وَ أَمِتُنَا إِذَا أَمَتَنَا عَلَيْهِ آلُ مُحَمَّدٍ أَئِمَّ تُنَا فَيِهِمُ نَأْتُمُ وَإِيَّاهُمُ نُوالِي وَعَدُوَّهُمُ عَدُوَّ اللهِ نُعَادِى فَاجْعَلْنَا مَعَهُمُ فِي الدُّنيا وَ الآخِرَةِ وَمِنَ الْمُقَرَّبِينَ فَإِنَّا . بِذَٰلِكَ رَاضُونَ يَا أَرْحَمَ الرَّاحِينَ

TRANSLITERATION

ALLAHUMMA INNEE AS-ALUKA BI-ANNA LAKAL H'AMD WAH'DAKA LAA SHAREEKA LAKA WA ANNAKA WAAH'IDUN AH'ADUN S'AMADUN LAM TALID WA LAM TOOLAD WA LAM YAKUN LAKA KUFUWAN AH'AD WA ANNAA MUH'AMMADAN A'BDUKA WA RASOOLUKA S'ALAWAATUKA A'LAYHI WA AALIHI YAA MAN HUWA KULLA YAWMIN FEE SHAAN KAMAA KAANA MIN SHAANIKA AN TAFAZ"Z"ALTA A'LAYYA BI-AN JA-A'LTANEE MIN AHLIIJAABATIKA WA AHLI DEENIKA WA AHLI DAA'-WATIKA WA WAFFAQTANEE LID'AALIKA FEE MUBTADA-I KHALQEE TAFAZ"Z"ULAN MINKA WA KARAMAN WA JOODAA THUMMA ARADAFTAL FAZ"LA FAZ"LAN WAL JOODA JOODAN WAL KARAMA KARAMAN RAAFATAN MINKA WA RAH'MATAN ILAA AN JAADDADTA O'AALIKAL A'HDI LEE TAJDEEDAN BAA'-DA TAJDEEDIKA KHALQEE WA KUNTU NASYAN MANSIYYAN NAASIYAN SAAHIYAN GHAAFILAA FA-ATMAMTA NIA'-MATIKA BI-AN D'AKKARTANE D'AALIKA WA MANANTA BIHI A'LAYYA WA HADAYTANEE LAHU FALYAKUN MIN SHAANIKA YAA ILAHE WA SAYYIDEE WA MAWLAAYA AN TUTIMMA LEE D'AALIKA WA LAA TASLUBANEEHI H'ATTAA TATAWAFFAANEE A'LAA D'AALIKA WA ANTO A'NNEE RAAZ"IN FA-INNAKA AH'AQQUL MUN-I'MEEN AN TUTIMMA NIA'-MATIKA A'LAYYA

ALLAAHUMMA SAMIA'-NAA WA ATAA'-NAA WA AJABNAA DAA-I'YAKA BIMANNIKA FALAKAL H'AMDU GHUFNAANAKA RABBANAA WA ILAYKAL MAS'EER AAMANNAA BILLAAHI WAH'DAHU LAA SHAREEKA LAHU WA BIRASOOLIHI MUH'AMMADIN S'ALLALLAAHU A'LAYHI WA AALIHI WA S'ADDAQNAA WA AJABNAA DAA-I'YALLAAHI WAT-TABAA'-NAR RASOOLA FEE MUWAALAATI MAWLAANAA WA MAWLAL MOO-MINEEN AMEERIL MOO-MINEEN A'LIYYIBNI ABEE T'AALIB A'BDILLAAHI WA AKHEE RASOOLIHI WAS' S'IDDEQIL AKBAR WAL H'UJJATI A'LAA BARIYYATIHIL MU-AYYIDI BIHI NABIYYAHU WA DEENAHUL H'AQQAL MUBEEN A'LAMAN LIDEENILLAAHI WA KHAAZINAN LI-I'LMIHI WA AYBATA GHAYBILLAAHI WA MAWA"I-A' SIRRILLAAHI WA AMEENALLAHI A'LAA KHALQIHI WA SHAAHIDAHU FEE BARIYYATIHI

ALLAAHUMMA RABBANAA INNANAA SAMIA'- NAA MUNAADIYAN YUNAADEE LIL-EEMANI AN AAMINOO BIRABBIKUM FA-AAMANNAA RABBAANAA FAGHFIRLANAA D'UNOOBANAA WA KAFFIR A'NNAA SAYYI-AATINAA WA TAWAFFANAA MA-A'L ABRAAR RABBANAA WA AATINAA MAA WA-A'DTANAA A'LAA RUSULIKA A LAA TUKHZINAA YAWMAL QUYAAMAH INNAKA LAA TUKHLIFUL MEE-A'AD FA-INNAA YAA RABBAANAA BIMANNIKA WA LUT'FIKA AJABNAA DAA-I'YAKA WAT-TABAA'-NAR RASOOL WA S'ADDAQNAAHU WA S'ADDAQNAA MAWLAL MOO-MINEEN WA KAFARNAA BIL JIBTI WAT' T'AAGHOOT FAWALLINAA MAA TAWALLAYNAA WAH'-SHURNAA MA-A'A-IMMATINAA FA-INNAA BIHIM MOO-MINOONA MOOQINOONA WA LAHUM MUSALLIMOON AAMANNAA BISIRRIHIM WA A'LAANIYATIHIM WA SHAAHIDIHIM WA GHAAA-IBIHIM WA H'AYYIHIM WA MAYYITHIHIM WA RAZ"EENAA BIHIM A-IMMATAN WA QAADATAN WA H'ASBUNAA BIHIM BAYNANAA WA BAYNALLAAHI DOONA KHALQIHI LAA NABTAGHEE BIHIM BADALAN WA LAA NATTAKHID'U MIN DOONIHIM WALEEJAH WA BARIA-NAA ILALLAAHI MIN KULLI MAN NAS'ABA LAHUM H'ARBAN MINAL JINNI WAL INSI MINAL AWALASHYAA-I'HIM WA ATBAA-I'HIM WA KKULLI MAN WAALAAHUM MINAL JINNI WAL INSI MIN AWWALID DAHRI ILAA AADHIRAH

ALLAAHUMMA INNAA NUSH-HIDUKA ANNAA NADEENU BIMAA DAANA BIHI MUH'AMMADUN WA AALU MUH'AMMADIN S'ALLALAAHU A'LAYHI WA A'LAYHIM WA QAWLUNAA MAA QAALOO WA DEENUNAA MAA DAANOO BIHI MAA QAALOO BIHI QULNAA WA MAA DAANOO BIHI DINNAA WA MAA ANKAROO ANKARNAA WA MAN WAALAW WAALAYNAA WA MAN A'ADAW A'ADAYNAA WA MAN LA-A'NOO LA-A'NNAA WA MAN TABARRA-U MINHU TABARRAANAA MINHU WA MAN TARAH'HAMOO A'LAYHI TARAH'HAMNAA A'LAYHI AAMANNAA WA SALLAMNAA WA RAZ"EENAA WAT-TABAA'-NAA MAWAALIYANAA S'ALAWAATULLAAHI A'LAYHIM ALLAAHUMMA FATAMMIM LANAA D'AALIKA WA LAA TASLUBNAAHU WAJ-A'LHU MUSTAQIRRAN THAABITAN I'NDANAA WA LAA TAJ-A'LHU MUSTA-A'ARAA WA AHYINAA MAA AHYAYTANAA A'LAYHI WA AMITNAA ID'AA AMATTANAA A'LAYHI AALU MUH'AMMADIN A-IMMATUNAA FABIHIM NAATAMMU WA IYAAHUM NAWAALEE WA A'DUWWAHUM A'DUWAALLAAHI NU-A'ADEE FAJ-A'LNAA MA-A'HUM FID DUNYAA WAL AAKHIRATI WA MINAL MUQARRABEEN FA-INNAA BID'AALIKA RAAZ"OONA YAA ARH'AMAR RAAH'IMEEN

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للهُ مَّإِنِّ أَسُأَلُكَ بِحَقِّ مُحَمَّدٍ نَبِيّكَ وَعَلِيٍّ وَلِيِّكَ وَ الشَّأْنِ وَ الْقَدُرِ الَّذِي خَصَصْتَهُ مَا بِهِ دُون خَلْقِكَ أَنْ تُصَلِّى عَلَى مُحَمَّدٍ وَعَلِيِّ وَ أَنْ تَبُدَأً بِهِمَا فِي كُلِّ خَيْرِ عَاجِلِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ خُزَّانِ عِلْمِكَ وَ أَرُكَانِ تَوْحِيدِكَ وَ دَعَائِم دِينِكَ وَ مَعَادِنِ كَمَامَتِكَ وَصَفُوتِكَ مِنْ بَرِيَّتِكَ وَخِيرَتِكَ مِنْ خَلْقِكَ الْأَتْقِيَاءِ النُّجَبَاءِ الْأَبْرَادِ وَ الْبَابِ الْمُبْتَكَى بِهِ النَّاسُ مَنْ أَتَاهُ نَجَا وَ مَنْ أَبَاهُ هَلِي

اللهُمَّ صَلِّ عَلَى مُحَبَّدٍ وَ آلِ مُحَبَّدٍ أَهُلِ الذِّ كُي الَّذِينَ أَمَرُتَ بِمَوَدَّتِهِمْ وَ فَرَضَتَ حَقَّهُمْ وَ بَمَسُأَلَتِهِمْ وَ فَرَضَتَ حَقَّهُمْ وَ بَمَسُأَلَتِهِمْ وَ فَرَضَتَ حَقَّهُمْ وَ جَعَلْتَ الْجَنَّةَ مَعَا دَمَن اقْتَصَّ آثَا رَهُمُ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ كَمَا أَمَرُوْا بِطَاعَتِكَ وَنَهُوْاعَنَ مَعْصِيْتِكَ وَ دَلُوْاعِبَا دَكَ عَلَى وَحُدَانِيَّتِكَ اللَّهُمَّ إِنِّ أَسْأَلُكَ بِحَقِّ مَعْصِيْتِكَ وَ دَلُوْلِكَ إِلَى خَلْقِكَ وَ مُحَمَّدٍ نَبِيِّكَ وَ نَجِيبِكَ وَصِفُوتِكَ وَ أَمِينِكَ وَ رَسُولِكَ إِلَى خَلْقِكَ وَ مُحَمَّدٍ نَبِيتِكَ وَ نَجِيبِكَ وَصِفُوتِكَ وَ أَمِينِكَ وَ رَسُولِكَ إِلَى خَلْقِكَ وَ مُحَمَّدٍ نَبِيتِكَ وَ نَجِيبِكَ وَصِفُوتِكَ وَ أَمِينِكَ وَ رَسُولِكَ إِلَى خَلْقِكَ وَ بِحَقِّ أَمِيرِ النُّهُ وَمِنِينَ وَ يَعْسُوبِ الدِّينِ وَ قَائِدِ الْعُرِّ الْمُحَجَّلِينَ الْوَصِيِّ الْوَقِي وَ الْمَاطِلِ وَ الصَّادِعِ بِأَمْرِكَ وَ الْمُحَاهِدِ فِي سَبِيلِكَ الشَّاهِدِلَ وَ الدَّالِ وَ الشَّاهِدِلَ وَ السَّاهِدِلَ وَ السَّاهِ فَلَكُ وَ السَّاهِ فِي الْمَعْ وَالْمُولِ وَ السَّاهِ فِي اللْمُعَالَةِ وَ السَّاهِ فَي اللَّهُ الْمُولِ وَ السَّاهِ فَي السَّلُولِ وَ السَّاهِ فَي السَّاهِ فَي السَّاهِ فَي السَّاهِ فَي السَّلَ السَّاهِ فَي السَّاهُ وَالسَّاهِ فَي اللَّهُ الْمُعْلِي اللَّهِ الْمُعْلِي الْمُعْلِقِ الْمُعْلِي الْمُعْلِقُ الْمُعْلِي الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِي الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِي الْمُعْلِقِ الْمُعْلِقِ الْمُؤْلِقِ الْمُعْلِقِ الْمُؤْلِقُ الْمُؤْلِقِ الْمُعْلِي الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُؤْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُؤْلِقِ الْمُعْلِقُ الْمُعْلِقُ الْمُؤْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُعْلِقِ الْمُؤْلِقِ الْمُؤْلِقُ الْمُؤْلِقِ الْمُعْلِقِ الْمُؤْلِقُ الْمُؤْلِقِ الْمُعْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقِ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِقُ الْمُؤْلِ

أَنُ تُصَلِّى عَلَى مُحَهَّدٍ وَ آلِ مُحَهَّدٍ وَ أَنْ تَجْعَلَنِي فِي هٰذَا الْيَوْمِ الَّذِي فَ عَقَدْتَ فِيْدِلِوَلِيِّكَ الْعَهْدَ فِي أَعْنَاقِ خَلْقِكَ وَ أَكْمَلْتَ لَهُمُ الدِّينَ مِنَ الْعَارِفِينَ بِحُمْتِهِ وَ الْمُقِرِّينَ بِغَضْلِهِ مِنْ عُتَقَائِكَ وَ طُلَقَائِكَ مِنَ

O Allah, I beseech You in the name of Muhammad, Your Prophet,in the name of `Ali, Your Representative (wali),and in the name of the stature and standing that You have given exclusively to them rather than Your other creatures,to send blessings to Muhammad and `Ali and begin with both of them in any immediate item of goodness.

O Allah, (please do) send blessings to Muhammad and the Household of Muhammad; the Imams, the leaders, the promulgators (to You), the masters, the shining stars, the splendid signs, the governors of the servants (of You), the pillars of the countries, the (like of the) she-camel that was sent by You, and the ark that saves (from sinking in straying off from the right path) and runs peacefully in the depths of oceans.

O Allah, (please do) send blessings to Muhammad and the Household of Muhammad; the keepers of Your knowledge, the pillars of the professing of Your Oneness, the supports of Your religion, the cores of Your honoring, the choicest among Your creatures, the best of Your beings, the pious, the pure, the outstanding, the virtuous, and the door that is decided as trial for people—he who comes through it shall be savedbut he who rejects it shall fail indeed.

O Allah, (please do) send blessings to Muhammad and the Household of Muhammad; the People of the Reminder whom You have ordered us to ask (when we do not know), the near relatives (of the Holy Prophet) whom You have ordered us to love, whose rights You have made incumbent (upon us), and whom You have decided Paradise as the reward of whoever follows their patterns.

O Allah, (please do) send blessings to Muhammad and the Household of Muhammad as they instructed (us) to obey You,warned (us) against disobeying You,and led Your servants to Your Oneness.

O Allah, I beseech You in the name of Muhammad; Your Prophet, Your superior servant, Your choice, Your trusted one, Your messenger to Your creatures; and (I beseech You) in the name of the Commander of the Believers (Am¢r al-Mu'min¢n), the chief of the religion, the leader of the white-faced and marked on the foreheads, the faithful, the loyal, the greatest veracious, the distinguisher between the right and the wrong, the witness for You, the guide to You, the expounder of what You have commanded, the striver in Your way, and who never listened to any word of blame for Your sake;

(I beseech You) to send blessings to Muhammad and the Household of Muhammad, to include me on this dayon which You established the pledge to Your Representative in the necks of Your servants and You thus perfected the religion for them, (to include me) with those who recognize the actual sanctity of him and those who acknowledge his precedence, and to include me with those whom You decide to release from Hellfire.

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(Please) do not let those who envy the bounties (that You confer upon certain persons) rejoice at my misfortunes.

O Allah, as You have made this day Your greatest feast day, You have named it "the Day of the Promised Covenant" in the heavens, and You have named it "the Day of the Exacted Covenant and the Witnessed Crowd" in the earth,(please do) send blessings to Muhammad and the Household of Muhammad, give us delight of our eyes through him, reunify us through him,do not mislead us after You have guided us to the right path,and make us of those who thank Your bounties.

O most Merciful of all those who show mercy! All praise be to Allah Who has made us recognize the merit of this day, attracted our attentions to its sanctity, honored us on it, ennobled us through our recognition of it, and guided us through its light.

O Messenger of Allah!O Commander of the Believers! Upon you, your household, and your followers be the most excellent peace so long as night and day endure. Through you both do I direct toward Allah, my Lord and Your Lord, (and I beseech Him) to respond to my requests, settle my needs, and make easy all my affairs.

O Allah, I beseech You in the name of Muhammad and the Household of Muhammad to bless Muhammad and the Household of Muhammad and curse whoever denies the holiness of this day and denies its sanctity; thus, he hindered from Your way intending to extinguish Your light, but Allah will not consent save to perfect His light.

O Allah, (please do) relieve misfortunes from the Household of Muhammad, Your Prophet and relieve the anguishes of them and of the believers through them. O Allah, (please do) fill the earth with justice through them just as it has been full with injustice and unfairness, and (please do) fulfill Your promise to them, for You surely do not break Your promises.

النَّادِ وَلَا تُشْبِتَ بِي حَاسِدِي النِّعَ

ٱللَّهُمَّ فَكَمَا جَعَلْتَهُ عِيدَكَ الْأَكْبَرَوَ سَمَّيْتَهُ فِي السَّمَاءِ يَوْمَ الْعَهْدِ الْمَعْهُوْدِ وَفِي الْأَرْضِ يَوْمَ الْبِيثَاقِ الْمَأْخُوْدِ وَ الْجَبْعِ الْمَسْئُولِ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَثْنِ رُبِهِ عُيُوْنَنَا وَ اجْمَعُ بِهِ شَمْلَنَا وَ لاَ تُضِلَّنَا بَعْدَ إِذْ هَدَيْتَنَا وَ اجْعَلْنَا لِأَنْعُبِكَ مِنَ الشَّاكِرِينَ

يَا أَرْحَمَ الرَّاحِينَ الْحَمْدُ لِلهِ الَّذِي عَمَّ فَنَا فَضُلَ لَهٰذَا الْيَوْمِ وَبَصَّمَ نَا حُرْمَتَهُ وَكَمَ النَّابِدُورِ مِ

يَا رَسُولَ اللهِ يَا أَمِيرَ الْمُؤْمِنِينَ عَلَيْكُمَا وَعَلَى عِتْرَتِكُمَا وَعَلَى مُعَلَيْكُمَا وَعَلَى ع مُحِبِّيكُمَا مِنِّى أَفْضَلُ السَّلَامِ مَا بَقِى اللَّيْلُ وَالنَّهَا رُوبِكُمَا أَتَوجَّهُ إِلَى اللهِ رَبِّى وَ رَبِّكُمَا فِى نَجَاحِ طَلِمَتِى وَقَضَاءِ حَوَائِجِى وَتَيْسِيرِأُ مُورِى اللهُ مَّ إِنِّي أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ أَنْ تُصَلِّي عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ أَنْ تَلْعَنَ مَنْ جَحَدَحَقَّ هٰذَا الْيَوْمِ وَ أَنْكُمَ حُمْمَتَهُ فَصَدَّ عَنْ سَبِيْلِكَ لِاطْفَاءِ نُورِكَ فَأَنَى اللهُ إِلَّا أَنْ يُعْمَونَ أَنْكُمَ حُمْمَتَهُ فَصَدَّ

ٱللَّهُمَّ فَرِّجُ عَنْ أَهُلِ بَيْتِ نَبِيِّكَ وَ اكْشِفْ عَنْهُمْ وَبِهِمْ عَنِ الْمُؤْمِنِيْنَ الْكُرُبَاتِ ٱللَّهُمَّ امُلَإِ الْأَرْضَ بِهِمْ عَدُلًا كَمَا مُلِئَتْ ظُلْماً وَجَوْراً وَ أَنْجِزْلَهُمْ مَا وَعَدْتَهُمْ إِنَّكَ لاتُخْلِفُ الْبِيْعَا دَ

Verses of Ghadir by Al-Mustafa Center for Islamic Researches An exegesis of the Quranic verses that point to the even of Ghadir Khumm.

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