

Ziarat Aal-e-Yaseen is another important Ziarat of Imam-e-Zaman(a.s.).

It is actually a Hadith Qudsi (direct saying of Allah(swt)) as reported in Mafatih-al-Jinnan. It is the first Ziarat in Mafatih about Imam-e-Zaman(a.s.) According to the traditions, "Aal-e-Yaseen" is equivalent to "Aal-e-Muhammad (pbuh&hf)" and is the correct pronunciation (Qira'at) of verse 37:130 of the Holy Quran. Beside its superb beauty, one of the interesting points about this Dua is that, in it, we confess all the central beliefs one by one.

Bismillah...

Peace be upon (the) progeny of Yaseen.

سَلَامٌ عَلَىٰ آلِ يَاسَ السَّلَامُ عَلَيْكَ يَا دَاعِيَ اللَّهِ وَ

Peace be upon you, O the caller of Allah and place of manifestation of His signs.

رَبَّانِي آيَاتِهِ السَّلَامُ عَلَيْكَ يَا بَابَ اللَّهِ وَ دِيَانَ دِينِهِ

Peace be upon you, O the door of Allah and the devout one of His religion.

السَّلَامُ عَلَيْكَ يَا خَلِيفَةَ اللَّهِ وَ نَاصِرَ حَقِّهِ السَّلَامُ

Peace be upon you, O the vicegerent of Allah and the helper of His truth.

عَلَيْكَ يَا حُجَّةَ اللَّهِ وَ دَلِيلَ إِرَادَتِهِ السَّلَامُ عَلَيْكَ يَا

Peace be upon you, O the proof of Allah and the Guide of His intention.

تَالِي كِتَابِ اللَّهِ وَ تَرْجُمَانَهُ السَّلَامُ عَلَيْكَ فِي أَنْأِ

Peace be upon you, O the reciter of Allah's book and its interpreter.

لَيْلِكَ وَ أَطْرَافِ نَهَارِكَ السَّلَامُ عَلَيْكَ يَا بَقِيَّةَ اللَّهِ

Peace be upon you in your night and in your day.

فِي أَرْضِهِ السَّلَامُ عَلَيْكَ يَا مِيثَاقَ اللَّهِ الَّذِي أَخَذَهُ

Peace be upon you, O the remnant of Allah on His earth.

وَ وَكَّدَهُ السَّلَامُ عَلَيْكَ يَا وَعْدَ اللَّهِ الَّذِي ضَمِنَهُ

Peace be upon you, O the covenant of Allah, which He took it and He fastened it.

السَّلَامُ عَلَيْكَ أَيُّهَا الْعَلَمُ الْمَنْصُوبُ وَ الْعِلْمُ

Peace be upon you, O the promise of Allah which He guaranteed it.

الْمَصْبُوبُ وَ الْغَوْثُ وَ الرَّحْمَةُ الْوَاسِعَةُ وَ عِدًّا غَيْرَ

Peace by upon you, O the manifested flag

مَكْذُوبٍ السَّلَامُ عَلَيْكَ حِينَ تَقُومُ السَّلَامُ عَلَيْكَ

حِينَ تَقْعُدُ السَّلَامُ عَلَيْكَ حِينَ تَقْرَأُ وَ تَسْمَعُ

and the one who is filled
with knowledge and the help

حِينَ تَقْعُدُ السَّلَامُ عَلَيْكَ حِينَ تَقْرَأُ وَ تَبِينُ

and the far-reaching mercy
a promise which is not a lie.

السَّلَامُ عَلَيْكَ حِينَ تُصَلِّيُ وَ تَقْنُتُ السَّلَامُ عَلَيْكَ

Peace be upon you while
you are standing

حِينَ تَرُكِعُ وَ تَسْجُدُ السَّلَامُ عَلَيْكَ حِينَ تُهَلِّلُ وَ

Peace be upon you while
you are sitting.

تُكَبِّرُ السَّلَامُ عَلَيْكَ حِينَ تَحْمَدُ وَ تَسْتَغْفِرُ السَّلَامُ

Peace be upon you when
you are reading and
explaining

عَلَيْكَ حِينَ تُصَبِّحُ وَ تُمَسِي السَّلَامُ عَلَيْكَ فِي

Peace be upon you when
you are praying and
supplicating.

اللَّيْلِ إِذَا يَغْشَى وَ النَّهَارِ إِذَا تَجَلَّى السَّلَامُ عَلَيْكَ

Peace be upon you when
you are bowing and
prostrating.

أَيُّهَا الْإِمَامُ الْمَأْمُونُ السَّلَامُ عَلَيْكَ أَيُّهَا الْمُقَدَّمُ

Peace be upon you when
you are saying 'There is no
God except Allah' and
(when) you are saying 'Allah
is greater (than what He is
described).'

الْمَأْمُولُ السَّلَامُ عَلَيْكَ بِجَوَامِعِ السَّلَامِ أُشْهِدُكَ

Peace be upon you when
you are praising (Allah) and
seeking forgiveness.

يَا مَوْلَايَ إِنِّي أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا

Peace be upon you when
you enter the morning and
the evening.

شَرِيكَ لَهُ وَ أَنَّ مُحَمَّدًا عَبْدُهُ وَ رَسُولُهُ لَا حَبِيبَ

Peace be upon you in the
night when it envelops

إِلَّا هُوَ وَ أَهْلُهُ وَ أُشْهِدُكَ يَا مَوْلَايَ أَنْ عَلِيًّا أَمِيرَ

and the day when it
becomes manifest. Peace

الْمُؤْمِنِينَ حُجَّتُهُ وَ الْحَسَنَ حُجَّتَهُ وَ الْحُسَيْنَ

be upon you, O the leader,
the protected one.

حُجَّتَهُ وَ عَلِيَّ ابْنَ الْحُسَيْنِ حُجَّتَهُ وَ مُحَمَّدَ بْنَ

Peace be upon you, O the
prior hoped one.

عَلِيَّ حُجَّتَهُ وَ جَعْفَرَ بْنَ مُحَمَّدٍ حُجَّتَهُ وَ مُوسَى

Peace be upon you by the collections of the salutations.

I call you as a witness, O my Master, certainly I testify that there is no god except Allah, He is alone, there is no partner with Him.

And indeed I testify that Mohammad is His servant and His Apostle; There is no beloved except him and his progeny.

And I call you as a witness, O my Master certainly Ali, the commander of the believers, is His proof.

And Hasan is His proof. And Husayn is His proof. And Ali, son of Husayn is His proof.

And Muhammad, son of Ali is His proof. And Ja'far, son of Mohammad is His proof.

And Moosa, son of Ja'far is His proof. And Ali, son of Moosa is His proof.

And Muhammad, son of Ali is His proof. And Ali, son of Mohammad is His proof.

And Hasan, son of Ali is His proof. And I testify that indeed you are the proof of Allah.

All of you, the first and the last. And surely your return is a truth, there is no doubt in it.

The day when belief of none will benefit himself who previously did not believe or acquired a goodness

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 بِنِ جَعْفَرِ حُجَّتِهِ وَعَلِيِّ بْنِ مُوسَى حُجَّتِهِ وَ
 مُحَمَّدِ بْنِ عَلِيٍّ حُجَّتِهِ وَعَلِيِّ بْنِ مُحَمَّدٍ حُجَّتِهِ
 وَالْحَسَنِ بْنِ عَلِيٍّ حُجَّتِهِ وَأَشْهَدُ أَنَّكَ حُجَّةُ اللَّهِ
 أَنْتُمْ الْأَوَّلُ وَالْآخِرُ وَأَنَّ رَجَعْتَكُمْ حَقٌّ لَا رَيْبَ
 فِيهَا يَوْمَ لَا يَنْفَعُ نَفْسًا إِيْمَانُهَا لَمْ تَكُنْ آمَنَتْ مِنْ
 قَبْلُ أَوْ كَسَبَتْ فِي إِيْمَانِهَا خَيْرًا وَأَنَّ الْمَوْتَ
 حَقٌّ وَأَنَّ نَاكِرًا وَنَكِيرًا حَقٌّ وَأَشْهَدُ أَنَّ النَّشْرَ حَقٌّ
 وَالْبَعْثَ حَقٌّ وَأَنَّ الصِّرَاطَ حَقٌّ وَالْمِرْصَادَ حَقٌّ وَ
 الْمِيزَانَ حَقٌّ وَالْحَشْرَ حَقٌّ وَالْحِسَابَ حَقٌّ وَ
 الْجَنَّةَ حَقٌّ وَالنَّارَ حَقٌّ وَالْوَعْدَ وَالْوَعِيدَ بِهِمَا
 حَقٌّ يَا مَوْلَايَ شَقِيٌّ مَنْ خَالَفَكُمْ وَسَعِدَ مَنْ

through his belief. And indeed death is a truth. And indeed Naakir and Nakeer is a truth.

And I testify that indeed the scattering (stage of Qiyamat) is a truth and the raising is a truth. And indeed the bridge (over hell) is a truth and the watching place is a truth. And the balance is a truth and the gathering is a truth

And the accounting (of deeds) is a truth and the Paradise and the hell is a truth. And the promise (of reward) and the threat (of the punishment) in them is a truth.

O my Master, one who opposes you is unlucky. And one who obeys you is lucky. And I am a friend for you, acquitted from your enemy.

Then testify whatever I made you a witness upon it. So the truth is whatever you are satisfied with. And the untrue is whatever you are angry with.

And the goodness is whatever you ordered. And the evil is whatever you have prohibited from. So I am a believer in Allah, He alone, there is no partner with Him. And (I am a believer) in His Apostle and in the commander of the believers. And in you O my Master, the first among you and the last among you. And my help

is intended for you. And my love is purely for you. Amen! Amen ! (Accept! Accept!)

أَطَاعَكُمْ فَاشْهَدُ عَلَى مَا أَشْهَدُ تَكُ عَلَيْهِ وَ أَنَا وَ لِئِي
لَكَ بَرِيءٌ مِنْ عَدُوِّكَ فَالْحَقُّ مَا رَضِيتُمْ بِهِ وَ
الْبَاطِلُ مَا اسْخَطْتُمْ بِهِ وَ الْمَعْرُوفُ مَا أَمَرْتُمْ بِهِ وَ
الْمُنْكَرُ مَا نَهَيْتُمْ عَنْهُ فَفَنَفْسِي مُؤْمِنَةٌ بِاللَّهِ وَ حُدَّةٌ لَأَ
شْرِيكَ لَهُ وَ بِرَسُولِهِ وَ بِأَمِيرِ الْمُؤْمِنِينَ وَ بِكُمْ يَا
مَوْلَايَ أَوْلِيكُمْ وَ أَخْرِكُمْ وَ نُصْرَتِي مُعَدَّةٌ لَكُمْ وَ
مَوَدَّتِي خَالِصَةٌ لَكُمْ آمِينَ آمِينَ