

Ahlulbayt

عليهم السلام

The Prophet(saws) and His Family-Chosen by God as HIS Guides for Humanity



Arabic Transliteration Translation

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Ahlulbayt(as) in the Quran

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1) Allah (swt)'s will for Ahlulbayt(as) to be completely Pure from any kind of impurity: [Quran Sura Ahzab no.33:33](#) | [Sunni references](#)

إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيرًا
"Verily, Allah has decreed to purify you, O 'Ahlul Bayt, and sanctify you in a perfect way"

2. Love (Mawaddat) of the Prophets Family (Qurba) is the mandatory recompense (Ajr)for his efforts/services for all times for everybody. Quran 42:23 ;There is no ambiguity in this.

قُلْ لَا أَسْأَلُكُمْ عَلَيْهِ أَجْرًا إِلَّا الْمَوَدَّةَ فِي الْقُرْبَىٰ وَمَن يَقْتَرِفْ حَسَنَةً نَّزِدْ لَهُ فِيهَا حُسْنًا إِنَّ اللَّهَ غَفُورٌ شَكُورٌ
Declare [O' Muhammad]: "I ask you of no recompense for my toil except the love for my kin [family]."

Further Quran 25:56 clearly explains that this reward is for those want to take a way to his Lord and that it is the ONLY (notice arabic grammar l'la) way to our lord.

قُلْ مَا أَسْأَلُكُمْ عَلَيْهِ مِنْ أَجْرٍ إِلَّا مَن شَاءَ أَن يَتَّخِذَ إِلَىٰ رَبِّهِ سَبِيلًا
Say, 'I do not ask you any reward for it, except that anyone who wishes should take the way to his Lord.'

It can be noted both sentences begin with "I do not ask you any reward" The clear conclusion from putting both these verses together is that; the Love of Ahlulbayt(as)(Ajr sought) IS for all Muslims for all time and because its for our benefit and puts us on the ONLY way to our lord.

3) "Wali" (overlord) along with Allah (swt) and the Prophet(saw),is the one who gives zakat whilst bowing in Rukoo.- [Q 5:55](#) referring to Imam Ali(as) who gave his ring in charity whilst in rukoo.

إِنَّمَا وَلِيُّكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ آمَنُوا الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ مُّكَفِّرُونَ
Your guardian is only Allah, His Apostle, and the faithful who maintain the prayer and give the zakat while bowing down.

4) 'Ul ul-amr " (those vested with Authority) whose obedience along with Allah (swt) and HIS Prophet(saws) is compulsory- [Q 4:59](#)

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ فَإِن تَنَزَعْتُمْ فِي شَيْءٍ فَذُكُّوهُ إِلَى اللَّهِ وَالرَّسُولِ
إِن كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا

O you who have faith! Obey Allah and obey the Apostle and those vested with authority among you. And if you dispute concerning anything, refer it to Allah and the Apostle, if you have faith in Allah and the Last Day. That is better and more favourable in outcome.

5) "Abna, Nisa and Anfos" (sons, women, self) who accompanied Prophet(saw) in the Mubahila victory.The Prophet saws took ONLY ;Ali (as) Fatima(sa) Hassan (as) and Hussiain(as) despite the nouns being plural - [Q 3:61](#)

فَمَنْ حَاجَّكَ فِيهِ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا نَدْعُ أَبْنَاءَنَا وَأَبْنَاءَكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنْفُسَنَا وَأَنْفُسَكُمْ ثُمَّ نَبْتَهِلْ فَنَجْعَلْ لَعْنَتَ اللَّهِ عَلَى الْكَاذِبِينَ

Should anyone argue with you concerning him, after the knowledge that has come to you, say, 'Come! Let us call our sons and your sons, our women and your women, our souls and your souls, then let us pray earnestly, and call down Allah's curse upon the liars.'

6) "Ahlul Dhikr" (Folks of the Quran)- to whom we are commanded to ask what we do not know. - [Q 16:43](#).

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ إِلَّا رِجَالًا نُوحِيَ إِلَيْهِمْ فَسَلُوا أَهْلَ الذِّكْرِ إِنْ كُنْتُمْ لَا تَعْلَمُونَ

We did not send [any apostles] before you except as men to whom We revealed. Ask the **People of the Reminder** if you do not know.

7) "Rasikhoon fil 'Im" (erudite in knowledge of the Divine) who know the inner meaning of Quran-Q 3: 7.

وَمَا يَعْلَمُ تَأْوِيلَهُ إِلَّا اللَّهُ وَالرَّسُخُونَ فِي الْعِلْمِ يَقُولُونَ ءَأَمَّنَّا بِهِ ؕ كُلٌّ مِنْ عِنْدِ رَبِّنَا وَمَا يَذَّكَّرُ إِلَّا أُولُو الْأَلْبَابِ

But no one knows its interpretation except Allah and **those firmly grounded in knowledge**; they say, 'We believe in it; all of it is from our Lord.' And none takes admonition except those who possess intellect.

8) Holy Quran 76:8 - 9 in the Praise of Ahlulbayt(as) charitable act Imam Ali (as) Fatima (sa) Hassan (as) and Hussain (as) when they fasted for 3 days and yet gave away their food for 3 days to the needy the orphan and the prisoner who came to seek at the time of iftar.

وَيُطْعَمُونَ الطَّعَامَ عَلَى حُبِّهِ ؕ مُسْكِينًا وَيَتِيمًا وَأَسِيرًا

For the love of Him, they feed the needy, the orphan and the prisoner,

إِنَّمَا نَطْعِمُكُمْ لَوَجْهِ اللَّهِ لَا نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكُورًا

[saying,] 'We feed you only for the sake of Allah. We desire no reward from you, nor thanks.

9) Aal" (Family) who must be compulsorily saluted in tashahud for the obligatory prayer to be valid !- [Q 33:56](#)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

Indeed Allah and His angels bless the Prophet; O you who have faith! Invoke blessings on him and invoke Peace upon him in a worthy manner.

The Holy Prophet (saws) on many occasions emphasized the inclusion of his family in the blessings invocation.

[More references of Ahlulbayt \(as\) in Quran | PDF](#)

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Videos

The infallibles through the Quran

Episode 49 - 'The Infallible...



Are the wives in Ahlulbayt(as) in 33:33?

Are the Wives of the Prop...

