

The Holy Prophet (S.A.) had said that **during the night of 15th Shaba'an the Almighty takes decisions in the matters of sustenance, life and death and welfare of the people.** Next to the "Night of Qadr" the night of 15th Sha'baan is the most auspicious night (also known as "night of Baraat"). According to the Imam Muhammad bin Ali Al Baqir (as.) and Jaa'far bin Muhammad As Sadiq (as.) Allah has promised to fulfill every legitimate desire put forward to Him tonight. During this night Allah (swt) bestows on HIS people from HIS bounty & forgives them out of HIS grace & generosity .Of the blessings of this night is that ,at the dawn of this night ,was born the Leader of the Time [Imam Mehdi](#) (atfs) in Samarra -Iraq in the yr 255 AH .

Ahadith in the book Iqbalul A'mal "Therefore, stay awake this night in prayer and worship and encourage your Ummah to also keep awake this night in order to get closer to Allah (Glorified and Exalted is He) through their actions since this is a noble night. This is a night in which not a single person supplicates to Allah except that his prayers are accepted. Nobody asks for a single thing on this night except that it will be given to him. No one asks Allah for forgiveness except that his sins are wiped out. No one turns in repentance to Allah except that He accepts their repentance. Whoever is deprived of the goodness of this night has definitely been deprived of something great."

Almighty Allah has chosen this night for the Ahl al-Bayt, in the same way as He has chosen the *Qadr* Night for our Prophet —peace be upon him and his Family.

The first thing that that Salik (the Wayfarer on the path towards Allah, Glorified and Exalted is He) must perform on this night is that he must remove the material pleasures and enjoyments of this world from in front of his eyes (and from his heart) and in order to make the most of this special night and ensure that all of his actions are performed properly, he must think to himself that tonight is his last night on this Earth (meaning that tomorrow he shall die) and thus, he will no longer have the opportunity to perform any more good deeds and that tomorrow the Day of Judgment will take place.

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Aamal for Night of Fifteenth Shaban

It is advisable to **stay awake during this full night** in prayer as it has many rewards Ahadith has confirmed that as for one who spends this whole night with acts of worship, his heart will not die when other hearts die.

1) Recite 100 times :

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ اللَّهُ أَكْبَرُ ۞

Subh'aaanallah Walh'amdu Lillah Wa-Laa Ilaaha Illallah Ho Wal Allahu Akbar

2) Take [Ghusl \(Bath\)](#) with the thought of washing away sins & as if its your last Ghusl.

3) Recite 100 times 'Astaghfirullah ' with attention to [seeking forgiveness](#).

4) Recite [Ziarat of Imam Husayn\(as\)](#) & [Special Ziarat of Imam Husayn\(as\) for 15 Shaban](#) as all the Prophets & Angels visit the Imam on this night.

As a short salutation ,one may go to the terrace/elevated place, look left, right & towards the sky & recite :-

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ السَّلَامُ عَلَيْكَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Peace be upon you; O Aba-`Abdullah! Peace and Allah's mercy and blessings be upon you. *Assalamu Alalika Ya Aba Abdillah Assalamu Alaikum wa Rahmatullah e wabarakatoh*

5) Recite [Namaz /Salaat of Jafar-e-Tayyar](#)

6) Recite [Dua Kumayl](#) for Seeking forgiveness. In Hadith, it is mentioned that Kumayl ibn Ziyad said, "I was sitting with my master [Amir al-Mominin 'Ali ibn Abu Talib](#) (peace be upon him) in Masjid Kufa and a group of companions were also sitting with him. One of them asked him what the meaning of the verse 'Whereupon every wise command is made clear.' (Surah ad-Dukhan, Verse 4) The Imam (peace be upon him) replied, The meaning of this is the night of the 15th of Sha'ban. I swear by the One who holds the life of 'Ali in His hands there is not a single servant of Allah except that all the good and bad that will reach him in this year is divided up and handed out on the 15th of Sha'ban and this good and bad will continue from the 15th of Sha'ban until the next year on the same night. The servant who stays up this night and recites the Du'a of Khidr will have his supplications answered." This dua taught to Kumayl ibn Ziad is now known popularly as Dua e Kumayl.

7) One must seek closeness to [Imam al-Mehdi](#) (may Allah hasten his return) the Hujjah of our Time; Wali al-'Amr; the Greatest Secret (of Allah); the possessor of the divine Occultation and inviter to the message of the Prophet; the Successor of all Prophets and the Successor of all Successors of the Prophets; the physical manifestation of the Justice of Allah; the Flag of Guidance; the one who will destroy all corruption and oppression and those who oppose the truth; the destroyer of the enemies of Allah - the misguided and the disbelievers; the one who will purify the Earth of deviation and worship of the self; the greatest sign of Allah; the one who acts as the connection between the heavens and the earth; our Imam, Master and Qaim, al-Mahdi - may my soul and the souls of all of those in the universe be sacrificed for him.

8) On this night, one should also be busy in [Ziyarat](#), [Munajat](#) and asking our desires and complaining of our separation from our awaited Imam. One may write an [Ariza\(Letter\)](#) to Imam as well .Our supplications and Salat should always be performed with the thought in the back of our minds of the distance from our leader however we should also keep in mind and be thankful to Allah swt that we are blessed with such a guide. Recite the duas relating to the Imam (atfs) [Dua Nudba](#) , [Ziarat e Imam-Isteghasa](#) & [Ziarat Aale Yasin](#) of the Ahlulbayt(as).

9) Recite the following dua'a to welcome the birth of the Living Imam who was born on 15th Shaba'an 255 AH (It has the status of salutation to Imam): [Mp3](#)

O my Allah for the sake of this night we are now in,
for the sake of he who was born tonight, Thy
decisive argument,Thy "promise", that Thou joined
with it as a favour to keep alive its superiority, so
Thou fulfilled Thy words truly and justly; no one
can change Thy Words nor obscure Thy signs.

Thy Light, soft, pleasant and caressing, Thy
splendor, had come in view bright and brilliant, for
the "Bright sigh", (so far) invisible and hidden in the

obscurity of the darkness, the covering had been
taken off, his arrival in this world was the basis of
all kindness, the Angels stood witness.

Almighty Allah will help him and support him when
the promise (the event of the beginning of his
reign) come true, the Angels will be among his
troops, (he will be) a fatal blow from Allah that will
never miss the aim a light from Him that will never
grow dim, a gentle matured disposition that will
never jeopardize the truth. The motive and reason

اللَّهُمَّ بِحَقِّ لَيْلَتِنَا هَذِهِ وَ مَوْلُودِهَا وَ حُجَّتِكَ
وَمَوْعُودِهَا الَّتِي قَرَنْتَ إِلَى فَضْلِهَا فَضْلاً فَتَمَّتْ
كَلِمَتُكَ صِدْقاً وَ عَدْلاً لَا مُبَدِّلَ لِكَلِمَاتِكَ وَلَا
مُعَقِّبَ لِآيَاتِكَ نُورُكَ الْمُتَالِقُ وَ ضِيَاؤُكَ الْمَشْرِقُ
وَ الْعَلَمُ النُّورُ فِي طُحْيَاءِ الدِّيَجُورِ الْغَائِبِ
الْمَسْتُورِ جَلَّ مَوْلِدُهُ وَ كَرَّمَ مَحْتِدُهُ وَ الْمَلَائِكَةُ
شُدَّتْ لَهُ وَ اللَّهُ نَاصِرُهُ وَ مُعِينُهُ إِذَا أُنْزِلَ عَلَيْهِ

of the course of events, the honour and estimation of time, the “Ulil—Amr” (in charge of Allah’s affairs). Accompany that which comes down in the “Grand Night” the controllers of the Day of Judgment and resurrection, interpreters of the “Revelations”, and those who make known what to do and what not to do.

O Allah send blessing on their seal and representative, un seeable to their people, make his days, his return, his time, reach maturity, (let us be with him), as his helpers, let us be his attacking comrades to hunt up and eliminate the beasts (in human shapes), register our names as his supporters and sincere friends, bring us to life again in his reign, gentle and loving, happy and satisfied in his company, and steadfast in his cause, free from sins, O the Most Merciful! (All) praise is for Allah, the Lords of the worlds! His blessings be on our Chief, Muhammad, the Last Prophet and Messenger, and on his dependable “Ahlul Bayt”, his truth—revealing children, and condemn all the oppressors and keep back from evil they unleash at us, O the Best Ruler!

سَهْرًا وَرَبِّهِمْ رَحِيمًا
 الْمَلَائِكَةُ أَمْدَادُهُ سَيْفُ اللَّهِ الَّذِي لَا يَنْبُو وَنُورُهُ
 الَّذِي لَا يَخْبُو وَذُو الْجِلْمِ الَّذِي لَا يَصْبُو مَدَارُ
 الدَّهْرِ وَنَوَامِيسُ الْعَصْرِ وَوَلَاةُ الْأَمْرِ وَالْمُنَزَّلُ
 عَلَيْهِمْ مَا يَنْزَلُ فِي لَيْلَةِ الْقَدْرِ وَأَصْحَابُ الْحَشْرِ
 وَالنَّشْرِ تَرَاجِمَةٌ وَحِيَهُ وَوَلَاةُ أَمْرِهِ وَنَهْيِهِ اللَّهُمَّ
 فَصَلِّ عَلَى خَاتِمِهِمْ وَقَائِمِهِمُ الْمَسْتُورِ عَنْ
 عَوَالِمِهِمْ وَأَدْرِكْ بِنَايَامِهِ وَظُهُورِهِ وَقِيَامِهِ
 وَاجْعَلْنَا مِنْ أَنْصَارِهِ وَأَقْرِنْ ثَارَنَا بِثَارِهِ وَاکْتُبْنَا فِي
 أَعْوَانِهِ وَأَحْيِنَا فِي دَوْلَتِهِ نَاعِمِينَ وَبِصُحْبَتِهِ
 غَانِمِينَ وَبِحَقِّهِ قَائِمِينَ وَمِنَ السُّوءِ سَالِمِينَ يَا
 أَرْحَمَ الرَّاحِمِينَ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَ
 صَلَوَاتُهُ عَلَى سَيِّدِنَا مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ وَ
 الْمُرْسَلِينَ وَعَلَى أَهْلِ بَيْتِهِ الصَّادِقِينَ وَعِزَّتِهِ
 النَّاطِقِينَ وَالْعَنْ جَمِيعَ الظَّالِمِينَ وَاحْكُمْ بَيْنَنَا وَ
 بَيْنَهُمْ يَا أَحْكَمَ الْحَاكِمِينَ -
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ - آمِينَ

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Allaahumma Bih'aaqi Lay Latinaa Haad'ihī Wa Mawloodihaa Wa H'ujjatika Wa Maw—o'odihal Latee Qaranta Ilaa Faz"lihaa Faz"laa Fatammat Kalimatuka S'idqan Wa A'dlaa Laa Mubaddila Li—kalimaatika Wa Laa Mu—a'qqiba Li—ayaatika Noorukal Muta—alliqu Wa Z"iyaaa—ukal Mushirqu Wal A'lamun Nooru Fee T'akhyaaa—id Dayjorril Ghaaa—ibul Mastooru Jalla Mawliduhu Wa Karuma Mah'tiduhu Wal Malaaa—ikatu Shuhhaduhu Walaahu Naas'iruhu Wa Mu—ayyiduhu Id'aa—aana Mee—a'aduhu Wal Malaaa—ikatu Amdaaduhu Sayfullaahillad'ee Laa Yanboo Wa Nooruhullad'ee Laa Yakhboo Wa D'ul H'ilmillad'ee Laa Yas'boo Madaarud Dahri Wa Nawaameesul A's'ri Wa Wulaatul Amri Wal Munazzalu A'layhim Maa Yatanazzalu Fee Laylatil Qadr Wa As'h'aabul H'ashri Wan Nashri Taraajimata Wahlyii Wa Wulaatu Amrihi Wa Nahyihī
 Allaahumma Fa—s'alli A'laa Khaatimihim Wa Qaaa-imihimul Mastooria'n A'waalimihim Wa Adrik Binaa

Ayyaamahu Wa Wa Z'uhoorahu Wa Qiyaamahu Was—a'linaa Min Ans'aarihi Waq—rin Thaaranaa Bi—thaarihi Wak —tubnaa Fee Aa'—waanihi Wa Wa Ah'yinaa Fee Dawlatihi Naa—i'imeena Wa Bi—s'uh'batihhi Ghaanimeena Wa Bih'aqqihhi Qaaa—imeena Wa Minas Sooo—i Saalimeen Yaa Arh'amar Raah'imeen Wa Alh'amdu Lillaahi Rabbil A'alimeen Wa S'alawaatuhu A'laa Sayyidinaa Muh'ammadin Khaatimin Nabiyyeena Wal Mursaleen Wa A'laa Ahlibaytihi's'aadiqeena Wa I'tratihin Naat'qeen Wal—a'njamee—a'z Z'aalimeena Wah'—kum Baynaana Wa Baynaahum Yaa Ah'kamal H'aakimeen

10) Recite Du'a as taught by [Imam Sadiq \(as\)](#) to Ismail bin Fadhal Hashamy: [Mp3](#)

O Allah, You are, The Ever-living, the self-subsiding, The most High, the Mighty The Creator, the Provider, The Giver of life and death, The Initiator, the Originator For You is Glory and Excellence, Praise and Grace, Generosity and Honor. For You is the Order, and Magnificence and gratitude. You are

Alone, there is no partner for You. O One, O Absolute one. O he who has not given birth nor was He born, and there is none equal to Him. Bless Muhammad and his family, and forgive me, have mercy on me, and suffice for what is important to me. Fulfill my debts, and increase my sustenance. For Surely, on this night, every affair is decreed, and You provide sustenance to whomever You please from your creation. So provide me, for You are the bet of the providers. And You have said, and You are the best of those who say and utter, "And ask Allah from His Bounty" So I ask You from Your Bounty, and You only I seek, and on the son of Your Prophet I lean, in You I have hope, then have mercy on me, O Most Merciful of the Merciful.

اللَّهُمَّ أَنْتَ الْحَيُّ الْقَيُّومُ، الْعَلِيُّ الْعَظِيمُ، الْخَالِقُ
الرَّازِقُ، الْمَحْيِي الْمُمِيتُ، الْبَدِيءُ الْبَدِيعُ، لَكَ
الْجَلَالُ، وَ لَكَ الْفَضْلُ، وَ لَكَ الْحَمْدُ، وَ لَكَ
الْمَنْ، وَ لَكَ الْجُودُ، وَ لَكَ الْكَرَمُ، وَ لَكَ الْأَمْرُ، وَ
لَكَ الْمَجْدُ، وَ لَكَ الشُّكْرُ، وَ حَدَاكَ لَا شَرِيكَ لَكَ،
يَا وَاحِدُ يَا أَحَدُ، يَا صَمَدُ، يَا مَنْ لَمْ يَلِدْ وَ لَمْ يُولَدْ
وَ لَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ، صَلَّى عَلَى مُحَمَّدٍ وَآلِ
مُحَمَّدٍ، وَ اغْفِرْ لِي وَ ارْحَمْنِي، وَ اكْفِنِي مَا أَهَمَّنِي،
وَ اقْضِ دَيْنِي، وَ وَسِّعْ عَلَيَّ فِي رِزْقِي، فَإِنَّكَ فِي
هَذِهِ اللَّيْلَةِ كُلِّ أَمْرٍ حَكِيمٍ تَفْرُقُ، وَ مَنْ تَشَاءُ مِنْ
خَلْقِكَ تَرْزُقُ، فَارْزُقْنِي وَ أَنْتَ خَيْرُ الرَّازِقِينَ،
فَإِنَّكَ قُلْتَ وَ أَنْتَ خَيْرُ الْقَائِلِينَ النَّاطِقِينَ وَ اسْأَلُو
رَبَّهُمْ يَوْمَئِذٍ

اللّٰهُ مِنْ فَضْلِهِ، فَمِنْ فَضْلِكَ اسْأَلُ، وَإِيَّاكَ
 قَصَدْتُ، وَأَبْنُ نَبِيِّكَ اعْتَمَدْتُ، وَلَكَ رَجَوْتُ،
 فَارْحَمْنِي يَا أَرْحَمَ الرَّاحِمِينَ -

Alahumma anta alhayyu alqayyumu al'aliyyu al'a'imu alkhaliq alrraziq almuhiy almumitu albadi'u albadi'u laka aljalalu wa laka alfazluwa laka alhamdu wa laka almann wa laka aljudu wa laka alkaramu wa laka alamru wa laka almajdu wa laka alshshkru wa hdaka la sharika laka ya wahidu ya ahadu ya samadu ya man lam yalid wa lam yulad wa lam yakun lahu kufwan ahadun salli `ala muhammadin wa ali muhammadin waghfir li warhamny wakfiny ma ahammany waqzi dayni wa wassi `alayy fi rizqi fa`innaka fi hadhihi allaylati kull amrin hakim in tafuru wa man tasha`u min khalqika tarzuqu farzuqny wa anta khayru alrraziqina fa`innaka qulta wa anta khayru alqa`ilina alnnaṣiqina: "was-alu allaha min fazlihi" famin fazlika as-alu wa `iyyaka qasadtu wabna nabiyka a`tamadt wa laka rajawtu farhamny ya arhama alrrahimina

11) Recite Dua which the [Holy Prophet\(saws\)](#) used to recite during this eve: [Mp3](#)

O Allah, grant us a part of Your fear, that acts as a barrier between us and Your disobedience, Your obedience, that helps us achieve Your pleasure, the certainty that makes the miseries of the world seem insignificant. O Allah, make us enjoy, our hearing, our sight, our strength as long as You Keep us alive. Make us take rise against those who oppress us, and help us against those who show animosity to us. Place not our miseries in our religion, and let not this world be our biggest concern, nor the extent of our knowledge. And do not appoint over us one who has no mercy on us, by your mercy, O Most Merciful of the Merciful

اللّٰهُمَّ اقْسِمْ لِي مِنْ خَشْيَتِكَ مَا يَحُولُ بَيْنَنَا وَبَيْنَ مَعْصِيَتِكَ، وَمِنْ طَاعَتِكَ مَا تَبْلُغُنَا بِهِ رِضْوَانَكَ، وَمِنْ الْيَقِينِ مَا يَهُونُ عَلَيْنَا بِهِ مُصِيبَاتُ الدُّنْيَا،
 اللَّهُمَّ امْتِعْنَا بِأَسْمَاعِنَا وَابْصَارِنَا وَقُوَّتِنَا مَا أَحْيَيْتَنَا، وَاجْعَلْهُ الْوَارِثَ مِنَّا، وَاجْعَلْ ثَارَنَا عَلَى مَنْ ظَلَمْنَا، وَانصُرْنَا عَلَى مَنْ عَادَانَا، وَلَا تَجْعَلْ مُصِيبَتَنَا فِي دِينِنَا، وَلَا تَجْعَلِ الدُّنْيَا أَكْبَرَ هَمِّنَا، وَلَا مَبْلَغَ عِلْمِنَا، وَلَا تُسَلِّطْ عَلَيْنَا مَنْ لَا يَرْحَمُنَا،
 بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ -

Allahumma aqsim lana min khashiyatika ma yahulu baynana wa bayna ma `siyatika wa min ṣa`atika ma tuballghuna bihi rizwanaka wa mina aliyaqini ma yahunu `alayna bihi musibatu alddunya allahumma amti`na biasma`ina wa absarina wa quwwatina ma ahiyaytana waj`alhu alwaritha minna waj`al tharana `ala man `alamana wansurna `ala man `adana wa la taj`al musibatana fi dinina wa la taj`ali alddunya akbara hammna wa la mablagha `ilmina wa la tusally `alayna man la yarhamuna birahmatika yarhama alrrahimina.

12) [Imam Muhammad Al Baaqir](#) and [Imam Jaa'far As Saadiq \(A.S.\)](#) used to pray a 4 Raka't Namaaz tonight as under:

In Every Raka't recite Soorah Al Faatih'ah 100 times and Soorah Al Ikhlass 100 times After the Salaam recite the

following dua'a: [Mp3](#)

O my Allah! I am, before Thee a needy, afraid of Thy displeasure, but hopeful of receiving Thy protection.

O my Allah do not substitute my name (from the list of the faithful), nor let my body (material aspects) undergo a change, nor put me to severe test and trial, nor subject me to the enemy's ridicule.

I take refuge with Thy forgiveness to avoid Thy retribution, I take refuge with Thy mercy to avoid Thy punishment, I take refuge with Thy indulgence to avoid Thy displeasure, I take refuge with Thee from Thee, Glorious and sublime is Thy praise as Thou praises Thyself, but above and beyond that which the best orators say.

اللَّهُمَّ إِنِّي إِلَيْكَ فَاقِيرٌ وَمِنْ عَذَابِكَ خَائِفٌ
مُسْتَجِيرٌ اللَّهُمَّ لَا تُبَدِّلِ اسْمِي وَلَا تُغَيِّرْ جِسْمِي
وَلَا تَجْهَدْ بِلَايِي وَلَا تُشْمِتْ بِي أَعْدَائِي أَعُوذُ
بِعَفْوِكَ مِنْ عِقَابِكَ وَأَعُوذُ بِرَحْمَتِكَ مِنْ عَذَابِكَ
وَأَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ وَأَعُوذُ بِكَ مِنْكَ
جَلَّ ثَنَاؤُكَ أَنْتَ كَمَا أَثْنَيْتَ عَلَيَّ نَفْسِكَ وَفَوْقَ
مَا يَقُولُ الْقَائِلُونَ۔

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Allaahumma Innee Ilayka Faqeerun Wa Min A'd'aabika Khaa—ifun Mustajeer

Allaahumma Laa Tubaddilismee Wa Laa Tughayyir Jismee Wa Laa Tajhad Balaa—ee Wa Laa Tushmit Bee Aa'—daa—ee

A—o'od'ubi—a'fwika Min I'qaabika Wa A—o'od'u Birah'matika Min A'd'aabika Wa A—o'od'u Bi—riz''aaka Min Sakhat'ika Wa A—o'od'u Bika Minka

Jallaa Thanaa—uka Anta Kamaa Athnayta A'laa Nafzika Wa Fawqa Maa Yaqoolu8l Qaaa—iloon.

13) [Imam Jaa'far bin Muhammad As Sadiq \(A.S.\)](#) had advised the faithfuls to pray a 2 Raka't Namaaz tonight, after Isha prayers, as under: In the first Raka't recite [Soorah Al Faatih'ah](#) and Soorah Al Kaafiroon. In the second Raka't recite Soorah Al Faatih'ah and [Soorah Al Ikhl'as](#). After the Salaam recite "Tasbi'h of Faatimah Zahraa A.S.". ie -subhanallah' thirty-three times, 'alhamdulillah' thirty-three times, and 'allahu-akbar' thirty-four times and then following Dua'a: [Mp3](#)

O He to whom the bondmen turn to in the event of urgent important matters; and unto whom run for help the people when the misfortune strikes!

O He who knows the hidden as well as the evident!

O He who is not unaware of the bias of the suspicious mind, and the clever activity of the fanciful deviating intellect!

O Lord of the cosmos and the creatures dwelling therein! O He who exercises full authority over the domain of the heavens and the earths! Thou art Allah, There is no God save Thou, I stride apace

unto Thee with

“There is no god save Thou” (on my lips), therefore O “There is no god save Thou”, treat me tonight like the one whom Thou paid attention, took pity and heard his prayer, and, aware of his trembling, tolerated and overlooked his past misdeeds and may mistakes to give answer to his cry of help, I surrender myself to Thee along with my transgressions and make a request to please keep my defects undisclosed.

O my Allah put me again in good condition (because) Thou art Generous and kind, take off the loads of my errors (because) Thou art loving and oft-forgiving, cover me with Thy mercy tonight (because) Thou shows generosity in abundance, let me be tonight among Thy friends whom Thou elected to obey Thee, when Thou selected to worship Thee, and kept them sincerely attached and committed to Thee.

O my Allah let me be like the one who finds happiness in his efforts and makes full use of the good fortune made available to him, let me be like the one who kept from evil, therefore, lived a life free of cares; exercised self-control, therefore won easily. Spare and free me for the cravings I have accumulated, prevent me from the wasteful conduct that transgress Thy bounds, discipline me in Thy obedience which will direct me to Thy neighborhood, very near to Thee.

My Lord and master with Thee the hunted refugee take refuge, the beseecher humbly makes a request to Thee, the repentant guilty, apologetic, relies on Thy liberal kindness, Thou trained and educated Thy servants thoroughly to be kind and liberal, Thou art the most kind of all those who show kindness;

Thou developed Thy servants to be forgiving and compassionate, Thou art Of-Forgiving Merciful. O my Allah do not keep from me that which I expect to get from Thy generosity, do not send me away from Thy boundless reservoir of bounties, do not exclude me from the share Thou distribute freely

يَا مَنْ إِلَيْهِ مَلَجَا الْعِبَادِ فِي الْمُهَمَّاتِ وَإِلَيْهِ يَفْرَعُ
الْخَلْقُ فِي الْمُلِمَّاتِ يَا عَالِمَ الْجَهْرِ وَالْخَفِيَّاتِ وَ
يَا مَنْ لَا تَخْفَى عَلَيْهِ خَوَاطِرُ الْأَوْهَامِ وَ تَصَرَّفُ
الْخَطَرَاتِ يَا رَبَّ الْخَلَائِقِ وَالْبَرِيَّاتِ يَا مَنْ بِيَدِهِ
مَلَكُوتُ الْأَرْضِينَ وَالسَّمَوَاتِ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا
أَنْتَ أَمْتُ إِلَيْكَ بِلَا إِلَهَ إِلَّا أَنْتَ فَيَا لَا إِلَهَ إِلَّا أَنْتَ
اجْعَلْنِي فِي هَذِهِ اللَّيْلَةِ مِمَّنْ نَظَرْتَ إِلَيْهِ فَرَحَمْتَهُ وَ
سَمِعْتَ دُعَاءَهُ فَاجَبْتَهُ وَ عَلِمْتَ اسْتِقَالَتَهُ فَأَقَلْتَهُ وَ
تَجَاوَزْتَ عَنْ سَالِفِ خَطِيئَتِهِ وَ عَظِيمِ جَرِيرَتِهِ فَقَدْ
اسْتَجَرْتُ بِكَ مِنْ ذُنُوبِي وَ لَجَأْتُ إِلَيْكَ فِي
سُتْرِ عِيُوبِي اللَّهُمَّ فَجِدْ عَلَيَّ بِكَرَمِكَ وَ فَضْلِكَ
وَ اجْطُطْ خَطَايَايَ بِحِلْمِكَ وَ عَفْوِكَ وَ تَحَمُّدُنِي
فِي هَذِهِ اللَّيْلَةِ بِسَابِغِ كَرَامَتِكَ وَ اجْعَلْنِي فِيهَا مِنْ
أَوْلِيَائِكَ الَّذِينَ اجْتَبَيْتَهُمْ لِطَاعَتِكَ وَ اخْتَرْتَهُمْ
لِعِبَادَتِكَ وَ جَعَلْتَهُمْ خَالِصَتَكَ وَ صَفْوَتَكَ اللَّهُمَّ
اجْعَلْنِي مِمَّنْ سَعَدَ جَدُّهُ وَ تَوَفَّرَ مِنَ الْخَيْرَاتِ
حَظُّهُ وَ اجْعَلْنِي مِمَّنْ سَلِمَ فَنِعَمَ وَ فَازَ فَعْنِمَ
وَ اكْفِنِي شَرَّ مَا أَسْلَفْتُ وَ اعْصِمْنِي مِنَ الْإِزْدِيَادِ
فِي مَعْصِيَتِكَ وَ حَبِّبْ إِلَيَّ طَاعَتَكَ وَ مَا يُقَرِّبُنِي
مِنْكَ وَ يُزِلْفُنِي عِنْدَكَ سَيِّدِي إِلَيْكَ يُلَجَأُ الْهَارِبُ
وَ مِنْكَ نَلْتَمَسُ الطَّالِبُ وَ عَلَمَكَ نَعْمًا

exclude me from the share Thou distribute freely tonight to the people who obey Thee, and take me in under Thy sanctuary to protect me from the evil of the wild creatures. Lord! If I am not among the deserving, Thou art Liberal, indulgent, and Oft-Forgiving, so give me to my heart's content in accordance with Thy (Omni) potency, not what I deserve; I because my expectations are very high, my hopes live in hope of sure fulfillment, I cling to and hang on Thy liberal generosity, verily Thou art the most Merciful of all who show mercy, and the most generous of all who vie in generosity .

O my Allah designate me clearly to obtain freely my share from Thy bounties. I seek refuge with Thy forgiveness to avoid the penalty Thou may decide, be lenient to me in the matter of sins that have wrapped up and held in check my refinement, and thus brought me into distress, (so that) I take steps to be good for the sake of Thy pleasure, live in ease and peace on account of Thy uninterrupted endowments, and prosper on account of Thy countless bounties.

As I enjoy Thy protection and lay myself at the mercy of Thy generosity, take refuge with Thy forgiveness to avoid the penalty Thou may decide and with Thy indulgence to avoid Thy anger, give me that which I asked for, and made a request to Thee most humbly, I beseech Thee; For Thee nothing is beyond Thy power.

رَبِّهِمْ يَوْمَئِذٍ يَكْفِيهِمْ
 الْمُسْتَقِيلُ التَّائِبُ آدَبْتَ عِبَادَكَ بِالتَّكْرُمِ وَ أَنْتَ
 أَكْرَمُ الْأَكْرَمِينَ وَ أَمَرْتَ بِالْعَفْوِ عِبَادَكَ وَ أَنْتَ
 الْغَفُورُ الرَّحِيمُ اللَّهُمَّ فَلَا تَحْرِمْنِي مَا رَجَوْتُ مِنْ
 كَرَمِكَ وَلَا تُؤْسِنِي مِنْ سَابِعِ نِعَمِكَ وَلَا تُخَيِّبْنِي
 مِنْ جَزِيلِ قِسْمِكَ فِي هَذِهِ اللَّيْلَةِ لِأَهْلِ طَاعَتِكَ وَ
 اجْعَلْنِي فِي جَنَّةٍ مِنْ شَرَارِ بَرِيَّتِكَ رَبِّ إِنْ لَمْ أَكُنْ
 مِنْ أَهْلِ ذَلِكَ فَانْتَ أَهْلُ الْكَرَمِ وَ الْعَفْوِ وَ الْمَغْفِرَةِ
 وَ جُدْ عَلَيَّ بِمَا أَنْتَ أَهْلُهُ لِأَيَّمَا اسْتَحِقُّهُ فَقَدْ
 حَسُنَ ظَنِّي بِكَ وَ تَحَقَّقَ رَجَائِي لَكَ وَ عَلِقْتُ
 نَفْسِي بِكَرَمِكَ قَانْتَ أَرْحَمُ الرَّحِيمِينَ وَ أَكْرَمُ
 الْأَكْرَمِينَ اللَّهُمَّ وَ اخْصُصْنِي مِنْ كَرَمِكَ بِجَزِيلِ
 قِسْمِكَ وَ اعْوِذْ بِعَفْوِكَ مِنْ عُقُوبَتِكَ وَ اغْفِرْ لِي
 الذَّنْبَ الَّذِي يَحْبِسُ عَلَيَّ الْخُلُقَ وَ يُضَيِّقُ عَلَيَّ
 الرِّزْقَ حَتَّى أَقُومَ بِصَالِحِ رِضَاكَ وَ أَنْعَمَ بِجَزِيلِ
 عَطَائِكَ وَ أَسْعَدَ بِسَابِعِ نِعَمَاتِكَ فَقَدْ لُدْتُ
 بِحَرَمِكَ وَ تَعَرَّضْتُ لِكَرَمِكَ وَ اسْتَعَدْتُ بِعَفْوِكَ
 مِنْ عُقُوبَتِكَ وَ بِحِلْمِكَ مِنْ غَضَبِكَ فَجُدْ بِهَا
 سَأَلْتُكَ وَ أَنْبَلُ مَا التَّمَسْتُ مِنْكَ أَسْأَلُكَ بِكَ لَا
 بِشَيْءٍ هُوَ أَعْظَمُ مِنْكَ -

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Yaa Man Ilayhi Maljaa—ul I'baadi Fil Muhimmati Wa Ilayhi Yafza-u'l Khalqu Fil Mulimaat Yaa A'alimal Jahri Wal Khafiyyaat Wa Yaa Man Laa Takhfaa A'layhi Khawaat'irul Awhaami Wa Tas'arriful Khat'araat Yaa Rabbal Khalaayiqi Wal Bariyyaat Yaa Man Bi—yadihi Malakootul Arz'eena Was Samaawaat Antallaahu Laa Ilaaha Ilaa Anta Amuttu Ilayka Bi—laa Ilaaha Illaa Anta Fa—yaa Laa Ilaaha Illaa Antaj—a'lnee Fee Haa'dihil Laylati Mimman

Naz'arta Ilayhi Fa—rah'matihu Samia'—ta Dua'aa—ahu Fa—ajabtahu Wa A'limtas—tiqaalatahu Fa—aqaltahu Wa Tajaawazta A'n Saalifi Khat'ee—atihi Wa A'z'eemi Jareeratihu Faqadis—tajartu Bika Min D'unoobee Wa Lajaatu Ilayka Fee Satr U'yoobee

Allaahumma Fajud A'layya Bi—karamika Wa Faz''lika Wah'—t'ut'khat'aayaa Ya Bi—h'ilmika Wa A'fwika Wa Taghammadnee Fee Haad'ihil Laylati Bi—saabighi Karaamatika Waj—a'lnee Feehaa Min Awaliyaaa—ikal Lad'eenaj—tabaytahum Li—t'aa—a'tika Wakh—tartahum Li—i'baadatika Wa Ja—a'ltahum Khaalis'ataka Wa S'afwatka Allaahummaj—a'lnee Mimman Sa—a'da Jadduhu Wa Tawaffara Minal Khayraati H'az'zuhu Waj—a'lnee Mimman Salima Fa—na—i'ma Wa Faaza Fa—ghanima

Wak—finee Sharra Maa Aslaftu Waa'—s'imnee Minal Izdiyaadi Fee Maa'—s'iyatika Wa H'abbib Ilayya T'aa—a'taka Wa Man Yuqarribunee Minka Wa Yuzlifunee I'ndaka Sayyidee Ilayka Yaljaa—ul Haaribu Wa Minka Yaltamisut't'aalibu

Wa A'laa Karamika Yu—a'wwilul Mustaqeelut Taa—ibu Addabta I'baadaka Bit—takarrumi Wa Anta Akramul Akrameen Wa Amarta Bi A'fwi I'baadaka Wa Antal Ghafoorur Rah'eem

Allaahumma Falaa Tah'rimnee Maa Rajawtu Min Karamika Wa Laa Tuwyasnee Min Saabighi Ni—a'mika Wa Laa Tukhayyibnee Min Jazeeli Qismika Fee Haad'ihil Laylati Li—ahli Ta'aa—a'tika Waj—a'lnee Fee Junnatin Min Shiraari Birayyatika Rabbi In Lam Akum Min Ahli D'aalika Fa—anta Ahlul Karmi Wal A'fwi Wal Maghfirati Wajud A'layya Bimaa Anta Ahluhu Laa Bimaa Astah'iqquhu Faqad H'asuna Z'annee Bika Wa Tah'aqqaqa Rajaaa—ee Laka Wa A'liqat Nafsee Bikaramaka Fa Anta Arh'amur Raah'imeen Wa Akramul Akrameen

Allaahumma Wakh—s'us'nee Min Karamika Bi—jazeeli Qisamika Wa A—o'od'ubi—a'fwika Min U'qoobatika Waghfir Liyad'—d'anbal Lad'ee Yah'bisu A'layyal Khuluqa Wa Yuz''ayyiqu A'layyar Rizqa H'attaa Aqooma Bi—s'aalih'i Riz''aaka Wa An—a'ma Bi Jazeeli A't'aaa—ika Wa As—a'da Bi Saabighi Naa'—maaa—ika

Faqad Lud'tu Bi—h'aramika Wa Ta—a'rraz''tu Li—karamika Was—ta—a'd'tu Bi—a'fwika Min U'qoobatika Wa Bi—h'ilmika Min Ghaz''abika Fajud Bimaa Sa—altuka Wa Anil Mal—tamastu Minka As—aluka Bika Laa Bi—shay—in Huwa Aa'—z'amu Minka

Then go into Sajdah and say:

YAA RABB 20 times

YAA ALLAAH 7 times

LAA H'AWLA WA LAA QUWWAATA
ILLAA BILLAAH 7 times

MAA SHAAA-ALLAAH 10 times

ALLHUMMA S'ALLI A'LAA MUH'AMMADIN
WA ALLI
MUH'AMMAD Once.

يَا رَبِّ

يَا اللَّهُ

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

مَا شَاءَ اللَّهُ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

14) Shaykh Toosi (R.A.) and Kafami (R.A.) have advised the faithfuls to recite the [Dua'a for 15th Night of Sha'aban](#) :- [Mp3](#)

In the name of Allah the Beneficent, the Merciful.

O` my Allah the seekers have presented before You their requests in this night and the ambitious has resolved to reach Your guidance and the

seekers are noping Your grace and bounties.

And in this night you bestow Your hidden bounties, the provisions, gifts and presents upon those of Your creatures whom You please and You deny the same to the one for whom no divine decree has been ordained.

And here I am you worthless bondmen in want but hopeful for getting grace and bounties. O` my Master if You have kindly bestowed in this night on any one from Your creation and benefits, please bestow Your blessings no Mohammad and his pure and purified progeny, the best of the learned, and be kind to bestow on me Your wealth and bounties. O` the Lord of the Prophets and pure progeny and His perfect greetings of salutatio0ns on them. Verily Allah is praise worthy and glorious.

O` Allah I invoke you as taught by You . You therefore grant me my requests as You did promise. You surely do not go against Your promise.

O` Allah! Send Your Blessings on Mohammad and his Progeny, Ameen.

إِلٰهِي تَعَرَّضْ لَكَ فِي هَذَا اللَّيْلِ الْمُتَعَرِّضُونَ وَ
قَصْدِكَ فِيهِ الْقَاصِدُونَ وَ أَمَلْ فَضْلَكَ وَ مَعْرُوفَكَ
الطَّالِبُونَ وَ لَكَ فِي هَذَا اللَّيْلِ نَفْحَاتٌ وَ جَوَائِزٌ وَ
عَطَايَا وَ مَوَاهِبٌ تَمُنُّ بِهَا عَلَيَّ مِنْ تَشَاءُ مِنْ
عِبَادِكَ وَ تَمْنَعُهَا مَنْ لَمْ تَسْبِقْ لَهُ الْعِنَايَةَ مِنْكَ وَهَا
أَتَاذًا عُبَيْدُكَ الْفَقِيرُ إِلَيْكَ الْمَوْمِلُ فَضْلَكَ وَ
مَعْرُوفَكَ فَإِنْ كُنْتَ يَا مَوْلَايَ تَفَضَّلْتَ فِي هَذِهِ
اللَّيْلَةِ عَلَيَّ أَحَدٍ مِنْ خَلْقِكَ وَ عُدْتَ عَلَيْهِ بِعَائِدَةٍ
مِنْ عَطْفِكَ فَصَلِّ عَلَيَّ مُحَمَّدٍ وَ آلِ مُحَمَّدٍ
الطَّيِّبِينَ الطَّاهِرِينَ الْخَيْرِينَ الْفَاضِلِينَ وَ جُدْ عَلَيَّ
بِطَوْلِكَ وَ مَعْرُوفِكَ يَا رَبَّ الْعَالَمِينَ وَ صَلَّى اللَّهُ
عَلَيَّ مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ وَ إِلِهِ الطَّاهِرِينَ الَّذِينَ
أَذْهَبَ اللَّهُ عَنْهُمْ الْجَسَدَ وَ طَهَّرَهُمْ تَطَهَّرًا إِنَّ اللَّهَ

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حَمِيدُ اللَّهِ إِيَّيْ أَدْعُوكَ كَمَا وَعَدْتَ إِنَّكَ لَا
تُخْلِفُ الْمِيعَادَ.

Liahi Ta`arraza Laka fi Hazal Lailil Muta`arrezona wa qasadakal Qasedoona wa Ammala Faziaka wa Ma`roofakat Taleboona wa Laka fi Hazal Laile nafehatun wa Jawaa`ezun wa Ataya wa Mawahibo Tamunno Beha Alaa Man Tashaa o Min Ibadeka wa Tamna`oha Man Lam Tasbiq Lahul Inayato Minka waha Anaza Ubaidoksl Faqero Ilaikal Mo`ammilo fazlaka wa Ma`roofaka Fa In Kunta Ya Maulaya Tafazzalta Fi Hazehil Lailate Ala Ahadin Min Khalqeka waudta Alaihe be aa`edatin Min atteka Fa Salle Alaa Mohammadin wa aale Mohammadit tayybeenat Tahereenal Khaiyereenal fazeleena wajud Alayya Be Tanleka wa Ma`roofeka ya Rabbal Aalameena wa Aalehit tahereena wa Sallama tasleeman Innallaha Hameedun Majeedun; Allahumma Inni ad`ooka Kama amarta Fastajib Li Kama wa`adta Innaka La tukhleful Mee`ad.

Allahoomma Salle Alaa Mohammadin wa Aale Mohammad, Ameen

15) The [Holy Prophet \(S.A.\)](#) used to recite the following in Sajdah tonight after the Tahajjud prayers: [It can also be recited tonight after praying a 10 Raka't Namaaz in 5 sets of 2 Raka't each; in each Raka't recite [Soorah Al Faatih'ah](#) once, and [Soorah Al Ikhlaas](#) 10 times]: [Mp3](#)

I prostrate my self in adoration before Thee, my thoughts and feelings in close attention, putting faith in Thee from the bottom of my heart.

These are my two hands and that which they pluck and gather for me, O the Great, (to do) every noble deed reliance is upon Thee, forgive my serious offences because, beyond a shadow of doubt, no one can forgive the grave transgression except the Great Lord.

I adhere close to the Light of Thy Being that had illuminated the heavens and the earths, removed and exposed the darkness, put in order the "operation", from the beginning to the end, at all times free from violent and unexpected changes to the worse, absence of recovery and adjustment and discontinuation of the supply of natural resources.

O Allah give me a knowing fearing, clean conscience, free from hypocrisy, which is neither renegade nor villainous. I put my face on the earth and roll in the dust because it is imposed as a duty that I prostrate myself in adoration before Thee

Sajada Laka Sawaadee Wa Khayaalee Wa Aamana Bika Fuw—aadee Haad'ihl Yadaaya Wa Maa Janaytuhu A'laa Nafsee Yaa A'z'eem Turjaa Likulli A'z'eemin Ighfir Liyal A'z'eemafa—innahu Laa Yaghfirud'd'anbal A'z'eema Illar Rabbul A'z'eem

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سَجَدَلْكَ سَوَادِي وَخَيَالِي وَآمَنَ بِكَ فُؤَادِي
هَذِهِ يَدَايَ وَمَا جَنَيْتُهُ عَلَى نَفْسِي يَا عَظِيمُ تَرْجِي
لِكُلِّ عَظِيمٍ إِغْفِرْ لِي الْعَظِيمَ فَإِنَّهُ لَا يَغْفِرُ الذَّنْبَ
الْعَظِيمَ إِلَّا الرَّبُّ الْعَظِيمُ—
أَعُوذُ بِنُورِ وَجْهِكَ الَّذِي أَضَاءَتْ لَهُ السَّمَوَاتُ وَ
الْأَرْضُونَ وَأَنْكَشَفَتْ لَهُ الظُّلُمَاتُ وَصَلَحَ عَلَيْهِ
أَمْرُ الْأَوَّلِينَ وَالْآخِرِينَ مِنْ فُجَاءَةِ نِقْمَتِكَ وَمِنْ
تَحْوِيلِ عَافِيَتِكَ وَمِنْ زَوَالِ نِعْمَتِكَ اللَّهُمَّ ارْزُقْنِي
قَلْبًا تَقِيًّا نَقِيًّا وَمِنْ الشِّرْكِ بَرِيًّا لَا كَافِرًا وَلَا
شَقِيًّا— عَفَّرْتُ وَجْهِي فِي التُّرَابِ وَحَقَّ لِي أَنْ
أَسْجُدَ لَكَ—

(Li) A—o'od'u Binoori Wajhikalladee Az'aaa-at Lahus Samaawaatu Wal Arz'oona Wan—kashafat Lahuz'
Z'ulumaatu Wa S'alah'a A'layhi Amrul Awwaleena Wal Aakhireen Min Fujaa—ati Naqimatika Wa Min Tah'weeli
A'afiyatika Wa Min Zawaali Nia'—matika Allaahummar—zuqnee Qalban Taqiyyan Naqiyyan Wa Minash Shirki Baree
—an Laa Kaafiran Wa Laa Shaqiyyaa A'ffartu Wajhee Fit Turabi Wa H'uqqa Lee An Asjuda Laka

16) According to the Holy Prophet(saws) it is desirable to pray a 100 Raka't Namaaz tonight, in 50 sets of 2 Raka't each as follows: In every Raka't, after the recitation of Soorah Al Faatih'ah, recite Soorah Al Ikhlaas 10 times. After the Namaaz recite the following: (i) Aayaatul Kursee 10 times (ii) Al Faatih'ah 10 times (iii) Subh'aanallah 100 times

17) According to Imam Jaa'far As Saadiq (A.S.) It is desirable to pray a 6 Rak—a't Namaaz tonight, in 3 sets of 2 Raka't each, as under: In every Raka't recite Soorah Al Faatih'ah, Soorah Yaa Seen and Soorah Al Mulk.

18) Recite the following tonight and every night during the rest of the month.

O Allah if Thou has forgiven us during the previous days of Shaban, then please be merciful to us in the days now follow

اللَّهُمَّ إِنْ لَمْ تَكُنْ غَفَرْتَ لَنَا فِيمَا مَضَى مِنْ
شَعْبَانَ فَاعْفِرْ لَنَا فِيمَا بَقِيَ مِنْهُ۔

Allaahumma In Lam Takun Ghafarta Lanaa Feema Maz'aa Min Saa'—baana Faghfirlanaa Feema Baqiya Minhu

19) A'mal of Surah Yaseen - (non verifiable as in Almanac PET)

Recite Soorah Yaseen 3 times as under: (i) Once for long life (ii) Once for prosperity. (iii) Once for safety from misfortune.

Then recite the following 21 times, and do not talk to anyone until recitation is completed throughout the A'mal.

O Allah, verily Thou art Sublime, Patient, gives respite, (because) we do not have the capacity to withstand the conditions that take effect under Thy authority.

اللَّهُمَّ إِنَّكَ عَظِيمٌ ذُو أَنَاةٍ وَلَا طَاقَةَ لَنَا لِحُكْمِكَ
يَا اللَّهُ يَا اللَّهُ يَا اللَّهُ

O Allah! O Allah! O Allah!

الْأَمَانَ الْأَمَانَ الْأَمَانَ

Mercy! Mercy! Mercy!

(Safety from the) rampant epidemics, accidental death, evil events, and rejoicing of enemies at (our) misfortune. O our Lord take away from us the pain and torment, truly we believe in Thy Mercy, O the most Merciful!

مِنَ الطَّاعُونَِ وَالْوَبَاءِ وَمَوْتٍ فَجَعَةٍ وَسُوءِ
الْقَضَاءِ وَشَمَتِ الْعَادَاءِ رَبِّ نَكْشِفْ عَنَّا
الْعَذَابَ إِنَّا مُؤْمِنُونَ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ۔

*Allaahumma Innak A'zeemun D'u Anaatin Wa Laa T'aaqata Lanaa Li—h'ukmika Yaa Allah Yaa Allah Yaa Allah Al—
amaan Al—amaan Al—amaan*

*Minat T'aa--o'on Wal Wabaaa—i Wa Mawti Faja—a'tin Wa Soo—il Qaz'aaa-i Wa Shamatatil Aa'—aaaa—i
Rabbanak—shif A'nna! A'x'aaba Innaa Moo—minoona Bi—rah'matika Yaa Arh'amar Rah'imeen*

20) Also recite regular Salwaat of Shaban & Munajat Shabaniyah.

21) On 15th Shaban Day it is recommended to recite **Ziarat of Imam Mehdi (atfs)**, keep fast & also recite **Ziarat Jameah kabir**.

22) Understand YOUR Role & Method of Waiting (Intezaar)