

Subject: Fw: Miraculous birth of H. Ali (AS) shall remain evident to all visitors of Kaabah until Qayamat

ليبيك يا محمد!

Here I Am at Thy Service O Muhammad!

2006-01-11 (Hajj Season 1426 H)



More than 1,400 years ago, a pregnant Fatimah bint Assad (فاطمة بنت أسد، عليها السلام), Peace be upon her, was performing *tawaf* (طواف) (walking counter-clockwise around the exalted Kaabah (الكعبة، أعزها الله)) when she started laboring. As she approached the the Yemeni Foundation (or Corner) (الركن اليماني - ar-Rukn al-Yamani) of the Kaabah, the stone building ruptured and opened-up. Fatimah bint Assad, Peace be upon her, then entered the Kaabah through the slit where she delivered her son, Imam Ali bin Abi Taleb (السلام الإمام علي بن أبي طالب، عليه), Peace be upon him, and remained there for three days. During their stay inside the Kaabah, Fatimah and her son, Peace be upon them, were served foods from the Heavens.

أبيات شعر في ولادة أمير المؤمنين، علي بن أبي طالب، عليه السلام:

كالدرّ ولدت يا تمام الشرف في الكعبة واتخذتها كالصدف  
فاستقبّلت الوجوه شطر الكعبة والكعبة وجهها تجاه النجف

In the above photograph of al-Kaabah, ar-Rukn al-Yamani is visible to the right, next to the standing worshiper dressed in white. The area of the Kaabah which ruptured for Fatimah bint Assad, Peace be upon her, remains evident, clearly visible, and impossible to repair even today! Since the occurrence of that World-changing event, the Kaabah has been destroyed, rebuilt, and renovated numerous times, yet the Yemeni Corner keeps disintegrating continuously and remains distinguished from the rest

of the structure. The only way to seal the slit in the Yemeni Foundation of the Kaabah has been to use special concrete (instead of granite rocks) in combination with long stainless steel nails as well as molten metal for support (see photos below).

Fatimah bint Assad, Peace be upon her, is buried in al-Baqi (البقيع) in al-Madinah (Medina - المدينة المنورة) near her grandsons al-Hassan bin Ali al-Mujtaba (عليه السلام الحسن المجتبي)، Ali bin al-Hussain Zeyn-el-Aabideen (علي زين)، Muhammad bin Ali al-Baqer (عليه السلام محمد الباقر)، and Jaafar bin Muhammad as-Sadeq (عليه السلام جعفر الصادق)، and close to the tomb of **Prophet Muhammad** (النبى محمد، صلى الله عليه وآله)، Peace be upon him and his family, who is buried in the Mosque of the Prophet (المسجد النبوي)، and the Mistress of the Females of the Universes, Fatimah az-Zahra (فاطمة الزهراء، سيدة)، (صلوات الله عليها نساء العالمين)، Peace be upon her, who is buried in a hidden grave located in either Baqi, or most likely, in **ar-Rawdah an-Nabawiyah** (الروضة النبوية) in the Mosque of the Prophet.

Imam Ali bin Abi Taleb, Peace be upon him, is buried in an-Najaf (النجف)، Iraq (العراق).

A Poem About the Birth of Imam Ali, Peace Be Upon Him:

*O thee Complete Exaltedness, born like pearls,  
In the Kaabah, which thee took for shells!  
So the faces turn towards the Kaabah,  
And yet the Kaabah faces towards Najaf!*

Translated by Al-Hajj Abu Muhammad Bazzi

2006-01-11 (Hajj Season 1426 H)



The ruptured area of the exalted Kaaba (الكعبة) is to the left of the standing worshiper dressed in white. This area of the Kaaba is distinguished from the rest of the stone structure with its different colors and tone. While the Kaaba is constructed with local granite stones, the ruptured area of ar-Rukn al-Yamani (الركن اليماني) is molded using special concrete as well as molten metal and long stainless steel nails. Novice pilgrims often mistake this area of the Kaaba for the corner carrying the Black Stone (الحجر الأسود) and raise their hands to salute it while passing by it.

2006-01-02 (Hajj Season 1426 H)



Stainless steel nails are driven into the miraculous Rukn al-Yamani (الركن)



(اليماني) of the Kaaba (الكعبة) to prevent it from disintegrating. This area of the Kaaba requires constant maintenance as it keeps breaking up.

2006-01-02 (Hajj Season 1426 H)



Long stainless steel nails are driven into ar-Rukn al-Yamani (الركن اليماني) of the Kaabah (الكعبة) to prevent it from rupturing again. Four of these nails are visible above the hand of the worshiper. This area of the Kaabah is a Living Miracle. Over the centuries, many rulers have attempted to seal and hide the rupture but to no success. The miraculous birth of Imam Ali bin Abi Taleb (علي بن أبي طالب، عليه السلام), Peace be upon him, shall remain evident to all visitors of the Kaabah until Judgment Day (القيامة يوم). Imam Ali bin Abi Taleb, Peace be upon him, is the first and last human being to be born in the holiest temple in Islam. Never did it happen before Ali, Peace be upon him, and never shall it happen again.

2006-01-02 (Hajj Season 1426 H)



Special concrete and molten metal as well as stainless steel nails are used to prevent the lower part of the Yemeni Corner (الركن اليماني) of the Kaabah (الكعبة) from disintegrating. This corner of the Kaabah miraculously ruptured more than 1,400 years ago so that Fatimah bint Assad (فاطمة بنت أسد، عليها السلام), Peace be upon her, can deliver her son, Imam Ali bin Abi Taleb ( السلام الإمام علي بن أبي طالب، عليه ), Peace be upon him, inside the Kaabah. Indeed, God exalted the Kaabah with the birth of Imam Ali, Peace be upon him, within its walls; and He exalted Imam Ali, Peace be upon him, with his delivery into this World inside the Kaabah.

من الأبيات المنقوشة على ضريح أمير المؤمنين، عليه السلام، لابن أبي الحديد المعتزلي:

قد قلت للبرق الذي شق الدجى فكأن زنجيا هناك يجدع  
يا برق ان جئت الغري فقل له اترك تعلم من بأرضك مودع  
فيك ابن عمران الكلبيم وبعده عيسى يُفقيه وأحمد يتبع  
بل فيك جبريلٌ وميكايلٌ وإسرا فيك والملا المقدس أجمع  
بل فيك نور الله جل جلاله لذوي البصائر يستشف ويلمع  
فيك الامام المرتضى فيك الوصي المجتبي فيك البطين الانزع  
يا من ردت له ذكاء ولم يفز لنظيرها من قيل إلا يوشع  
ما العالم العلوي إلا تربة فيها لجنتك الشريفة مضجع  
بل أنت في يوم القيامة حاكم في العالمين وشافع ومشفع  
والله لولا حيدر ما كانت الدنيا ولا جمع البرية مجمع  
وإليه في يوم المعاد حسابنا وهو الملاذ لنا غداً والمفرع

2006-01-02 (Hajj Season 1426 H)



© <http://www.basma.us>

Pilgrims touching the miraculous Yemeni Foundation (or Corner) of the Kaaba. This corner is named Yemeni because it points in the direction of Yemen (اليمن).

2006-01-02 (Hajj Season 1426 H)



© <http://www.basma.us>

Worshippers touching the miraculous Rukn al-Yamani (Yemeni Corner - الركن)



اليمني ) of the Kaabah (الكعبة). One of the stainless steel nails used to prevent ar-Rukn al-Yamani from falling apart is visible to the right of the hand of the pilgrim.

2006-01-02 (Hajj Season 1426 H)



A worshiper touching the miraculous Rukn al-Yamani (الركن اليمني) of the Kaabah (الكعبة). One of the stainless steel nails used to prevent the bottom of ar-Rukn al-Yamani from falling apart is visible above the little finger of the pilgrim.

2006-01-04 (Hajj Season 1426 H)



Lebanese-American pilgrims kissing the miraculous Rukn al-Yamani (الركن) of the exalted Kaaba (الكعبة).

«سبحان الذي أسرى بعبده ليلا من المسجد الحرام الى المسجد الأقصى الذي باركنا من حوله»



"The Aqsa Mosque, which We have blessed its surroundings." (The Quran)

The Exalted Kaabah is not the first Qibla (direction of paryer - القبلة) in Islam. The imprisoned al-Aqsa Mosque (المسجد الأقصى) in al-Quds (القدس) is in fact the First Qibla (أولى القبلتين) towards which the early **Muslims** have prayed. Indeed, the first martyrs of Islam have been laid to rest facing towards al-Quds, Palestine (فلسطين). God willing, let's never forget that our dearest First Qibla and Third Mosque in Islam, al-Aqsa Mosque, is burdened by its occupation and waiting for its promised day of liberation. Verily, it is in al-Aqsa mosque where al-Imam al-Mahdi (السلام الإمام المهدي، عليه), Peace be upon him, and the Messenger of God Jesus son of Mary (عيسى بن), Peace be upon them, shall soon together pray.





© <http://www.basma.us>

Brought to you, most gratefully, by Al-Hajj Abu Muhammad Bazzi of [The Bay Area Shiite-Muslims Association™](http://www.basma.us).