

In the Name of Allah, the All-beneficent,
the All-merciful

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

O' Allah! I beseech You through Your
Name, the great, the most great,

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الْعَظِيمِ
الْأَعْظَمِ

the most majestic, the most
magnificent and the most noble.

الْأَعَزَّ الْأَجَلَّ الْأَكْرَمَ

If You are requested therewith to open
the closed doors of the sky these will
open with Your mercy.

الَّذِي إِذَا دُعِيَ بِهِ عَلَى مَغَالِقِ أَبْوَابِ
السَّمَاءِ لِلْفَتْحِ بِالرَّحْمَةِ انْفَتَحَتْ،

If You are requested thereby to
remove the narrowness of the doors of
the earth, they will be opened wide.

وَإِذَا دُعِيَ بِهِ عَلَى مَضَائِقِ أَبْوَابِ
الْأَرْضِ لِلْفَرَجِ انْفَرَجَتْ،

If You are requested thereby to make
easy the difficulty, it will be made
easy.

وَإِذَا دُعِيَ بِهِ عَلَى الْعُسْرِ لِلْيُسْرِ
تَيَسَّرَتْ،

If You are requested thereby to restore
the dead to life, they will rise from
their graves.

وَإِذَا دُعِيَ بِهِ عَلَى الْأَمْوَاتِ لِلنُّشُورِ
انْتَشَرَتْ،

If You are requested thereby to
remove misery and adversity, it will be
removed.

وَإِذَا دُعِيَ بِهِ عَلَى كَشْفِ الْبَأْسَاءِ
وَالضَّرَّاءِ انْكَشَفَتْ،

I beseech You through the Majesty of
Your person,

وَبِجَلَالِ وَجْهِكَ الْكَرِيمِ

the Most Generous

أَكْرَمِ الْوُجُوهِ

and the Most Honoured One,

وَأَعَزِّ الْوُجُوهِ

before Whom everybody bows down
in submission

الَّذِي عَنَتَ لَهُ الْوُجُوهُ

and all necks bend down in reverence

وَخَضَعَتْ لَهُ الرِّقَابُ

and all voices become humbled

وَخَشَعَتْ لَهُ الْأَصْوَاتُ

and all hearts tremble; through His
fear

وَوَجَلَتْ لَهُ الْقُلُوبُ مِنْ مَخَافَتِكَ،

and I beseech You through Your Might,
which prevents the heaven from falling
on the earth except with Your
permission,

وَبِقُوَّتِكَ الَّتِي بِهَا تُمْسِكُ السَّمَاءَ أَنْ
تَقَعَ عَلَى الْأَرْضِ إِلَّا بِإِذْنِكَ،

and which controls all the heavens and
the earth so closely that they cannot
move away from their positions;

وَتُمْسِكُ السَّمَاوَاتِ وَالْأَرْضَ أَنْ تَزُولَا،

and I beseech You through Your Will,
which the whole world obeys,

وَبِمَشِيَّتِكَ الَّتِي دَانَ لَهَا الْعَالَمُونَ،

and through Your Word. By which
You have created the heaven and the
earth,

وَبِكَلِمَتِكَ الَّتِي خَلَقْتَ بِهَا السَّمَاوَاتِ
وَالْأَرْضَ،

and through Your Wisdom, with
which You have created the wonders,

وَبِحِكْمَتِكَ الَّتِي صَنَعْتَ بِهَا الْعَجَائِبَ

and with which You created Darkness

وَخَلَقْتَ بِهَا الظُّلْمَةَ

and made it Night,

وَجَعَلْتَهَا لَيْلًا

and made night the time of quiet and
rest;

وَجَعَلْتَ اللَّيْلَ سَكَنًا

and with which You created Light

وَخَلَقْتَ بِهَا النُّورَ

and made it Day,

وَجَعَلْتَهُ نَهَارًا

and made day the time of movement
and observation;

وَجَعَلْتَ النَّهَارَ نُشُورًا مُبْصِرًا،

and with which You have created the
Sun,

وَخَلَقْتَ بِهَا الشَّمْسَ

and made the sun gleam

وَجَعَلْتَ الشَّمْسَ ضِيَاءً،

And with which You have created the
Moon,

وَخَلَقْتَ بِهَا الْقَمَرَ

and made the moon light;

وَجَعَلْتَ الْقَمَرَ نُورًا،

and with which You have created heavenly bodies,	وَخَلَقْتَ بِهَا الْكَوَاكِبَ
and made them fixed stars and planets,	وَجَعَلْتَهَا نُجُومًا وَبُرُوجًا
and lamps for guidance at night, and as a means of decoration, and missiles for driving away devils,	وَمَصَابِيحَ وَزِينَةً وَرُجُومًا،
and have created for them east and west,	وَجَعَلْتَ لَهَا مَشَارِقَ وَمَغَارِبَ
and have created for them the places of ascendancy and orbits,	وَجَعَلْتَ لَهَا مَطَالِعَ وَمَجَارِي،
and created for them a firmament and sphere,	وَجَعَلْتَ لَهَا فَلَكَأً وَمَسَابِحَ
and fixed for them stages in the heaven	وَقَدَّرْتَهَا فِي السَّمَاءِ مَنَازِلَ
and how beautiful the stages	فَأَحْسَنْتَ تَقْدِيرَهَا،
and shaped the stars and how beautiful the shapes	وَصَوَّرْتَهَا فَأَحْسَنْتَ تَصْوِيرَهَا
and made them stable through Your Name;	وَأَحْصَيْتَهَا بِأَسْمَائِكَ إِخْصَاءً
and from Your Wisdom You designed a system for them	وَدَبَّرْتَهَا بِحِكْمَتِكَ تَدْبِيرًا
and what a good system,	فَأَحْسَنْتَ تَدْبِيرَهَا
and controlled the heavenly bodies through the king of the night	وَسَخَّرْتَهَا بِسُلْطَانِ اللَّيْلِ
and the king of day,	وَسُلْطَانِ النَّهَارِ
and through hours, making them a means for the reckoning of years and counting,	وَالسَّاعَاتِ وَعَدَدِ السِّنِينَ وَالْحِسَابِ،
making appearance of heavenly bodies regular and universal.	وَجَعَلْتَ رُؤْيَيْهَا لِجَمِيعِ النَّاسِ مَرْتَبًا وَاحِدًا

And I beseech You, O Allah, through
Your Glory, with which You
addressed Your slave and Your
Messenger,

وَأَسْأَلُكَ اللَّهُمَّ بِمَجْدِكَ الَّذِي كَلَّمْتَ
بِهِ عَبْدَكَ وَرَسُولَكَ

Moses son of 'Imran peace be on him,

مُوسَىٰ ابْنَ عِمْرَانَ عَلَيْهِ السَّلَامُ

while he was in the company of angels

فِي الْمَقْدَسِينَ

which address even the favourite
cherubin could not ever hear,

فَوْقَ إِحْسَاسِ الْكَرُوبِينَ

above the clouds of light,

فَوْقَ غَمَائِمِ النُّورِ

above the box of evidence,

فَوْقَ تَابُوتِ الشَّهَادَةِ

within the pillar of fire

فِي عَمُودِ النَّارِ

on Mount Sinai,

وَفِي طُورِ سَيْنَاءَ

and on Mount Hurith

وَفِي جَبَلِ حُورِيثَ

in the Holy Vale

فِي الْوَادِ الْمُقَدَّسِ

in the sacred tract of land

فِي الْبُقْعَةِ الْمُبَارَكَةِ

to the right of Taurus Mountain-
through a tree;

مِنْ جَانِبِ الطُّورِ الْأَيْمَنِ مِنَ الشَّجَرَةِ

and again addressed him on the soil of
Egypt,

وَفِي أَرْضِ مِصْرَ

after showing nine clear signs

بِتِسْعِ آيَاتٍ بَيِّنَاتٍ،

and on the day You split the sea for
the Children of Israel,

وَيَوْمَ فَرَقْتَ لِبَنِي إِسْرَائِيلَ الْبَحْرَ

and caused springs to flow from a
stone, thereby displaying wonders of
Your might

وَفِي الْمُنْبَجِسَاتِ الَّتِي صَنَعْتَ بِهَا
الْعَجَائِبَ

in a deep sea;

فِي بَحْرِ سُوْفٍ،

and on the day when You solidified
the water of the sea in the midst of the
storm,

وَعَقَدْتَ مَاءَ الْبَحْرِ فِي قَلْبِ الْغَمْرِ
كَالْحِجَارَةِ،

and caused the Children of Israel to
pass by it,

وَجَاوَزْتَ بِبَنِي إِسْرَائِيلَ الْبَحْرَ

and fulfilled Your excellent promises
made to them because of their calmly
endurance,

وَتَمَّتْ كَلِمَتِكَ الْحُسْنَىٰ عَلَيْهِمْ بِمَا
صَبَرُوا

and made them the inheritors of the
East and the West in the earth,

وَأَوْزَنْتَهُمْ مَشَارِقَ الْأَرْضِ وَمَغَارِبَهَا

wherein there are blessings for all the
worlds;

الَّتِي بَارَكْتَ فِيهَا لِلْعَالَمِينَ،

and You drowned Pharaoh and his
armies and boats in the water.

وَأَغْرَقْتَ فِرْعَوْنَ وَجُنُودَهُ وَمَرَاكِبَهُ
فِي الْيَمِّ،

And (I beseech You) through Your
name, which is the most great,

وَبِاسْمِكَ الْعَظِيمِ الْأَعْظَمِ

the most majestic, the most
magnificent, the most noble;

الْأَعَزَّ الْأَجَلَّ الْأَكْرَمِ

and through Your glory, with which
You revealed light to Moses, Your
addressee, peace be on him, on Mount
Sinai;

وَبِمَجْدِكَ الَّذِي تَجَلَّيْتَ بِهِ لِمُوسَىٰ
كَلِمِكَ عَلَيْهِ السَّلَامُ فِي طُورِ سَيْنَاءَ،

and earlier radiated the light for
Abraham, Your sincere friend peace
be on him, in the mosque of al-Khayf;

وَلِإِبْرَاهِيمَ عَلَيْهِ السَّلَامُ خَلِيلِكَ مِنْ
قَبْلُ فِي مَسْجِدِ الْخَيْفِ،

and for Isaac, Your chosen Prophet,
peace be on him, in the well of shiay',

وَلِإِسْحَاقَ صَفِيِّكَ عَلَيْهِ السَّلَامُ فِي
بُئْرِ شَيْعٍ

and for Your Prophet Jacob, peace be
on him, in Bayt iil

وَلِيَعْقُوبَ نَبِيِّكَ عَلَيْهِ السَّلَامُ فِي
بَيْتِ إِيلِ،

and through Your Glory, with which
You fulfilled Your promise to
Abraham, peace be on him;

وَأَوْفَيْتَ لِإِبْرَاهِيمَ عَلَيْهِ السَّلَامُ
بِمِيثَاقِكَ

and through Your Oath in favour of
Isaac;

وَلِإِسْحَاقَ بِحَلْفِكَ

and through Your witnessing
favouring Jacob;

وَلِيَعْقُوبَ بِشَهَادَتِكَ

and through the fulfillments of Your
promise to the faithful:

وَلِلْمُؤْمِنِينَ بِوَعْدِكَ

and through Your Names with which
You accepted the prayers of
supplications;

وَلِلدَّاعِينَ بِأَسْمَائِكَ فَأَجَبْتَ،

and through Your Glory, which
appeared to Moses, son of Imran,
peace be upon him

وَبِمَجْدِكَ الَّذِي ظَهَرَ لِمُوسَىٰ بْنِ
عِمْرَانَ عَلَيْهِ السَّلَامُ

in Qubbat al-Rumman;

عَلَىٰ قُبَّةِ الرُّمَّانِ

and through Your Signs, which
appeared on the soil of Egypt

وَبِآيَاتِكَ الَّتِي وَقَعَتْ عَلَىٰ أَرْضِ مِصْرَ

with great might and victory,

بِمَجْدِ الْعِزَّةِ وَالْغَلَبَةِ

with powerful signs

بِآيَاتٍ عَزِيزَةٍ

and with the display of full command

وَبِسُلْطَانِ الْقُوَّةِ

and great power;

وَبِعِزَّةِ الْقُدْرَةِ

and with the affair of the perfect word;

وَبِشَأْنِ الْكَلِمَةِ التَّامَّةِ،

and with Your words with which You
do a favour for the people of the
heavens and the earth

وَبِكَلِمَاتِكَ الَّتِي تَفَضَّلْتَ بِهَا عَلَىٰ
أَهْلِ السَّمَاوَاتِ وَالْأَرْضِ

and the people of this world and the
hereafter;

وَأَهْلِ الدُّنْيَا وَأَهْلِ الْآخِرَةِ،

and through Your Mercy with which
You bestow upon all Your creatures:

وَبِرَحْمَتِكَ الَّتِي مَنَنْتَ بِهَا عَلَىٰ
جَمِيعِ خَلْقِكَ،

and through Your Power with which
You dominate the worlds;

وَبِاسْتِطَاعَتِكَ الَّتِي أَقَمْتَ بِهَا عَلَيَّ
العَالَمِينَ،

and (I beseech You) through Your
Light, through fear of which Mount
Sinai collapsed,

وَبِنُورِكَ الَّذِي قَدْ خَرَّ مِنْ فَزَعِهِ طُورُ
سَيْنَاءَ،

through Your Knowledge, and Your
Greatness and Majesty, and Your
Unique Magnificence and Your
Honour and (through) Your might,

وَبِعِلْمِكَ وَجَلَالِكَ وَكِبْرِيائِكَ وَعِزَّتِكَ
وَجَبَرُوتِكَ

which the earth could not bear,

الَّتِي لَمْ تَسْتَثِقْهَا الْأَرْضُ

and, for which the heavens bent down,

وَأَنْخَفَصَتْ لَهَا السَّمَاوَاتُ

and the great depths restrained
themselves,

وَأَنْزَجَرَ لَهَا الْعُمُقُ الْأَكْبَرُ،

and the seas and rivers became stable,

وَرَكَدَتْ لَهَا الْبِحَارُ وَالْأَنْهَارُ،

and to which the mountains made
submission,

وَخَضَعَتْ لَهَا الْجِبَالُ

and due to which the earth became
firm on its shoulders,

وَسَكَنَتْ لَهَا الْأَرْضُ بِمَنَاكِبِهَا،

and to which all creatures submitted,

وَاسْتَسَلَمَتْ لَهَا الْخَلَائِقُ كُلُّهَا،

and due to which the winds breathed,

وَخَفَقَتْ لَهَا الرِّيحُ فِي جَرِيَانِهَا،

and the flaming fires were
extinguished in their places.

وَخَمَدَتْ لَهَا النَّيْرَانُ فِي أَوْطَانِهَا،

And I beseech You through Your
might, through which You have been
known to be All-powerful for ever and
ever,

وَبِسُلْطَانِكَ الَّذِي عُرِفْتَ لَكَ بِهِ الْعَلْبَةُ
دَهْرَ الدُّهُورِ

and for which You have been praised
in the heavens and the earth;

وَحَمِدْتَ بِهِ فِي السَّمَاوَاتِ وَالْأَرْضِينَ،

and I beseech You through Your word,
the Word of Truth, which became a
blessing for our father Adam and his
generation;

وَبِكَلِمَتِكَ كَلِمَةَ الصِّدْقِ الَّتِي سَبَقَتْ
لأَبِينَا آدَمَ عَلَيْهِ السَّلَامُ وَذُرِّيَّتِهِ
بِالرَّحْمَةِ

and I beseech You through Your word,
by which You overcame everything;

وَأَسْأَلُكَ بِكَلِمَتِكَ الَّتِي غَلَبَتْ كُلَّ
شَيْءٍ،

and I beseech You through the light of
Your Face, which when it flased on
Mount Sinai

وَبِنُورِ وَجْهِكَ الَّذِي تَجَلَّيْتَ بِهِ لِلْجَبَلِ
فَجَعَلْتَهُ دَكًّا

crushed it to pieces,

whereby Moses fainted and fell down,

وَخَرَّ مُوسَى صَعِقًا،

and through Your Glory, which
appeared on Mount Sinai,

وَبِمَجْدِكَ الَّذِي ظَهَرَ عَلَى طُورِ سَيْنَاءَ

and through which You addressed
Your slave and Your Mesenger;
Moses, son of 'Imran,

فَكَلَّمْتَ بِهِ عَبْدَكَ وَرَسُولَكَ مُوسَى
بْنَ عِمْرَانَ،

and through Your appearance in Sa'ir

وَبِظُهُورِكَ فِي سَاعِيرَ

and on Mount Faran

وَبِظُهُورِكَ فِي جَبَلِ فَارَانَ

near Rabawat, which are clean and
holy places,

بِرَبَوَاتِ الْمُقَدَّسِينَ

when troops of heavenly angels were
in rows,

وَجُنُودِ الْمَلَائِكَةِ الصَّافِينَ

and with the submissiveness of the
angels praising You,

وَخُشُوعِ الْمَلَائِكَةِ الْمُسَبِّحِينَ،

and with Your blessings with which
You honoured Abraham, Your sincere
friend, peace be upon him,

وَبِرَكَاتِكَ الَّتِي بَارَكْتَ فِيهَا عَلَيَّ
إِبْرَاهِيمَ خَلِيلِكَ عَلَيْهِ السَّلَامُ

among the followers of Muhammad,
Your blessings be upon him and his
Progeny

فِي أُمَّةِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ،

and You honoured Isaac, Your chosen
prophet,

وَبَارَكْتَ لِإِسْحَاقَ صَفِيِّكَ

among the followers of Jesus, peace be
on them both,

فِي أُمَّةِ عَيْسَىٰ عَلَيْهِمَا السَّلَامُ،

and honoured Jacob, Your favoured
slave,

وَبَارَكْتَ لِيَعْقُوبَ إِسْرَائِيلَ

among the followers of Moses, peace
be on them both,

فِي أُمَّةِ مُوسَىٰ عَلَيْهِمَا السَّلَامُ،

and honoured Your intimate friend
Muhammad, may the blessings of
Allah be upon him and his Progeny,

وَبَارَكْتَ لِحَبِيبِكَ مُحَمَّدٍ صَلَّى اللَّهُ
عَلَيْهِ وَآلِهِ

among his offspring and progeny, and
his followers

فِي عِتْرَتِهِ وَذُرِّيَّتِهِ وَأُمَّتِهِ،

O Allah! Just as we were absent and
didn't witness these manifestations of
Your glory,

اللَّهُمَّ وَكَمَا غَبْنَا عَنْ ذَلِكَ وَلَمْ
نَشْهَدْهُ

yet we believed in their truth and
justice, without having been
eyewitnesses,

وَأَمْنَا بِهِ وَلَمْ نَرَهُ صِدْقًا وَعَدْلًا

So we beseech You to send Your
blessings upon Muhammad and the
Progeny of Muhammad,

أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

and honour Muhammad and the
Progeny of Muhammad,

وَأَنْ تُبَارِكَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

and have mercy on Muhammad and
the Progeny of Muhammad,

وَتَرَحَّمْ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ

with the blessings, honour, and mercy

كَأَفْضَلِ مَا صَلَّيْتَ وَبَارَكْتَ وَتَرَحَّمْتَ

you sent and bestowed on Abraham
and the progeny of Abraham.

عَلَىٰ إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ

Surely You are Praiseworthy,
Glorious,

إِنَّكَ حَمِيدٌ مُّجِيدٌ

the Doer of what You will.

فَعَالٌ لِّمَا تُرِيدُ

You are Powerful over all things

وَأَنْتَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

Now one should express his legitimate desire beseech Allah to fulfill it, then recite the foll:

- O' Allah **يَا اللَّهُ**
- O' Compassionate, O' Kind **يَا حَنَّانُ يَا مَنَّانُ**
- O' Original Designer of Heavens and Earth **يَا بَدِيعَ السَّمَاوَاتِ وَالْأَرْضِ،**
- O' Lord of Glory and Honour **يَا ذَا الْجَلَالِ وَالْإِكْرَامِ،**
- O' most Merciful of all the merciful **يَا أَرْحَمَ الرَّاحِمِينَ**
- O' Allah, for the sake of this prayer,
and for the sake of these Names **اللَّهُمَّ بِحَقِّ هَذَا الدُّعَاءِ،
وَبِحَقِّ هَذِهِ الْأَسْمَاءِ**
- which no one can interpret,
the inner meaning of which no one other than Yourself knows. **الَّتِي لَا يَعْلَمُ تَفْسِيرَهَا
وَلَا يَعْلَمُ بَاطِنَهَا غَيْرُكَ**
- Send Your blessing upon Muhammad and the Progeny of Muhammad;
and do to me what suits You **صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
وَأَفْعَلْ بِي مَا أَنْتَ أَهْلُهُ،**
- and do not do to me what I deserve **وَلَا تَفْعَلْ بِي مَا أَنَا أَهْلُهُ**
- and forgive my sins **وَاعْفِرْ لِي مِنْ ذُنُوبِي**
- past and future, **مَا تَقَدَّمَ مِنْهَا وَمَا تَأَخَّرَ،**
- and increase Your lawful sustenance for me, **وَوَسِّعْ عَلَيَّ مِنْ حَلَالِ رِزْقِكَ**
- and save me from the help of wicked men, **وَكَفِنِي مَوْتَةَ إِنْسَانٍ سَوْءٍ،**

wicked neighbours, وَجَارٍ سَوِّءٍ

wicked companions, وَقَرِّينَ سَوِّءٍ

and wicked rulers، وَسُلْطَانَ سَوِّءٍ،

Verily You are able to do whatever
You will, إِنَّكَ عَلَىٰ مَا تَشَاءُ قَدِيرٌ

and You know everything. وَبِكُلِّ شَيْءٍ عَلِيمٌ

Amen, O Lord of the worlds. آمِينَ رَبَّ الْعَالَمِينَ .

Al-Majlisi narrated from Sayed Ibn Baqi's 'Almusbah' that one should say after reciting Dua'a As-Simat:

O' Allah For the sake of this
prayer, اَللّٰهُمَّ بِحَقِّ هٰذَا الدُّعَاءِ

and for the sake of these
Names وَبِحَقِّ هٰذِهِ الْاَسْمَاءِ

which no one can interpret، الَّتِي لَا يَعْلَمُ تَفْسِيرَهَا وَلَا تَأْوِيلَهَا

the inner and outer meaning of
which no one other than Your
self knows. وَلَا بَاطِنَهَا وَلَا ظَاهِرَهَا غَيْرِكَ

Send Your blessing upon
Muhammad and the Progeny
of Muhammad; اَنْ تُصَلِّيَ عَلٰى مُحَمَّدٍ وَّآلِ مُحَمَّدٍ

and give me the good of this
world and the hereafter; وَاَنْ تُرَزِّقَنِي خَيْرَ الدُّنْيَا وَالْآخِرَةِ

and do to me what suits You
وَأَفْعَلْ بِي مَا أَنْتَ أَهْلُهُ

and do not do to me what I
deserve وَلَا تَفْعَلْ بِي مَا أَنَا أَهْلُهُ،

and exact vengeance from ... وَأَنْتَقِمَ لِي مِنْ ...

and forgive my sins
وَأَغْفِرْ لِي مِنْ ذُنُوبِي

past and future, مَا تَقَدَّمَ مِنْهَا وَمَا تَأَخَّرَ،

and forgive my parents وَلِوَالِدَيَّ ۝

and all faithful men and women, وَلِجَمِيعِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ،

and increase Your lawful sustenance for me, وَوَسَّعْ عَلَيَّ مِنْ حَلَالِ رِزْقِكَ ۝

and save me from the help of wicked men, وَاكْفِنِي مَوْتَةَ إِنْسَانٍ سَوْءٍ،

wicked neighbours, وَجَارٍ سَوْءٍ ۝

wicked rulers, وَسُلْطَانٍ سَوْءٍ ۝

wicked companions, وَقَرِينٍ سَوْءٍ ۝

and evil days, وَيَوْمٍ سَوْءٍ،

And evil hours, وَسَاعَةٍ سَوْءٍ،

and exact vengeance for me on everyone who hatches secret plots against me, وَأَنْتَقِمَ لِي مِمَّنْ يَكِيدُنِي

and on everyone who oppresses me وَمِمَّنْ يَبْغِي عَلَيَّ ۝

and seeks to do to me or my family وَيُرِيدُ بِي وَبِأَهْلِي

or my children or my brothers وَأَوْلَادِي وَإِخْوَانِي

or my neighbors or my relations among faithful men and women. وَجِيرَانِي وَقَرَابَاتِي مِنَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ

(seeks to do) injustice ظُلْمًا

Verily You are able to do whatever You will, إِنَّكَ عَلَىٰ مَا تَشَاءُ قَدِيرٌ ۝

and You know everything. **وَبِكُلِّ شَيْءٍ عَلِيمٌ**

Amen, O Lord of the worlds. **آمِينَ رَبَّ الْعَالَمِينَ**

O Allah! For the sake of this prayer, **اللَّهُمَّ بِحَقِّ هَذَا الدُّعَاءِ**

grant wealth and affluence to indigent faithful men and women, **تَفْضُلًا عَلَىٰ فُقَرَاءِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بِالْغِنَىٰ وَالثَّرْوَةِ،**

and recovery and sound health to the sick faithful men and women, **وَعَلَىٰ مَرْضَىٰ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بِالشِّفَاءِ وَالصَّحَّةِ،**

and bliss and clemency to the living faithful men and women, **وَعَلَىٰ أَحْيَاءِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بِاللُّطْفِ وَالْكَرَامَةِ،**

and remit the sins of, and have mercy on, the deceased faithful men and women, **وَعَلَىٰ أَمْوَاتِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بِالْمَغْفِرَةِ وَالرَّحْمَةِ،**

and arrange the return home of all faithful travellers with safety and gain. **وَعَلَىٰ مُسَافِرِي الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ بِالرَّدِّ إِلَىٰ أَوْطَانِهِمْ سَالِمِينَ غَانِمِينَ**

Through Your mercy, O Most Merciful of all the merciful. **بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ**

May Allah's blessings be upon our master Muhammad, the seal of the prophets, and his Progeny, the purified. **وَصَلَّىٰ اللَّهُ عَلَىٰ سَيِّدِنَا مُحَمَّدٍ خَاتَمِ النَّبِيِّينَ وَعِثْرَتِهِ الطَّاهِرِينَ**

and His peace be upon them plentifully **وَسَلَّمَ تَسْلِيمًا كَثِيرًا**

Sheikh Ibn Fahad narrates that it is recommended after reciting Dua'a As-Simat to recite the following:

O' Allah I ask you for the sake of this prayer **اللَّهُمَّ إِنِّي أَسْأَلُكَ بِحُرْمَةِ هَذَا الدُّعَاءِ**

and what was mentioned in it
from names **وَبِمَا فَاتَ مِنْهُ مِنَ الْأَسْمَاءِ**

and what it contains from
meanings and design **وَبِمَا يَشْتَمِلُ عَلَيْهِ مِنَ التَّفْسِيرِ وَالتَّدْبِيرِ**

which none other than You
comprehend fully **الَّذِي لَا يُحِيطُ بِهِ إِلَّا أَنْتَ**

that you do to me ... **أَنْ تَفْعَلَ بِي ...**

and mention your legitimate desires

Just before sunset when Friday is getting over say "*Subhaanaka laa ilaaha illaa anta yaa hannaanu yaa mannaanuu yaa badeussamaawaati wal arz yaa dal jalaali wal ikraam* " Shaykh al-Tūsī has mentioned that the last hour of Friday, which lasts to sunset, is the hour in which prayers are responded. Therefore, it is required to pray Almighty Allah insistently at that hour. It has been also narrated that this hour begins when half of the sun disk sets and the other half only remains visible. Lady Fāṭimah al-Zahrā', peace be upon her, used to pray Almighty Allah at this hour so that her prayers be answered. It is also recommended to say the following litany that is reported from the Holy Prophet, peace be upon him and his Household:

Glory be to You! There is no
god save You!

سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ

O All-tender! O All-bestower!

يَا حَنَّانُ يَا مَنَّانُ

O Fashioner of the heavens
and the earth!

يَا بَدِيعَ السَّمَاوَاتِ وَالْأَرْضِ

O Lord of Majesty and Honor.

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ