In the Name of Allah, the All-beneficent, the All-merciful. "In the name of Allah," the word of those who hold fast to Him, the speech of those who seek His protection
I seek refuge in Allah, high exalted is He, from the injustice of the unjust,
the trickery of the enviers,
and the oppression of the wrongdoers,
and I praise Him beyond the praise of the praisers!
O Allah, You are the One without partner,
and the King without having been made sovereign;
no one opposes You in Your kingdom.
I beseech You to bless Muhammad and his Household,
Your servant and Your messenger,
inspire me with a thanksgiving for Your favors
that You take to the utmost limit of Your good pleasure,
help me to obey You,
hold fast to worshiping You,
and deserve Your reward,
through the gentleness of Your solicitude
have mercy upon me, bar me from acts of disobedience to You as long as You keep me alive,
give me success in what profits me as long as You spare me,
expand my breast through Your Book,
lessen my burden through its recitation,
just as You have shown
the honored ones.

sincerely

Allah therefore has lifted you up
with the believers
until death came upon you.

and complete Your benefice
case of my lifetime,
just as You have shown
benefice in that of it which
has passed!
O Most Merciful of all those who
show mercy!

I bear witness that there is no
god save Allah;
alone without having any partner;
and I bear witness that you are
His messenger
and you are Muhammad, the son
of `Abdullah.
And I bear witness that you have
truly conveyed the missions of
your Lord,
well-wished for your nation,
striven hard in the way of Allah
by means of wisdom and
excellent preaching,
and fulfilled the duty that is
incumbent upon you;
and you have been sympathetic
with the believers
and unyielding to the
unbelievers;
and you have worshipped Allah
sincerely
until death came upon you.

Allah therefore has lifted you up
to the most honorable place of
the honored ones.

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I bear witness that you have
witnessed Your nation,
and You have been sympathetic
by means of wisdom and
excellent preaching,
and You have worshipped Allah
sincerely
until death came upon you.

Allah therefore has lifted you up
to the most honorable place of
the honored ones.

ZIYÁRAH ON SATURDAYS OF THE HOLY PROPHET

I bear witness that there is no
god save Allah;
alone without having any partner;
and I bear witness that you are
His messenger
and you are Muhammad, the son
of `Abdullah.
And I bear witness that you have
truly conveyed the missions of
your Lord,
well-wished for your nation,
striven hard in the way of Allah
by means of wisdom and
excellent preaching,
and fulfilled the duty that is
incumbent upon you;
and you have been sympathetic
with the believers
and unyielding to the
unbelievers;
and you have worshipped Allah
sincerely
until death came upon you.

Allah therefore has lifted you up
to the most honorable place of
the honored ones.

Wa tammahani alssalama fi dinini wa nafsini
wa laa tughs la ahl ansii
wa tumma ihssanka fimaa baqya min `umrri
kama ahsanta fimaa maadha
minhu
yaa arhama arrahimina

Ash-hadu an laa illaa allaa
waqhadha laa sharika lahu
wa ash-hadu annaka rasulullaah
wa annaka muhammadu bnu `abdillahi
wa ash-hadu annaka qad ballaghta risalati rabbiaka
wa naashahta li`ummatika
wa jahadat fi sabili allaa
bilhikmati walmaw `izati
alhasanati
wa addayta alladhi `alayka mina alhaqqi
wa annaka qad ra`ufata
bilmu`minina
wa ghalazta `ala alkaafirina
wa `abadata allaa mukhiisan
hatta ataka alyaquinu
fabalagha allahu bika ashrafa
mahallii almukarramina
All praise be to Allah Who has saved us, through you, from polytheism and deviation.

O Allah, (please) send blessings to Muhammad and his Household, and make Your blessings, the blessings of Your angels, Your prophets, the Messengers, Your righteous servants, the inhabitants of the heavens and the [layers of the] earth, and ever one who glorifies You, O Lord of the worlds, from the past and the late generations, be on Muhammad, Your servant, messenger, prophet, trustee, elite, most-beloved, elect, choice, dignitary, select, and the best of Your creatures.

And grant him preference, virtue, [right of] mediation, and sublime rank; and send him a praiseworthy status which all the past and the late generations wish to have.

O Allah, You have said:
“And had they, when they were unjust to themselves, come to you and asked forgiveness of Allah," alhamdu lillāhi alladhi istanqadhanā bika

mina alashshirki walddalāli

allāhumma salli ‘alā allāhuddin wa ālihi

waj‘ al salawātiika wa salawāti malā‘ikātika

wa anbiyā‘ika walmursalāina

wa ‘ibādika alssālihīn

wa ahlī alssamāwāti wal-arađīna

wa man sabbaha laka yā rabba al ‘alāmīn

mina al-awwalīna wal-ākhirīn

‘alā muhammadin ‘abdika wa rasālika

wa nabiyyika wa amīnika

wa najibika wa habībika

wa safiyyika wa sifwatika

wa khāṣsatika wa khālisatika

wa khiyaratika min khalqika

wa a‘thī alfadla walsalālata

walwāsilata walddarajata alirraf‘ āta

wab‘ ath-hu maqāman mahmūdān

yaghibituhū bihi al-awwalūna wal-ākhirūnā

allāhumma innaka qulta

wa law annahum idh zalamū anfusahum

jā‘ūka fastaghfarū allāha

الْحَمْدُ لِلَّهِ الَّذِي أَسْتَنْقَدَنَا بِكَ

مِنَ الْشَّرِّ وَالْفَلَةِ

اللَّهِمَّ صَلِّ عَلَى مَحْمُودِ وَاللَّهِ

وَأَجْعَلْ صَلُوآنَا وَصَلُوآنَا مَلَائِكَتِكَ

وَأنْبَأْنَا وَالْمُسْلِمِينَ

وَعِبَادُكُمُ السَّلَائِجِينَ

وَأَهْلُ السَّمَائَاتِ وَالأَرْضَيْنَ

وَمِنْ سَبَّحُ لَكَ يَا رَبِّ الْأَلَّمَايْنَ

مِنَ الْأَوَّلِينَ وَالآخِرِينَ

عَلَى مَحْمَودِ عَبْدِكَ وَرَسُولِكَ

وَنبِيَكَ وَأَمِينِكَ

وَجَهِيكَ وَحَمِيبِكَ

وَصَفِيكَ وَصِفَوْتِكَ

وَخَاصِبِكَ وَخَلَاصِتِكَ

وَخَيرَتِكَ مِنْ خَلِيقِكَ

وَأَعْطِ الْفَضْلَ وَالْفَضْيَةَ

وَالْوَسَائِلَ وَالدِّرَجَةَ الْرَّفْقَةَ

وَأَبْعَثْهُ مَقَا*a مَحْمُودًا

يَغْبِطُهُ بِهِ الأَوَّلِينَ وَالآخِرِينَ

اللَّهُمَّ إِنَّكَ قَلْتَ:

وَلَوْ أَنَّكَ أُنْقِلْتُ أَنْفَسْهُمْ

جَاءُوكَ فَأَسْتَغْفَرْوا أَلْلَهَ
and the Messenger had also asked forgiveness for them, they would have found Allah Oft-returning to mercy, Merciful."

O my God, I have come to Your Prophet, seeking forgiveness of You and repenting before You from my sins; so, (please) send blessings to Muhammad and his Household and forgive them for me.

O our master,

I turn by you and by your Household towards Allah, the Exalted, your and my Lord, so that He may forgive me. Then repeat the following the three times:

Then say the following:

We are stricken by losing you, O beloved of our hearts! Too shocking is our misfortune of losing you! Because the Revelation has been interrupted And because we have missed you. Nevertheless, we are Allah's and to Him shall we return. O our master, O Allah's Messenger!

May Allah's blessings be upon you and upon your Household, the immaculate.

This day is Saturday, which is your day, and on this day I am your guest and in your vicinity;

Wastaghfara lahumu alrasūlu lawajadū allāha tawwāban rahīman īláhi faqad ataytu nabiyyaka mustaghfiran tā'īban min dhunūbī faṣallī `alā muhammadin wa ālihī waghfirā lī

Yā sayyidanā atawaijahu bika wa bi-ahli baytika ilā allāhi ta` āli rabbika wa rabbī liyaghfira lī

Innā lillāhi wa innā ilayhi rāji`ūna

Verily, we are Allah's and verily unto Him shall we return. Then repeat the following three times:

Then say the following:

We are stricken by losing you, O beloved of our hearts! Too shocking is our misfortune of losing you! Because the Revelation has been interrupted And because we have missed you. Nevertheless, we are Allah's and to Him shall we return. O our master, O Allah's Messenger!

May Allah's blessings be upon you and upon your Household, the immaculate.

This day is Saturday, which is your day, and on this day I am your guest and in your vicinity;
so, receive me as your guest and as your neighbor.

Indeed, you are generous and hospitable

and you are commanded [by Allah] to host your neighbors.

So, receive me as your guest and treat me hospitably;

and accept us as your neighbors and treat us in due hospitality;

[I ask you] in the name of Allah’s standing with you and with your Household

and in the name of their standing with Him

and in the name of the knowledge that He has entrusted with you all.

Verily, He is the most generous of all those who show generosity.

As for myself, `Abbâs al-Qummi the author of this book, whenever I address this form of Ziyarah to the Holy Prophet (s) I begin with the following form that Imam al-Ridâ (`a) taught to al-Bizanî. In this respect, it has been authentically narrated that when Abû-Bâsîr asked him about the most proper form of visiting the Holy Prophet’s tomb and invoking Allah’s salutations upon him after the prayer, Imam `Alî ibn Mûsâ al-Ridâ (`a) answered that he may say:

Peace be upon you, O Allah’s Messenger.

May Allah’s mercy and blessings be upon you, too.

Peace be upon you, O Muhammad, the son of ‘Abdullâh.

Peace be upon you, O most preferred of Allah.

Peace be upon you, O most-beloved of Allah.

Peace be upon you, O choicest of Allah.

Peace be upon you, O trustee of Allah.

I bear witness that you are the messenger of Allah

and I bear witness that you are Muhammad, the son of ‘Abdullâh.

And I bear witness that you have truly well-wished for your nation,

فَأَضْفَنِي وَأَجْرِنِي
فَإِنَّكَ كَرِيمٌ تَجْبِهُ الصَّيَافَةَ
ومَآمُورٌ بِالإِجَارَةَ
فَأَضْفَنِي وَأَحْسَنَ ضَيَافَتِي
وَأَجْرِنِي وَأَحْسَنَ إِجَارَتَنَا
بِمَنْزِلَةِ أَلِلَّهِ عَنْدَكَ وَعَنْدَ آلِ
بُدِّيَكَ
وَيُمْسِرُلُوهُمْ عَنْدَهُ
وَيُمْسِرُلُوهُمْ عَنْدَهُ
وَيُمْسِرُلُوهُمْ عَنْدَهُ
فَإِنَّهُ أُكَرُّمُ الْأُكْرَمِينَ
السَّلَامُ عَلَيْكَ يَا رَسُولُ اللَّهِ
وَرَحْمَةُ أَلِلَّهِ وَبَرَكَانَهُ
السَّلَامُ عَلَيْكَ يَا مُحَمَّدُ بَنَ
عَبْدَاللَّهِ
السَّلَامُ عَلَيْكَ يَا خِيْرَةً أَلِلَّهِ
السَّلَامُ عَلَيْكَ يَا حَيْبِيِّ أَلِلَّهِ
السَّلَامُ عَلَيْكَ يَا صَفْوَةُ أَلِلَّهِ
السَّلَامُ عَلَيْكَ يَا أُمِينَ أَلِلَّهِ
آَشْهَدَ أَنَّكَ رَسُولُ اللَّهِ
وَآَشْهَدَ أَنَّكَ مُحَمَّدُ بَنَ عَبْدَاللَّهِ
وَآَشْهَدَ أَنَّكَ قدْ نَسِحَتْ لَأَمِيِّكَ

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striven hard in the way of your Lord,
and worshipped Him until death came upon you.

May Allah reward you, O Allah's Messenger,
with the best of that with which
He has ever rewarded a Prophet
on behalf of his people.

O Allah, (please) send blessings
to Muhammad and the
Household of Muhammad

with the best blessings You
have ever conferred upon
Abraham and the Household of Abraham.

Verily, You are All-laudable, All-glorious.
the greatness which He deserves and it befits Him.

O Allah send blessings on Mohammad Your servant, Your prophet, Your messenger, Your trustworthy, Your witness, Pure and noble and on his progeny the Purified.

O Allah! I ask You like the one who has confessed his sins and like the one who has followed the evil desires and is now ashamed of it, and You are the one who can be depended upon for forgiveness, and the best for the sinners and evil doers because the sins have pushed in the dark valley of destruction, and is surrounded by errors and mistakes now the position is such that I cannot consider the sins as insignificant.

Now You are the only place of hope and in hardships and ease You are the one on whom I rely. You are the refuge for the fearful who are drowning, and the Merciful of all other merciful.

O my Lord! I am presenting myself to You attentively, because You are the climax for those who seek and the most Merciful to accept the prayers of the sinners.

O Allah! It is not difficult for You to forgive the sins and cure the sorrow, although You are well aware of the hidden things, You are the concealer of defects, and the one to ward off the difficulties, because You are powerful, Everlasting and Merciful and Who has worn the dress of Godhood and has accepted the divinity of oneness.

Now You are the pure from the status of nature, so nobody can explain You by Your attributes and the imagination of a man cannot comprehend You and the praise of people equal to the number of Your Bounties and Your thankfulness equal to the number of rotation of day and night.

O Allah all the goodness are in Your Power, and You are their Lord, the bestower of the cherished bounties. You are the climax of aims, for the sake of Your vast Mercy I seek nearness to You in which there is a place for
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everything.

O Allah! You are witnessing my status, aware of my heart, my affairs are not concealed from You, and You are more nearer to me than my jugular vein, so please accept my repentance by which I cannot repeat those actions again which displeases You, and grant me such a pardon after which I don’t indulge in sins O the most Honourable of all the Honourables.

O my Lord, You have reformed the corrupted hearts and they have changed and You are the one to oblige the deviated ones and guide them by Your Guidance, and reinstate those deviated from the right path and change their wrong deeds and laxity grant them Your love, saved them from Your disobedience, bestowed on them the status of good doers, put them among the successful people, O Lord, O the most merciful of all the merciful, attach me together with those people.

O Allah I seek of You to send Blessings on Mohammad and the progeny of Mohammad and increase my sustainance the clean, pure and safe and grant me the initiative to do those actions which makes me nearer to You,

O Allah I present my helplessness as the one who is helpless and has accepted his deviation. O the one who forgives, I repent to You, O the bestower of abundance bounties, do not make me unsuccessful due to my low deeds, O the most High and Majestic, You have always dealt with the sinners by forgiveness, please conceal the evil deeds of this despised soul.

O Lord, I have directed my attention towards You, by the right which You have made obligatory on me, because I don’t have any good deed with which I can present myself, the evils deeds are a barrier between me and the pious people, and as my deeds are not such that can make me the companions of Your Prophets so by the names which I have beseeched You, You make me turn towards them,
O my Lord, will You turn me unsuccessful whereas You are my hope and will You return me back empty handed? In fact You are my initial hope.

O He Who is present and famous for Generosity, the affairs of entire creation will ultimately return in Your presence. Send blessings on Mohammad and his progeny and oblige me by making me self sufficient from those who are near, far, rivals, brothers, sisters, and include me among those whom Your mercy covers. Your signs are reserved for them, and Your favours are exclusively for them, You have created them pure, doers of good, pious and great.

Make me reach Your prophet Mohammad Mustafa peace be on him and his progeny because he is on a station which is very nearer to You and

O the Beneficent and the Merciful forgive me and the believers and their parents and their brothers and sisters.

SAHIFA ZEHRA Dua for Saturday

In the name of Allah, the Beneficent, the Merciful.

O Allah, (please do) send blessings to Muhammad and the Household of Muhammad,

O Allah open for us the treasures of your mercy. Give us compassion O Allah.

Do not punish us in this world and the hereafter. Provide us from your abundant bounties a pure and good livelihood, and let us not be in need or want of anyone other than you.

Increase our thankfulness to you, turn to you in need and want and be prosperous without the help of anyone except you.

O Allah be generous to us in this world, surely we seek refuge with you from circumstances when you would turn
away your face from us as we only ask from you.

O Allah send your blessings on Muhammad and on the family of Muhammad and give us what you love and make it a source of strength for us, O the most merciful.

Prayer for Saturday eve 1
The Messenger of Allah (s.a.w.a.) said:
One who recites four rakat prayers on Saturday eve and in each rakat after Surah Hamd recites Surah Tawheed seven times, each rakat of this prayer has the reward of 700 Hasana and the Almighty shall give him a city in Paradise.

Prayer for Saturday 2
Sayyid Ibne Tawoos has related from Hazrat Imam Hasan al-Askari (a.s.) that he quoted his forefathers that one who prays four rakats prayer on Saturday and in each rakat he recites Surah Hamd, Surah Tawheed and Ayatul Kursi, the Almighty writes for him the grade of the prophets, the martyrs and the righteous. That is he shall be with them in Paradise and they shall be his best friends.

Prayer for Saturday 3
The Messenger of Allah (s.a.w.a.) said:
One who recites four rakat prayers on Saturday and in each rakat after Surah Hamd recites Surah Kafiroon thrice and after the prayer recites Ayatul Kursi once, then in exchange for each letter the Almighty rewards him with the reward of a martyr.