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Friday and Friday Nights Importance: The children of Hazrat Yaqoob (a.s.) [Jacob] asked their father to request Allah to forgive them. Hazrat Yaqoob (a.s.) said: “I will ask for you forgiveness from, my Lord” (Yusuf12, verse 98) Interpreting this verse, Imam Sadeq (a.s.) has said: “Hazrat Yaqoob (a.s.) delayed asking forgiveness until dawn of Friday night.” There are two hours on Friday when Duas are answered: one is when Friday leader has completed the sermon and the worshippers are prepared for Friday prayer. The other is the last moments of Friday that is: “When half face of the sun is hidden.”

Ghusl: Holy Prophet said: “O Ali! People must bathe [at least] once every seven days, so do Ghusl (bathe) every Friday, even if you have to buy the water with [the money set aside for] your provision of that day and go without food, for there is no recommended act of worship greater than it.” [Reference: Bihar al-Anwar, vol. 81, p. 129, no. 18]

Sadaqa: Imam Ja’far Sadiq (a.s.) said, “My father was having less money and had more expenses, despite that he used to give Sadaqah every Friday. He used to say that the reward of Sadaqah on Friday is two-fold, for Friday is better than all other days.” According to Imam Jafar bin Muhammad As Sadiq alms and charity, given on Friday, collect and gather, in return, compensation, what is due multiplied by 1000 times. Give out in the name of Allah as soon as the night begins.

Salawat: The narrator asked Imam Ja’far Sadiq (a.s.), “Which is the best deed on Friday?” Imam (a.s.) replied, "Reciting Durood on Muhammad (s.a.w.s.) and his progeny a hundred times after Salaat-e-Asr on Friday. It is better to recite more than that.” (Sawabul A’amaal)

Imam also advised us to recite the foll as many times as possible, During the night & till the end of the Friday:

O Allah, (please) bless Muḥammad and the Household of Muḥammad.

“Allāhumma s’alla la’al ‘amr illā la’al muḥammad.”

In the Name of Allah, the All-beneficent, the All-merciful.

All praise be to Allah, the First before the bringing forth and the giving of life, and the Last after the annihilation of all things, the All-knowing Who forgets not him who remembers Him, decreases not him who thanks Him, disappoints not him who supplicates Him, and cuts not off the hope of him who hopes in Him!

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Supplication on Fridays

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In the Name of Allah, the All-beneficent, the All-merciful:

bismillahî al-râhîmî
al-hamdu lillâhi al-awwali qabla al-inshâ’i wal-i’yâ’i
wal-âkhiri ba’da fanâ’i al-ashyâ’i
al’alimi alladhi lá yansâ man dhakarahû
wa lá yanqusu man shakarahû
wa lá yuhayyibu man da’âhu
wa lá yaqta’u rajâ’a man rajâhu

--- IMAM SAJJAD (AS) SUPPILICATION ON FRIDAYS ---

بِسْمِ اللَّهِ الَّذِي يَخْرَجُ الْحَمْدَ لِلْهِ الْأَوَّل فِي الْإِنشَاةِ وَإِلَى الْحَمْدِ والْأَخَرَ بَعْدَ فُنَانِ الْإِنشَاةِ

الْعَلِيمُ الَّذِي لَا يَنْسَى مَنْ ذُكِرَ ۛ وَلَا يَتَّقَى مَنْ شَكَرَ ۛ وَلَا يَحْبَبُ مَنْ دَعاَهُ ۛ وَلَا يَقْطَعُ رَجَاءَ مَنْ رَجَاهُ
O Allah, I call You to witness and You are sufficient Witness

and I call to witness all Your angels,

the inhabitants of Your heavens,

the bearers of Your Throne,

Your prophets and Your messengers whom You have sent out,

and the various kinds of creatures You have brought forth,

that I bear witness that You are Allah;

there is no god but You, You alone,

Who have no associate nor any equal,

and Your word has no failing, nor any change;

and that Muhammad, Allah bless him and His Household,

is Your servant and Your messenger;

he delivered to the servants that which You charged him,

struggled for Allah as is His due,

gave the good news of the truth of reward,

and warned of the veracity of punishment.

O Allah, make me firm in Your religion as long as You keep me alive,

make not my heart swerve after You have guided me, and give me mercy from You,

surely, You are the All-besower.

Bless Muhammad and the Household of Muhammad, make me one of his followers and his partisans,

allâhumma innî ush-hidu`ka

wa kafâ bika shahidan

wa uhsh-hidu` jamî`a malâ’ikatika

wa sukkâna samâwâtika

wa ẖamalata `arshika

wa man ba` athta min anbiyâ’ika wa rusulika

wa ansha’ta min âsnâfi khalqiqa

anni ash-hadu annaka anta allâhu

lâ ilâha illâ anta wahdakâ

lâ sharika laka wa lâ `adila

wa lâ khulfa liqawlika wa lâ tabdila

wa anna muḥammadan  ámbî allâhu `alayhi wa `alihi `abduka wa rasûlika

addâ mâ ẖammaltahû illâ al` ibâdi

wa jâhada fi allâhi `azza wa jâila haqqa aljîhâdi

wa annahû bashshara bîmâ huwa haqqu min alæththawâbi

wa andhara bîmâ huwa šidqun min al` ẖaqbi

allâhumma thabbitsin` alâ dinikâ mâ ḥâyaytâni

wa lâ tuziqi̇̄zh qalbi ba` da idh hadaytâni

wa hab lá min ẖadunka raḥmatan

innaka anta alawahâbu

šalli `alâ muḥammadin wa áli muḥammadin

waj`álni min atbâ` ihi wa shi` atihi

وَأَشْهَدُ جِمِيعَ مَلَائَكَتِكَ

وَسَکَانَ سَمَوَاتِكَ

وَحَمْلَتَ عَرَشِكَ

وَمِنْ بَعْثَتِ مِنْ أَنْبِيَانِكَ وَرُسُلِكَ

وَأَنْشَأَتْ مِنْ أَصَافٍ حَلَقِكَ

أَنْيُ أَشْهَدُ أَنْتَ أَلَهُ

لَأَنَّهُ لَا أَنْتَ وَحَدَكَ

لَا شَرِيكَ لِكَ لَا عَدِيلَ

وَلَا حَلَفَ لِفَوْلَكَ وَلَا تَبَدِيلَ

وَأَنْ مُحَمَّدًا صَلَّى أَلَهُ عَلَيْهِ وَآلِهِ عَبْدَكَ

وَرَسُولَكَ

أَدَّى مَا حَمَلَتُهُ إِلَيْ أَلِیبَادَ

وَجَاهَدَ فِي أَلَهِ عَزَّ وَجَلَّ حَقَّ أَلِیبَادَ

وَأَنَّهُ بَشَرٌ يَأْتِيَ وَيُقَدِّرُ مِنْ أَلِیبَادَ

وَأَنْدَرَ بَمَا هوَ صَدِيقٌ مِنْ أَلِیبَادَ

اللَّهُمَّ تَبْنِي عَلَى دَيْنِكَ مَا أَحْيَيْتَنِي

وَلَا تَرْعَ قَلِبِي بَعْدَ إِذْ هَدَيْتَنِي

وَهُبْ لِي مِنْ لَدِينِكَ رَحْمَةً

أَنْتَ أَلَهُ وَأَوَّلَرَابِی

صَلَّ عَلَیْهِ مُحَمَّدَ وَآلِهِ مُحَمَّدَ

وَأَجْعَلْنِي مِنْ أَنْبَاهِ وَشِيعَتِهِ
muster me in his band,

and give me the success of accomplishing the obligatory observance of Fridays, performing the acts of obedience which You have made incumbent upon me within it,

and receiving the bestowal which You have apportioned for its people

on the Day of Recompense!

Surely, You are the Almighty, the All-wise!

waḥshurnī fī zumarathī

wa waffiqnī li-adā’ī farḍī

aljumu’ āti

wa mā awjabta `alayya fihā

min attā` āti

wa qasamta li-ahlīhā min

al` ātā`i

fi yawmi aljazā`i

innaka anta al` azizu

alḥakīmu

Friday is dedicated to Imam al-Mahdī, the Patron of the Age—peace be upon him—for his blessed advent will be on Friday. May Allah hasten his advent.

Peace be upon you, O argument of Allah in His lands!

Peace be upon you, O sight of Allah on His creatures!

Peace be upon you, O light of Allah

by which those who have been guided [to the true guidance] are guided

and by which the believers are relieved!

Peace be upon you, O polite and fearful!

Peace be upon you, O sincere patron!

Peace be upon you, O ark of salvation!

Peace be upon you, O essence of life!

Peace be upon you.

May Allah send blessings to you

and upon your Household, the pure and immaculate.

Peace be upon you.
May Allah hasten that which He has promised you; namely, victory and prevalence of your authority. Peace be upon you, O my master.

I am a servant of you and I recognize the first and the last of your affair.

I seek nearness to Allah, the Exalted, through your Household and you and I am expecting your advent and the prevalence of the truth at your hands.

And I beseech Allah to send blessings to Muhammad and the Household of Muhammad, and to include me with those who are expecting you, those who follow you and support you against your enemies, and those who will be martyred in front of you in the group of your loyalists.

O my master, O Patron of the Age!

May Allah’s blessings be upon you and upon your Household.

Today is Friday, which is your day on which your advent is expected to bring about relief to the believers at your hands, and killing of the disbelievers with your sword.

On this day, O my master, I am your guest and in your vicinity and you, my master, are generous and the descendant of the generous people, and you are commanded to receive your guests and neighbors hospitably;

وَهُوَ ٍيوُلَوْكَ الْمَتَّوَقُ فيْهِ ظَهُورُكَ وَالْفَرْجُ فِيهِ لِلْمُؤْمِنِينَ عَلَى يَدِيكَ وَقَتَلُ الْكَافِرِينَ بِسَيْفِكَ وَأَتَىٰ يَا مُؤَلَّاَيَ فِيهِ ضَيْفَكَ وَجَارُكَ وَأَتَىٰ يَا مُؤَلَّاَيَ كَرِيمَ مِنْ أَوْلَادَ الْكَرَامِ وَمَأْمُورٌ بِالضَّيَافَةِ وَالإِجَارَةِ
so, receive me as your guest and neighbor.
May Allah’s blessings be upon you
and upon your Household, the immaculate.

Praise is for Allah Who is not created by anything nor took any help in creating the creatures, creation of new things is a proof of His eternity.

And the way He has pointed out the helplessness among his creatures, points out towards His power and the world is in need of Him proves His eternity. No place is without His presence and the word 'Where' cannot be addressed to Him.

Neither He has a replica, nor a similarity to by which He can be praised, neither He is heedless of anything, so that one could comprehend the position of the Creator, different from His attributes and far away from comprehension, by the intellect, as those are imaginable things. His is away from all the misfortunes by His Magnanimity and Greatness. It is prohibited for the intellect to restrict a limit for Allah, and the debt mentions His conditions, and it is prohibited for the small eyes of nature to imagine about Him. Neither a place can cover Him due to His greatness, nor can a quantity be ascertained due to His Magnanimity, nor can imagination comprehend Him.

It is prohibited to imagine a portrait of Him by Hallucination or intellect. The intellect more fast than perfection is also helpless in limiting Him. And the oceans of knowledge have dried up in the quest of understanding Him, the debate lovers whose argumentation reaches the zenith, their evidences fall short and returns back, and that once is not sufficient, it is always but not restricted to time. It is forever but not
Neither He is like man that can be compared with man nor does He have a face that it can resemble any face. Neither is He a thing which has part. The intellect is lost in the stormy ocean of recognition and the human strength is perplexed at ascertaining the beginning of His Creation, the intelligent man is helpless in understanding limit of His power and the minds are drowned in the heavenly gust of blast in His territory. He is having power on the bounties due to His Magnificence,

He is saved from the force of possibilities, having power over all the things and no attribute can restrict Him, the agitated necks are low because it is the height of their helplessness and in front of the greatness of His Power, the proofs of cause and effect lies low.

Neither is He a thing which has part. The intellect is lost in the stormy ocean of recognition and the human strength is perplexed at ascertaining the beginning of His Creation, the intelligent man is helpless in understanding limit of His power and the minds are drowned in the heavenly gust of blast in His territory. He is having power on the bounties due to His Magnificence,

He is saved from the force of possibilities, having power over all the things and no attribute can restrict Him, the agitated necks are low because it is the height of their helplessness and in front of the greatness of His Power, the proofs of cause and effect lies low.

nor anything hidden due to His knowledge, nor anything to stop from His Greatness, the stability of the creation is a complete proof, the habits of the creatures are the best evidence and the creation of the inherent qualities ancientness, and its strength is a great lesson about Allah.

Now no complete praise can be attributed to Him, nor can be explained with examples. He is far above to be categorised by His signs. Glorification is for Allah who created the earth for destruction and annihilation and the hereafter for perpetuity and eternity.

Pure is Allah for Whom His Bestowals does not straiten Him but becomes a cause for His Majestic, however great, and out of proportions and higher than expectations...
the bestowals are. Whatever You decide cannot be rejected and Your commands cannot be refused, whatever He bestows,

Cannot be stopped, neither He chastises immediately, nor He forgets, nor He hastens but gives chance, He forgives, pardons, has mercy and is patient. He will not be questioned for His actions but the creatures will be questioned.

There is no Lord except Allah who cares for His creatures, granting a respite to the polytheists, nearer to the one who invokes but is far away. He is kind and merciful for the one who seeks asylum and refuge. There is no god other than Allah who responds to the one who invokes Him is in solitude and secretly. He listens to the one who discloses his secrets.

He is kind to the one who has hopes of averting their sorrows. He comes nearer to those who pray for warding off their sorrow and pain.

There is no god except Allah who is tolerant with the one who does alteration and polytheism with His signs, and turns away from clear proofs and are ready to rebel under all circumstances. Allah is too High, overpowering the opponents affectionate to the adversaries, and Unique in obliging and bestowing favours on entire mankind, and Allah is Great,

who is covered due to His creation and Honour, is incomparable in Majesty and Power and is veiled in greatness and grandeur. And Allah is too Great and High who is Pure due to His everlasting Honour, and is overpowering due to His Proofs and Arguments. Whose will always persist.

O Allah! send Your blessings on Mohammad and his progeny as he is Your creature and a special Messenger, bestow on him a best support, a honourable bestowal, a great reward, a very near place, an auspicious limit and coolness of eyes and satisfaction
O Allah! Bestow blessings on Mohammad and his progeny as You have ordered complete obedience to him, have cleansed him from all impurities and have bestowed purity on them in true sense.

O Allah! Send blessings on Mohammad and his progeny on whom You have revealed Your knowledge and have Your book protected through him, and have entrusted the custody of Your creatures to him.

And send Your blessings on his infallible progeny, whose complete obedience and love You have made obligatory on us. O Allah! Due to Your fear I invoke on Your like a fearful person who is afraid of Your wrath, he has taken asylum in You due to Your fear. There is none who can fulfill his needs and grant him asylum nor can provide him place, obligations and satisfaction other than You.

O my master and my chief! Excessive disobedience has diverted my attention to You, although my sins have become a curtain between us (still I present myself) because You are a support for those who rely on You, a hope for those who await You, Your bestowals do not harm You. The invocation of the people does not dry up Your kindness.
The great obligations and the great bounties are not insufficient.

O the One whose treasures are not scarce and the king will not perish, and vision cannot perceive You, no movement or stagnancy is concealed from You, from its inception till its conclusion, whether its in the dept of earth or height of the skies, or the far of limits cannot be an impediment for You.

O the Sustainer! You have taken the responsibility of distributing sustenance. You are pure so as to attribute qualities to You. You are too High that tongues can limit or set a boundary to You. Neither You are unjust. You possess the Power to forgive and relies on You in trials. All the admiring greatness is exclusively for You. O my Lord! The whole creation is obedient for You.

Or some increase or decrease so that it can be discussed, or the thoughts of the people gather at a place to define You or nature comes as an example in their intellect by which their power of understanding and insight is deviated.

O my Lord! The whole creation is obedient to You after accepting Your Lordship, heads are in prostration. You are pure how height is Your fame and how dignified is Your status, how true are Your arguments and Your command prevails Your limits are beautiful.
When You raised the sky it became a shade and when You laid the earth it became a target, then You grew beneficial herbs and vegetables from it, the vegetables also glorify You, and the water flows at Your command both the orders are as per Your commands.

O Lord who is Powerful since the existence of creatures and is overpowering upon their morality save my honour as this is the best way to ward away the sorrow. O He who is a ray of hope in all the troubles, and in all easiness the place of desire.

Today I have brought my wishes to You and I supplicate to You humbly, thus don't make me unsuccessful in whatever things I have asked from You, and don't turn down my prayers, as You have opened the door and I have asked You from it.

Send blessings on Mohammad and His progeny turn my fear into valor, conceal my defects, grant me abundance sustenance by Your grace and a complete safety and protection. O Allah! Let the best of my day be the one when I meet You, forgive my sins as You have made me fearful.

You overlook my sins, else I will be destroyed as You are the one Who hears, one who accepts, one Who protects, one Who is near, one possessing power, forgiver of sins, the domineering, the Merciful, the self-existing, and it is easy for You to accept the supplications, You are the best of the creator.

O Allah! You have made rights of my parents incumbent on me, have bestowed them honour, and You are the one who brings down the burden in the best way and make it light, and pay of the rights of Your debased creatures, and whatever rights of my parents is incumbent on me that You fulfill it,

forgive both of them, in such a way as one desires, and with them forgive every
believing man and woman and count us among the people of goodness, place us and them with pious people in heaven, because surely You accept the supplication excessively, are near and accept the prayer of whom You desire, O Allah! Bless our chief Mohammad Mustafa and his progeny bestow Your Mercy on them and protect them with a great protection.

| O Allah! Render us among the nearest of those who seek nearness to You and the most successful of those who ask from You and beseech You. | O Allah! Render us among the nearest of those who it as if they turn to You and the most successful of those who ask from You and beseech You. |
| until the day of Judgment when they will meet You. | until the day of Judgment when they will meet You. |
| And do not let us die except with your pleasure. | And do not let us die except with your pleasure. |
| O Allah render us among those who demonstrate their sincerity towards You in their actions and those who love you (the most) among Your creation. | O Allah render us among those who demonstrate their sincerity towards You in their actions and those who love you (the most) among Your creation. |
| O Allah bless Muhammad and his family and forgive us with a resolute forgiving after which we do not return to committing any sins, mistakes or errors. | O Allah bless Muhammad and his family and forgive us with a resolute forgiving after which we do not return to committing any sins, mistakes or errors. |
| by Your mercy O the most merciful of those who display mercy. | by Your mercy O the most merciful of those who display mercy. |
O Allah many a person arranges, prepares, sets up, and gets ready, to receive someone, hoping for his support, in search of his gift and reward. So for You, my Lord, is my arranging and my preparation, hoping for Your grace and seeking Your gift and reward. So do not disappoint my prayers O He who does not reject a supplicant, nor is He decreased by giving Surely I did not come to You, confident of a good deed I have done, nor to receive intercession of one of your creation, in whom I have hope that I may seek nearness through his intercession except the intercession of Muhammad and his family Your blessings be on him and on them I come to You hoping in the greatness of Your pardon with which you turned to those who indulged in sins and the length of their indulgence did not prevent You from granting them forgiveness You are my Chief the Oft-returning to blessings and I am the oft-returning to mistakes I ask You for the sake of Muhammad and his family, the
Peace be upon you, O Prophet
and be upon you Allah’s mercy and blessings.
Peace be upon you, O missioned Prophet,
(and peace be upon you) O well-pleased successor (of the Prophet),
(and peace be upon you) O grand lady,
(and peace be upon you) O Luminous lady,
(and peace be upon you) O two elite grandsons (of the Prophet),
(and peace be upon you) O descendants—the elite signs
and the well-selected trustees.

Here I am devoting myself to you,

and my support is prepared for you
until Allah will judge about His religion.

I am with you, verily with you

but not with your enemy.

I am one of them who believe in
your superiority

and I acknowledge your Return.

al-salam `alayk `ana nabi `
yurrahuma allah wa biyakuna
al-salam `alayk `ana nabi `alimul-mursel`
wal-woistihi `alimul-mursel`
wa al-siyedatul-kubir`
wa al-siyedatul-zahr
wa al-siyedatul-`arher
walas-salat `alayka
wal-`adlu al-`a `lamu
wal-`umani`a `alimunataban`a
ji`tu `inquit`a`an ilaykum
wa illa ab`a`ikum wa waladikum
al-khalafi
`a`la barakati alhaqqi
faqalbi lakum musallimum
wa nu`rat`i lakum mu`addatun
hatta yahkuma allahhu bidinihi
fama` akum ma` akum
la ma`a `aduwikum
inni lamin alq`a`lilina bifadlikum
muqirrun biraj`atikum

---Ziarat of Ahlulbayt(as) on Fridays---

أن تغفرَل ذنني المعظم، فإنها لا تغفرَل المعظم إلا
المعظم، يا عظيم، يا عظيم، يا عظيم، يا
غمض، يا عظيم، يا
Fridays

му quir run бira]`atikum
I never deny the all-powerfulness of Allah
and I do not claim but that which Allah wills.
Glory be to Allah, Lord of kingdom and realm.
All His creatures glorify Allah by His Names.
Peace be upon your souls and your bodies.
Peace and Allah’s mercy and blessings be upon you all.

لا انكر لله قدرة ولا ازعم إلا ما شاء الله
سُبْحَان الله ذي الْمَلَك وَالْمَلْكَوْت يُسْبِحُ اللهُ بِسْمَاهُ جَمِيعَ خُلُقِهِ
وَالسَّلَامُ عَلَى اَرْوَاحِكُم وَاحْسَادُكُم
وَالسَّلَامُ عَلَيْكُم وَرَحْمَةٌ اللَّه
وَبَرَّ كَانَهُ

Dua Nudba (weeping) after Fajr
Salawaat Abul Hasan Zaraab Isfahani
Dua Ashraat after Asr
Dua-e-Simaat (Fri evening before sunset)

Ya Shaida kulle Najwa
Dua from Sahifa Sajjjadia no 46 | Dua No 48
Ziarat of Ahlulbayt(as) on Friday
Ja’far al-tayyyir’s Prayer