Ziyarat Imam Hussain(as) and Hz Abbas(as) at Shrine
Recited in the shrines in Kerbala
Significance of Ziarat

Etiquettes | Ziyarat | Ali Ibn Hussain(sa) | Martyrs

Seventh Main Full Form of Ziyarah
Etiquettes | Ziyarat | Ali Ibn Hussain(sa) | Martyrs

In his book of al-Misbah, Shaykh al-Tusi has reported Safwan as saying: One day, I asked Imam al-Sadiq ('a) to permit me to visit (the holy tomb of) my master Imam al-Husayn ('a) and also asked him to guide me what to do. The Imam ('a) said to me:

O Safwan, before you begin your journey, you should fast for three days and, on the third day, wash yourself, gather your family members, and say:

َدْﻮَﺘْسَأ ِّץِإ َّﻢُﻬَّﻠﻟَا

ِّﻱِﺴْﻔَﻧ َمْﻮَﻴْﻟٱ َﻚُ

O Allah, I beseech You on this day to accept as trusts my self...

Imam al-Sadiq ('a) then taught Safwan a supplicatory prayer to be said near the River Euphrates. He ('a) then said:

Wash yourself in the River Euphrates, for my father, on the authority of his fathers, narrated that the Messenger of Allah (s) said, 'After my demise, my son (al-Husayn) will be killed on the bank of the Euphrates. He who washes himself in that river (intending to visit the tomb of al-Husayn) will have all of his sins eradicated as if he has just been born by his mother.'

As you wash yourself in the river, Imam al-Sadiq ('a) continued, say the following:

GHUSL dua

ٱ ِﻢْﺴِﺑ

ﭑِﺑَو َِّ

َِّ

bismillahi wa billahi

In the Name of Allah (I begin) and in Allah (I put my trust).

allahumma ij`alhu nuran wa tahuran

O Allah, (I beseech You to) make this water for me light, purification,

wa hirzan wa shifa'an min kulli da'in

shelter, and remedy from every malady,

wa suqmin wa afatin wa `ahatin

ill, epidemic, or defect.

allahumma tahir bihi qalbi

O Allah, purify my heart through this water,

washrah bihi sadri

expand my breast for me,

wa sahhis li bihi amri

and make my affair easy to me.
When you finish washing yourself, Imam al-Sadiq went on, put on two dresses and offer a two-unit prayer not very far from the bank of the river. That is the very place about which Almighty Allah said:

And in the earth there are tracts side by side and gardens of grapes and corn and palm trees having one root and (others) having distinct roots— they are watered with one water, and We make some of them excel others in fruit. (13:4)

As you finish your prayer, direct towards the Ha'ir (i.e. Imam al-Husayn's shrine) with tranquility and solemnity. As you walk, try to make short steps, for Allah the All-exalted shall record for you the reward of going on hajj (holy pilgrimage to Mecca) and going on 'Umrah (recommended pilgrimage to Mecca). Try to be pious-hearted with tearful eyes. Repeat as many times as possible the Takbir statement (saying allahu Akbar—Allah is the Most Great), the Tahliil statement (saying la ilaha illa (a)llahu—There is no god but Allah), statements of praising Allah, statements of invoking blessings on the Holy Prophet and his Household in general and blessings on Imam al-Husayn in particular, and statements of cursing those who killed him and those who were the main reason beyond so.

At the door of the Hai'r, you may stop and say the following words:

 '& llahu akbaru kabiran
Allah is verily the Most Great.

walhamdu lillahi kathiran
Very much thanks is due to Allah.

wa subhana allahi bukratan wa asilan
All praise be to Allah in morns and eves.

alhamdu lillahi alladhi hadana lihadha
All praise is due to Allah Who has guided us to this

wa ma kunna linahtadiya lawla an hadana allahu
and we would not have found the way had it not been that Allah guided us.

laqad ja'at rusulu rabbina bilhaqqi
Certainly, the apostles of our Lord brought the truth.

Permission to enter
Then, you should say the following words:

alssalamu 'alayka ya rasula allahi
Peace be upon you, O Messenger of Allah.

alssalamu 'alayka ya nabiyya allahi
Peace be upon you, O Prophet of Allah.

alssalamu 'alayka ya khatama alnnabiyyina
Peace be upon you, O seal of the prophets.

alssalamu 'alayka ya sayyida almursalina
Peace be upon you, O chief of the Messengers.

alssalamu 'alayka ya habiba allahi
Peace be upon you, O most beloved by Allah.
السلام عليكم يا أمير المؤمنين
Peace be upon you, O commander of the faithful.

السلام عليكم يا سيد أولى المتقين
Peace be upon you, O chief of the Prophets' successors.

السلام عليكم يا قائد أولى النور المحببين
Peace be upon you, O leader of the white-forehead and white-footed ones (on the Day of Resurrection).

السلام عليكم يا بن فاطمة
Peace be upon you, O son of Fatimah

السلام عليكم يا نيساء العالمين
the doyenne of the women of this world.

السلام عليكم وعلي الأئمة من ولدك
Peace be upon you and upon the Imams from your progeny.

السلام عليكم يا وصي أمير المؤمنين
Peace be upon you, O successor of the commander of the faithful.

السلام عليكم يا ملاكين
Peace be upon you, O Angels of Allah

السلام عليكم يا ملاكين في هذا المقام الشريف
who reside in this holy shrine.

السلام عليكم يا ملاكين
Peace be upon you, O my Lord's Angels

السلام عليكم يا ملاكين
who surround the tomb of al-Husayn, peace be upon him.

السلام عليكم يا بنين
Peace be upon all of you forever
as long as I am existent and as long as there are day and night.

You should then say these words:

Ma baqitu wa baqiya allaylu walnnaharu

*alssalamu‘alayka ya aba ‘abdillahi*

Peace be upon you, O Abu-Abdullah.

Alssalamu‘alayka ya amir almu’minin

*alssalamu‘alayka ya aba amini almu’minin*

Peace be upon you, O son of the Messenger of Allah.

Abduka wabnu ‘abdika wabnu amafika

*‘abduka wabnu ‘abdika wabnu amafika*

I am your slave and son of your slave and bondmaid.

Almuqirru bilriqqi walttariku lilkhila

*almuqirru bilriqqi walttariku lilkhila alaykum*

I confess of my servantship to you, acquit from being opposite to you,

Walmuwali twalyykum walmu adi tu aduwwikum

accede to any one who accedes to you, and antagonize an yone who antagonizes you.

Qasada haramaka wastajara bimashhadika

*qasada haramaka wastajara bimashhadika*

I direct towards your holy shrine, seek shelter with your (burial) place

Wa taqarraba ilayka biqasdika

and seeking nearness to you through directing to you.

‘A’adhku lu ya rasula allahi

*‘a’adhku lu ya rasula allahi*

O Messenger of Allah, may I enter?

‘A’adhku lu ya nabiiya allahi

*‘a’adhku lu ya nabiiya allahi*

O Prophet of Allah, may I enter?

‘A’adhku lu ya amir almu’minin

*‘a’adhku lu ya amira almu’minin*

O Commander of the faithful, may I enter?

‘A’adhku lu ya sayyida nisa’i al’alamina

*‘a’adhku lu ya sayyida nisa’i al’alamina*

O Chief of the prophets’ successors, may I enter?

‘A’adhku lu ya fatimatu sayyidata nisa’i al’alamina

*‘a’adhku lu ya fatimatu sayyidata nisa’i al’alamina*
O Fatimah the doyenne of the women of the world, may I enter?

أَدْخِلْ يَا عَلَّامَةَ رَأْبَةُ عَرْبِيَّةُ عَلَيْهِ الْحَمْدُ

O my master Abu `Abdullah, may I enter?

أَدْخِلْ يَا عَلَّامَةَ رَأْبَةُ عَرْبِيَّةُ عَلَيْهِ الْحَمْدُ

O my master and son of the Messenger of Allah, may I enter?

At entrance

If you feel that your heart has become submissive and your eyes have become tearful, then that will be the sign of permission to enter. You then should enter and say these words:

اَلْحَمْدُ لِلَّهِ الَّذِي أَوْجَرَ الْأَخْلَقَ

All praise is due to Allah the One, the Unique,

الْفَزْرُ الْعَصِيمِ

the Single, the Absolute,

اللَّهُ هَدَايَ لِلْوَلِيدِ

Who has guided me to be loyal to you,

وَخَصِيبُ بِرَوْنَ رَبِّكَ

given me exclusively the chance to visit your tomb,

وَسَهَّلَ لِيَ فَضْنَكَ

and made it easy for me to direct to you.

Z I Y A R A T

You should then come near the door of the dome from the side of the Imam’s head and say these words:

الْسَلاَمُ عَلَيْكَ وَارْبَتُ أَهْوَامَ صَفْوَةُ أَلْلَهِ

Peace be upon you, O inheritor of Adam the choice of Allah.

الْسَلاَمُ عَلَيْكَ وَارْبَتُ نَحْوُ حُبِّي أَلْلَهِ

Peace be upon you, O inheritor of Noah the prophet of Allah.

الْسَلاَمُ عَلَيْكَ وَارْبَتُ لِخِالِلِ إِبْرَاهِيمُ أَلْلَهِ

Peace be upon you, O inheritor of Abraham the intimate friend of Allah.

الْسَلاَمُ عَلَيْكَ وَارْبَتُ مُسْلِمَةً مَوْضُوعَ كِيلِيْمَ أَلْلَهِ

Peace be upon you, O inheritor of Moses the spoken by Allah.

الْسَلاَمُ عَلَيْكَ وَارْبَتُ رُوحِ إِسْلَامِ أَلْلَهِ

Peace be upon you, O inheritor of Jesus the spirit of Allah.
al-ssalamu `alayka ya waritha muhammadin habibi allahi
Peace be upon you, O inheritor of Muhammad the most beloved by Allah.

al-ssalamu `alayka ya waritha amiri almu’minina
Peace be upon you, O inheritor of the Commander of the Faithful, peace be upon him.

al-ssalamu `alayka yabna muhammadin almustafa
Peace be upon you, O son of Muhammad the well-chosen Prophet.

al-ssalamu `alayka yabna `aliyyin almurtada
Peace be upon you, O son of `Ali the well-pleased.

al-ssalamu `alayka yabna khadijah the grand lady.

al-ssalamu `alayka ya thara allahi wabna tharihi
Peace be upon you, O vengeance of Allah, son of His vengeance.

wahwitra almawtura
and the unavenged so far.

ashhadu annaka qad aqamta alssalata
I bear witness that you performed the prayers,

wa atayta alzzakata
defrayed the poor-rate,

wa amarta bi luma’ru
enjoined the right,

wa nahayta `an almunkari
forbade the wrong,

wa ata ta alaha wa rasulahu hatta ataka alyaqinu
and obeyed Allah and His Messenger until death came upon you.
fala`ana allahu ummatan qatalatka
So, may Allah curse the people who slew you.

wa la`ana allahu ummatan zalamatka
May Allah curse the people who persecuted you.

wa la`ana allahu ummatan sami at bidhalika faradiyat bihi
May Allah curse the people who were pleased when they had heard of that.

ya mawlaya ya aba `abdillahi
O my Master, O Abu-`Abdullah!

ashhadu annaka kunta nuran fi al-aslabi alshshamikhati
I bear witness that you were light in the sublime loins

wa arhami almutahharati
and purified wombs;

lam tunajiiska aljahliyyatu bi`anjasiba
the impurities of the Ignorance Era could not object you to filth

wa lam tulbisika min mudlahimmali thiyabiha
nor could it dress you its murky clothes.

I also bear witness that you are one of the mainstays of the religion

wa arkani almu`minina
and the supports of the faithful believers.

I also bear witness that you are the God-fearing, pious,

ahadi almahdiyyu
guide, and well-guided Imam.
And I bear witness that the Imams from your progeny are the spokesmen of piety,

the signs of guidance,

the firmest handle [of Islam],

and the decisive Argument against the inhabitants of the world.

And I call Allah, His angels, His Prophets, and His Messenger to witness for me that I believe in you all and in your Return,

I have full confidence in the laws of my religion and in the seals of my deeds,

my heart is at peace with you all,

and all my affairs are based on your commands.

May Allah's benedictions be on your souls,

your bodies, your forms,

the present and the absent from you,

and the apparent and the invisible from you.
Then, you may throw yourself on the tomb, kiss it, and say these words:

\[
bi'abi anta wa ummi yabna rasuli allahi
\]

My father and mother be sacrificed for you, O son of the Messenger of Allah!

\[
bi'abi anta wa ummi ya aba ʿabdillahi
\]

My father and mother be sacrificed for you, O Abu ʿAbdullah!

\[
laqad ʿazumat alrraziyyatu
\]

Extremely terrible was the calamity

\[
wa jalat almusibatu bika ʿalayna
\]

and astounding is the misfortune that you suffered upon us

\[
wāʿala jamii ʿaḥli aissamawati wal-ardi
\]

and upon all the inhabitants of the heavens and the earth.

\[
falā ana allahu ummatan asrajat wa aljamat
\]

Therefore, Allah may curse the people who saddled up, gave rein to their horses,

\[
wa tahayyaʿat liqitalika
\]

and prepared themselves to kill you.

\[
yā mawlaya ya aba ʿabdillahi
\]

O my Master, O Abu ʿAbdullah!

\[
qasadtu haramaka
\]

I moved towards your sanctuary

\[
wā ataytu ila mashhadika
\]

and came to your shrine

\[
asʿalu allaha bilshshaʿni alladhi laka ʿindahu
\]

beseeching Allah in the name of the standing that you enjoy with Him

\[
wā bilmahalli alladhi laka ladayhi
\]

and the position that you occupy with Him

\[
an yusalliya ʿala muhammadin wa ali muhammadin
\]

to send blessings on Muhammad and on the Household of Muhammad
Then, you should stand up for offering a two-unit prayer next to the side of the Imam's head. In this prayer, you can recite any Surah you like. When you finish, you should say these words:

\[ \text{Allahumma inni sallaytu wa raka`tu wa sajadtu} \]

O Allah, I have offered a prayer, genuflected, and prostrated myself

\[ \text{laka wahdaka la sharika laka} \]

for Your sake purely without setting any partner with You

\[ \text{l'annaka anta allahu la ilaha illa anta} \]

Because You are Allah, there is no god save You.

\[ \text{Allahumma salli `ala muhammadin wa ali muhammadin} \]

O Allah, (please) send blessings on Muhammad and the Household of Muhammad,

\[ \text{wa ablighhum `anni afdala alssalama} \]

and convey to them my best greetings and compliments

\[ \text{wardud `alayya minnih alssalama} \]

and convey to me their replies.

\[ \text{Allahumma wa hatani alrrak`atani} \]

O Allah, these two units of prayer

\[ \text{hadiyyatun minni ila mawlaya} \]

are present from me to my master

\[ \text{alhusayni bni `aliyyin `alayhim alssalamu} \]

al-Husayn the son of `Ali, peace be upon both of them.

\[ \text{Allahumma salli `ala muhammadin wa `alayhi} \]

O Allah, send blessings on Muhammad and on him,
Ziyarat Hazrat Ali Akber (sa)

Then, move to the side of the Imam’s feet, stop at the place of the head of ‘Ali ibn al-Husayn (‘a) and say the following words:

السلام عليكم يا بن رسول الله
alssalamu ‘alayka yabna rasuli allahi
Peace be upon you, O son of the Messenger of Allah.

السلام عليكم يا بن النبي
alssalamu ‘alayka yabna nabii allahi
Peace be upon you, O son of the Prophet of Allah.

السلام عليكم يا بن أمير المؤمنين
alssalamu ‘alayka yabna amiri almu’minina
Peace be upon you, O son of the commander of the faithful.

السلام عليكم يا بن الأحسين الشهيد
alssalamu ‘alayka yabna alhusayni alshshahidi
Peace be upon you, O son of al-Husayn the martyr.

السلام عليكم يا أبا الشهيد
alssalamu ‘alayka ayyuha alshshahidu
Peace be upon you, O martyr.

السلام عليكم يا أبا ذيائذ لله وابن المظلوم
alssalamu ‘alayka ayyuha almazlumu wabnu almazlumi
Peace be upon you, O wronged and harassed and the son of the wrong and harassed.

لا إن الله أنت أعتنئ
la’ana allahu ummatan qatalatka
Curse of Allah be on those who killed you.

ولكن الله أنت أعتنئ
wa la’ana allahu ummatan zalamatka
Curse of Allah be on those who persecuted you.

ولكن الله أنت أعتنئ
wa la’ana allahu ummatan sami`at bidhalika faradiyat bihi
Curse of Allah be on those who heard this even but rested satisfied.

You should then throw yourself on the tomb, kiss it, and say the following words:

السلام عليك يا بني الله وابن الطاهرين
alssalamu ‘alayka ya waliiya allahi wabna waliiyihii
Ziyarat Martyrs

You should then leave from the door that is at the side of `Ali ibn al-Husayn's feet, direct towards the martyrs, and say the following words:

 السلام عليكم يا أئمة أهل البيت حبالة
alssalamu `alaykum ya awliya`a allahi wa ahibba`ahu
Peace be upon all of you, O friends and dears of Allah.

 السلام عليكم يا أضرحة الله وليًا
alssalamu `alaykum ya ashya`a allahi wa awidda`ahu
Peace be upon all of you, O choice of Allah and sincerely attached to Him.

 السلام عليكم يا أنصار دين الله
alssalamu `alaykum ya ansara dini allahi
Peace be upon all of you, O supporters of Allah’s religion.

 السلام عليكم يا أنصار رسول الله
alssalamu `alaykum ya ansara rasuli allahi
Peace be upon all of you, O supporters of the Messenger of Allah.

 السلام عليكم يا أنصار أمير المؤمنين
alssalamu `alaykum ya ansara amiri almu`minina
Peace be upon all of you, O supporters of the Commander of the Faithful.

 السلام عليكم يا أئمة قاطمة نساء العالمين
alssalamu `alaykum ya ansara fatimata sayyidati nisa`i al`alamina
Peace be upon all of you, O supporters of Fatimah the doyenne of the women of this world.

 السلام عليكم يا أئمة أبو محمدين
alssalamu `alaykum ya ansara abi muhammadin
Peace be upon all of you, O supporters of Abu Muhammad,
al-Hasan the son of `Ali, the saintly and sincere.

alssalamu `alaykum ya ansara abi `abdillahi
Peace be upon all of you, O supporters of Abu-`Abdullah.

bi`abi antum wa ummi
My father and mother be sacrificed for you.

tibtum wa tabat al-ardu allati fiha dufintum
Verily, pure be you and pure be the soil in which you were buried.

wa fuztum fawzan aziman
You attained great success.

fayalaytani kuntu ma`akum fa`afuza ma`akum
Would that I were with you so that I could also share the accomplishment with you.

You should return to the place near the head of Imam al-Husayn (‘a), supplicate Almighty Allah as much as you can, and pray for yourself, your family members, your parents, and your friends, because any prayer in the holy shrine of Imam al-Husayn (‘a) shall never be rejected. Commentary: Known as Ziyarah Warith, this form of ziyarah has been quoted from Shaykh al-Tusi’s book of Misbah al-Mutahajjid, which is one of the most sublime, reliable, and famous books in the scholastic milieus. I have therefore quoted this form of ziyarah from this honorable book without leaning on any other means or reference book. Hence, the sealing statement of this form was the following:

fayalaytani kuntu ma`akum fa`afuza ma`akum
Would that I were with you so that I could also share the accomplishment with you.
Method of Visiting the holy shrines of Imam al-Husayn (as)

Be it known to you that there are two kinds of forms of Ziyarah of Imam al-Husayn's holy shrine; one is general (i.e. not dedicated to a certain occasion) and the other is restricted to a certain time. General Forms of Ziyarah of Imam al-Husayn

Because the general forms of Ziyarah of Imam al-Husayn (‘a) are numerous, we have to mention some several forms only.

1 ziyarat
2 ziyarat
3 ziyarat
4 ziyarat
5 ziyarat
6 ziyarat

1st Form of Ziyarah

In his book of al-Kaﬁ, Shaykh al-Kulayni has reported the following through his chain of authority from al-Husayn ibn Thuwayr: Yunus ibn ‘abyan, al-Mufaddal ibn ‘Umar, Abu-Salamah al-Sarraj, and I were sitting with Abu-`Abdullah Ja’far ibn Muhammad (al-Sadiq) and Yunus, the oldest among us, was our spokesman. “May Allah accept me as ransom for you,” Yunus expressed, “I usually attend the sessions of these people (i.e. the ‘Abbasid ruling authorities). What should I say then?” The Imam (‘a) instructed, “When you attend such sessions and mention us, you should say,

َروُﺮُّﺴﻟٱَو َءﺎَﺧَّﺮﻟٱ ﺎَﻧِرَأ َّﻢُﻬَّﻠﻟَا
ma irina alrrakha’a wa
’O Allah, (please) show us luxury and pleasure.

If you say so, you will gain the reward that you wish to gain or you will be allowed to return to this worldly life at the Return.” I then spoke, “May Allah accept me as ransom for you! I very frequently mention (Imam) al-Husayn; what should I say then?”

The Imam (‘a) instructed, “You should repeat the following statement three times:

ُمَﻼَّﺴﻟَا َءَٰ َّٰ َُّ ٰ َِّ ِﺪْﺒَﻋ ﺎَﺑَأ ﺎَﻳ َﻚْﻴَﻠَ
salla allahu `alayka ya aba `abdillahi
’May Allah bless you, O Abu-`Abdullah.’

Actually, greetings that are addressed to him always reach him whether they are said near him or from a remote place.

When Abu-`Abdullah (Imam al-Husayn) passed away, the seven heavens, the seven layers of the earth, whatever within them, whatever between them, all the inhabitants of Paradise and Hell from the various species of the creatures of our Lord, whatever can be seen, and whatever cannot be seen—all these wept for al-Husayn (‘a) except for three. “May Allah accept me as ransom for you!” I asked, “What are these three things?”

The Imam (‘a) answered, “The things that did not weep for him are al-Basrah, Damascus, and the family of ‘Uthman.” I then asked, “May Allah accept me as ransom for you! When I intend to visit him, what should I say and what should I do?” The Imam (‘a) instructed: When you come to Abu-`Abdullah (al-Husayn), you should bathe yourself on the bank of the River Euphrates. You should then put on (ceremonially) pure clothes and walk barefooted, because you are in the sanctuary of Almighty Allah and His Messenger, uttering repeatedly statements of professing Almighty Allah being the Greatest (i.e. allahu-akbar), there being no god save Him (i.e. la-ilaha-illa-allahu), all glory being to Him (i.e. subhaha-allahi), and all veneration being to Him, and uttering the statement of invoking His blessings on the Holy Prophet and his Household (i.e. allahumma salli `ala muhammadin wa all muhammadin) until you stop at the gate of the shrine.

Then, you should say the following:

ُمَﻼَّﺴﻟَا َﺔَّﺠُﺣ ﺎَﻳ َﻚْﻴَﻠَ
alssalamu `alayka ya hujjata allahi wabna hujjatihi
Peace be upon you, O Argument of Allah and son of His Argument.

ُمَﻼَّﺴﻟَا َﺔَﻜِﺋَﻼَﻣ ﺎَﻳ ْﻢُﻜْﻴَﻠَ
alasslamu `alaykum ya mala'ikata allahi
Peace be upon you all, O Allah’s angels
and visitors of the tomb of the son of Allah’s Prophet.

You should then walk for ten steps and stop again to repeat the following statement thirty times:

\[\text{Allahu akbaru}\]

Allah is the Most Great.

You should then move towards the tomb from the side of the Imam’s face having your face to be to the face of the Imam and the kiblah direction to be between your shoulders. You should then say the following:

\[\text{alssalamu 'alayka ya hujjata allahi wabna hujjatihi}\]

Peace be upon you, O Allah’s Argument (on His creatures) and son of His Argument.

\[\text{alssalamu 'alayka ya qatila allahi wabna qatilihi}\]

Peace be upon you, O killed for Allah’s sake and son of the killed for His sake.

\[\text{alssalamu 'alayka ya thara allahi wabna tharihi}\]

Peace be upon you, O vengeance of Allah and son of His vengeance.

\[\text{alssalamu 'alayka ya witra allahi almawtura}\]

Peace be upon you, O he whose blood-claimer is Allah and whose blood is also claimed by the heavens and the earth.

\[\text{ashhadu anna damaka sakana fi alkhuldi}\]

I bear witness that your blood has resided in the Eternity,

\[\text{wa iqsha`arrat lahu azillatu al`arshi}\]

the shades of the Divine Throne have shivered for it,

\[\text{wa baka lahu jami`u alkhala`iqi}\]

and all creatures have wept for it,

\[\text{wa bakat lahu alssamawatu alssab`u wal-araduna alssab`u}\]

including the seven heavens, the seven layers of the earth,

\[\text{wa ma fihinna wa ma baynahunna}\]

whatever is within them, whatever is between them,

\[\text{wa man yataqallabu aljannati walnnari min khalqi rabbina}\]

all the inhabitants of Paradise and Hellfire from the creatures of our Lord,
whatever can be seen, and whatever cannot be seen.

I bear witness that you are Allah’s Argument and son of His Argument.

I bear witness that you were killed for Allah’s sake and you are the son of him who was killed for the same.

I bear witness that you are Allah’s vengeance and the son of His vengeance.

I bear witness that Allah is your blood-claimer and your blood is also claimed by the heavens and the earth.

I bear witness that you conveyed (the message), acted sincerely, carried out (your duties), fulfilled (your pledges), strove for Allah’s sake, you advanced to that on which you were witness and that which you were asked to witness, and you were observer and you were watched.

I am the slave of Allah, the servant of you, the obedient to you, and the visitor of you.

I seek for a perfect position with Allah, I seek steadfastness through my pilgrimage to you,
and I seek the path that cannot be passed without you

so that I will be allowed to enter in your guarantee that you have been ordered to give.

He who seeks Allah must begin with you,

because only through you has Allah disclosed forgery.

Through you only does Allah throw away difficult days.

For your sake only has Allah started [creation].

With you only will Allah seal.

Through you only does He erase whatever He wills and establishes [whatever He wills].

Through you only does He release us from humility.

Through you only will Allah avenge every faithful believer.

Through you only does the soil grow its trees.

Through you only does the earth produce its fruits.

Through you only does the sky pour down its drops and sustenance.
Through you only does Allah relieve from agonies.

Through you only does Allah cause the rain to come down.

Through you only does the earth that carries your bodies glorify (the Lord)

and are the mountains made firm.

The will of the Lord regarding the estimations of His affairs come down to you

and are issued from your houses.

So do the details of the decrees to the servants.

Cursed be the people who killed you.

Cursed be the people who dissent from you,

the people who deny your [Divinely commissioned] leadership,

the people who supported each other against you,

and the people who witnessed you but they shunned being martyred for you.

All praise be to Allah Who has decided Hellfire to be the dwelling of these peoples.
wa bi’sa wirdu alawridina

Woeful indeed will be the place to which they shall be led.

wa bi’sa alwirdu alnawruɗu

and woeful indeed will be the place to which they shall be brought.

walhamdu illaҳi rabbii al’alamina

All praise be to Allah, the Lord of the worlds.

You should then repeat the following words three times:

wa salla allahu ‘alayka ya bə’ aabdillah

And may Allah bless you, O Abu-‘Abdullah

then you should then repeat the following words three times

ana ila ғllahi mimman khalaﬁka bari’un

I disavow, in the presence of Allah, all those who dissented you.

You should then stand up and direct towards his son, ު’Ali, who is buried to the side of the Imam’s feet, and say the following words:

alssalamu ‘alayka yabna rasuli allahi

Peace be upon you, O son of Allah’s Messenger.

alssalamu ‘alayka yabna amiri almu’minina

Peace be upon you, O son of the Commander of the Faithful.

alssalamu ‘alayka yabna alhasani walhusayni

Peace be upon you, O son of al-Hasan and al-Husayn.

alssalamu ‘alayka yabna khadijahata wa fatimata

Peace be upon you, O son of Khadijah and Fatimah.

salla allahu ‘alayka

May Allah bless you.

salla allahu ‘alayka

May Allah bless you.

salla allahu ‘alayka

May Allah bless you.

la’ana allahu man qatalaka

May Allah curse those who killed you.
You should then stand up and point to the martyrs with your hand, may Allah be pleased with them, and say the following words:

alssalamu `alaykum
Peace be upon you.

fuztum wallahi
You, by Allah, have achieved success.

alssalamu `alaykum
Peace be upon you.

fuztum wallahi
You, by Allah, have achieved success.

alssalamu `alaykum
Peace be upon you.

fuztum wallahi
You, by Allah, have achieved success.

falayta anni ma`akum fa`afuza fawzan `aziman
Would that I were with you, then should I achieve a great success.

You should then turn around and make the tomb of Abu-`Abdullah in front of you (i.e. stop behind the tomb) and offer a six-unit prayer. Thus, you have accomplished the visitation of Imam al-Husayn's tomb. You may then leave, if you wish. (Here end the instructive words of Imam al-Sadiq)

This form of Ziyarah has been also reported by Shaykh al-Tusi, in Tahdhib al-Ahkam, and Shaykh al-Saduq, in man-la-yahduruhul-faqih. Commenting on it, Shaykh al-Saduq says, “Although I have mentioned other forms of Ziyarah in my two books of al-Mazar and al-Maqtal, I have chosen this very form for this book, because it is the most authentically reported form; therefore, it covers what we need and meets the required terms.”

Second Form of Ziyarah _Imam Ali Naqi(as)_

Shaykh al-Kulayni reports Imam `Ali al-Naqi (al-Hadi) to have said:

When you are at al-Husayn's tomb, you should say the following words:

alssalamu `alayka ya aba `abdillahi
Peace be upon you, O Abu-`Abdullah.
السلام على يا حجة الله في أرضه

wa shahidahu 'ala khalqihi
and His witness on His creatures.

السلام على يا بني رسول الله

alssalamu `alayka ya hujjata allahi
Peace be upon you, O Allah's Argument in His lands

السلام على يا بني علي المرضي

alssalamu `alayka ya bna rasuli allahi
Peace be upon you, O soof of Allah's Messenger.

السلام على يا بني علي الامير قبيل

alssalamu `alayka yabna `aliyyin almurtada
Peace be upon you, O son of `Ali the well-pleased.

السلام على يا بني فاطمة الزهراء

alssalamu `alayka yabna fatimata alzzahra'i
Peace be upon you, O son of Fatimah the Luminous.

اشهد أنك قلت أقامت الصلوات ودفعت الزكاة

ashhadu annaka qad aqamta alssalata wa atayta alzzakata
I bear witness that you performed the prayers, defrayed the poor-rate,

وأمرت بالصواب وحرم من وقع على السكر

wa amarta bilma`ru wa nahayta an ailmunkari
enjoined the right, forbade the wrong,

وجاجدت في سبيل الله وقعتت أئام أئمة

wa jahada fi sabili allahi hatta ataka alyaqinu
and strove for Allah's sake until death came upon you.

فصل الله علیكم نعمة ورحمة

fasalla allahu alaykum hayyan wa mayyitan
So, Allah may bless you in your lifetime and after your death.

You may then stick your right cheek to the tomb and say these words:

اشهد أنك علی بنين من نبیت

ashhadu annaka `ala bayyinatin min rabbika
I bear witness that you are verily relying on clear proof from your Lord.

جئت هفوت عباد الله

ji`tu muqirran bilhdhunubi
I have come confessing of my sins

لتشفق علي عندربك

litashfa`a li `inda rabbika
so that you may intercede for me before your Lord.

يا بني رسول الله

yabna rasuli allahi
O son of Allah's Messenger.

You should then mention the Holy Imams by names respectively and then say the following words:

اشهد أنك العروضات لله

ashhadu annakum hujjaju allahi
I bear witness that you are verily Allah's Arguments (against His creatures).
Please, write down for me a covenant and a pledge with you.

I have come to you to refresh my covenant;

so, testify this to me before your Lord.

You are verily the Witness.

Third Form of Ziyarah - Imam Sadiq (as)

This form of Ziyarah has been reported by Ibn Tawus in his book of al-Mazar. Reporting a great reward for those who visit Imam al-Husayn with this form of Ziyarah, Ibn Tawus, having overlooked the chain of authority, reported that Jabir al-Ju’fi said that Imam al-Sadiq (‘a) asked him, “What is the distance between your house and the tomb of al-Husayn?” Jabir answered, “May Allah accept my father and mother as ransoms for you! It is only a day and half a day (walking).” “Do you usually visit him?” the Imam (‘a) asked.

“Yes, I do,” answered Jabir.

The Imam (‘a) then said to him, “May I convey to you good tidings? May I delight you by informing you some of the rewards of visiting his tomb?”

“Yes, you may,” answered Jabir.

The Imam (‘a) thus said, "Once you provide yourselves with supplies of travel and prepare yourselves for visiting Imam al-Husayn (‘a), the inhabitants of the heavens convey this glad tiding to each other. As soon as you leave the door of your houses and ride or walk, Almighty Allah appoints four thousand angels to bless you until you arrive at Imam al-Husayn’s tomb. When you arrive at the tomb of al-Husayn ibn ‘Ali (‘a), you may stop at the gate and say these words, because you shall be granted a portion of Allah’s mercy for each word you utter...

These are the words:

 álssalamu `alayka ya waritha adama safwati allahi
 Peace be upon you, O inheritor of Adam the chosen by Allah.

 álssalamu `alayka ya waritha nuhin nabiyyi allahi
 Peace be upon you, O inheritor of Noah the prophet of Allah.

 álssalamu `alayka ya waritha ibrahima khalili allahi
 Peace be upon you, O inheritor of Abraham the friend of Allah.

 álssalamu `alayka ya waritha musa kalimi allahi
 Peace be upon you, O inheritor of Moses the spoken by Allah.

 álssalamu `alayka ya waritha ‘aliyyin
 Peace be upon you, O inheritor of ‘Ali
Fourth Form of Ziyarah

Mu`awiyah ibn `Ammar has reported that he asked Imam al-Sadiq (a) what to do when visiting Imam al-Husayn’s tomb. The Imam (a) taught him to say the following words:

أَسْلَامَةَ عَلَيْكَ وَعَلَى الْأَرْبَعِاءِ أَمْرُوْيَ الْمُرْضِيَّ
alssalamu `alayka wa la al-arba‘e ‘amru ‘aamru al-murriyyi
Peace be upon you, O Mosque of the Prophet.

إِنَّكَ أَرْضَيْتَ الْوَجْهَ إِلَى الْمَوْتِ أَوْلَىٰ مَهْدَهْ وَمَنْ حَفَّزَ فِي نَفْسِهِ مُجَاهَدًا فِي مَسَانِدَ
wa amarta bilma`ru wa nahayta `an almunkari
You may then go for offering the prayer. For each unit of prayer that you offer near the tomb, you will have the reward of one who went one thousand times on hajj and one thousand times on `umrah, manumitted one thousand slaves for the sake of Allah, and stood in the line of a missioned Prophet one thousand times."

This tradition has been previously mentioned within the etiquettes of visiting Imam al-Husayn’s tomb, yet with little difference in paragraphs and in reporter, who has been al-Mufaddal ibn ‘Umar.
فifth form of Ziyarah

From a valid chain of authority, Imam al-Kazim (‘a) is reported to have asked Ibrahim ibn Abi’l-Ballad, "What do you say when you visit al-Husayn?" The man answered: I say the following

الأسلام علىك يا إباد الله
alssalamu ‘alayka ya aba ‘abdillahi
Peace be upon you, O Abu-‘Abdullah.

الأسلام علىكم يا أبا عبد الله
alssalamu ‘alayka ya aba ‘abdillahi
Peace be upon you, O son of Allah’s Messenger.

أشهد أنت قد أقمت الصلاة
ashhadu annaka qad aqamta alssalata
I bear witness that you performed the prayers,

وأتية الزكاة
wa ataya alzzakata
defrayed the poor-rate,

وأمرت بالصواب
wa amarta bilma’ru
enjoining the right,
**Sixth form of Ziyarah**

`Ammar has reported Imam al-Sadiq (`a) as saying that when you stop at the grave of Imam al-Husayn (`a), you may say the following words

\[ \text{السلام على ابن رسول الله} \]
\[ \	ext{alssalamu `alayka yabna rasuli allahi} \]

Peace be upon you, O son of Allah’s Messenger.

\[ \text{السلام على ابن أمه أمير المؤمنين} \]
\[ \	ext{alssalamu `alayka yabna amiri almu`minina} \]

Peace be upon you, O son of the commander of the faithful.

\[ \text{السلام على أبا عبد الله} \]
\[ \	ext{alssalamu `alayka ya aba `abdillahi} \]

Peace be upon you, O Abu-`Abdullah.

\[ \text{السلام على شابي أهل الجنة} \]
\[ \	ext{alssalamu `alayka ya sayyida shababi ahli aljannati} \]

Peace be upon you, O chief of the youth of Paradise.

\[ \text{ورحمت الله وبركاته} \]
\[ \	ext{wa rahmatu allahi wa barakatuhu} \]

Allah’s mercy and blessings be upon you.

\[ \text{السلام على من رضى الله من رضى الرحمن} \]
\[ \	ext{alssalamu `alayka ya man ridahu min rida alrrahmani} \]

Peace be upon you, O he whose pleasure is part of the pleasure of the All-benevolent Lord.

\[ \text{ومثله من مختصر الرحمن} \]
\[ \	ext{wa sakhatuhu min sakhati alrrahmani} \]
and whose displeasure is part of the displeasure of the All-beneficent Lord.

alssalamu `alayka ya amina allahi
Peace be upon you, O trustee of Allah,

wa hujjata allahi wa baba allahi
Argument of Allah, door to Allah,

walddalila `ala allahi waldda`iya ila allahi
guide to Allah, and caller to Allah.

ashhadu annaka qad hallata halala allahi
I bear witness that you deemed lawful all that which Allah has deemed lawful,

wa harramta harama allahi
deeded unlawful all that which Allah has deemed unlawful,

wa aqamta alssalata
performed the prayers,

wa atayta alzzakata
defrayed the poor-rate,

wa amarta bilma`ru
enjoined the right,

wa nahayta `an almunkari
forbade the evil,

wa da`awta ila sabili rabbika
and called to the way of your Lord

bilhikmati walmaw`izati alhasanati
with wisdom and excellent exhortation.

ashhadu annaka wa man qutila ma`aka
I also bear witness that you, as well as those whom were slain with you,

shuhada’u ahya’un `inda rabbikum turzaquna
are martyrs, alive, and provided sustenance from your Lord.
I also bear witness that your slayer shall be in Hellfire.

Before Allah, I profess disavowal of those who slew you,

who fought against you, who supported each other against you,

who rallied against you,

and who heard your call but refrained from helping you.

Would that I were with you, then should I achieve a great success.
The noble Shaykh Ja`far ibn Qawlawayh al-Qummi has reported through a chain of authority that Abu-Hamzah al-Thumali reported Imam al-Sadiq (peace be upon him) as saying: If you intend to visit the tomb of al-`Abbas ibn `Ali (peace be upon him) that lies on the bank of the River Euphrates opposite to al-Ha’ir, you should stop at the gate of the shed (precinct) and say these words:

```
salamu allahi wa salamu mala’ikatihi almuqarrabina
Peace of Allah and peace of His favorite angels,
wa anbiya’ihi almursalina
His commissioned prophets,
wa `ibadihi alssalihina
His righteous servants,
walzzakiyatu alttayyibatu
and also pure, true blessings that come and go,
alayka yabna amiri almu’minina
be upon you, O son of the Commander of the Faithful.
ashhadu laka bilttaslimi walttasdiqi
I testify to you of submission [to the will of God], honest acceptance as true,
wa jami`i alshshuhada’i walssiddiqina
all the martyrs, and all the veracious (ones),
walzakiyatu alttayyibatu
and also pure, true blessings that come and go,
```

Ziyarat-e-Hazrat Abbas Ala...
likhala alnnabiyyi salla allahu `alayhi wa alihi almursali
to the descendant of the commissioned Prophet, Allah's blessings be upon him and his Household,

waissibi ailmuntajabi
the chosen grandson (of the Prophet),

walsdali a`alimi
the well knowledgeable guide (to the true religion),

walswasiyyi almuntajabi
the conveying successor,

walmazumi almuhadami
and the wrongfully oppressed one.

fajazaka allahu `an rasulihi
So, Allah may reward you on behalf of His Messenger,

wa `an amiri almu`minina
the Commander of the Faithful,

wa an alhasani walhusayni
al-Hasan, and al-Husayn,

salawatu allahi `alayhim
peace of Allah be upon them,

afdala ajaza`i
with the best reward

bima sabarta wahtasabta wa a anta
for your steadfastness, dedication (to the sake of God), and support (for the right party).

fani`ma `uqba alddari
Very excellent be the reward of the eternal life.

la`ana allahu man qatalaka
Allah’s curse be on him who killed you.

waal`ana allahu alamurrsali
Allah’s blessings be upon the commissioned Prophet.
Allah’s curse be on him who ignored your position and belittled your sanctity.

Allah’s curse be on him who precluded you from having from the water of the Euphrates.

I testify that you were killed wrongfully and that Allah will verily fulfill His promise that He made with you.

O son of the Commander of the Faithful, I have come to you to present myself before you.

My heart is submissive to you and is following you.

And I am your follower.

I am ready to support you.

until Allah decides.

He is surely the best of all those who decide.

I am verily with you,

not with your enemy.

I am one of those who believe in you and believe in your Return.
I also one of those who deny your opposites and killers.

Allah may kill the group who killed you with hands and tongues (by giving orders of killing you.)

You should then enter, throw yourself on the tomb, and say the following words:

alssalamu `alayka ayyuha al`abdu alssalihu
Peace be upon you, O righteous servant (of Allah)

almuti`u lillahi wa lirasulihi wa li'amiri almu'minina
and obedient to Allah, to His Messenger, to the Commander of the Faithful,

alssalamu `alayka wa rahmatu allahi wa barakatuhu
Peace, Allah's mercy, blessings,

wa maghfratuhu wa ridwanuhu wa `ala ruhika wa badanika
forgiveness, and gratifications be upon you, your soul, and your body.

ashhadu wa ushhidu allaha annaka madayta `ala ma mada bihi albadriyyuna
I testify, and call Allah to witness, that you abided by the same course that was taken by the warriors of (the battle of) Badr

alssalamu `alayka wa`alaykum wa qatalakum bil-aidi wal-asuni
Allah may kill the group who killed you with hands and tongues (by giving orders of killing you.)

wa biman khalafaqum wa qatalakum min alkafrina
I also one of those who deny your opposites and killers.

wa biman khalafaqum wa qatalakum min alkafrina
I also one of those who deny your opposites and killers.
and the most conclusive reward that He may give to any one who fulfills his homage,

wastajaba lahu da watathu
answers the call (of the religion),

wa ata' a wulata amrihi
and obeys his (divinely elected) leaders.

ashhadu annaka qad bagahtu fi alinisahati
I testify that you acted extremely sincerely

wa a tayta ghayata almajhudi
and exerted all your efforts (in this regard).

faba’athaka allahu fi aishshuhada’i
Allah may attach you to the martyrs,

wa ja ala ruhaka ma’ a arwahi alssu ada’i
add your soul to the souls of the happy ones,

wa a taka min jinanihi afsahaha manzilan
give you the largest abode in His Paradise

wa afdalaha ghurafan
and the most handsome room,

wa rafa a dhikraka fi ‘Illyyi
exalt your mention in ‘Illyyin (the most elevated position),

wa hasharaka ma a alnnabiyyina walsiddiqina
and join you to the Prophets, the veracious ones,
walshshuada'ī walssalihina
the martyrs, and the righteous ones.

wa hasuna ula ika rafīqan
Very excellent is the companionship of such ones.

ashhadu annaka lam tahin wa lam tankul
I testify that you did not lag behind and did not turn away the face,

wa annaka madayta 'ala basiratin min amrika
and that you left this life with full awareness of the truth,

muqtadiyan bilssalihina
following the examples of the righteous ones

wa muttabi'an lỉnnabiyyina
and sticking to the Prophets.

fajama a allahu baynana wa baynaka
So, Allah may gather us with you,

wa bayna rasuluihi wa awliya'ihi
with His Messenger, and with His disciples

fi manazili almukhbitina
in the abodes of those who practiced humbly (with their Lord).

fa'innahu arhamu alrrahimina
He is certainly the most merciful of all the merciful ones.

According to the previously mentioned narration, the ziyarah of al-`Abbas ends here. But Sayyid Ibn Tawus and Shaykh al-Mufid, as well as other scholars, have added the following: You may then turn to the side of the head and offer a two-unit prayer. Afterwards, you may offer prayers as many as you wish. You may also supplicate Almighty Allah earnestly. After these prayers, you may say the supplicatory prayer:
Ziyarat Hazrat Abbas
(peace be upon him)

Son of Imam Ali Ibn Abi Talib (as) and Ummul Baneen (sa)

Brief info

Life Ziyarat Dua-Bal Ziarat Short Ziarat Resources

According to the previously mentioned narration, the ziyarah of al-`Abbas ends here. But Sayyid Ibn Tawus and Shaykh al-Mufid, as well as other scholars, have added the following: You may then turn to the side of the head and offer a two-unit prayer. Afterwards, you may offer prayers as many as you wish. You may also supplicate Almighty Allah earnestly.

After these prayers, you may say the following prayer:

اِللهُمْ اسْلَّمۡعَهۡوَ اَنۡطَهۡرَۡوَ اَنۡطَهۡرَۡوَ

O Allah, (please) send blessings upon Muhammad and the Household of Muhammad

وَلَا تَنْقِلُ فِي هذَا الْمَكَانِ الْمُكَسَّرِ وَالْمُكَرَّمِ وَالْمُطَهَّرِ وَذَٰلِكَ الْعَرْقَةَ

and do not leave for me, in this honored place and glorified shrine, any sin that I did but that You forgive it,

وَلاَ حَمَانٌ وَلَا عَمَلٌ وَلَا عَلَٰمَةٌ وَلَا عَاصِرَةٌ

any care but that You relieve it,

وَلاَ مَرَادِدٌ وَلَا عَاوِنَةٍ وَلَا شَفَائَةٌ

any illness but that You cure it,

وَلاَ أَيَّامٌ وَلَا شَتَائِرُ

any defect but that You cover up,

وَلاَ مَصِدَّرٌ وَلَا اسْتَثْرَةٌ

any source of sustenance but that You expand it,

وَلاَ كَحْفٌ وَلَا وَسْطَةٌ

any item of terror but that You pacify it,

وَلاَ غَيْبٌ وَلَا مَحَقَّقَةٌ

any disunity but that You reunify it,

وَلاَ غَيْبٌ وَلَا مَحَقَّقَةٌ وَالْخَلِيْقَ

any absent one but that You guard it and approach (him to me),
and any single need, among the many needs for this life as well as the life to come

whose settlement achieves your gratification and my good,

but that You grant it. O He Who is the most merciful of all the merciful ones!

You may then return to the tomb, stop at the side of the legs, and say the following words:

Peace be upon you, O Abu’l-Fadl al-‘Abbas the son of the Commander of the Faithful.

Peace be upon you, O son of the chief of the successors (of the Prophets).

Peace be upon you, O son of the foremost to Islam,

the first to believe,

the best to have served the religion of Allah,

and the most careful for Islam.

I bear witness that you served Allah, His Messenger, and your brother sincerely.

You were the most excellent self-sacrificing brother.

So, Allah’s curse be on the group who killed you.

Allah’s curse be on the group who wronged you.
wa la’ana allahu ummatan istahallat minka almaharima
Allah’s curse be on the group who violated your sanctities

wantahakat hurmata al-islami
and infringed the sanctity of Islam.

fani`ma aissabiru almujahidu
You were the most excellent steadfast fighter,

almuhami allnasiru
protector, supporter,

wal-akhu alddai u`an akihi
and brother who defended his brother,

almujibu ila ta`ati rabbihi
responded to the obedience to his Lord,

alrraghibu ma zahida ghayruhu min alththwabi aljazili
and worked desirably for gaining the abundant reward, which others refused,

walththna`i aljamili
and the nice tribute.

So, Allah may attach you to the rank of your fathers in the gardens of bliss.

alhuma allahu bidarajati aba`ika jannati alnna`imi
O Allah, I have done the pilgrimage to Your disciples out of my desire for (winning) your reward

wa an taj`ala rizqi bihim darran
and to make my sustenance flow copiously in their names,
If you intend to take leave, you may approach the holy tomb and say the following words, which has been reported from Abu-Hamzah al-Thumali and have been mentioned by other scholars:

I entrust you with Allah, beseech Him to keep you under His guard,

and invoke peace upon you.

We have believed in Allah, in His Messenger, in His Book,
O Allah, record our names with the witnesses.

O Allah, do not decide this pilgrimage to the tomb of the son of Your Messenger’s brother to be the last one of mine.

Peace be upon him (i.e. the Messenger) and upon his Household.

Grant me opportunities to visit him so long as You keep me alive,

join me to him and to his fathers in the gardens of Paradise,

and introduce me to him, to Your Messenger, and to Your disciples.

O Allah, send Your blessings to Muhammad and the Household of Muhammad

and take me to You while I am abiding by the believing in You,

giving credence to Your Messenger,

being faithful to ‘Ali the son of Abu-Talib and the Imams from his progeny,

and disavowing their enemy.

My Lord, I have accepted such.

Allah may send blessings upon Muhammad and the Household of Muhammad.