

Friday and Friday Nights Importance : The children of Hazrat Yaqoob (a.s.) [Jacob] asked their father to request Allah to forgive them. Hazrat Yaqoob (a.s.) said; " I will ask for you forgiveness from, my Lord" (Yusuf12, verse 98) .Interpreting this verse, Imam Sadeq (a.s.) has said: " Hazrat Yaqoob (a.s.) delayed asking forgiveness until dawn of Friday night."

There are two hours on Friday when Duas are answered: one is when Friday leader has completed the sermon and the worshippers are prepared for Friday prayer. The other is the last moments of Friday that is: "When half face of the sun is hidden."

GHUSL : Holy Prophet said: "O Ali! People must bathe [at least] once every seven days, **so do Ghusl (bathe)** every Friday, even if you have to buy the water with [the money set aside for] your provision of that day and go without food, for there is no recommended act of worship greater than it." [Reference: Bihar al-Anwar, vol. 81, p. 129, no. 18]

SADAQA Imam Ja'far Sadiq (a.s.) said, "My father was having less money and had more expenses ,despite that he used to give Sadagah every Friday. He used to say that the reward of Sadaqah on Friday is two-fold, for Friday is better than all other days." According to Imam Jafar bin Muhammad As Sadiq alms and charity, given on Friday, collect and gather, in return, compensation, what is due multiplied by 1000 times. Give out in the name of Allah as soon as the night begins.

SALAWAAT The narrator asked Imam Ja'far Sadiq (a.s.), "Which is the best deed on Friday?" Imam (a.s.) replied, "**Reciting Durood on Muhammad (s.a.w.s.) and his progeny a hundred times after Salaat-e-Asr on Friday.** It is better to recite more than that." (Sawabul A'maal)

O Allah, (please) bless Muḥammad
and the Household of Muḥammad.

allāhumma ṣalli `alā
muḥammadin wa āli
muḥammadin

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Imam also advised us to recite the foll as many times as possible, During the night & till the end of the Friday:

O Allah send blessings on Muhammad and on the children of Muhammad. Very soon, as early as possible, send them to us, a joy after sorrow. And destroy their enemies, From among the jinn and men, From the beginning to the end.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَعَجِّلْ فَرَجَهُمْ
وَاهْلِكَ عَدُوَّهُمْ مِنَ الْجِنِّ وَالْإِنْسِ مِنَ الْأَوَّلِينَ
وَالْآخِرِينَ

ALLAAHUMMA S'ALLI A'LAA MUH'AMMADIN'W WA AALI MUH'AMMAD' WA A'JJIL FARAJAHUM WA AHLIK
A'DUWWAHUM MINAL JINNI WAL INSI MINAL AWWALEENA WAL AAKHIREEN

-----IMAM SAJJAD (AS) SUYYLICATION ON FRIDAYS-----

In the Name of Allah, the All-
beneficent, the All-merciful.

bismillāhi alrraḥmāni
alrraḥīmi

All praise be to Allah, the
First before the bringing forth
and the giving of life,

alḥamdu lillāhi al-awwali
qabla al-inshā'i wal-iḥyā'i

and the Last after the
annihilation of all things,

wal-ākhirī ba`da fanā'i al-
ashyā'i

the All-knowing Who forgets
not him who remembers Him,

al`alīmi alladhī lā yansā
man dhakarāhū

decreases not him who thanks
Him,

wa lā yanquṣu man
shakarāhū

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الْحَمْدُ لِلَّهِ الْأَوَّلِ قَبْلَ الْإِنشَاءِ
وَالْآخِرِ بَعْدَ فَنَاءِ الْأَشْيَاءِ
الْعَلِيمِ الَّذِي لَا يَنْسَى مَنْ ذَكَرَهُ
وَلَا يَنْقُصُ مَنْ شَكَرَهُ

disappoints not him who
supplicates Him,

wa lā yukhayyibu man
da`āhu

and cuts not off the hope of
him who hopes in Him!

wa lā yaqṭa`u rajā'a man
rajāhu

O Allah, I call You to witness

allāhumma innī ush-hiduka

and You are sufficient Witness

wa kafā bika shahīdan

and I call to witness all Your
angels,

wa ush-hidu jamī`a
malā'ikatika

the inhabitants of Your
heavens,

wa sukkāna samāwātika

the bearers of Your Throne,

wa ḥamalata `arshika

Your prophets and Your
messengers whom You have
sent out,

wa man ba`athta min
anbiyā'ika wa rusulika

and the various kinds of
creatures You have brought
forth,

wa ansha'ta min aṣnāfi
khalqika

that I bear witness that You
are Allah;

annī ash-hadu annaka anta
allāhu

there is no god but You, You
alone,

lā ilāha illā anta waḥdaka

Who have no associate nor
any equal,

lā sharīka laka wa lā `adīla

and Your word has no failing,
nor any change;

wa lā khulfa liqawlika wa lā
tabdīla

and that Muḥammad, Allah
bless him and his Household,
is Your servant and Your
messenger;

wa anna muḥammadan
ṣallā allāhu `alayhi wa ālihī
`abduka wa rasūluka

he delivered to the servants
that with which You charged
him,

addā mā ḥammaltahū ilā
al`ibādi

struggled for Allah as is His
due,

wa jāhada fī allāhi `azza
wa jalla ḥaqqa aljihādi

gave the good news of the
truth of reward,

wa annahū bashshara bimā
huwa ḥaqqun min
alththawābi

and warned of the veracity of
punishment.

wa andhara bimā huwa
ṣidqun min al`iqābi

O Allah, make me firm in Your
religion as long as You keep
me alive,

allāhumma thabbitnī `alā
dīnika mā aḥyaytanī

make not my heart swerve
after You have guided me,

wa lā tuzigh qalbī ba`da
idh hadaytanī

وَلَا يُخَيِّبُ مَنْ دَعَاهُ

وَلَا يَقْطَعُ رَجَاءَ مَنْ رَجَاهُ

اَللّٰهُمَّ اِنِّیْ اَشْهَدُكَ

وَكَفٰی بِكَ شَهِیْدًا

وَأَشْهَدُ جَمِیْعَ مَلَائِكَتِكَ

وَسُكَّانَ سَمَوَاتِكَ

وَحَمَلَةَ عَرْشِكَ

وَمَنْ بَعَثْتَ مِنْ أَنْبِیَّاكَ وَرُسُلِكَ

وَأَنْشَأْتَ مِنْ أَصْنَافِ خَلْقِكَ

اِنِّیْ اَشْهَدُ اَنَّكَ اَنْتَ اَللّٰهُ

لَا اِلٰهَ اِلَّا اَنْتَ وَحْدَكَ

لَا شَرِیكَ لَكَ وَلَا عَدِیْلَ

وَلَا خُلْفَ لِقَوْلِكَ وَلَا تَبْدِیْلَ

وَأَنَّ مُحَمَّدًا صَلَّى اَللّٰهُ عَلَیْهِ وَاٰلِهٖ

عَبْدُكَ وَرَسُوْلُكَ

أَدَّى مَا حَمَلْتَهُ اِلَى الْعِبَادِ

وَجَاهَدَ فِیْ اَللّٰهِ عَزَّ وَجَلَّ حَقَّ الْجِهَادِ

وَأَنَّهُ بَشَّرَ بِمَا هُوَ حَقُّ مِنَ الثَّوَابِ

وَأَنْذَرَ بِمَا هُوَ صِدْقٌ مِنَ الْعِقَابِ

اَللّٰهُمَّ ثَبِّتْنِیْ عَلٰی دِیْنِكَ مَا اَحْيَيْتَنِیْ

وَلَا تُزِغْ قَلْبِیْ بَعْدَ اِذْ هَدَيْتَنِیْ

and give me mercy from You,	wa hab lī min ladunka raḥmatan	وَهَبْ لِي مِنْ لَدُنْكَ رَحْمَةً
surely, You are the All- bestower.	innaka anta alwahhābu	إِنَّكَ أَنْتَ الْوَهَّابُ
Bless Muḥammad and the Household of Muḥammad,	ṣalli `alā muḥammadin wa āli muḥammadin	صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
make me one of his followers and his partisans,	waj`alnī min atbā`ihī wa shī`atihī	وَأَجْعَلْنِي مِنْ أَتْبَاعِهِ وَشِيعَتِهِ
muster me in his band,	waḥshurnī fī zumratiḥī	وَأَحْشُرْنِي فِي زُمْرَتِهِ
and give me the success of accomplishing the obligatory observance of Fridays,	wa waffiqnī li-adā'i farḍi aljumu`āti	وَوَفِّقْنِي لِأَدَاءِ فَرَضِ الْجُمُعَاتِ
performing the acts of obedience which You have made incumbent upon me within it,	wa mā awjabta `alayya fihā min aṭṭā`āti	وَمَا أَوْجَبْتَ عَلَيَّ فِيهَا مِنَ الطَّاعَاتِ
and receiving the bestowal which You have apportioned for its people	wa qasamta li-ahlihā min al`aṭā'i	وَقَسَمْتَ لِأَهْلِهَا مِنَ الْعَطَاءِ
on the Day of Recompense!	fī yawmi aljazā'i	فِي يَوْمِ الْجَزَاءِ
Surely, You are the Almighty, the All-wise!	innaka anta al`azīzu alḥakīmu	إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ

=====ZIYĀRAH ON FRIDAYS=====

Friday is dedicated to Imam al-Mahdī, the Patron of the Age—peace be upon him—for his blessed advent will be on Friday. May Allah hasten his advent.

Peace be upon you, O argument of Allah in His lands!	alssalāmu `alayka yā ḥujjata allāhi fī arḍihī	السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ فِي أَرْضِهِ
Peace be upon you, O sight of Allah on His creatures!	alssalāmu `alayka yā `ayna allāhi fī khalqihī	السَّلَامُ عَلَيْكَ يَا عَيْنَ اللَّهِ فِي خَلْقِهِ
Peace be upon you, O light of Allah	alssalāmu `alayka yā nūra allāhi	السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ
by which those who have been guided [to the true guidance] are guided	alladhī yahtadī bihī almuhtadūna	الَّذِي يَهْتَدِي بِهِ الْمُهْتَدُونَ
and by which the believers are relieved!	wa yufarraju bihī `an almu'minīna	وَيُفَرِّجُ بِهِ عَنِ الْمُؤْمِنِينَ
Peace be upon you, O polite and fearful!	alssalāmu `alayka ayyuhā almuḥadhdhabu alkhā'ifu	السَّلَامُ عَلَيْكَ أَيُّهَا الْمُهَذَّبُ الْخَائِفُ
Peace be upon you, O sincere patron!	alssalāmu `alayka ayyuhā alwaliyyu alnnāṣiḥu	السَّلَامُ عَلَيْكَ أَيُّهَا الْوَلِيُّ النَّاصِحُ
Peace be upon you, O ark of salvation!	alssalāmu `alayka yā safinata alnnajati	السَّلَامُ عَلَيْكَ يَا سَفِينَةَ النِّجَاةِ
Peace be upon you, O essence of life!	alssalāmu `alayka yā `ayna alḥayati	السَّلَامُ عَلَيْكَ يَا عَيْنَ الْحَيَاةِ

Peace be upon you.	alssalāmu `alayka	السَّلَامُ عَلَيْكَ
May Allah send blessings to you	ṣallā allāhu `alayka	صَلَّى اللَّهُ عَلَيْكَ
and upon your Household,	wa `alā āli baytika	وَعَلَى آلِ بَيْتِكَ
the pure and immaculate.	altṭayyibīna altṭāhirīna	الطَّيِّبِينَ الطَّاهِرِينَ
Peace be upon you.	alssalāmu `alayka	السَّلَامُ عَلَيْكَ
May Allah hasten that which He has promised you;	`ajjala allāhu laka mā wa`adaka	عَجَّلَ اللَّهُ لَكَ مَا وَعَدَكَ
namely, victory and prevalence of your authority.	mīna alnnaṣri wa ṣuhūri al-amri	مِنَ النَّصْرِ وَظُهُورِ الْأَمْرِ
Peace be upon you, O my master.	alssalāmu `alayka yā mawlāya	السَّلَامُ عَلَيْكَ يَا مَوْلَايَ
I am a servant of you	anā mawlāka	أَنَا مَوْلَاكَ
and I recognize the first and the last of your affair.	`ārifun bi'ulāka wa ukhrāka	عَارِفٌ بِأُولَاكَ وَأُخْرَاكَ
I seek nearness to Allah, the Exalted, through your Household and you	ataqarrabu ilā allāhi ta`ālā bika wa bi-āli baytika	أَتَقَرَّبُ إِلَى اللَّهِ تَعَالَى بِكَ وَبِآلِ بَيْتِكَ
and I am expecting your advent and the prevalence of the truth at your hands.	wa antaṣiru ṣuhūraka wa ṣuhūra alḥaqqi `alā yadayka	وَأَنْتَظِرُ ظُهُورَكَ وَظُهُورَ الْحَقِّ عَلَى يَدَيْكَ
And I beseech Allah to send blessings to Muḥammad and the Household of Muḥammad,	wa as'alu allāha an yuṣalliya `alā muḥammadin wa āli muḥammadin	وَأَسْأَلُ اللَّهَ أَنْ يُصَلِّيَ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
and to include me with those who are expecting you,	wa an yaj`alanī mīna almuntaṣirīna laka	وَأَنْ يَجْعَلَنِي مِنَ الْمُنتَظِرِينَ لَكَ
those who follow you and support you against your enemies,	walttābi`īna walnnaṣirīna laka `alā a`dā'ika	وَالتَّابِعِينَ وَالنَّاصِرِينَ لَكَ عَلَى أَعْدَائِكَ
and those who will be martyred in front of you in the group of your loyalists.	walmustash-hadīna bayna yadayka fī jumlati awliyā'ika	وَالْمُسْتَشْهَدِينَ بَيْنَ يَدَيْكَ فِي جُمْلَةٍ أَوْلِيَائِكَ
O my master, O Patron of the Age!	yā mawlāya yā ṣāḥiba alzzamāni	يَا مَوْلَايَ يَا صَاحِبَ الزَّمَانِ
May Allah's blessings be upon you	ṣalawātu allāhi `alayka	صَلَوَاتُ اللَّهِ عَلَيْكَ
and upon your Household.	wa `alā āli baytika	وَعَلَى آلِ بَيْتِكَ
Today is Friday,	hādhā yawmu aljumu`ati	هَذَا يَوْمُ الْجُمُعَةِ
which is your day on which your advent is expected	wa huwa yawmuka almutawaqqa`u fīhi ṣuhūraka	وَهُوَ يَوْمُكَ الْمُتَوَقَّعُ فِيهِ ظُهُورُكَ

to bring about relief to the
believers at your hands,
and killing of the disbelievers
with your sword.

walfaraju fihi lilmu'minina
`alā yadayka

On this day, O my master, I
am your guest and in your
vicinity

wa anā yā mawlāya fihi
ḍayfuka wa jāruka

and you, my master, are
generous and the descendant
of the generous people,

wa anta yā mawlāya
karīmun min awlādi
alkirāmi

and you are commanded to
receive your guests and
neighbors hospitably;

wa ma'mūrun bilḍḍiyāfati
wal-ijārati

so, receive me as your guest
and neighbor.

fa-aḍifnī wa ajirnī

May Allah's blessings be
upon you

ṣalawātu allāhi `alayka

and upon your Household,
the immaculate.

wa `alā ahli baytika
altṭāhirīna

Commenting on this Ziyārah, Sayyid Ibn Tāwūs says: As I say this form of Ziyārah, I cite this couple of poetic verses as the best expression of my feeling:

I am your visitor wherever I turn my face

And I am your guest wherever I am.

وَالْفَرَجُ فِيهِ لِلْمُؤْمِنِينَ عَلَى يَدَيْكَ

وَقَتْلُ الْكَافِرِينَ بِسَيْفِكَ

وَأَنَا يَا مَوْلَايَ فِيهِ ضَيْفُكَ وَجَارُكَ

وَأَنْتَ يَا مَوْلَايَ كَرِيمٌ مِنْ أَوْلَادِ الْكَرَامِ

وَمَا مَوْراً بِالضِّيَافَةِ وَالْإِجَارَةِ

فَأُضِيفُنِي وَأُجَرِّتُنِي

صَلَوَاتُ اللَّهِ عَلَيْكَ

وَعَلَى أَهْلِ بَيْتِكَ الطَّاهِرِينَ

نَزِيلُكَ حَيْثُ مَا اتَّجَهْتُ رِكَابِي

وَضَيْفُكَ حَيْثُ كُنْتُ مِنَ الْبِلَادِ

====Sahifa Alawia dua for Friday=====

وَكَانَ مِنْ دُعَائِهِ عَلَيْهِ السَّلَامُ فِي أَدْعِيَةِ الْأُسْبُوعِ وَدُعَائِهِ فِي يَوْمِ الْجُمُعَةِ

Praise is for Allah Who is not created by anything nor took any help in creating the creatures, creation of new things is a proof of His eternity.

And the way He has pointed out the helplessness among his creatures, points out towards His power and the world is in need of Him proves His eternity. No place is without His presence and the word 'Where' cannot be addressed to Him.

Neither He has a replica, nor a similarity to by which He can be praised, neither He is heedless of anything, so that one could comprehend the position of the Creator, different from His attributes and far away from comprehension, by the intellect, as those are imaginable things. His is away from all the misfortunes by His Magnanimity and Greatness. It is

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ الَّذِي لَا مِنْ شَيْءٍ كَانَ وَلَا مِنْ شَيْءٍ كَوَّنَ مَا قَدْ كَانَ

مُسْتَشْهِدٌ بِخُدُوثِ الْأَشْيَاءِ عَلَى أَرْزَاقِهِ وَبِأَوْسَافِهِ مِنْ

الْعُجْزِ عَلَى قُدْرَتِهِ وَبِأَوْسَافِهِ مِنْ الْفَنَاءِ عَلَى دَوَامِهِ لَمْ

يَخْلُ مِنْهُ مَكَانٌ فَيُدْرِكُ بِأَيْنِيَّتِهِ وَلَا لَهُ شِبْهُ وَلَا مِثَالٌ

فَيُوصَفُ بِكَيْفِيَّتِهِ وَ لَمْ يَغِبْ عَنْ شَيْءٍ فَيَعْلَمُ بِحَيْثِيَّتِهِ

مُبَآئِنٌ بِجَبِيْعِ مَا أَحْدَثَ فِي الصِّفَاتِ وَ مُتَتَبِعٌ عَنِ الْإِدْرَاكِ

بِأَوْسَافِهِ مِنْ تَصَرُّفِ الدَّوَاتِ وَخَارِجٍ بِالْكِبْرِيَاءِ وَالْعُظَمَةِ

prohibited for the intellect to restrict a limit for Allah, and the debt mentions His conditions, and it is prohibited for the small eyes of nature to imagine about Him. Neither a place can cover Him due to His greatness, nor can a quantity be ascertained due to His Magnanimity, nor can imagination comprehend Him.

It is prohibited to imagine a portrait of Him by Hallucination or intellect. The intellect more fast than perfection is also helpless in limiting Him. And the oceans of knowledge have dried up in the quest of understanding Him,

the debate lovers whose argumentation reaches the zenith, their evidences fall short and returns back, and that once is not sufficient, it is always but not restricted to time. It is forever but not without help.

Neither He is like man that can be compared with man nor does He have a face that it can resemble any face. Neither is He a thing which has part. The intellect is lost in the stormy ocean of recognition and the human strength is perplexed at ascertaining the beginning of His Creation,

the intelligent man is helpless in understanding limit of His power and the minds are drowned in the heavenly gust of blast in His territory. He is having power on the bounties due to His Magnificence,

He is saved from the force of possibilities, having power over all the things and no attribute can restrict Him, the agitated necks are low because it is the height of their helplessness and in front of the greatness of His Power, the proofs of cause and effect lies low.

? and a proof of Allah due to helplessness and due to his being created a proof that Allah is ancient and due to our annihilation a proof of His Eternity. These facts and the Creation has no respite from His Hold, nor

مِنْ جَمِيعِ تَصَرُّفِ الْحَالَاتِ مَحْرَمٌ عَلَى بَوَارِعِ ثَائِقَاتِ
الْفِطَنِ تَحْدِيدُهُ وَعَلَى عَوَامِقِ ثَائِقَاتِ الْفِكْرِ تَكْيِيفُهُ وَعَلَى
غَوَامِضِ سَابِقَاتِ الْفِطْرِ تَصَوِيرُهُ وَلَا تَحْوِيهِ الْأَمَاكِنُ لِعَظَمَتِهِ
وَلَا تَذُرُّهُ الْبَقَادِيرُ لَجَلَالِهِ وَلَا تَقْطَعُهُ الْبَقَائِيسُ لِكِبْرِيَّائِهِ
مُبْتَدِعٌ عَنِ الْأَوْهَامِ أَنْ تَكْتَنِيَهُ وَعَنِ الْأَفْهَامِ أَنْ تَسْتَعْرِفُهُ وَ
عَنِ الْأَذْهَانِ أَنْ تُشَبِّهَهُ قَدْ يَبْسُتُ عَنْ اسْتِنْبَاطِ الْإِحَاطَةِ بِهِ
طَوَامِحُ الْعُقُولِ وَنَضَبَتْ عَنِ الْإِشَارَةِ إِلَيْهِ بِالْإِكْتِنَاهِ بِحَارِ
الْعُلُومِ وَ(فِي نَسْخَةِ تَهْرَانِ) ” وَ رَجَعْتُ عَنِ الْأَهْوَاءِ إِلَى وَصْفِ
قُدْرَتِهِ لَطَائِفِ الْخُصُومِ “ رَجَعْتُ بِالصَّغَرِ عَنِ السُّبُوِّ إِلَى
وَصْفِ قُدْرَتِهِ لَطَائِفِ الْخُصُومِ وَاحِدٌ لَا مِنْ عَدَدٍ وَدَائِمٌ لَا
بِأَمَدٍ وَقَائِمٌ لَا بِعَبْدٍ لَيْسَ بِجَنْسٍ قَتْعَادٍ لَهُ الْأَجْنَسُ وَلَا
بِشَبِّحٍ فَتَضَارِعُهُ الْأَشْبَاحُ وَلَا كَالْأَشْيَاءِ فَتَقَعُ عَلَيْهِ الصِّفَاتُ
قَدْ ضَلَّتِ الْعُقُولُ فِي أَمْوَاجِ تَيَّارِ إِدْرَاكِهِ وَتَحَيَّرَتِ الْأَوْهَامُ
عَنِ إِحَاطَةِ ذِكْرِ أَرْزَلِيَّتِهِ وَحُصِرَتِ الْأَفْهَامُ عَنْ اسْتِشْعَارِ
وَصْفِ قُدْرَتِهِ وَغَرَقَتْ الْأَذْهَانُ فِي لُحَجِّ بَحَارِ أَفْلَاكِ مَلَكُوتِهِ
مُقْتَدِرٌ بِالْأَلَاءِ وَ مُبْتَدِعٌ بِالْكِبْرِيَاءِ وَ مُتَبَلِّكٌ عَلَى الْأَشْيَاءِ
فَلَا دَهْرٌ يُخْلِقُهُ وَلَا وَصْفٌ يُحِيطُ بِهِ قَدْ خَضَعَتْ لَهُ الرِّقَابُ
الصِّعَابُ فِي مَحَلِّ تَخُومِ قَرَارِهَا وَ أَدْعَتْ لَهُ رَوَاصِنُ

an excuse to escape from the Domain,

nor anything hidden due to His knowledge, nor anything to stop from His Greatness, the stability of the creation is a complete proof, the habits of the creatures are the best evidence and the creation of the inherent qualities ancientness, and its strength is a great lesson about Allah.

Now no complete praise can be attributed to Him, nor can be explained with examples. He is far above to be categorised by His signs. Glorification is for Allah who created the earth for destruction and annihilation and the hereafter for perpetuity and eternity.

Pure is Allah for Whom His Bestowals does not straiten Him but becomes a cause for His Majestic, however great, and out of proportions and higher than expectations the bestowals are. Whatever You decide cannot be rejected and Your commands cannot be refused, whatever He bestows,

Cannot be stopped, neither He chastises immediately, nor He forgets, nor He hastens but gives chance, He forgives, pardons, has mercy and is patient. He will not be questioned for His actions but the creatures will be questioned.

There is no Lord except Allah who cares for His creatures, granting a respite to the polytheists, nearer to the one who invokes but is far away. He is kind and merciful for the one who seeks asylum and refuge. There is no god other than Allah who responds to the one who invokes Him is in solitude and secretly. He listens to the one who discloses his secrets.

He is kind to the one who has hopes of averting their sorrows. He comes nearer to those who pray for warding off their sorrow and pain.

There is no god except Allah who is tolerant with the one who does alteration

الْأَسْبَابِ فِي مُنْتَهَى شَوَاهِقِ أَقْطَارِهَا مُسْتَشْهِدٌ بِكَلِّيَّةِ
الْأَجْنَاسِ عَلَى رُبُوبِيَّتِهِ وَبِعَجزِهَا عَلَى قُدْرَتِهِ وَبِفُطُورِهَا
عَلَى قُدْرَمَتِهِ وَبِرُؤُوسِهَا عَلَى بَقَائِهِ فَلَا لَهَا مَحِيصٌ عَنْ إِدَارِكِهِ
وَلَا خُرُوجٌ عَنْ إِحَاطَتِهِ بِهَا وَلَا إِحْنَابٌ عَنْ إِحْصَائِهِ لَهَا وَلَا
إِمْتِنَاعٌ مِنْ قُدْرَتِهِ عَلَيْهَا كَفَى بِاتِّقَانِ الصُّنْعِ آيَةً وَبِتَرْكِيبِ
الطَّبْعِ عَلَيْهِ دَلَالَةً وَبِحُدُوثِ الْفِطْرِ عَلَيْهِ قِدْمَةً وَبِأَحْكَامِ
الصَّنْعَةِ عَلَيْهِ عِبْرَةً فَلَيْسَ إِلَيْهِ حَدٌّ مَنْسُوبٌ وَلَا لَهُ مِثْلٌ
مَضْرُوبٌ تَعَالَى عَنْ ضَرْبِ الْأَمْثَالِ لَهُ وَالصِّفَاتِ الْمَخْلُوقَةِ
عُلُوكَ كِبِيرًا وَسُبْحَانَ اللَّهِ الَّذِي خَلَقَ الدُّنْيَا لِنَفْعَاءِ وَالْبُيُودِ
الْآخِرَةِ لِلْبَقَاءِ وَالْخُلُودِ وَسُبْحَانَ اللَّهِ الَّذِي لَا يَنْقُصُهُ مَا
أَعْطَى فَاسْتَوْفَى وَإِنْ جَاَزَ الْبَدَى فِي الْبُنَى وَبَدَغَ الْغَايَةِ الْقُصُوى
وَلَا يَجُورُ فِي حُكْمِهِ إِذَا قَضَى وَسُبْحَانَ اللَّهِ الَّذِي لَا يَرُدُّ مَا قَضَى
وَلَا يُصَرِّفُ مَا أَمْضَى وَلَا يُبَدِّلُ مَا أَعْطَى وَلَا يَهْفُؤُ وَلَا يَنْسَى وَلَا
يَعْجَلُ بَلْ يُهَيِّلُ وَيَعْفُو وَيَغْفِرُ وَيَرْحَمُ يَصْبِرُ وَلَا يُسْأَلُ عَمَّا
يَفْعَلُ وَهُمْ يَسْأَلُونَ وَلَا إِلَهَ إِلَّا اللَّهُ الشَّاكِرُ لِلْمُطِيعِ لَهُ
الْمُسْلِمُ لِلْمُشْرِكِ بِهِ الْقَرِيبُ مِمَّنْ دَعَا عَلَى حَالٍ بُعْدِهِ وَالْبَرُّ
الرَّحِيمُ لِمَنْ لَجَأَ إِلَى ظِلِّهِ وَاعْتَصَمَ بِحَبْلِهِ وَلَا إِلَهَ إِلَّا اللَّهُ
الْمُجِيبُ لِمَنْ نَادَاهُ بِأَخْفَضِ صَوْتِهِ السَّيِّعُ لِمَنْ نَاجَاهُ

and polytheism with His signs, and turns away from clear proofs and are ready to rebel under all circumstances. Allah is too High, overpowering the opponents affectionate to the adversaries, and Unique in obliging and bestowing favours on entire mankind, and Allah is Great,

who is covered due to His creation and Honour, is incomparable in Majesty and Power and is veiled in greatness and grandeur. And Allah is too Great and High who is Pure due to His everlasting Honour, and is overpowering due to His Proofs and Arguments. Whose will always persist.

O Allah! send Your blessings on Mohammad and his progeny as he is Your creature and a special Messenger, bestow on him a best support, a honourable bestowal, a great reward, a very near place, an auspicious limit and coolness of eyes and satisfaction in abundance.

O Allah! Bestow blessings on Mohammad and his progeny, grant him support and greatness, increase his status, a position which is envied, greatest honour, complete praise, the last limit and the right of achieving nearness to You, so that he is satisfied and then increase this satisfaction manifold.

O Allah! Send blessings on Mohammad and his progeny as You have ordered complete obedience to him, have cleansed him from all impurities and have bestowed purity on them in true sense.

O Allah! Send blessings on Mohammad and his progeny on whom You have revealed Your knowledge and have Your book protected through him, and have entrusted the custody of Your creatures to him.

O my Lord! Send blessings on Mohammad and the progeny of Mohammad, who are Your special creatures, your prophet, your messenger, Your beloved friend from the first to the last, of the prophets, Your

لَا غُبُصَ سِرِّهِ الرَّؤُفُ بِبَنٍ رَجَاهُ لِتَقْرِيجِ هَبِّهِ الْقَرِيبُ مِمَّنْ
دَعَاهُ لِتَنْفِيسِ كَرْبِهِ وَغَيْهِ وَلَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ عَمَّنْ الْحَدَّ
فِي آيَاتِهِ وَانْحَرَفَ عَنْ بَيِّنَاتِهِ وَذَانَ بِالْحُجُودِ فِي كُلِّ حَالَتِهِ وَ
اللَّهُ أَكْبَرُ الْقَاهِرُ لِلْأَضْدَادِ الْمُتَعَالِي عَنِ الْأَنْدَادِ الْمُتَفَرِّدُ
بِالْبَيِّنَةِ عَلَى جَمِيعِ الْعِبَادِ وَاللَّهُ أَكْبَرُ الْمُحْتَاجُ بِالْمَلَكُوتِ وَ
الْعِزَّةِ الْمُتَوَحِّدُ بِالْجَبَرُوتِ وَالْقُدْرَةِ الْمُتَرَدِّدُ بِالْكِبَرِيَاءِ وَ
الْعُظَمَةِ وَاللَّهُ أَكْبَرُ الْمُتَقَدِّسُ بِدَوَامِ السُّلْطَانِ وَالْغَالِبُ
بِالْحُجَّةِ وَالْبُرْهَانِ وَنَفَازِ الْبَشِيَّةِ فِي كُلِّ حِينٍ وَأَوَانٍ اَللَّهُمَّ
صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَأَعْطِهِ الْيَوْمَ
أَفْضَلَ الْوَسَائِلِ وَأَشْرَفَ الْعَطَاءِ وَأَعْظَمَ الْحَبَائِ وَأَقْرَبَ
الْبَنَائِلِ وَأَسْعَدَ الْخُدُودِ وَأَقْرَأَ الْأَعْيُنِ اَللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ
وَآلِ مُحَمَّدٍ وَأَعْطِهِ الْوَسِيلَةَ وَالْفَضِيلَةَ وَالْمَكَانَ الرَّفِيعَ وَ
الْعِظَمَةَ وَشَرَفَ الْمُنْتَهَى وَالنَّصِيبَ الْأَوْفَى وَالْغَايَةَ الْقُصْوَى وَ
الرَّفِيعَ الْأَعْلَى حَتَّى يَرْضَى وَزِدْهُ بَعْدَ الرِّضَا اَللَّهُمَّ صَلِّ عَلَى
مُحَمَّدٍ وَآلِ مُحَمَّدٍ الَّذِينَ أَمَرْتَ بِطَاعَتِهِمْ وَأَذْهَبْتَ عَنْهُمْ
الرَّجْسَ وَطَهَّرْتَهُمْ تَطْهِيرًا اَللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ
الَّذِينَ أَلْهَمْتَهُمْ عِلْمَكَ وَاسْتَحْفَظْتَهُمْ كُتُبَكَ وَاسْتَرْعَيْتَهُمْ
عِبَادَكَ اَللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ وَنَبِيِّكَ وَ

messenger and the chiefs of Your creation.

And send Your blessings on his infallible progeny, whose complete obedience and love You have made obligatory on us. O Allah! Due to Your fear I invoke on Your like a fearful person who is afraid of Your wrath, he has taken asylum in You due to Your fear. There is none who can fulfill his needs and grant him asylum nor can provide him place, obligations and satisfaction other than You.

O my master and my chief! Excessive disobedience has diverted my attention to You, although my sins have become a curtain between us (still I present myself) because You are a support for those who rely on You, a hope for those who await You, Your bestowals do not harm You. The invocation of the people does not dry up Your kindness.

The great obligations and the great bounties are not insufficient.

O the One whose treasures are not scarce and the king will not perish, and vision cannot perceive You, no movement or stagnancy is concealed from You, from its inception till its conclusion, whether its in the dept of earth or height of the skies, or the far of limits cannot be an impediment for You.

O the Sustainer! You have taken the responsibility of distributing sustenance. You are pure so as to attribute qualities to You. You are too High that tongues can limit or set a boundary to You. Neither You are an invented thing so that Your, development stages can be witnessed.

O the subduer from the beginning till the end. O the Bestower of bounties in abundance. O the giver of complete bounties and O the one to pardon the lapse of the tongue and forgive the action of unjust. You possess the Power to forgive

حَبِيبِكَ وَخَلِيلِكَ وَسَيِّدِ الْأَوَّلِينَ وَالْآخِرِينَ مِنَ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ وَالْخَلْقِ أَجْمَعِينَ وَعَلَى إِلِهِ الطَّيِّبِينَ الطَّاهِرِينَ الَّذِينَ أَمَرْتُ بِطَاعَتِهِمْ وَأَرْجَبْتُ عَلَيْنَا حَقَّهُمْ وَمُودَّتَهُمُ اللَّهُمَّ إِنِّي أَسْأَلُكَ سُؤَالَ وَجَلٍ مِنْ عِقَابِكَ حَازِرٍ مِنْ نِقْمَتِكَ فَرِّعْ إِلَيْكَ مِنْكَ لَمْ يَجِدْ لِقَاقَتِهِ مُجِيرًا غَيْرَكَ وَلَا أَمْنًا لِيَخْوفَهُ غَيْرُ فَنَائِكَ وَتَطْوِيلِكَ يَا سَيِّدِي وَمَوْلَايَ عَلَى طَوْلٍ مَعْصِيَتِي لَكَ أَقْصِدْنِي إِلَيْكَ وَإِنْ كَانَتْ سَبَقَتْنِي الذُّنُوبُ وَحَالَتْ بَيْنِي وَبَيْنَكَ لِأَنَّكَ عِبَادُ الْبُعْتِيدِ وَرَصْدُ الْبُرْتَصِدِ لَا تَنْقُصُكَ الْبُوهَابُ وَلَا تَفِيضُكَ الْبَطَالِبُ فَذَلِكَ الْبَهْنُ الْعِظَامُ وَالنَّعْمُ الْجِسَامُ يَا مَنْ لَا تَنْقُصُ خَزَائِنُهُ وَلَا يُبِيدُ مُلْكُهُ وَلَا تَرَاهُ الْعُيُونُ وَلَا تَعْدُبُ مِنْهُ حَرَكَهٌ وَلَا سُكُونٌ لَمْ تَزَلْ سَيِّدِي وَتَزَالُ لَا يَتَوَارَى عَنْكَ مُتَوَارٍ فِي كُنِينَ أَرْضٍ وَلَا سَبَائٍ وَلَا تَخُومٍ تَكْفُلْتَ بِالْأَزْمَاقِ يَا زَمْرَاقُ وَتَقَدَّسْتَ عَنْ أَنْ تَتَنَا وَلَكَ الصِّفَاتُ وَتَعَزَّزْتَ عَنْ أَنْ تُحِيطُ بِكَ تَصَارِيفُ اللُّغَاتِ وَلَمْ تَكُنْ مُسْتَحْدِثًا فَتُوجَّهَ مُنْتَقِلًا عَنْ حَالَةٍ إِلَى حَالَةٍ بَلْ أَنْتَ الْفَرْدُ الْأَوَّلُ وَالْآخِرُ ذُو الْعِزِّ الْقَاهِرِ جَزِيلُ الْعَطَائِي سَابِغُ النَّعْبَائِي أَحَقُّ مَنْ تَجَاوَزَ وَعَفَى عَنْ مَنْ ظَلَمَ وَأَسَاءَ بِكُلِّ لِسَانٍ - إِلَهِي عَبْدُكَ يَحْمَدُكَ فِي الشَّدَائِدِ عَلَيْكَ يَعْتَبِدُ فَذَلِكَ

the people abundantly.

O my Lord! Your creature is praising You, and relies on You in trials. All the admiration and greatness is exclusively for You because You are a permanent and perpetual Lord. ?? or Yourself accept such a state that those who deny You may praise You by it.

Or some increase or decrease so that it can be discussed, or the thoughts of the people gather at a place to define You or nature comes as an example in their intellect by which their power of understanding and insight is deviated.

O my Lord! The whole creation is obedient to You after accepting Your Lordship, heads are in prostration. You are pure how height is Your fame and how dignified is Your status, how true are Your arguments and Your command prevails Your limits are beautiful.

When You raised the sky it became a shade and when You laid the earth it became a target, then You grew beneficial herbs and vegetables from it, the vegetables also glorify You, and the water flows at Your command both the orders are as per Your commands.

O Lord who is Powerful since the existence of creatures and is overpowering upon their morality save my honour as this is the best way to ward away the sorrow. O He who is a ray of hope in all the troubles, and in all easiness the place of desire.

Today I have brought my wishes to You and I supplicate to You humbly, thus don't make me unsuccessful in whatever things I have asked from You, and don't turn down my prayers, as You have opened the door and I have asked You from it.

Send blessings on Mohammad and His progeny turn my fear into valor, conceal my defects, grant me abundance

الْحَمْدُ وَالْبُحْدُ لِأَنَّكَ الْبَالِكُ الْأَبَدُ وَالرَّبُّ السَّامِدُ وَآتَقَنْتَ
إِنْشَاءَ الْبَرَايَا فَأَحْكُمْتَهَا بِلُطْفِ التَّقْدِيرِ وَتَعَالَيْتَ فِي
إِرْتِفَاعِ شَانِكَ عَنْ أَنْ يَنْقُذَ فِيهِ حُكْمُ التَّغْيِيرِ أَوْ بُحْتَالِ مِنْكَ
بِحَالٍ يَصِفُكَ بِهِ الْمُلْحِدُ إِلَى تَبْدِيلٍ أَوْ يُوجِدُ فِي الزِّيَادَةِ وَ
النَّقْصَانِ مَسَاسٌ فِي اخْتِلَافِ التَّخْوِيلِ أَوْ تَلْتَثِقَ سَحَابُ
الْإِحَاطَةِ بِكَ فِي بُحُورِهِمِ الْأَحْلَامِ أَوْ تَسْئَلَ لَكَ مِنْهَا جِبَلَةٌ
تَضِلُّ فِيهَا رَوِيَّاتُ الْأَوْهَامِ فَلَكَ الْحَمْدُ مَوْلَايَ إِنْقَادَ
الْخَلْقِ مُسْتَحْدِثِينَ بِإِقْرَارِ الرُّبُوبِيَّةِ وَ مُعْتَرِفِينَ خَاضِعِينَ
لَكَ بِالْعُبُودِيَّةِ سُبْحَانَكَ مَا أَعْظَمَ شَانَكَ وَ أَعْلَى مَكَانَكَ وَ
انْطَقَ بِالِصِّدْقِ بُرْهَانَكَ وَ أَنْفَذَ أَمْرَكَ وَ أَحْسَنَ تَقْدِيرَكَ
سَبَكَتَ السَّمَاءَ فَرَفَعْتَهَا وَ مَهَّدْتَ الْأَرْضَ فَفَرَشْتَهَا
فَأَخْرَجْتَ مِنْهَا مَائِي ثَجَّاجًا وَ نَبَاتًا رَجْرَجًا فَسَبَّحَكَ نَبَاتُهَا
وَ جَرَتْ بِأَمْرِكَ مِيَاهُهَا وَ قَامَتْ عَلَى مُسْتَقَرِّ الْبَشِيَّةِ كَمَا
أَمَرْتُهَا فَيَا مَنْ تَعَزَّزَ بِالْبَقَايِ وَ قَهَرَ عِبَادَهُ بِالْفَنَائِ أَكْرِمُ
مَشُورَى فَإِنَّكَ خَيْرُ مُنْتَجِعٍ لِكَشْفِ الضَّرِّ يَا مَنْ هُوَ مَا مَوْلٍ فِي
كُلِّ عُسْرٍ وَ مُرْتَجَى لِكُلِّ يُسْرٍ بِكَ أَنْزَلْتَ الْيَوْمَ حَاجَتِي وَ إِلَيْكَ
أَبْتَهَلُ فَلَا تَرُدَّنِي خَائِبًا مِمَّا رَجَوْتُ وَ لَا تَحْجُبْ دُعَائِي عَنْكَ إِذْ
فَتَحْتَهُ لِي فِدَعَوْتُ فَصَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ سَكِّنْ

sustenance by Your grace and a complete safety and protection. O Allah! Let the best of my day be the one when I meet You, forgive my sins as You have made me fearful,.

You overlook my sins, else I will be destroyed as You are the one Who hears, one who accepts, one Who protects, one Who is near, one possessing power, forgiver of sins, the domineering, the Merciful, the self-existing, and it is easy for You to accept the supplications, You are the best of the creator.

O Allah! You have made rights of my parents incumbent on me, have bestowed them honour, and You are the one who brings down the burden in the best way and make it light, and pay of the rights of Your debased creatures, and whatever rights of my parents is incumbent on me that You fulfill it,

forgive both of them, in such a way as one desires, and with them forgive every believing man and woman and count us among the people of goodness, place us and them with pious people in heaven, because surely You accept the supplication excessively, are near and accept the prayer of whom You desire, O Allah! Bless our chief Mohammad Mustafa and his progeny bestow Your Mercy on them and protect them with a great protection.

رَوْعَتِي وَاسْتَرْعَوْنِي وَ ارْزُقْنِي مِنْ فَضْلِكَ الْوَاسِعِ رِزْقًا
وَاسِعًا سَائِلًا هَنِيئًا مَرِيئًا لَذِيذًا فِي عَافِيَةِ اللَّهِ اجْعَلْ خَيْرَ
أَيَّامِي يَوْمَ الْقِتَالِ وَ اغْفِرْ لِي خَطَايَايَ فَقَدْ أَوْحَشْتَنِي وَتَجَاوَزَ عَنْ
ذُنُوبِي فَقَدْ أَوْ بَقَيْتَنِي فَإِنَّكَ مُجِيبٌ مُنِيبٌ رَقِيبٌ قَرِيبٌ قَادِرٌ
غَافِرٌ قَاهِرٌ رَحِيمٌ كَرِيمٌ قَبُورٌ ذَلِكَ عَلَيْكَ يَسِيرٌ وَأَنْتَ أَحْسَنُ
الْخَالِقِينَ اللَّهُمَّ افْتَرَضْتَ عَلَيَّ لِلْآبَائِ وَالْأُمَّهَاتِ حُقُوقًا
فَعَظُمَتْهُنَّ وَأَنْتَ أَوْلَى مَنْ حَظَّ الْأَوْزَارَ وَ خَفَّفَهَا وَادَّى الْحُقُوقَ
عَنْ عِبِيدِهِ فَاحْتَبَلَهُنَّ عَنْ نِي إِلَيْهِمَا وَ اغْفِرْ لَهُمَا كَمَا رَجَاكَ
كُلُّ مُوَحِّدٍ مَعَ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْإِخْوَانِ وَالْإِخْوَاتِ وَ
الْحَقُّنَا وَإِيَّاهُمْ بِالْإِبْرَارِ وَأَبِحْ لَنَا وَلَهُمْ جَنَّتِكَ مَعَ السُّجَّاتِ
الْأَخْيَارِ إِنَّكَ سَمِيعُ الدُّعَائِ قَرِيبٌ مُجِيبٌ لِمَا تَشَاءُ وَصَلَّى
اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَسَلَّمَ كَثِيرًا-

=====SAHIFA ZEHRA=====

O Allah! Render us among the nearest of those who seek nearness to You and the most illustrious of those who turn to You

and the most successful of those who ask from You and beseech You

O Allah render us among those who it as if they see you

دَعَاؤُهَا ﷺ فِي يَوْمِ الْجُمُعَةِ

اللَّهُمَّ اجْعَلْنَا مِنْ أَقْرَبِ مَنْ تَقَرَّبَ إِلَيْكَ، وَأَوْجَهٍ مَنْ
تَوَجَّهَ إِلَيْكَ، وَأَنْجَحِ مَنْ سَأَلَكَ وَتَضَرَّعَ إِلَيْكَ-
اللَّهُمَّ اجْعَلْنَا مِمَّنْ كَانَتْ يَرَاكَ إِلَى يَوْمِ الْقِيَامَةِ الَّذِي فِيهِ

until the day of Judgment when they will meet You	يُنْقَاكَ، وَلَا تَبْتِنَا إِلَّا عَلَى رِضَاكَ، اللَّهُمَّ وَاجْعَلْنَا مِمَّنْ
And do not let us die except with your pleasure	أَخْلَصَ لَكَ بِعَبْدِهِ، وَأَحْبَبَكَ فِي جَمِيعِ خَلْقِكَ-
O Allah render us among those who demonstrate their sincerity towards You	اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ، وَاغْفِرْ لَنَا مَغْفِرَةً
in their actions and those who love you (the most) among Your creation	جَزْمًا حَتَّى لَا نَقْتَرِفَ بَعْدَهَا دُنْبًا، وَلَا نَكْتَسِبُ خَطِيئَةً
O Allah bless Muhammad and his family	وَلَا أَثْبَاتًا-
and forgive us with a resolute forgiving	اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ، صَلَاةً نَامِيَةً دَائِبَةً،
after which we do not return to committing any sins, mistakes or errors.	زَاكِيَةً مُتَتَابِعَةً، مُتَوَاصِلَةً مُتَرَادِفَةً، بِرَحْمَتِكَ يَا أَرْحَمَ
O Allah bless Muhammad and his family	الرَّاحِمِينَ-
with a blessing that is increasing, eternal, pure, consecutive and continuous	
by Your mercy O the most merciful of those who display mercy.	

Sahifa Zehra dua 2

O Allah many a person arranges, prepares, sets up, and gets ready,	دَعَاؤُهَا ﷺ فِي يَوْمِ الْجُمُعَةِ
to receive someone,	إِلَهِي وَسَيِّدِي مَنْ تَهَيَّأَ أَوْ تَعَبَّأَ، أَوْ أَعَدَّ أَوْ
hoping for his support,	اسْتَعَدَّ، لِيُفَادَةَ مَخْلُوقٍ رَجَائِي رِفْدِهِ وَفَوَائِدِهِ
in search of his gift and reward.	وَنَائِلِهِ، وَفَوَاضِلِهِ وَجَوَائِزِهِ، فَإِلَيْكَ يَا إِلَهِي كَانَتْ
So for You, my Lord, is my arranging	تَهَيَّأَتِي وَتَعَبَّأَتِي، وَإِعْدَادِي وَاسْتِعْدَادِي،
and my preparation, hoping for Your grace	رَجَائِي فَوَائِدِكَ وَمَعْرُوفِكَ، وَنَائِلِكَ وَجَوَائِزِكَ-
and seeking Your gift and reward.	فَلَا تُخَيِّبْنِي مِنْ ذَلِكَ يَا مَنْ لَا تُخَيِّبُ عَلَيْهِ
So do not disappoint my prayers	مَسْأَلَةَ السَّائِلِ، وَلَا تَنْقُصْهُ عَطِيَّةُ نَائِلٍ، فَإِنِّي لَمْ
O He who does not reject a supplicant,	
nor is He decreased by giving	
Surely I did not come to You,	

confident of a good deed I have done.
nor to receive intercession of one of your creation,
in whom I have hope
that I may seek nearness through his intercession
except the intercession of Muhammad and his family
Your blessings be on him and on them
I come to You hoping in the greatness of Your pardon
with which you turned to those who indulged in sins
and the length of their indulgence did not prevent You
from granting them forgiveness
You are my Chief the Oft-returning to blessings
and I am the oft-returning to mistakes
I ask You for the sake of Muhammad and his family, the
Purified
that You forgive me the mighty sins
for none forgives the mighty [sins] except the Mighty
O Mighty, O Mighty, O Mighty
O Mighty, O Mighty, O Mighty

أَتَيْتُكَ بِعَمَلٍ صَالِحٍ قَدْ مَتُّهُ، وَلَا شَفَاعَةَ مَخْلُوقٍ
رَجَوْتُهُ-
أَتَقَرَّبُ إِلَيْكَ بِشَفَاعَتِهِ إِلَّا شَفَاعَةَ مُحَمَّدٍ وَأَهْلِ
بَيْتِهِ صَلَوَاتُكَ عَلَيْهِ وَعَلَيْهِمْ، أَتَيْتُكَ أَرْجُو عَظِيمَ
عُقُوبِكَ، الَّذِي عُدْتُ بِهِ عَلَى الْخَاطِئِينَ عِنْدَ
عُكُوفِهِمْ عَلَى الْحَارِمِ، فَلَمْ يَنْتَعِكَ طَوْلُ عُكُوفِهِمْ
عَلَى الْحَارِمِ أَنْ جُدْتَ عَلَيْهِمْ بِالْغُفْرَةِ-
وَأَنْتَ سَيِّدِي الْعَوَادُ بِالْتَّعْبَائِ، وَأَنَا الْعَوَادُ
بِالْخَطَائِ، أَسْأَلُكَ بِحَقِّ مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ
أَنْ تَغْفِرَ لِي ذَنْبِي الْعَظِيمَ، فَإِنَّهُ لَا يَغْفِرُ الْعَظِيمَ إِلَّا
الْعَظِيمُ، يَا عَظِيمُ يَا عَظِيمُ، يَا عَظِيمُ يَا عَظِيمُ، يَا
عَظِيمُ يَا عَظِيمُ-

-----Ziarat of Ahlulbayt(as) on Fridays-----

Peace be upon you, O Prophet
and be upon you Allah's mercy and
blessings.
Peace be upon you, O missioned
Prophet,
(and peace be upon you) O well-
pleased successor (of the Prophet),
(and peace be upon you) O grand
lady,
(and peace be upon you) O
Luminous lady,

alssalāmu `alayka
ayyuhā alnnabiyyu
wa rahmatu allāhi wa
barakātuhū
alssalāmu `alayka
ayyuhā alnnabiyyu almursalu
walwaṣiyyu almurtaḍā
walssayyidatu alkubrā
walssayyidatu alzzahrā'u

السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ
وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ
السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ الْمُرْسَلُ
وَالْوَصِيُّ الْمُرْتَضَى
وَالسَّيِّدَةُ الْكُبْرَى
وَالسَّيِّدَةُ الزَّهْرَاءُ

(and peace be upon you) O two elite grandsons (of the Prophet),

walssibtāni almuntabjābāni

(and peace be upon you) O descendants—the elite signs

wal-awlādu al-a`lāmu

and the well-selected trustees.

wal'umanā'u almuntabjabūna

Here I am devoting myself to you,

ji'tu inqitā`an ilaykum

to your fathers, and to your son, the Successor

wa ilā ābā'ikum wa waladikum al-khalafi

on the blessing of the truth.

`alā barakati alḥaqqi

My heart is thus subservient to you

faqalbī lakum musallimun

and my support is prepared for you

wa nuṣratī lakum mu`addatun

until Allah will judge about His religion.

ḥattā yaḥkuma allāhu bidīnihi

I am with you, verily with you

fama`akum ma`akum

but not with your enemy.

lā ma`a`aduwwikum

I am one of them who believe in your superiority

innī lamin alqā'ilīna bifaḍlikum

and I acknowledge your Return.

muqirrun biraj`atikum

I never deny the all-powerfulness of Allah

lā unkiru lillāhi qudratan

and I do not claim but that which Allah wills.

wa lā az`umu illā mā shā'a allāhu

Glory be to Allah, Lord of kingdom and realm.

subḥāna allāhi dhī almulki walmalakūti

All His creatures glorify Allah by His Names.

yusabbihū allāha bi'asmā'ihī jamī`u khalqihī

Peace be upon your souls and your bodies.

wa alssalāmu `alā arwāḥikum wa ajsādikum

Peace and Allah's mercy and blessings be upon you all.

wa alssalāmu `alaykum wa raḥmatu allāhi wa barakātuhū

وَالسَّبَّطَانِ الْمُنْتَجَبَانِ

وَالْأَوْلَادُ الْأَعْلَامُ

وَالْأَمَنَاءُ الْمُنْتَجَبُونَ

جِئْتُ أَنْقِطَاعاً إِلَيْكُمْ

وَأِلَى آبَائِكُمْ وَوَلَدِكُمْ الْخَلَفِ

عَلَى بَرَكَةِ الْحَقِّ

فَقَلْبِي لَكُمْ مُسَلِّمٌ

وَتُصْرَتِي لَكُمْ مُعَدَّةٌ

حَتَّى يَحْكُمَ اللَّهُ بِدِينِهِ

فَمَعَكُمْ مَعَكُمْ

لَا مَعَ عَدُوِّكُمْ

إِنِّي لَمِنَ الْقَائِلِينَ بِفَضْلِكُمْ

مُقِرٌّ بِرَجْعَتِكُمْ

لَا أَنْكِرُ لِلَّهِ قُدْرَةً

وَلَا أَرْعُمُ إِلَّا مَا شَاءَ اللَّهُ

سُبْحَانَ اللَّهِ ذِي الْمُلْكِ وَالْمَلَكُوتِ

يُسَبِّحُ اللَّهَ بِأَسْمَائِهِ جَمِيعُ خَلْقِهِ

وَالسَّلَامُ عَلَى أَرْوَاحِكُمْ وَأَجْسَادِكُمْ

وَالسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ

وَبَرَكَاتُهُ

Dua Nudba (weeping) after Fajr	Ya Shaida kulle Najwa
Salawaat Abul Hasan Zaraab Isfahani	Dua from Sahifa Sajjjadia no 46 Dua No 48
Dua Ashraat after Asr	Ziarat of Ahlulbayt(as) on friday
Dua-e-Simaat (Fri evening before sunset	Ja`far al-ṭayyir's Prayer

ملیقا	ملیقا	انت تعلم	ما فی قلوبهم	ملیقا
۱	۱۴	۲	ع	۱۸
ع	۵۵۵	۵۵۷۸	۱۲	۱۲
۷۲	ع	۱۲	۵ ع	۱۳
۵۲۵	ع	۱۳۱	ع و ۱	۳۳
لَا إِلَهَ إِلَّا اللَّهُ	فُحَمَّدٌ	رَسُولُ	اللَّهُ	