

IMAM SAJJAD(AS) SUYYLICATION ON SATURDAYS

In the Name of Allah, the All-beneficent, the All-merciful.	bismillāhi alrrahmāni alrrahīmi
"In the name of Allah," the word of those who hold fast to Him,	bismillāhi kalimati almu`taṣimīna
the speech of those who seek His protection	wa maqālati almutaharrizīna
I seek refuge in Allah, high exalted is He, from the injustice of the unjust,	wa a`ūdhu billāhi ta`ālā min jawri aljā'irīna
the trickery of the enviers,	wa kaydi alhasidīna
and the oppression of the wrongdoers,	wa baghyi alzzālimīna
and I praise Him beyond the praise of the praisers!	wa ahmaduhū fawqa hamdi alhāmidīna
O Allah, You are the One without partner,	allāhumma anta alwāhidu bilā sharīkin
and the King without having been made sovereign;	wa almaliku bilā tamlikin
no one opposes You in Your decree	lā tuḍāddu fī hukmika
and no one contests You in Your kingdom.	wa lā tunāza`u fī mulkika
I beseech You to bless Muhammad and his Household,	as'aluka an tuṣalliya `alā muhammadin wa ālihī
Your servant and Your messenger,	`abdika wa rasūlika
inspire me with a thanksgiving for Your favors	wa an tūzi`anī min shukri na`māka
that You take to the utmost limit of Your good pleasure,	mā tablughu bī ghāyata riḍāka
help me to obey You,	wa an tu`īnanī `alā ṭā`atika
hold fast to worshiping You,	wa luzūmi `ibādatika
and deserve Your reward,	wastihqāqi mathūbatika
through the gentleness of Your solicitude	biluṭfi `ināyatika
have mercy upon me, bar me from acts of disobedience to You as long as You keep me alive,	wa tarhamanī wa taṣuddanī `an ma`āṣika mā ahyaytanī

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
بِسْمِ اللَّهِ كَلِمَةُ الْمُتَعَصِّمِينَ
وَمَقَالَةِ الْمُتَحَرِّزِينَ
وَأَعُوذُ بِاللَّهِ تَعَالَى مِنْ جَوْرِ
الْجَائِرِينَ
وَكَيْدِ الْحَاسِدِينَ
وَبَغْيِ الظَّالِمِينَ
وَأَحْمَدُهُ فَوْقَ حَمْدِ الْحَامِدِينَ
اللَّهُمَّ أَنْتَ الْوَاحِدُ بِلَا شَرِيكَ
وَالْمَلِكُ بِلَا تَمْلِكٍ
لَا تُضَادُّ فِي حُكْمِكَ
وَلَا تُنَازِعُ فِي مُلْكِكَ
أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِهِ
عَبْدِكَ وَرَسُولِكَ
وَأَنْ تُوزِعَنِي مِنْ شُكْرِ نِعْمَاكَ
مَا تَبْلُغُ بِي غَايَةَ رِضَاكَ
وَأَنْ تُعِينَنِي عَلَى طَاعَتِكَ
وَلُزُومِ عِبَادَتِكَ
وَأَسْتَحِقَّاقِ مَثُوبَتِكَ
بِلُطْفِ عِنَايَتِكَ
وَتَرْحَمَنِي وَتَصُدِّقَنِي عَنْ مَعَاصِيكَ
مَا أَحْيَيْتَنِي

give me success in what profits
me as long as You spare me,
expand my breast through Your
Book,
lessen my burden through its
recitation,

wa tuwaffiqanī limā
yanfa`unī mā abqaytanī
wa an tashraha bikitābika
ṣadri

wa tahuṭṭa bitilāwatihī wizrī

bestow upon me health in my
religion and my soul,

wa tamnahanī alssalāmata fī
dīnī wa nafsī

estrangle not my intimates from
me,

wa lā tūhisha bī ahla unsi

and complete Your beneficence
in what is left of my lifetime,

wa tutimma ihsānaka fīmā
baqiya min `umrī

just as You have shown
beneficence in that of it which
has passed!

kamā ahsanta fīmā maḍā
minhu

O Most Merciful of all those who
show mercy!

yā arhama arrāhimīna

وَتَوْفَّقْنِي لِمَا يَنْفَعُنِي مَا أَبْقَيْتَنِي
وَأَنْ تَشْرَحَ بِكِتَابِكَ صَدْرِي
وَتَحُطَّ بِتِلَاوَتِهِ وَزُرِّي

وَتَمْنَحْنِي السَّلَامَةَ فِي دِينِي
وَنَفْسِي

وَلَا تُوحِشْ بِي أَهْلَ أَنْسِي
وَتُتِمَّ إِحْسَانَكَ فِيمَا بَقِيَ مِنْ
عُمْرِي

كَمَا أَحْسَنْتَ فِيمَا مَضَى مِنْهُ
يَا أَرْحَمَ الرَّاحِمِينَ

ZIYĀRAH ON SATURDAYS OF THE HOLY PROYHET

I bear witness that there is no
god save Allah;

ash-hadu an lā ilāha illā
allāhu

alone without having any partner;

wahdahū lā sharīka lahū

and I bear witness that you are
His messenger

wa ash-hadu annaka
rasūluhū

and you are Muhammad, the son
of `Abdullah.

wa annaka muhammadu bnu
`abdillāhi

And I bear witness that you have
truly conveyed the missions of
your Lord,

wa ash-hadu annaka qad
ballaghta risālāti rabbika

well-wished for your nation,

wa naṣahta li'ummatika

striven hard in the way of Allah

wa jāhadta fī sabīli allāhi

by means of wisdom and
excellent preaching,

bilhikmati walmaw`izati
alhasanati

and fulfilled the duty that is
incumbent upon you;

wa addayta alladhī `alayka
mina alhaqqi

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

وَحْدَهُ لَا شَرِيكَ لَهُ

وَأَشْهَدُ أَنَّكَ رَسُولُهُ

وَأَنَّكَ مُحَمَّدٌ بْنُ عَبْدِ اللَّهِ

وَأَشْهَدُ أَنَّكَ قَدْ بَلَغْتَ رِسَالَاتِ رَبِّكَ

وَنَصَحْتَ لَأُمَّتِكَ

وَجَاهَدْتَ فِي سَبِيلِ اللَّهِ

بِالْحِكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ

وَأَدَّيْتَ الَّذِي عَلَيْكَ مِنَ الْحَقِّ

and you have been sympathetic
with the believers

wa annaka qad ra'ufta
bilmu'minīna

and unyielding to the
unbelievers;

wa ghalazta `alā alkāfirīna

and you have worshipped Allah
sincerely

wa `abadta allāha mukhliṣan

until death came upon you.

hattā atāka alyaqīnu

Allah therefore has lifted you up
to the most honorable place of
the honored ones.

fabalagha allāhu bika ashrafa
mahalli almukarramīna

All praise be to Allah Who has
saved us, through you,

alhamdu lillāhi alladhī
istanqadhanā bika

from polytheism and deviation.

mina alshshirki walḍḍalālī

O Allah, (please) send blessings
to Muhammad and his
Household,

allāhumma ṣalli `alā
muhammadin wa ālihī

and make Your blessings, the
blessings of Your angels,

waj`al ṣalawātika wa
ṣalawāti malā'ikatika

Your prophets, the Messengers,

wa anbiyā'ika walmursalīna

Your righteous servants,

wa `ibādika alṣṣālihīna

the inhabitants of the heavens
and the [layers of the] earth,

wa ahli alssamāwāti wal-
araḍīna

and ever one who glorifies You,
O Lord of the worlds,

wa man sabbaha laka yā
rabba al`ālamīna

from the past and the late
generations,

mina al-awwalīna wal-
ākhirīna

be on Muhammad, Your servant,
messenger,

`alā muhammadin `abdika
wa rasūlika

prophet, trustee,

wa nabiyyika wa amīnika

elite, most-beloved,

wa najībika wa habībika

elect, choice,

wa ṣafiyyika wa ṣifwatika

dignitary, select,

wa khāṣṣatika wa khāliṣatika

and the best of Your creatures.

wa khiyaratika min khalqika

And grant him preference, virtue,

wa a`ṭihī alfaḍla walfaḍīlata

وَأَنَّكَ قَدْ رَوَّفْتَ بِالْمُؤْمِنِينَ

وَعَلَّظْتَ عَلَى الْكَافِرِينَ

وَعَبَدْتَ اللَّهَ مُخْلِصًا

حَتَّى أَتَاكَ الْيَقِينُ

فَبَلَغَ اللَّهُ بِكَ أَشْرَفَ مَحَلٍّ

الْمُكَرَّمِينَ

الْحَمْدُ لِلَّهِ الَّذِي أَسْتَنْقَدَنَا بِكَ

مِنَ الشِّرْكِ وَالضَّلَالِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

وَأَجْعَلْ صَلَوَاتِكَ وَصَلَوَاتِ مَلَائِكَتِكَ

وَأَنْبِيَائِكَ وَالْمُرْسَلِينَ

وَعِبَادِكَ الصَّالِحِينَ

وَأَهْلَ السَّمَاوَاتِ وَالْأَرْضِينَ

وَمَنْ سَبَّحَ لَكَ يَا رَبَّ الْعَالَمِينَ

مِنَ الْأَوَّلِينَ وَالْآخِرِينَ

عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ

وَنَبِيِّكَ وَأَمِينِكَ

وَتَجِيبِكَ وَحَبِيبِكَ

وَصَفِيِّكَ وَصِفْوَتِكَ

وَخَاصَّتِكَ وَخَالِصَتِكَ

وَخَيْرَتِكَ مِنْ خَلْقِكَ

وَأَعْطِهِ الْفَضْلَ وَالْفَضِيلَةَ

[right of] mediation, and sublime rank;

walwasīlata walddarajata
alrrafī`ata

and send him a praiseworthy status

wab`ath-hu maqāman
mahmūdān

which all the past and the late generations wish to have.

yaghbiṭuhū bihi al-awwālūna
wal-ākhirūna

O Allah, You have said:

allāhumma innaka qulta

“And had they, when they were unjust to themselves,

wa law annahum idh ḡalamū
anfusahum

come to you and asked forgiveness of Allah,

jā`ūka fastaghfarū allāha

and the Messenger had also asked forgiveness for them,

wastaghfara lahumu alrrasūlu

they would have found Allah Oft-returning to mercy, Merciful.”

lawajadū allāha tawwāban
rahīman

O my God, I have come to Your Prophet, seeking forgiveness of You

ilāhī faqad ataytu nabiyyaka
mustaghfiran

and repenting before You from my sins;

tā`iban min dhunūbī

so, (please) send blessings to Muhammad and his Household

faṣalli `alā muhammadin wa
ālihī

and forgive them for me.

waghfirhā lī

O our master,

yā sayyidanā

I turn by you and by your Household

atawajjahu bika wa bi-ahli
baytika

towards Allah, the Exalted, your and my Lord,

ilā allāhi ta`ālā rabbika wa
rabbī

so that He may forgive me.

liyaghfira lī

Then repeat the following three times:

Verily, we are Allah's and verily unto Him shall we return.

innā lillāhi wa innā ilayhi rāji`ūna

إِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

Then say the following:

We are stricken by losing you, O beloved of our hearts!

uṣibnā bika yā habība qulūbinā

Too shocking is our misfortune of losing you!

famā a`ḡama almuṣībata bika

Because the Revelation has been interrupted

haythu inqata`a `annā
alwahyu

And because we have missed you.

wa haythu faqadnāka

وَالْوَسِيلَةَ وَالْدَّرَجَةَ الرَّفِيعَةَ

وَأَبْعَثْهُ مَقَامًا مَحْمُودًا

يَغْبِطُهُ بِهِ الْأَوَّلُونَ وَالْآخِرُونَ

اَللّٰهُمَّ اِنَّكَ قُلْتَ:

(وَلَوْ اَنَّهُمْ اِذْ ظَلَمُوا اَنْفُسَهُمْ

جَاءُوكَ فَاسْتَغْفَرُوا اَللّٰهَ

وَاسْتَغْفَرَ لَهُمُ الرَّسُوْلُ

لَوْجَدُوْا اَللّٰهَ تَوَّابًا رَّحِيْمًا)

اِلٰهِي فَقَدْ اَتَيْتُ نَبِيَّكَ مُسْتَغْفِرًا

تَائِبًا مِنْ ذُنُوْبِي

فَصَلِّ عَلٰى مُحَمَّدٍ وَاٰلِهِ

وَاعْفِرْهَا لِي

يَا سَيِّدَنَا

اَتَوَجَّهُ بِكَ وَبَاَهْلِ بَيْتِكَ

اِلٰى اَللّٰهِ تَعَالٰى رَبِّكَ وَرَبِّي

لِيَغْفِرَ لِي

اُصِيبْنَا بِكَ يَا حَبِيْبَ قُلُوْبِنَا

فَمَا اَعْظَمَ الْمُصِيْبَةَ بِكَ

حَيْثُ اَنْقَطَعَ عَنَّا الْوَحْيُ

وَحَيْثُ فَقَدْنَاكَ

Nevertheless, we are Allah's and to Him shall we return.

fa innā lillāhi wa innā ilayhi
rāji`ūna

O our master, O Allah's Messenger!

yā sayyidanā yā rasūla allāhi

May Allah's blessings be upon you and upon your Household, the immaculate.

ṣalawātu allāhi `alayka wa `alā
āli baytika alṭṭāhirīna

This day is Saturday, which is your day,

hādhā yawmu alssabti wa huwa
yawmuka

and on this day I am your guest and in your vicinity;

wa anā fīhi ḍayfuka wa jāruka

so, receive me as your guest and as your neighbor.

fa-aḍifnī wa ajirnī

Indeed, you are generous and hospitable

fa innaka karīmun tuhibbu
alḍḍiyāfata

and you are commanded [by Allah] to host your neighbors.

wa ma'mūrun bil-ijāratī

So, receive me as your guest and treat me hospitably;

fa-aḍifnī wa ahsin ḍiyāfatī

and accept us as your neighbors and treat us in due hospitality;

wa ajirnā wa ahsin ijāratanā

[I ask you] in the name of Allah's standing with you and with your Household

bimanzilatī allāhi `indaka wa
`inda āli baytika

and in the name of their standing with Him

wa bimanzilatihim `indahū

and in the name of the knowledge that He has entrusted with you all.

wa bimā istawda`akum min
`ilmihī

Verily, He is the most generous of all those who show generosity.

fa'innahū akramu al-akramīna

As for myself, `Abbās al-Qummī the author of this book, whenever I address this form of Ziyārah to the Holy Prophet (ṣ) I begin with the following form that Imam al-Riḍā (`a) taught to al-Bizantī. In this respect, it has been authentically narrated that when Abū-Baṣīr asked him about the most proper form of visiting the Holy Prophet's tomb and invoking Allah's salutations upon him after the prayer, Imam `Alī ibn Mūsā al-Riḍā (`a) answered that he may say:

Peace be upon you, O Allah's Messenger.

alssalāmu `alayka yā rasūla
allāhi

May Allah's mercy and blessings be upon you, too.

wa rahmatu allāhi wa
barakātuhū

Peace be upon you, O Muhammad, the son of `Abdullah.

alssalāmu `alayka yā
muhammadu bna `abdiallāh

Peace be upon you, O most preferred of Allah.

alssalāmu `alayka yā khiyarata
allāhi

فَإِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ

يَا سَيِّدَنَا يَا رَسُولَ اللَّهِ

صَلَوَاتُ اللَّهِ عَلَيْكَ وَعَلَى آلِ

بَيْتِكَ الطَّاهِرِينَ

هَذَا يَوْمُ السَّبْتِ وَهُوَ يَوْمُكَ

وَأَنَا فِيهِ ضَيْفُكَ وَجَارُكَ

فَأَضِيفْنِي وَأَجِرْنِي

فَإِنَّكَ كَرِيمٌ تُحِبُّ الضِّيَافَةَ

وَمَأْمُورٌ بِالْإِجَارَةِ

فَأَضِيفْنِي وَأَحْسِنْ ضِيَافَتِي

وَأَجِرْنَا وَأَحْسِنْ إِجَارَتَنَا

بِمَنْزِلَةِ اللَّهِ عِنْدَكَ وَعِنْدَ آلِ

بَيْتِكَ

وَبِمَنْزِلَتِهِمْ عِنْدَهُ

وَبِمَا أَسْتَوْدَعَكُمْ مِنْ عِلْمِهِ

فَإِنَّهُ أَكْرَمُ الْأَكْرَمِينَ

السَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

السَّلَامُ عَلَيْكَ يَا مُحَمَّدُ بْنُ

عَبْدِ اللَّهِ

السَّلَامُ عَلَيْكَ يَا خَيْرَةَ اللَّهِ

Peace be upon you, O most-beloved of Allah.

alssalāmu `alayka yā habība
allāhi

اَلسَّلَامُ عَلَیْكَ يَا حَبِیْبَ اَللّٰهِ

Peace be upon you, O choicest of Allah.

alssalāmu `alayka yā shifwata
allāhi

اَلسَّلَامُ عَلَیْكَ يَا صِفْوَةَ اَللّٰهِ

Peace be upon you, O trustee of Allah.

alssalāmu `alayka yā amīna
allāhi

اَلسَّلَامُ عَلَیْكَ يَا اَمِیْنَ اَللّٰهِ

I bear witness that you are the messenger of Allah

ash-hadu annaka rasūlu allāhi

اَشْهَدُ اَنْكَ رَسُوْلُ اَللّٰهِ

and I bear witness that you are Muhammad, the son of `Abdullāh.

wa ash-hadu annaka
muhammadu bnu `abdillāhi

وَأَشْهَدُ اَنْكَ مُحَمَّدُ بْنُ عَبْدِاَللّٰهِ

And I bear witness that you have truly well-wished for your nation,

wa ash-hadu annaka qad
naṣahta li'ummatika

وَأَشْهَدُ اَنْكَ قَدْ نَصَحْتَ لِاُمَّتِكَ

striven hard in the way of your Lord,

wa jāhadta fī sabīli rabbika

وَجَاهَدْتَ فِي سَبِیْلِ رَبِّكَ

and worshipped Him until death came upon you.

wa `abadtahū hattā atāka
alyaqīnu

وَعَبَدْتَهُ حَتَّى اَتَاكَ اَلْیَقِیْنُ

May Allah reward you, O Allah's Messenger,

fajazāka allāhu yā rasūla allāhi

فَجَزَاكَ اَللّٰهُ يَا رَسُوْلَ اَللّٰهِ

with the best of that with which He has ever rewarded a Prophet on behalf of his people.

afḍala mā jazā nabiyyan `an
ummatihū

اَفْضَلَ مَا جَزَى نَبِیًّا عَنْ اُمَّتِهِ

O Allah, (please) send blessings to Muhammad and the Household of Muhammad

allāhumma ṣalli `alā
muhammadin wa āli
muhammadin

اَللّٰهُمَّ صَلِّ عَلَیْ مُحَمَّدٍ وَّآلِ مُحَمَّدٍ

with the best blessings You have ever conferred upon Abraham and the Household of Abraham.

afḍala mā ṣallayta `alā
ibrāhīma wa āli ibrāhīma

اَفْضَلَ مَا صَلَّيْتَ عَلَیْ اِبْرَاهِیْمَ وَّآلِ

اِبْرَاهِیْمَ

Verily, You are All-laudable, All-glorious.

innaka hamīdun majīdun

اِنَّكَ حَمِیْدٌ مَّجِیْدٌ

-----Sahifa Alawiya dua for Saturday-----

In the name of Allah the Beneficent the Merciful.

Praise is for Allah Who has connected my wishes with His forgiveness. And has spread my desires with His mercy. Has strengthened my back and the shoulders by His Generosity and Recognitions.

He has not left me without obligation and favours when I am involved in sins and

وَكَانَهُ مِنْ دُعَائِهِ عَلَيْهِ السَّلَامُ فِي يَوْمِ السَّبْتِ

بِسْمِ اَللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

اَلْحَمْدُ لِلّٰهِ الَّذِیْ قَرَنَ رَجَائِیْ بِعَفْوِهِ وَفَسَحَ اَمَلِیْ

بِحُسْنِ تَجَاوُزِهِ وَصَفَحِهِ وَقَوَّیْ مَتْنِیْ وَظَهَّرَیْ وَ

disobedience. And was negligent in His obedience, and have not fulfilled the right of His fear and His chastisement. Allah is Pure on whom the believers rely and are devoted to Him in all the condition

No one is independent of His grace. There is no god except Allah who is attentive to the one who is negligent about Him. Who accepts the repentance of the one who does sins excessively.

And He is displeased on the one who has lost hopes of His Vast Blessings and Mercy, and Allah is above all the things, Creator and Lord of all the things, the eradicator and destroyer of all the things and Allah is Great, the greatness which He deserves and it befits Him.

O Allah send blessings on Mohammad Your servant, Your prophet, Your messenger, Your trustworthy, Your witness, Pure and noble and on his progeny the Purified.

O Allah! I ask You like the one who has confessed his sins and like the one who has followed the evil desires and is now ashamed of it, and You are the one who can be depended upon for forgiveness, and the best for the sinners and evil doers because the sins have pushed in the dark valley of destruction, and is surrounded by errors and mistakes now the position is such that I cannot consider the sins as insignificant.

Now You are the only place of hope and in hardships and ease You are the one on whom I rely. You are the refuge for the

سَاعِدِي وَيَدِي بِمَا عَرَفَنِي مِنْ جُودِهِ وَكَرَمِهِ وَلَمْ
يُخْلِنِي مَعَ مَقَامِي عَلَى مَعْصِيَتِهِ وَتَقْصِيرِي فِي
طَاعَتِهِ وَمَا يُحِقُّ عَلَيَّ مِنْ إِعْتِقَادِ خَشْيَتِهِ وَ
إِسْتِشْعَارِ خِيفَتِهِ مِنْ تَوَاتُرِ مَنْنِهِ وَتَظَاهِرِ نِعَمِهِ وَ
سُبْحَانَ اللَّهِ الَّذِي يَتَوَكَّلُ كُلُّ مُؤْمِنٍ عَلَيْهِ وَيَضْطَرُّ
كُلُّ حَاجَةٍ إِلَيْهِ وَلَا يَسْتَغْنِي أَحَدٌ إِلَّا بِفَضْلِ مَا لَدَيْهِ
وَلَا إِلَهَ إِلَّا اللَّهُ الْبَقِيلُ عَلَى مَنْ أَعْرَضَ عَنْ ذِكْرِهِ
الثَّوَابُ عَلَى مَنْ تَابَ إِلَيْهِ مِنْ عَظِيمِ ذَنْبِهِ السَّاحِطُ
عَلَى مَنْ قَنَظَ مِنْ وَاسِعِ رَحْمَتِهِ وَيَسَّ مِنْ عَاجِلِ
رَوْحِهِ وَاللَّهُ أَكْبَرُ خَالِقُ كُلِّ شَيْءٍ وَمَالِكُهُ وَمُبِيدُ كُلِّ
شَيْءٍ وَمُهْلِكُهُ وَاللَّهُ أَكْبَرُ كَبِيرًا كَمَا هُوَ أَهْلُهُ وَ
مُسْتَحِقُّهُ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَنَبِيِّكَ وَ
رَسُولِكَ وَآمِينَكَ وَشَهِدِكَ النَّعْيِ النَّعْيِ وَعَلَى آلِ
مُحَمَّدٍ الطَّيِّبِينَ الطَّاهِرِينَ اللَّهُمَّ إِنِّي أَسْأَلُكَ سُؤَالَ
مُعْتَرِفٍ بِذَنْبِهِ نَادِمٍ عَلَى إِفْتِرَافِ تَبِعَتِهِ وَأَنْتَ أَوْلَى
مَنْ اعْتَبَدَ وَعَفَى وَجَادَ بِالْمَغْفِرَةِ مَنْ ظَلَمَ وَآسَاءَ
فَقَدْ أَوْبَقْتَنِي الذُّنُوبُ فِي مَهَادِي الْهَلَكَةِ وَاحَاطَتْ

fearful who are drowning, and the Merciful of all other merciful.

O my Lord! I am presenting myself to You attentively, because You are the climax for those who seek and the most Merciful to accept the prayers of the sinners.

O Allah! It is not difficult for You to forgive the sins and cure the sorrow, although You are well aware of the hidden things, You are the concealer of defects, and the one to ward off the difficulties, because You are powerful, Everlasting and Merciful and Who has worn the dress of Godhood and has accepted the divinity of oneness.

Now You are the pure from the status of nature, so nobody can explain You by Your attributes and the imagination of a man cannot comprehend You and the praise of people equal to the number of Your Bounties and Your thankfulness equal to the number of rotation of day and night.

O Allah all the goodness are in Your Power, and You are their Lord, the bestower of the cherished bounties. You are the climax of aims, for the sake of Your vast Mercy I seek nearness to You in which there is a place for everything.

O Allah! You are witnessing my status, aware of my heart, my affairs are not concealed from You, and You are more nearer to me than my jugular vein, so please accept my repentance by which I cannot repeat those actions again which displeases You, and grant me such a

بِهِ الْأَثَامُ وَبَقِيْتُ غَيْرَ مُسْتَقِلٍّ بِهَا وَأَنْتَ الْهَرْتَجِي وَ
عَلَيْكَ مُعَوَّلٌ فِي الشَّدَةِ وَالرَّخَاءِ وَأَنْتَ مَدْجًا
الْخَائِفِ الْغَرِيقِ وَأَرْتَفُ مِنْ كُلِّ شَفِيقٍ وَإِلَيْكَ
قَصْدُ سَيِّدِي وَأَنْتَ مُنْتَهَى الْقَصْدِ لِلْقَاصِدِينَ وَ
أَرْحَمُ مَنْ اسْتَرْحِمَ فِي تَجَاوُزِكَ عَنِ الْمُنْذِبِينَ اللَّهُمَّ
أَنْتَ الَّذِي لَا يَتَعَاظُبُكَ غُفْرَانُ الذُّنُوبِ وَكَشْفُ
الْكُرُوبِ وَأَنْتَ عَلَامُ الْغُيُوبِ وَسِتَارُ الْعُيُوبِ وَ
كَشَافُ الْكُرُوبِ لِأَنَّكَ الْبَاقِي الرَّحِيمُ الَّذِي
تَسْمَبُلْتَ بِالرُّبُوبِيَّةِ وَتَوَحَّدْتَ بِالْإِلَهِيَّةِ وَتَنَزَّهْتَ
بِالْحَيْثُوثِيَّةِ فَلَمْ يَجِدْكَ وَاصِفٌ مَحْدُودًا
بِالْكَيْفُوفِيَّةِ وَلَا تَقَعُ فِي الْأَوْهَامِ بِالْبَاطِنِيَّةِ
وَالْحَيْنُوتِيَّةِ فَلكَ الْحَدُّ عَدَدَ نِعَمَائِكَ عَلَى الْأَنَامِ وَ
لَكَ الشُّكْرُ عَلَى كُرُورِ اللَّيَالِي وَالْأَيَّامِ إِلَهِي بِيَدِكَ
وَالْخَيْرُ وَأَنْتَ وَلِيُّهُ مُنِيحُ الرِّغَائِبِ وَغَايَةُ الْبَطَالِبِ
أَتَقَرَّبُ إِلَيْكَ بِسَعَةِ رَحْمَتِكَ الَّتِي وَسِعَتْ كُلَّ شَيْءٍ
فَقَدْ تَرَى يَا رَبِّ مَكَانِي وَتَطْلِعُ عَلَى ضَبِيرِي وَتَعْلَمُ
سِرِّي وَلَا يَخْفَى عَلَيْكَ أَمْرِي وَأَنْتَ أَقْرَبُ إِلَيَّ مِنْ

pardon after which I don't indulge in sins
O the most Honourable of all the Honourables.

O my Lord, You have reformed the corrupted hearts and they have changed and You are the one to oblige the deviated ones and guide them by Your Guidance, and reinstate those deviated from the right path and change their wrong deeds and laxity grant them Your love, saved them from Your disobedience, bestowed on them the status of good doers, put them among the successful people, O Lord, O the most merciful of all the merciful, attach me together with those people.

O Allah I seek of You to send Blessings on Mohammad and the progeny of Mohammad and increase my sustenance the clean, pure and safe and grant me the initiative to do those actions which makes me nearer to You,

O Allah I present my helplessness as the one who is helpless and has accepted his deviation. O the one who forgives, I repent to You, O the bestower of abundance bounties, do not make me unsuccessful due to my low deeds, O the most High and Majestic, You have always dealt with the sinners by forgiveness, please conceal the evil deeds of this despised soul.

O Lord, I have directed my attention towards You, by the right which You have made obligatory on me, because I don't have any good deed with which I can present myself, the evils deeds are a

حَبْلِ الْوَرِيدِ فَتُبَّ عَلَى لَا أَعُوذُ بَعْدَهَا فَيَا يُسْخِطُكَ
وَاعْفِرْ لِي مَغْفِرَةً لَا أَرْجِعُ مَعَهَا إِلَى مَعْصِيَتِكَ يَا
أَكْرَمَ الْأَكْرَمِينَ إِلَهِي أَنْتَ الَّذِي أَصْلَحْتَ قُلُوبَ
الْبُفْسِدِينَ فَصَلِّحْ بِإِصْلَاحِكَ إِيَّاهَا فَأَصْدِحْنِي
بِإِصْلَاحِكَ وَ أَنْتَ الَّذِي مَنَنْتَ عَلَى الضَّالِّينَ
فَهَدَيْتَهُمْ بِرُشْدِكَ عَنِ الضَّلَالَةِ وَ عَلَى الْجَاهِلِينَ
عَنْ قَصْدِكَ فَسَدَدْتَهُمْ وَ قَوَّمتَ مِنْهُمْ عَثْرَ الزَّلَلِ
فَمَنَحْتَهُمْ مُحَبَّتَكَ وَ جَنَّبْتَهُمْ مَعْصِيَتَكَ وَأَدْرَجْتَهُمْ
دَرَجَ الْبَغْفُورِ لَهُمْ وَ أَحْلَلْتَهُمْ مَحَلَّ الْفَائِزِينَ
فَأَسْأَلُكَ يَا مَوْلَايَ أَنْ تُلْحِقَنِي بِهِمْ يَا أَرْحَمَ
الرَّاحِمِينَ اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَى مُحَمَّدٍ وَ
آلِ مُحَمَّدٍ وَ أَنْ تَرْزُقَنِي رِزْقًا وَاسِعًا حَلَالًا طَيِّبًا فِي
عَافِيَةٍ وَ عَمَلًا يَقْرِبُ إِلَيْكَ يَا خَيْرَ مَسْئُولٍ اللَّهُمَّ وَ
اتَّضَرَّعُ إِلَيْكَ ضَرَاعَةً مُقَرِّ عَلَى نَفْسِهِ بِالْهَفَوَاتِ
أَتُوبُ إِلَيْكَ يَا تَوَّابٌ فَلَا تَرُدَّنِي خَائِبًا جَزِيلَ عَطَائِكَ يَا
وَهَّابٌ فَقَدِيرًا جَدَّتْ عَلَى الْمُنْذِبِينَ بِالْمَغْفِرَةِ وَ
سَتَرْتَ عَلَى عَبْدِكَ قَبِيحَاتِ الْفِعَالِ - يَا جَلِيلُ يَا

barrier between me and the pious people, and as my deeds are not such that can make me the companions of Your Prophets so by the names which I have beseeched You, You make me turn towards them,

O my Lord, will You turn me unsuccessful whereas You are my hope and will You return me back empty handed? In fact You are my initial hope.

O He Who is present and famous for Generosity, the affairs of entire creation will ultimately return in Your presence. Send blessings on Mohammad and his progeny and oblige me by making me self sufficient from those who are near, far, rivals, brothers, sisters, and include me among those whom Your mercy covers. Your signs are reserved for them, and Your favours are exclusively for them, You have created them pure, doers of good, pious and great.

Make me reach Your prophet Mohammad Mustafa peace be on him and his progeny because he is on a station which is very nearer to You and

O the Beneficent and the Merciful forgive me and the believers and their parents and their brothers and sisters.

مَتَّعَالُ- اَتَوَجَّهُ اِلَيْكَ بِسُنْ اَوْجَبَتْ حَقَّهُ عَلَيَّ اِذْ لَمْ
يَكُنْ لِي مِنْ الْخَيْرِ مَا اَتَوَجَّهُ بِهِ اِلَيْكَ وَ حَالَتِ
الدُّنُوبُ بَيْنِي وَ بَيْنَ الْبُحْسَنِينِ وَ اِذْ لَمْ يُوجِبْ لِي
عَمَلِي مُرَافَقَةَ النَّبِيِّينَ فَلَا تُرَدِّ سَيِّدِي تَوَجُّهُيْ بِسُنْ
تَوَجَّهْتُ اَتَخَذُ لِنِي رَبِّي وَ اَنْتَ اَمَلِي (ﷺ) اَمْ تُرَدِّ يَدِي
صَفْرًا مِنْ الْعَفْوِ وَ اَنْتَ مُنْتَهَى رَغْبَتِي! يَا مَنْ هُوَ
مَوْجُودٌ مَوْصُوفٌ مَعْرُوفٌ بِالْجُودِ وَالْخَلْقُ لَهُ عَبِيدُ
وَ اِلَيْهِ مَرَدُّ الْأُمُورِ فَصَلِّ عَلَى مُحَمَّدٍ وَ اِلِ مُحَمَّدٍ وَ
جُدْ عَلَيَّ بِاِحْسَانِكَ الَّذِي فِيهِ الْغِنَى عَنِ الْقَرِيبِ
وَ الْبَعِيدِ وَ الْأَعْدَاءِ وَ الْإِخْوَانِ وَ الْأَخَوَاتِ وَ الْحَقِيقِي
بِالَّذِينَ غَمَّرْتَهُمْ بِسَعَةِ تَطَوُّلِكَ وَ كَرَامَتِكَ لَهُمْ وَ
تَطَوُّلِكَ عَلَيْهِمْ وَ جَعَلْتَهُمْ أَطَائِبَ أَبْرَارًا أَتَقِيَّائِي
أَخْيَارًا وَ لِنَبِيِّكَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَ اِلِهِ وَ سَلَّمَ
فِي دَارِكَ جِيرَانًا وَ اغْفِرْ لِي وَ لِلْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ مَعَ
الْأَبَاءِ وَ الْأُمَّهَاتِ وَ الْإِخْوَانِ وَ الْأَخَوَاتِ يَا أَرْحَمَ
الرَّاحِمِينَ-

SAHIFA ZEHRA Dua for Saturday

O Allah open for us the treasures of your mercy. Give us compassion O Allah.

اللَّهُمَّ افْتَحْ لَنَا خَزَائِنَ رَحْمَتِكَ، وَهَبْ لَنَا اللَّهُمَّ

Do not punish us in this world and the hereafter. Provide us from your abundant bounties a pure and good livelihood, and let us not be in need or want of anyone other than you.

رَحْمَةً لَا تُعَذِّبُنَا بَعْدَهَا فِي الدُّنْيَا وَالْآخِرَةِ، وَ

ارْزُقْنَا مِنْ فَضْلِكَ الْوَاسِعِ رِزْقًا حَلَالًا طَيِّبًا،

Increase our thankfulness to you, turn to you in need and want and be prosperous without the help of anyone except you.

وَلَا تُخَوِّجْنَا وَلَا تُفْقِرْنَا إِلَى أَحَدٍ سِوَاكَ، وَزِدْنَا لَكَ

شُكْرًا، وَإِلَيْكَ فَقْرًا وَفَاقَةً، وَبِكَ عَمَّنْ سِوَاكَ غِنًا

O Allah be generous to us in this world, surely we seek refuge with you from circumstances when you would turn away your face from us as we only ask from you.

وَتَعَفُّفًا. اللَّهُمَّ وَسِّعْ عَلَيْنَا فِي الدُّنْيَا، اللَّهُمَّ إِنَّا

نَعُوذُ بِكَ أَنْ تَزُولَ وَجْهَكَ عَنَّا فِي حَالٍ، وَنَحْنُ

O Allah send your blessings on Muhammad and on the family of Muhammad and give us what you love and make it a source of strength for us, O the most merciful.

نَرْغَبُ إِلَيْكَ فِيهِ. اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ

مُحَمَّدٍ، وَاعْطِنَا مَا تُحِبُّ، وَاجْعَلْهُ لَنَا قُوَّةً فِيهَا

تُحِبُّ، يَا أَرْحَمَ الرَّاحِمِينَ.

NAQSH

وَأَفْوَمَنْ	أَمْرِي	إِلَى اللَّهِ	إِنَّ اللَّهَ	بِصَلَاتِهِ
مُحَمَّدٌ عَلِيٌّ	٥٣	٧٦	١٢٢	٧
١٧٣	٥	١٢	ع	١٧
٦	٧٠	٨١٧٥	و١	١٧
١٨	١٧	٦٠	ع	١٠٧١
٧	إِلَهَ	إِلَّا اللَّهُ	مُحَمَّدٌ صَلَّى	اللَّهُ